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VOLUME XX.

GWALIOR.

31687

REPORT AND TABLES

BY

JANAKI NATH DATTA, B. A., SABHA BHUSHAN
CENSUS COMMISSIONER, GWALIOR STATE.



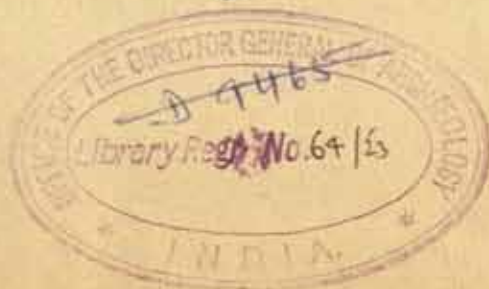
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PART I.—Report.



TABLE OF CONTENTS

PART I REPORT.

	PAGES.
INTRODUCTION	i to vi
Chapter I.	
Distribution and Movement of Population	1- 12
Chapter II.	
The Population of Cities, Towns and Villages	13- 17
Chapter III.	
Birth-place	18- 22
Chapter IV.	
Religion	23- 30
Chapter V.	
Age	31- 43
Chapter VI.	
Sex	44- 52
Chapter VII.	
Civil Condition	53- 64
Chapter VIII.	
Literacy	65- 76
Chapter IX.	
Language	77- 82
Chapter X.	
Infirmities	83- 93
Chapter XI.	
Caste, Tribe or Race	94-100
Chapter XII.	
Occupation	101-138



LIST OF MAPS AND DIAGRAMS.

Map of Gwalior State	...	...	...	Frontispiece.
Chapter I.				
1. Diagram showing the relation between Area and Population of the three Natural Divisions	...	...	...	4
2. Diagram showing the density of population in the State and the contiguous British Districts and States	...	...	...	<i>ib.</i>
3. Map showing the Density of population by Districts	...	...	...	5
Chapter II.				
4. Diagram showing the Total Urban and Rural population in the different Districts	...	...	...	13
Chapter III.				
5. Diagram showing the Migration between Gwalior and some other Provinces and Agencies	...	...	...	20
Chapter IV.				
6. Diagram showing the Distribution of population by Religions	...	...	...	23
Chapter VI.				
7. Diagram showing the number of Females to 1,000 Males at each age-period	...	...	...	45
Chapter VII.				
8. Diagram showing the Proportion per mille who are Married at each period	...	...	...	53
9. Diagram showing the number per 1,000 aged 15-40 who are Widowed by Religion	...	...	...	54
10. Diagram showing the number per 1,000 aged 0-10 who are Married by Religion	...	...	...	<i>ib.</i>
Chapter VIII.				
11. Diagram showing the Literacy per mille by Sex in Natural Divisions	...	...	...	66
12. Map showing the number of persons per mille who are Literate...	...	...	...	67
13. Diagram showing the number per mille who are Literate in each main religion	...	...	...	68
Chapter IX.				
14. Diagram showing the Distribution of the population by main Languages	...	...	...	77
Chapter X.				
15. Map showing the prevalence of Insanity in Gwalior State	...	...	...	84
16. Diagram showing the number of Insane per 100,000 of persons of each age period	...	...	...	85
17. Diagram showing the number of Deaf-mutes per 100,000 of persons of each age-periods	...	...	...	86
18. Map showing the prevalence of Deaf-mutism in the Gwalior State	...	...	...	87
19. Map showing the prevalence of Blindness in the Gwalior State...	...	...	...	88
20. Diagram showing the number of Blind per 100,000 of persons of each age-period	...	...	...	89
21. Map showing the prevalence of Leprosy in the Gwalior State	...	...	...	90
22. Diagram showing the number of Lepers per 100,000 of persons of each age-period	...	...	...	91
Chapter XI.				
23. Diagram showing the comparative strength of some of the main Castes	...	...	...	96
Chapter XII.				
24. Diagram showing the distribution of the population by Selected Occupations (Orders)	...	...	...	104
25. Diagram showing the distribution of the population by Occupation (Classes) in each Natural Division	...	...	...	<i>ib.</i>
26. Diagram showing the rise of Prices and the rise of Wages during the decade ending in 1920	...	...	...	114

Addenda and Corrigenda.

PART I—REPORT.

Chapter.	Page.	Line.	For	Read.
I	3	17	Of ...	Among.
I	7	23	As is possible	As far as possible.
I	7	42	Condition ...	Conditions.
I	8	18	Condition ...	Conditions.
II	14	2	From ...	Since.
IV	24	1	19 ...	19'9.
IV	25	15	45'39 ...	45'89.
IV	26	16	Show ...	Shows.
VI	45	1	District ...	Districts.
VI	45	1	These ...	The
VI	45	4	Diagrams illustrate	Diagram illustrates.
VI	45	4	"And of Districts"	Delete
VI	47	8	Return ...	Returns.
VI	47	45	Widow ...	Widows.
VII	53	17	Widows ...	Widowed.
VII	56	1	Widower ...	Widowers.
X	85	3	23 Males 10 Females	23 Male and 10 Female.
X	86	11	Commissioners	Commissioner.
X	87	9	Of which nobody is ashamed	Which nobody is ashamed of.
X	88	9	At on ...	Above.
X	89	8	In ...	According to.
XI	94	33	Strength ...	Strengths.
XI	96	34	Which ...	Who.
XI	97	45	On ...	No.

PART II—TABLES.

Page.	Table.	Col.	Against	For	Read.
8	IV	2	Lashkar ...	80,287	80,387
8	IV	3	" ...	59,187	56,187
8	IV	12	" ...	—12,8 0	—12,810
8	IV	8	Ujjain ...	34,69	34,691
8	IV	16	" ...	28,864	20,864
8	IV	20	" ...	10,063	19,063
55	X	39-41	Urdu ...	Nil.	9,344, 5083,4261
55	X	39-41	Jatwari ...	9,344 5,083 4,261	Nil.
72	XII—I	Heading.	.....	Lapers.	Lapers.
72	XII—I	3	Gwalior State including Gangapur.	4, 38	4,238
72	XII—II	Heading.	.....	Lapers.	Lapers.
74	XII—A.	11	Gwalior State including Gangapur.	3, 7	3,607
74	XII—A.	11	" " ...	3,61	3,612
74	XII—A.	12	" " ...	82	1,582
74	XII—A.	13	" " ...	2,0	2,028
74	XII—A.	13	Hindu ...	904	1,904
96	XVII	7	Gwalior State excluding and including Gangapur.	10,558	10,615
ii	Prov. Table—I	5	Pichhore (Gird)...	552	252

INTRODUCTION.

THE fifth decennial Census of the dominions of Lt.-General His Highness Maharaja Sir Madhav Rao Scindia, G.C.S.I., etc., was taken on the night of the 18th March 1921, between 7 p. m. and midnight.

2. The dates of previous enumerations are given in the inset table. All

1881	...	...	17th February.
1891	...	...	26th February.
1901	...	...	1st March.
1911	...	...	10th March.

these four enumerations have been synchronous with those of British India, with the only exception of the wild tracts inhabited largely by primitive tribes such

as Bhils, etc. In the present Census, however, the enumeration was synchronous throughout the State without an exception.

3. In the first two enumerations, an abridged form of the British India Schedule was used and information was collected only under the following heads :—

- (1) Name (2) Sex (3) Age (4) Religion (5) Caste (6) Birthplace (7) Occupation. The British India Schedule containing other particulars such as Education, Civil Condition, Infirmities, etc., was used only for the enumeration of Cantonments, Agency Headquarters, of the Railway population and of European residents, in the State. Since 1901, an uniform Schedule, the British India Schedule of 16 columns, has been adopted throughout.

4. It was only in 1901 that all the operations connected with Census were done by the State agency. In other previous Censuses the preliminary operations of enumeration only were carried out by the State, while the subsequent ones of Abstraction, Tabulation, etc., were done at Indore under the direction of the Provincial Superintendent of Census Operations, Central India Agency, the Darbar paying the charges on each occasion for them. The results of the enumerations have, however, been embodied in separate reports with separate Tables for the State although the figures for Gwalior have, at the same time, been shown in the Central India Report together with those of the other States of Central India Agency. In 1901 only, the Gwalior Volume was classified among the Imperial Series.

5. The present Census of Gwalior has some important features distinct from the past ones. It was for the first time that the Gwalior Census was conducted independently of the Census Superintendent for Central India. The next feature of it was the direct enumeration by the State agency of the 37 heretofore called guaranteed Estates which have since 19th March 1921 merged into the parent State of Gwalior and the Censuses of which up to 1911 were carried on under the supervision of the Political authorities of Central India. Gwalior has now been reckoned as a separate Provincial unit isolated from Central India, its volume being 20th in number in the all-India Series. The enumeration, of the foreign Railways passing through the State, by the Darbar Census Commissioner was also a new aspect of the present Census.

6. In anticipation of the present Census, the Darbar thoughtfully passed a Census Manual containing general instructions for correct enumeration.

The Manual not only authorised the Darbar Census Commissioner to enlist the services of any servant or subject of the State, but also nominated certain Revenue, Judicial, Municipal and Military officers to be *ex-officio* Charge Superintendents. The Manual was, therefore, an instrument of power and facilitated the Census work a good deal.



7. As provided in the Manual, the Darbar appointed a whole-time Census Commissioner with two whole-time Assistants, one for each Prant, in the present Census unlike those of 1901 and 1911 when the Inspector-General of Education worked as Census Commissioner, in addition to his own duties. This increased the expenditure no doubt but secured greater efficiency.

The Census Office at Headquarters was opened on the 1st of January 1920 and that of Malwa shortly afterwards.

8. Complete details of the procedure adopted for taking the Census will be given in the volume dealing with the administration of the Census. It will be sufficient here to give a brief account of the main operations connected with it.

The villages and towns were divided into convenient blocks each containing 40 to 50 houses in charge of an enumerator, the blocks were grouped into circles, each circle containing from 10 to 15 blocks and placed in charge of a Supervisor. The charges which generally corresponded with a Pargana or Tehsil, a Jagir holding, a Municipal town or a Military Cantonment were usually placed under a Tehsildar, a Pargana Judicial Officer, a Kamdar or a Chairman of Municipal Board or a Secretary of the same. No Railway station being big enough to be treated as a Charge, all the Railway stations and Settlements were included in their corresponding civil charges. For Railway enumeration, Circle Supervisors and enumerators were appointed from the Railway Staff and were timely supplied with Manuals rendered into English and other instructions. In big towns such as Lashkar, Ujjain, etc., the Charge Superintendents were given one or more Assistants to push on the preliminary operations. Extensive Tehsils were split up into two or more charges. The Darbar Census Manual containing general instructions in Hindi for correct enumeration and necessary circulars and letters amplifying and illustrating the same in the light of the Imperial Census Code were issued to all Charge Superintendents from the Head Office. Special arrangements in accordance with instructions issued by the Census Commissioner for India were made for the enumeration of travellers, passengers in train, religious congregations and other floating population. Industrial Schedules A and B were issued for the Census of Industrial concerns of the State employing ten or more persons.

9. The house numbering was begun about the 1st of October 1920 at the earliest and finished by the middle of November at the latest. The definition of a house in the Imperial Code was clearly explained in the State Manual and illustrated by diagrams. Each house was given a separate number and the numbering ran in consecutive series generally for a circle but sometimes for a whole village, a town or a military station. At the commencement and at the termination of a circle, three numbers were given to a house, showing the circle, block and house. The commencement of a block

was indicated by a triangle  and its termination by a circle 

The top number denoted the Circle, the middle the Block and the bottom the House. For the intermediate houses, only the house number, *i. e.*, the lowest number was given.

10. Before the commencement of the preliminary enumeration which began on the 15th of January in villages and on the 15th February 1921 in towns, the enumerator was supplied with all possible instructions for writing up the entries of persons found in the houses of his block. A good number of enumerators was adequately trained in the work of enumeration by the Assistant Census Commissioners, who, on their part, received necessary instructions for the successive stages of Census Operations at the Training Class at Sehore started by Lt.-Col. Luard, the Provincial Superintendent of Census Operations, Central India, who in the beginning had supervisory jurisdiction over Gwalior. The enumerators besides being trained were furnished with complete instructions dealing with the procedure to be followed in the successive stages of enumeration and the special instructions to be carefully attended to, in addition to those in the Darbar Manual. Their records were not only checked by the Supervisors and Superintendents but the Assistant Census Commissioners who were all along on tour during the preliminary enumeration, checked and corrected any discrepancy that came to their notice during inspection.

To ensure accuracy in the Census the touring officers of the State were requested to communicate to me any error, omission or negligence on the part of the Census Staff that would come to their notice. Babu Umrao Behari Mathur, Naib Suba, Bhilsa, and Munshi Janki Prasad, Deputy Director, Co-operative Banks, were the only officers that complied with my request for which my warm thanks are due to them. I myself was on inspection tour to important places.

On the night of the 18th of March 1921 the enumerator went round his block and brought his record up to date by striking out the names of persons who had died or left the block, filling in entries for fresh arrivals and newly-born infants.

11. On the morning of the 19th March 1921 the enumerators of the various blocks met the Circle Supervisor at a place previously arranged and prepared the first totals of their blocks, showing the number of occupied houses, males, females and total population for each block. The Supervisor checked these and combined the block totals into a circle total and sent those on to the Charge Superintendent who repeated the operation for his charge and telegraphed the charge total to the Census Commissioner, Gwalior State.

**Provincial
Total.**

The total for the whole State was telegraphed to the Census Commissioner for India on the 23rd March 1921. The final total varied from the preliminary figures by '2 per mille or '02 per cent. as against '1 per cent. of 1911. The provisional total was less than the final total by 867.

12. As in the last Census, we met with no objection or opposition from the public in carrying out our enumeration. Even the most backward and wild classes readily replied to what was asked of them.

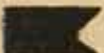



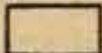

13. After the Provisional totals were despatched, the Enumeration Books for all charges were packed by charges for the subsequent purposes of Abstraction, Tabulation and Compilation to the Central Office at Lashkar. These books were checked with Circle and Charge Summaries and made over to the Record-keeper to be arranged by Pargana and stacked. For the Military Cantonments under the British Government censused by their own

Abstraction.

agency no enumeration books were received, only the results of the enumeration in the form of the prescribed Imperial Tables were supplied to my office.

The Code of Instruction for copying on slips the particulars of each person enumerated, for sorting the written up slips and tabulating and compiling the results was issued by the Census Commissioner for India in a separate volume, the Imperial Code, Part II. This was followed in all the processes and no extra Manual or Code was issued by the State. Three branches were started for slip-copying in different parts of the town in addition to the 12 gangs of Abstraction Staff located in the halls of the Central Office (Jal Mahal).

The system of posting entries in slips from the Schedules was the same as in 1911 and differed from 1901 in this, that one slip was used for each person instead of two written up in 1901. The size of the slip was $4\frac{1}{2}'' \times 2''$ and the number of the columns of the schedule were printed in Hindi and English on one side only. Religion was indicated by the colour, while sex and civil condition by symbols printed on the slips as below :—

Male unmarried.	Male married.	Male widowed.	Female unmarried.	Female married.	Female widowed.
					

Five colours were used to denote the five main religions and green was to indicate "other religions." The other religions were Arya, Jew, Sikh, Parsi, etc. The name of each of these minor religions was written on the right hand top corner of the slip.

Industrial Schedule.

14. The information collected in Industrial schedules was copied on two slips, one containing the information in Schedule A and the other the entries in Schedule B. The two slips were distinguished from each other by size and colour, white being used for Slip A and Badami for B. Slips of Badami colour were used both for skilled and unskilled labourers, the industrial concerns being very few in number in the State. The Slip A was of the size $6'' \times 3''$ while Slip B of $4\frac{1}{2}'' \times 3''$.

For the preparation of Subsidiary Table IX of the Occupation Chapter, special statistics were collected for Railways, the Irrigation, Postal and Telegraph Departments on forms recommended by the Census Commissioner for India.

The Abstraction office was started in the second week of April and the process was completed by the 3rd July, 1921. The number of copyists rose from 98 to about 300. The average outturn of each copyist was 144. The maximum outturn 166 was reached in the 10th week of the abstraction work when the number of copyists was 351.

The slips for Infirmities were written up separately as well as the entries in the Industrial Schedules.

Tabulation and Compilation.

15. After Abstraction the operation of sorting was taken in hand on the 4th July, 1921. Before the slips were given to sorters, they were checked with 'A Registers' compiled by the Supervisors and any error found was corrected. The process of sorting was done by Parganas. For sorting and compilation Lashkar City was treated as a separate unit, so the 39 Parganas of the State together with Lashkar City made up 40 units altogether.

The first six Tables needed no sorting, for, the 'A Register' of the Supervisors gave the figures direct. Sorting was done from Table VII onwards. Sorting for tables on caste, birthplace and occupation was reserved for the compilation stage, to be done by more efficient and experienced men as the sorters were not expected to correctly classify the slips for these tables. Weekly progress Reports for sorting in the form prescribed by the Census Commissioner for India were regularly submitted to the latter.

The work of compilation went on *pari pasu* with sorting, but the regular compilation office commenced running from the 1st of December 1921 when the sorting process was altogether finished, and continued till the middle of April, 1922. For compilation work most of the Supervisors and Assistant Supervisors who were engaged in Abstraction and sorting were retained. In the last Census, each of the first six Tables had three divisions; in the first division the figures for the then State proper were shown by Parganas, in the second were placed those of the guaranteed or mediatised holdings and in the third or last division were the figures of British Cantonments shown separately. The figures for the heretofore called guaranteed holdings and those of Cantonments being thrown in the respective districts in which they lie, this arrangement by division has altogether been done away with in the present Census. But from Table VII onward the figures dealt with in the past were the figures of the then State proper exclusive of the Feudatories, Cantonments, etc. This has brought about an almost insolvable difficulty in the present Census in matters of comparison and has at times rendered comparisons impossible as the present figures in all the Tables are inclusive of the British Cantonments and Feudatories both. The percentage figures given in marginal notes and discussed in some chapters will not, therefore, agree with those shewn in the subsidiary tables.

16. Under instructions of the Census Commissioner for India the first six Tables have been shown unlike the last Census by districts instead of by Parganas. But two Provincial Tables have been prepared to show the figures by Parganas. The figures of the Pargana Gangapur in the Rajputana Agency have everywhere been shown separately as well as included in its own District Mandasor.

Table XIII (caste) has been much abridged this time in accordance with the suggestions of the Census Commissioner for India. Lastly, Industrial Table XXII has been compiled for the first time from the information collected in the Industrial Schedules.

17. In the Census of 1901 and 1911 there was no whole-time Census Officer, the Census Commissioner, his Assistant at Malwa and almost the whole of his staff were paid from the respective Departments to which they belonged. Census tours were for the most part conducted with educational tours and the allowances consequently were met from the educational budget. Strict comparison of the cost of the present Census cannot therefore be made with that of the previous ones. For an approximate comparison the pay of the Census Commissioner and his Assistants should be deducted from the sanctioned amount of rupees one lac for the present Census; the cost in that case would come to 3.5 pies per head of the population as against 2 pies in 1911 and in 1901. Considering the high rates prevailing in these days, this cost is not high.

Cost.

Report.

18. I am sorry I could not bring out the Report as early as I originally intended. The draft report was completed by the first week of August and all the chapters in type were sent to the Census Commissioner for India by the end of the month and to the Press by the first week of September but the printing was very much delayed for some unavoidable and unforeseen reasons.

Acknowledgments.

19. The work of enumeration with the preliminary arrangements generally fell upon the Pargana Officers of the Revenue, Judicial and Educational Departments. All these gentlemen, with their Subordinate Staff of supervisors and enumerators, with rare exceptions, did their duties well; to all of them my cordial thanks are due. Some that did specially good work and had to grapple with difficult situation were awarded certificates of merit by the Darbar.

I am thankful to Munshi Haqdad Khan who for 20 months worked as Assistant Census Commissioner for Gwalior-Isagarh Prant. He proved himself indispensably serviceable to me in the early operations leading up to Abstraction.

As regards my Office Staff all did well and deserve my thanks. But I should like to particularly mention the very keen interest and devotion to duty which my Special Assistant Babu Sukumar Chandra Guha, B. A., and the Tabulation Superintendent Pandit Gangadhar Ganesh Joshi evinced in their work. Mr. Guha helped me beyond all expectations in the writing of the report and Pandit Joshi fully utilised his past experience of Census work and with the co-operation of Daya Ram Gupta, Head Compiler, successfully carried through the laborious operations of Tabulation and Compilation. My Office Superintendent Munshi Narayan Prasad Verma, managed the Office well and also worked as an Inspector of Abstraction.

It is gratifying to note that the services of Munshi Haqdad Khan, Pandit Gangadhar Ganesh Joshi and Babu Sukumar Chandra Guha were recognised by the Darbar by the award of cash rewards at the last Birthday Darbar of His Highness the Maharaja Scindia.

I am obliged to Lt.-Col. Luard, I. A., for his general help and very kindly reading through most of my draft chapters of the Report.

To Mr. J. T. Marten, I.C.S., Census Commissioner for India, I must express my indebtedness for his cordial help, able guidance and kind loan of books which proved very useful to me.

Finally and above all I beg to acknowledge my debt of gratitude to the Darbar for kindly providing me with all the requisites of a successful census and reposing full confidence in me.

LASHKAR-GWALIOR, }
Dated the 27th December, 1922. }

JANAKI NATH DATTA,
CENSUS COMMISSIONER,
Gwalior State.

MAP

GUAYMALOR STATE

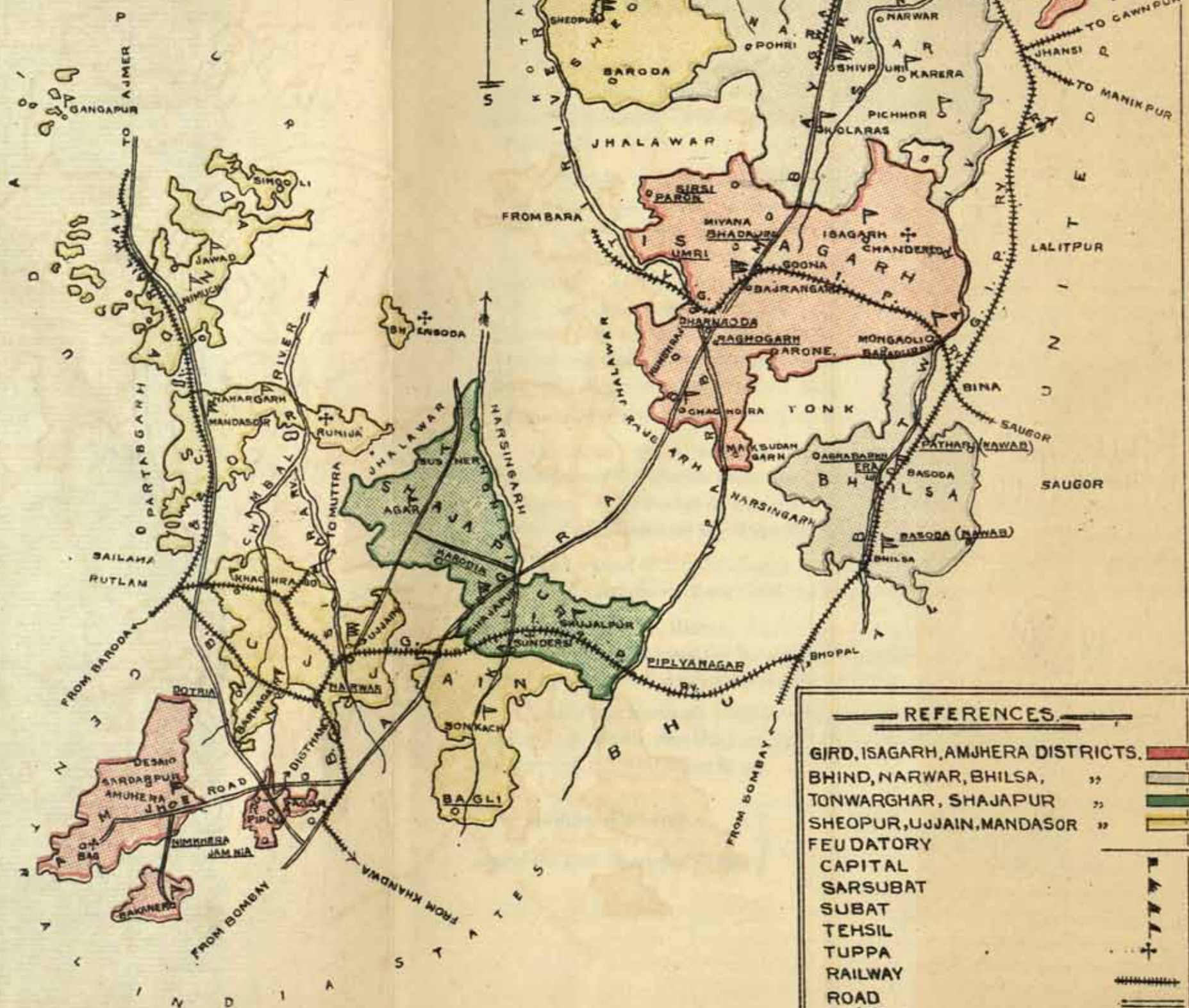
Scale of Miles



MAP OF Gwalior State.

SCALE 32 MILES=1 INCH

52 24 16 8 0 32 64 96



REFERENCES.

GIRD, ISAGARH, AMJHERA DISTRICTS.	
BHIND, NARWAR, BHILSA, TONWARGHAR, SHAJAPUR	
SHEOPUR, UJJAIN, MANDASOR	
FEUDATORY	
CAPITAL	
SARSUBAT	
SUBAT	
TEHSIL	
TUPPA	
RAILWAY	
ROAD	
RIVER	

CHAPTER I.

Distribution and Movement of Population.

Gwalior State, as will appear from the annexed map, chiefly consists of two well-defined sections, the Gwalior (Northern) and the Malwa (Southern) section. "The Northern section consists of a compact block of territory bounded on the north and north-west by the Chambal river, on the east by the British districts of Jalaun, Jhansi, Lalitpur and Saugor, on the south by the States of Bhopal, Tonk, Khilchipur and Rajgarh and on the west by those of Jhalawar, Tonk and Kotah of Rajputana. The Malwa section is made up of several detached districts between each of which portions of other States are interspersed and which are themselves intermingled in bewildering intricacy. In the Malwa section is included, for administrative purposes, the Amjhera District which lies, however, mainly out of Malwa in the Vindhya region. The small isolated Pargana of Gangapur, belonging to this State, with an area of 26 square miles, lies in Rajputana."*

Situation.

2. The Gwalior State, which was so long included in the Central India Agency, now forms, as has been said in the Introduction, a separate Political unit, the Resident at Gwalior having direct relations with the Government of India. Another momentous change that has taken place simultaneously is the transference to the Suzerain Darbar of the 37 Tributary Estates so long *guaranteed* by the British Government. A short account of these two important political changes, so kindly furnished to me by the Political Member, is given below :—

Political Changes.

Mediatized or Guaranteed Estates.

"At the commencement of the 19th Century the peace of Hindustan was very much disturbed by the prevalence of the predatory system which left the country round about in so disorganised a state as to be unsafe even for troops to pass through. The British Government desired to restore order and eventually with the assistance and co-operation of Maharaja Dowlat Rao Scindia succeeded in doing so by 1818.

"The overthrow of the petty chieftains who were hitherto given to marauding and levying blackmail left them without ostensible means of subsistence and in consequence sore and disaffected. To put a stop to this state of affairs the British Government undertook the task of pacification of the country and appointed Sir John Malcolm to effect this end. As a result of this, Sir John and his Assistants effected certain settlements which involved the *guarantee* of the British Government that whatever was settled would be scrupulously observed. These settlements assured to the Thakurs the continuance in perpetuity or for life-time, according as the terms of the grants provided, of their holdings and Tankas subject to good conduct and in many cases the duties of watch and ward in respect of portions of the out-lying Darbar territory. In course of

* Reproduced from the Gwalior Gazetteer of 1901

time these settlements, contrary to the intentions of the British Government, created a privileged and quasi-independent position for the Thakurs, and British Officers were led to intervene in matters with which Sir John's mediation had no concern. This state of affairs naturally could not survive, for long; the progress attained by the Gwalior administration in the march of years and the consciousness of Darbar's rights which arose in consequence and ever since His Highness the present Maharaja assumed the reins of Government the final abandonment of the system that had come into vogue was pressed for. The Darbar's contention eventually prevailed and on the 15th of March 1921 all these holders were handed over to the jurisdiction and control of the Darbar."

Gwalior Residency.

"After the Treaty of Salbai (1782) Mr. David Anderson was appointed Resident at the Court of Maharaja Mahadji Scindia, which was merely a moving camp until 1810 when Maharaja Dowlat Rao Scindia permanently fixed his headquarters on the spot where Lashkar City now stands. Until 1843, the Resident at Gwalior used to correspond direct with the Government of India but in that year only a few months after the demise of Maharaja Jankoji Rao Scindia, Gwalior was placed within the sphere of the Agency of Lieutenant-Colonel William Henry Sleeman, the then Agent to the Governor-General for Sangor and Nerbudda Territories and Commissioner for Bundelkhand (later styled as Agent to the Governor-General for Scindia's Dominions), whose headquarters were at Jhansi, with Lt. Sir Richmond Shakespear as his Assistant in immediate charge of the Gwalior affairs. This arrangement continued till 1854 in which year the Gwalior Political Functionary (whose designation was in 1852 changed from "Assistant for the Affairs of Scindia's Dominions" to "Political Agent") was made subordinate to the then newly created Agent to the Governor-General for Central India whose headquarters were at Indore. In 1882 the designation of Political Agent was again altered to Resident, but the latter still continued to be under the control of the Central India Agency. On the 15th March 1921, however, by the Government of India, Foreign and Political Department Notification No. 754-Est. A. of that date (*vide Gazette of India*, Part I, dated the 19th March 1921, p. 432) the status of the appointment of Resident at Gwalior was raised with the approval of the Secretary of State for India, to a Residency of the 2nd Class, thus reverting, after nearly 80 years, to the arrangement which existed until the year 1843. The Resident at Gwalior, like the Residents accredited to the Hyderabad, Mysore, Baroda and Kashmir States, now corresponds direct with the Government of India."

Natural Divisions.

3. The three Natural Divisions of Lowlying, Plateau and Hilly tracts adopted by Mr. Johnstone in 1901, have been kept this time also. The Lowlying tract has an area of 7,803 square miles and average elevation of 700 ft. above the sea-level, the Plateau covers 17,259 square miles with an average elevation of 1,600 ft., the Hilly portion has about 1,321 square miles of area and a mean height of 1,800 ft. above the sea-level.

Climate.

The climate of these divisions is characteristic of their geographical position and physical features. Thus, while the Lowlying area, generally, has extremes of climate, both in the hot and cold seasons, the Plateau enjoys a moderate and equable one. The climate of the Hilly tract is less temperate than that of Malwa.

Administrative Divisions.

4. The Administrative Divisions of Gwalior are the same as in 1911, *i.e.*, there are two *Sar Subats* or Commissionerships, called Gwalior-Isagarh and Malwa Prants (Divisions), each being placed under a *Sar Suba* or Commissioner. The Gwalior-Isagarh Prant has six districts, each under a District Officer, called a *Suba*, while the Malwa Prant has five districts. The districts are divided into Tahsils or Parganas each in charge of a Kamasdar or Tahsildar. Thus the whole State has 11 districts and 39 Tahsils in all. Gwalior Prant, thus, contains the whole of the Lowlying section and part of the Tableland, Narwar and Isagarh; Malwa Prant includes the Hilly tract of Amjhara.

5. The statistics of area and population are given in Tables I and II and the Provincial Table I. Tables I and II give the information by districts. Provincial Table I gives the same by Tahsils.

Reference to
Statistics.

The following Subsidiary Tables are given at the end of the Chapter showing :—

- (1) The density, water-supply and crops.
- (2) Distribution of population classified according to density.
- (3) Variation in relation to density since 1901.
- (4) Variation in natural population.
- (5) Variation by natural divisions classified according to density.
- (6) Persons per house and houses per square mile.

6. Including the Tributaries, British Cantonments, and Residency Headquarters, the area of the State, as found in the last Census, comes to 26,383 square miles as against 25,863 square miles in 1911. The increase of 520 square miles is reported from some Feudatories as a result of recent survey.

Area

In extent of territory, Gwalior is the fourth of all the Indian States, Hyderabad being first, Kashmir second and Mysore third. It is more than three times as large as Baroda (8,127 square miles) and Travancore (7,625 square miles). It is nearly equal to Scotland (30,406 square miles) and a little less than the combined areas of Belgium (11,373 square miles) and Denmark (16,566 square miles).

7. Before proceeding to discuss the population figures, it is necessary to state that in Indian as well as in English Census Reports the phrase 'population of any given area' means the people actually found within its boundaries on the Census night. So the population of Gwalior enumerated on the 18th March, 1921, comprises all present within the State boundary during the hours of enumeration and includes private residents, both permanent and temporary, the inmates of institutions like Jails and other establishments, the military population, and the vagrant population, *i. e.*, the record is of *de facto* and not *de jure* population.

Population
Defined.

8. The population of the State as found on the 18th March 1921, including that of the Tributaries, is, 3,195,476 as against 3,237,158 in 1911, and thus shows an actual decrease of 41,682 souls or 1·3* per cent. in ten years.

Population of
the State.

It will appear from the marginal Table that the decline of population in the

	POPULATION.		VARIATION 1911-21		DENSITY.	
	1921	1911	Actual.	Per cent.	1921	1911
Gwalior State including Feudatories, etc.	3,195,476	3,237,158	- 41,682	- 1·3	121	124
Gwalior State excluding Feudatories, etc.	3,095,514	3,125,137	- 29,623	-·9	123	124
Feudatories, etc.	99,962	112,021	- 12,059	- 10·8	81	155

37 Feudatories alone is 12,059 or 10·8 per cent. and in the State minus the Feudatories, the actual decrease is 29,623 or '9

per cent. So, evidently, towards the fall of population and consequent decrease of density of the State, as a whole, the Feudatories have contributed

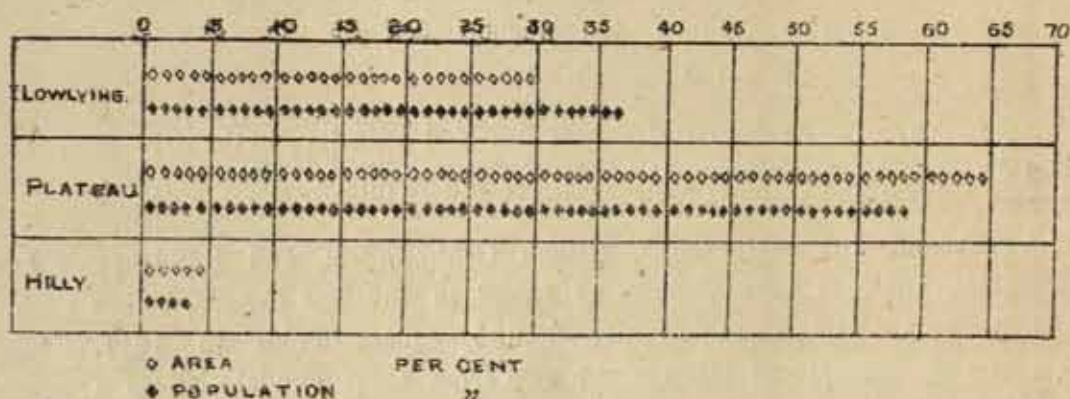
*Males—·25 p. c. only. Females—2·5 p. c.

Density.

proportionately more than the parent State. If these estates were excluded the density of persons per square mile of the State would have been 123.

9. Supposing the distribution of population to be uniform the density of population of the State is 121 persons per square mile as against 124 in 1911, which means 5·3 acres per head.

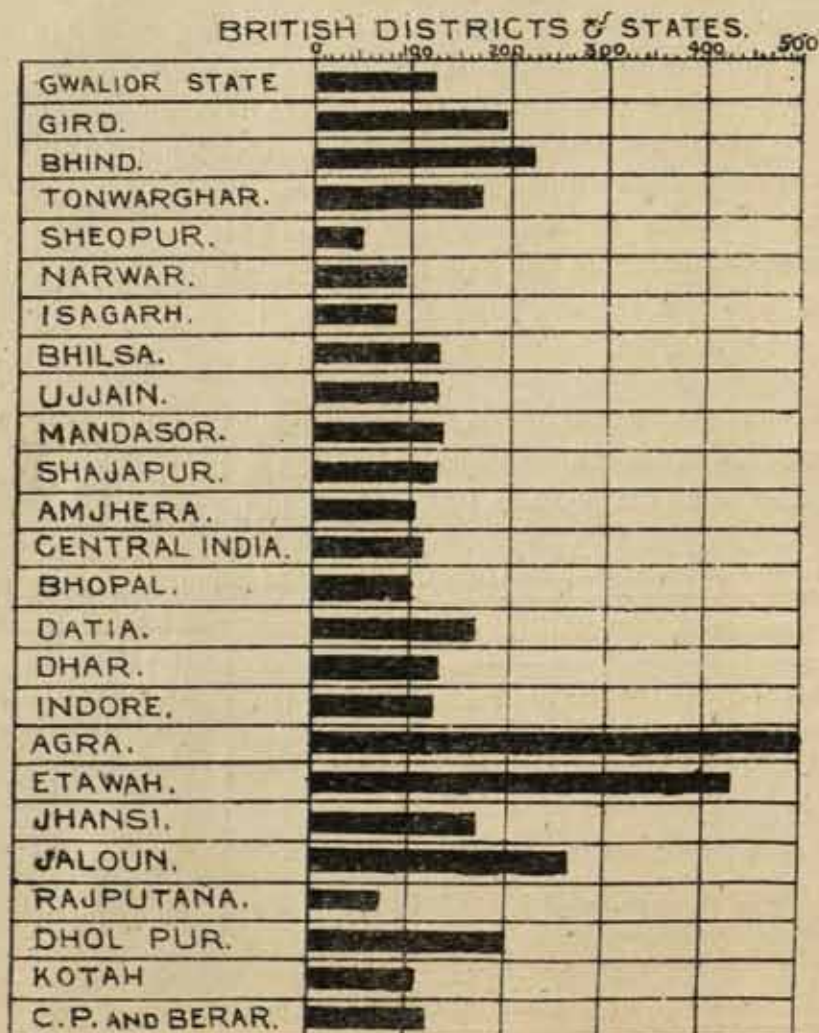
In the inset diagram the relation between area and population of the three natural divisions of the State is graphically illustrated. Each white diamond represents 1 per cent. of the total area, and each black diamond 1 per cent. of the total population.



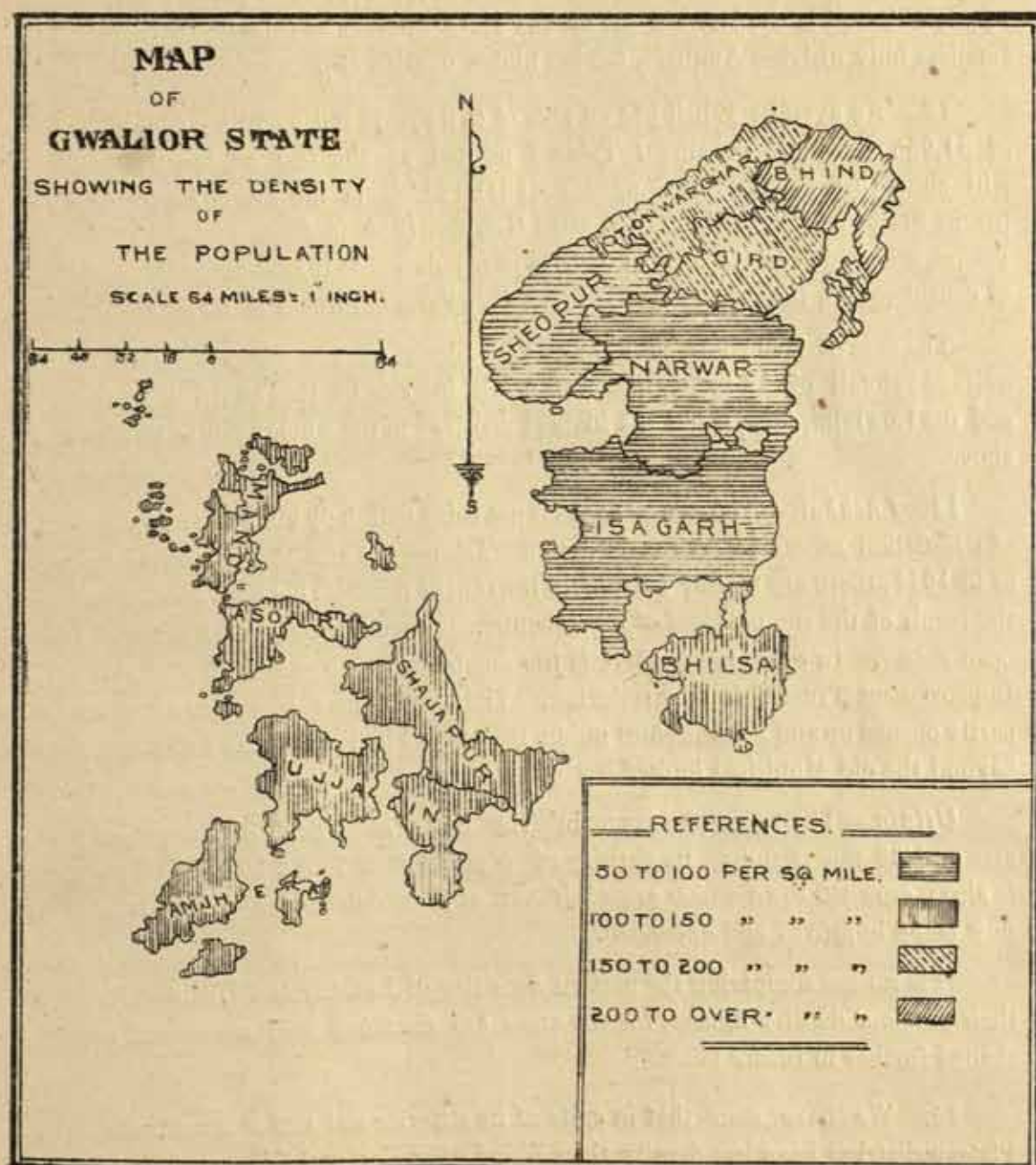
The Plateau has the largest area and population, the Lowlying portion has less area than the Plateau, but relatively a large population. The Hilly tract is the smallest in area and population.

The second diagram compares density of population of the districts of Gwalior with contiguous Provinces and Districts.

DIAGRAM SHOWING THE DENSITY OF POPULATION
IN THE STATE AND THE CONTIGUOUS



In point of density of population, Gwalior (121) compares fairly well with Central Provinces and Berar (122) and is better than Central India which has gone down from 122 to 116. Rajputana Agency shows 76 as against 82 in 1911. Baroda and Mysore are better off and show respectively 262 and 203 persons per square mile. But, by far the most favoured State is Cochin which claims, on an average, 662 persons to the square mile. The comparative low average density of Gwalior State is attributable to the existence of large Forest areas (4,456 square miles) and Hilly tracts in the State and also to the want of facilities for irrigation.



10. Of the natural divisions, the Lowlying has the greatest density (150) against (156) of 1911. Then follows the Plateau with (109) as against (110). The Hilly tract shows a rise from 92 in 1911 to 103. Excluding the urban population, the densities of the Lowlying and the Plateau portions are 131 and 100, respectively.

**Density by
Natural
Divisions.**

By Administrative Divisions.

11. Taking by Prants, Gwalior-Isagarh Prant has a density of 119 persons to the square mile and Malwa Prant 124, the latter above and the former below, the mean density of the State.

By Districts.

12. There are 11 districts in all. The average size and population of a district are 2,398 square miles and 290,498 persons, respectively. Of these, as in 1911, Bhind has yet the highest density (222), then comes Gird Gwalior (191) including Lashkar. If Lashkar were omitted the density of Gird would fall to 144. Tonwarghar takes the third place (168). In the Plateau, Mandasor has the highest density (134), next come Bhilsa (128) and Ujjain (125). If the population of Ujjain town were excluded from the district population, Shajapur would be ahead of Ujjain. Sheopur has, as in 1911, the least density (52) and Isagarh, which is the largest district in area (4,590 square miles) and population (384,088), has 83 persons to the square mile and is the last but one in the State in point of density, even the smallest hilly district, Amjhera, having higher density of population.

By Tahsils.

13. An average Tahsil has an area of 676 square miles and a population of 81,935 persons. Provincial Table I printed at the end of the Tables will show that, leaving out Gangapur (361), which is far away from the parent State and lies in Rajputana, Gird Gwalior (359) is first, Ambah (250) second, and Bhind (244) third in density of population. If Lashkar be left out of consideration, the density of Gird Gwalior (Pargana) would be only 182.

The case of Gangapur is unique and forms an exception. With an average rainfall of 13 inches and soil much inferior to that of the Plateau and the Lowlying area, it has the highest density* in the whole State as shown above.

Density of Cities.

14. *Lashkar*.—The area of Lashkar not being definitely known, its density of population cannot be accurately given. Taking its area to be four miles, as in 1911, there are 20,097 persons to the square mile. This high density is the result of the compactness of its structure, its narrow streets and absence of open spaces. In some wards there is too much crowding which the "Town Improvement Trust" is now relieving. The central part has been already partly opened up and contains nice public resorts. The town is also expanding beyond the old Municipal limits.

Ujjain.—The second town in the State is Ujjain. Taking its area as 1.68 square miles, its density of population is found 26,136. This is also a crowded town which grew without any predetermined plan. It is now being improved and expanded.

It is no use comparing the present densities of Lashkar and Ujjain with their previous density-figures, for the areas are changing and are bound to change further in future years.

Causes of Variation in Densities.

15. We have seen that in spite of its superior soil and better climate, Plateau districts have less density than Bhind, Gwalior and Tonwarghar of the Lowlying plain. This, as has been explained in the Census Reports of 1901 and 1911, is due to the people availing themselves of the existing means of irrigation by *Kachcha-Pucca* wells in the Lowlying plain. Besides, Malwa was hit hard by the famine of 1899 and though steadily advancing, it has not yet been able to recover fully from the effect of the shock. There might be other causes of physical, social and racial nature. Malwa people

*Probably due to its being an important trade centre for Mewad.

getting easy competence do not, perhaps, irrigate any crops other than poppy and extend their cultivation beyond small patches of land close to their homestead. Past history of Malwa may also have its retarding influence on the growth of the population. This portion of Central India was, over a century, in a chaotic condition in the early part of the 19th Century due to Pindari depredations and thus came to a settled political condition later than the Plain area. But it is noteworthy that while the Lowlying area is proportionately decreasing in density since 1881, Malwa districts are generally gaining. It is expected that in future the people of Malwa will fully utilize all the natural advantages and artificial incentives now offered by the Darbar* and show better growth.

Subsidiary Table II which classifies the population by density shows that 5.4 per cent. of the total population of Gwalior State are congregated in 1.8 per cent. of the whole area having density of population between 300 and 450 (Gird Gwalior Pargana), 31.9 per cent. live in 19.8 per cent. of the whole area having density between 150 and 300 and 62.7 per cent. in 78.4 per cent. of the area having a density under 150. It is only in Bhind District that the population is almost uniform, all the Parganas being in the same density group 150 to 300.

Movement of Population.

16. So far I have dealt with the population and its distribution as it stood on the 18th of March 1921. I shall now discuss its variations and endeavour to account for them, as is possible, without the help of vital statistics.

17. Between 1881 and 1891, the population of Gwalior on the area of the then State proper increased by 12.8 per cent., on the previous population. During the decade ending in 1901, the population decreased by 13.1 per cent. This was due to a severe famine which visited the Plateau in particular. The actual population in 1901 was 3,073,547 which after due adjustment for the increased area comes to 3,075,041. During the decade 1901-1911, there was an increase of 5.3 per cent. In the present intercensal decade the population has gone down by 41,682 or 1.3 per cent. Thus, in 20 years from 1901, due to epidemics of plague and influenza, the population has increased only by 4 per cent. which is far below the normal growth.

Variation
since 1881

18. Enumerations since 1901 can be taken as accurate and adjustment of population on the additional area has also been made since 1901. The only other important cause of variation of population is the natural increase or decrease. Increase between 1901 and 1911 has been dealt with in the Census Report of 1911. I shall, therefore, confine my discussion to the causes that have brought about the fall of 1.3 per cent. in the population of Gwalior in the last decade, so far as is possible, in the absence of vital statistics.

19. The condition of the decade, as given below in brief, will reveal that besides the influenza epidemic, the cause of decrease was a majority of 'lean years' during the period under review :—

Condition of
the Last
Decade.

1910-11 —A normal year of harvests.

*Land has been leased out on easy terms and scientific agriculture introduced by way of experiment in all districts

1911-12—Belated monsoon greatly reduced the yield of *Kharif* crops. There was also a great mortality due to plague.

1912-13—A good year.

1913-14—Drought and scarcity prevailed in the Northern Prant. Large quantities of *Jowar* were exported from Malwa which was somewhat in a better condition.

1914-15—A good year.

1915-16—Rainfall was ill-distributed and scanty, and the yield of crops was below average.

1916-17 and 1917-18—The two years gave fairly good harvests.

1918-19—This was an exceptionally bad year. Though famine was not officially declared, relief measures were adopted to mitigate the calamities of the people. Influenza epidemic played havoc throughout the State. There was a total failure of *Kharif* crops in the Northern Prant.

1919-20—A year below average.

Lowlying area
more affected
than the
Plateau.

20. Undoubtedly, each part of the State was more or less affected by the hard condition of the decade described above. But the distressing economic conditions told more heavily upon the Lowlying than upon the Plateau and the Hilly tracts. The latter, taken separately,

	1911-1921
Lowlying ...	- 3.9
Plateau ...	- .3
Hilly ...	+ 8.5

shows an increase of 8.5.

There are some districts in which the increase is considerable. These have some natural advantages which are not shared by others. Thus, Bhilsa which shows the greatest increase, contains first class black cotton soil and is the tempting ground for agriculturists. Bhilsa was always a very populous and prosperous district. It was seriously affected by the famine of 1901, after which it has been steadily making up the lost ground. Since 1911 its cultivated area has increased from 29 to 41 per cent. and double-cropped area from 2 to 10 per cent. Rainfall also has been reported to be better. Production of wheat and gram in the pre-war and post-war periods bettered the economic conditions of the inhabitants.

In Amjhera about 50 per cent. of the population are Animists whose number has immensely increased during the decade throughout the State. The Bhil is a primitive man and his wants are few. He is seldom seriously affected by the economic strain obtaining outside.

Mandasor shows only .3 per cent. increase and does not require any detailed consideration.

With the exception of the three districts noted above, all others show decrease more or less. The increase (4.5) shown against Gird Gwalior is due to inclusion in it of Lashkar City, increase of which is partly due to the

return of its former inhabitants after the Plague of 1911. It may also be due to the immigration of labourers working in connection with the Irrigation Scheme Dams.

21. The natural population* of the State which has decreased by 1·9 per cent. or '6 per cent. more than actual population, indicates that there has been an excess of immigrants over emigrants during the decade.

Natural
Population.

22. Considering the physical and economical conditions of the decade

Provinces and States.	POPULATION.		VARIATION.	
	1921	1911	Actual.	Per cent.
Gwalior State ...	3,195,476	3,237,158	-41,682	-1·3
Central India ...	5,997,023	6,129,019	-131,996	-2·2
Indore ...	1,147,895	1,049,262	+98,634	+9·4
Bhopal ...	692,448	738,124	-45,676	-6·2
Dalia ...	148,659	154,603	-5,944	-3·8
Dhar ...	230,333	193,265	+37,068	+19·2
C. P. & Berar ...	13,912,760	13,916,158	-3,398	...
Saugor ...	528,380	541,410	-13,030	-2·4
Agra ...	924,155	1,021,847	-97,692	-9·6
Etawa ...	829,760	871,372	-41,612	-4·8
Dholpur ...	229,734	263,188	-33,454	-12·7
U. P. ...	45,375,787	46,807,490	-5,431,703	-3·1

it is somewhat a matter of consolation that our population did not show a still greater decrease. The marginal Table will compare the rise or fall of population during the intercensal decade of Gwalior with some adjoining

Decrease
compared with
other Provinces
and States
of India.

Provinces, States and Districts.

23. Long ages will pass before the land will yield less crops than are required for the children of the soil. Both the Lowlying area and the Plateau are capable of supporting more souls than at present. The extensive natural resources of the State have, so far, been very little developed. The increase in the proportion of agricultural population to total population from 60 in the last Census to 66 in the present shows that more persons are taking to cultivation with the advance of years. If the problem of artificial supply of water (for which big schemes have been started) be solved there will be room for more people to settle in the State.

Conclusion.

Houses and Families.

24. The number of occupied houses in the State has increased, the greatest increase being noticed in the Lowlying section which shows 33 as against 31 houses per square mile in 1911. In the Plateau there is no change but the Hilly tract returns one more house per square mile than in 1911. From the census definition of a house which is the dwelling place of a commensal family (*i. e.*, a family eating together of food cooked on a common *chulha*), the number of families must be equal to the number of occupied houses. On this assumption the number of persons living in a family on an average are 4 this time, as against 5 in 1911 and 1901. This reduction of members in an average family does not necessarily point to any change in the joint-family system during the decade; it is probably due to the decrease in population.

25. Joint-family system is more in vogue among the land-owning than among the labouring classes. It is showing a tendency to break up under the modern economic conditions.

Breaking up
of Joint-family
System.

* Actual population plus emigrants and minus immigrants.

CHAPTER I.—DISTRIBUTION AND MOVEMENT OF POPULATION.

SUBSIDIARY TABLE I.—Density, Water Supply and Crops.

Natural Divisions and Districts.	Mean density per square mile in 1921.	PERCENTAGE TO TOTAL AREA.		PERCENTAGE TO CULTIVABLE AREA.		Percentage of cultivated area which is irrigated.	Normal rainfall.	PERCENTAGE OF GROSS CULTIVATED AREA UNDER					
		Cultivable.	Net cultivated.	Net cultivated.	Double-cropped.			Makka.	Wheat.	Gram.	Jowar.	Poppy.	Barley.
1	2	3	4	5	6	7	8	9	10	11	12	13	14
Gwalior State	160	62	32	52	3	2	32.73	3	21	12	28	...	1
Natural Divisions—													
1. Lowlying	164	53	30	56	2	2	28.4	...	10	21	32	...	2
2. Plateau	155	68	34	50	4	1	33.88	4	27	7	31	...	1
3. Hilly	192	56	30	53	3	1	32.75	7	19	7	14	...	...
Districts—													
1. Gird	193	51	25	49	2	2	27.97	...	16	24	30	...	1
2. Bhind	244	68	49	72	3	5	26.95	...	8	24	20	...	4
3. Tonwarghar	196	54	39	72	3	2	28.69	...	5	19	20	...	2
4. Sheopur	58	44	12	28	1	...	29.7	1	19	9	33	...	1
5. Narwar	129	62	22	36	3	3	32.9	5	18	7	28	...	4
6. Isagarh	147	63	29	46	7	...	39.23	5	35	12	34	...	...
7. Bhilsa	177	77	41	53	1	...	45.55	2	55	13	14	...	...
8. Ujjain	209	73	49	66	3	...	29.91	2	28	4	32	...	...
9. Mandasor	171	62	34	54	5	3	27.83	6	8	6	38	3	1
10. Shajapur	144	73	38	52	3	2	36.4	4	13	3	40	1	...
11. Amjhera	192	56	30	53	3	1	32.75	7	19	7	14	...	...

NOTE :—1. The statement relates to the Khalsa portion of the State.

2. Cultivable area includes fallow and net cultivated area.

3. Lowlying includes (1) Gird. (2) Bhind. (3) Tonwarghar and (4) Sheopur.

Plateau

(5) Narwar. (6) Isagarh. (7) Bhilsa. (8) Ujjain. (9) Mandasor and (10) Shajapur.

Hilly

(11) Amjhera.

SUBSIDIARY TABLE II.—Distribution of the Population Classified according to Density.

Natural Divisions and Districts.	PARGANAS WITH A POPULATION PER SQUARE MILE OF					
	Under 150		150—300		300—450	
	Area.	Population (000's omitted).	Area.	Population (000's omitted).	Area.	Population (000's omitted).
1	2	3	4	5	6	7
Gwalior State	20,696	2,004	5,212	1,019	475	170
Natural Divisions—	78.4	62.7	19.8	37.9	7.8	5.4
1. Lowlying	4,567	406	2,787	602	449	151
2. Plateau	58.5	34.7	35.7	51.5	5.8	13.8
3. Hilly	14,808	1,461	2,425	417	26	9
Districts—	85.7	77.4	14.2	22.1	1	5
1. Gird	1,321	136	...	...	...	...
2. Bhind	100	100	...	...	...	...
3. Tonwarghar	1,042	120	221	44	449	161
4. Sheopur	60.9	37.0	12.0	13.5	26.2	49.5
5. Narwar	...	...	1,721	382	...	...
6. Isagarh	1,159	160	100	100	...	...
7. Bhilsa	57.8	47.8	845	175	...	...
8. Ujjain	2,366	124	42.2	52.2	...	...
9. Mandasor	100	100	...	...	...	...
10. Shajapur	3,209	272	554	97	...	...
11. Amjhera	85.3	73.7	14.7	26.3	...	...
	4,590	384	...	...	...	...
	100	100	...	...	...	...
	1,175	124	759	123	...	...
	60.8	50.2	39.2	49.8	...	...
	2,158	236	587	107	...	...
	78.6	68.6	21.4	31.4	...	...
	1,227	139	525	88	...	...
	69.0	58.3	29.5	38.7	26	9
	2,449	304	...	...	1.5	4
	100	100	...	...	...	...
	1,321	136	...	...	...	...
	100	100	...	...	...	...

NOTE :—The figures in *Italics* below the absolute ones represent the proportion per cent. which the area and population of each density group bear to the total area.

SUBSIDIARY TABLE III.—Variation in relation to Density since 1901.

Natural Divisions and Districts.	Percentage of variation. (increase +). (decrease -).		Net variation. 1901—1921	Mean density per square mile.		
	1911—1921	1901—1911		1921	1911	1901
1	2	3	4	5	6	7
Gwalior State ...	-1.3	+5.3	+3.9	121	123	117
Natural Divisions—						
1. Lowlying ...	-3.9	-7.5	-11.1	150	156	168
2. Plateau ...	-3	+14.4	+14.1	109	110	96
3. Hilly ...	+8.5	+21.4	+31.8	103	92	74
Districts—						
1. Gird ...	+4.5	-18.9	-15.2	191	183	224
2. Bhind ...	-4.5	-4.3	-8.6	222	233	243
3. Tonwarghar ...	-11.2	+0.6	-10.7	167	188	187
4. Sheopur ...	-7	-7	-7.6	52	53	57
5. Narwar ...	-9.4	+12	+1.4	98	108	97
6. Isagarh ...	-3.2	+18.3	+14.5	83	89	74
7. Bhilsa ...	+26.3	+36.9	+72.9	128	101	73
8. Ujjain ...	-0.2	+11.6	+11.4	125	126	113
9. Mandasor ...	+0.3	+9.3	+9.6	134	127	114
10. Shajapur ...	-1.8	+8.5	+6.3	125	125	115
11. Amjhera ...	+8.5	+21.4	+31.8	103	92	74

SUBSIDIARY TABLE IV.—Variation in Natural Population.

Districts.	POPULATION IN 1921				POPULATION IN 1911				Variation per cent. 1921-1911 in natural population + or -
	Actual Population.	Immi- grants.	Emi- grants.	Natural population.	Actual population.	Immi- grants.	Emi- grants.	Natural population.	
1	2	3	4	5	6	7	8	9	10
Gwalior State ...	3,195,476	293,409	288,736	3,190,803	3,101,874	261,267	412,462	3,253,066	-1.9
Districts—									
1. Gird ...	326,466	30,987	...	...	312,675	20,524	...	...	...
2. Bhind...	382,633	18,886	...	...	399,519	14,373	...	...	...
3. Tonwarghar ...	336,660	9,511	...	...	376,659	11,691	...	...	...
4. Sheopur ...	124,865	7,476	...	...	124,671	5,448	...	...	...
5. Narwar ...	369,627	5,753	...	...	408,129	9,366	...	...	...
6. Isagarh ...	384,088	22,108	...	...	333,169	17,877	...	...	...
7. Bhilsa ...	247,667	48,497	...	...	180,411	26,259	...	...	...
8. Ujjain ...	344,218	54,604	...	...	321,603	52,755	...	...	...
9. Mandasor ...	237,745	40,080	...	...	224,725	44,097	...	...	...
10. Shajapur ...	304,987	34,291	...	...	300,538	32,576	...	...	...
11. Amjhera ...	136,520	21,216	...	...	119,775	26,301	...	...	...

SUBSIDIARY TABLE VI.—Variation by Natural Divisions Classified according to Density.

(A) ACTUAL VARIATION.					(B) PROPORTIONAL VARIATION.				
Natural Divisions.	Decade.	Variation in Natural Division with a population per square mile at commencement of decade of			Natural Divisions.	Decade.	Variation in Natural Division with a population per square mile at commencement of decade of		
		Under 150	150—300	300—450			Under 150	150—300	300—450
1	2	3	4	5	6	7	8	9	10
Gwalior State ...	1911-1921	+71,346	-111	+22,367	Gwalior State ...	1911-1921	+3.7	-0.1	+15.1
1. Lowlying ...	"	-10,422	-54,641	+22,763	1. Lowlying ...	"	-2.5	-8.3	+15.9
2. Plateau ...	"	+65,023	+54,530	+204	2. Plateau ...	"	+4.7	+14.6	+2.2
3. Hilly ...	"	+16,745	...	...	3. Hilly ...	"	+14.0	...	...

SUBSIDIARY TABLE VII.—Persons per House and Houses per Square Mile.

Natural Divisions and Districts.	AVERAGE NUMBER OF PERSONS PER HOUSE.			AVERAGE NUMBER OF HOUSES PER SQUARE MILE.		
	1921	1911	1901	1921	1911	1901
1	2	3	4	5	6	7
Gwalior State ...	4	5	5	27	26	22
Natural Divisions—						
1. Lowlying ...	5	5	6	33	30	28
2. Plateau ...	4	4	5	25	25	20
3. Hilly ...	5	5	5	21	20	15
Districts—						
1. Gird ...	4	4	—	47	43	...
2. Bhind ...	5	6	...	46	41	...
3. Tonwarghar ...	5	6	...	36	32	...
4. Sheopur ...	4	4	...	12	12	...
5. Narwar ...	5	5	...	21	22	...
6. Isagarh ...	4	5	...	19	19	...
7. Bhilsa ...	5	4	...	25	21	...
8. Ujjain ...	4	4	...	31	30	...
9. Mandasor ...	4	4	...	32	32	...
10. Shajapur ...	4	4	...	30	30	...
11. Amjhera ...	5	5	...	21	20	...

CHAPTER II.

The Population of Cities, Towns and Villages.

26. Tables III, IV and V give the statistics required for this Chapter. The principal statistics exhibiting the distribution of the population over towns and villages are to be found in Subsidiary Table I appended to it.

Reference to
Statistics.

27. In the State, 97 per thousand of the population reside in towns and the remainder in villages. Of the town population, 469 per thousand or nearly one half, live in the city or large towns of over 20,000, about $\frac{1}{3}$ th in towns of 10,000 to 20,000, nearly $\frac{1}{4}$ th in small towns of 5,000 to 10,000 and more than $\frac{1}{8}$ th in places under 5,000 reckoned for census purposes as towns. The State is for the most part agricultural. Few urban characteristics are visible even in towns of comparatively big size. The small towns, so to speak, are over-grown villages.

General
Remarks.

28. The definition of a town included all Municipalities, British Cantonments or British Military Stations and every other continuous collection of houses inhabited either by 5,000 persons upwards or less than 5,000 having urban characteristics.

Definition of
a Town.

There are, according to this definition, 27 towns in all, of which Guna and Agar are the two British Military Stations and Nimuch, a British Cantonment. Lashkar Brigade, where the State Forces are stationed, has, this time, been included in the Lashkar City, as a result of which, the number of towns has been reduced by 1 in the present Census from that of 1911. The State Cantonment of Morar and the Residency Headquarters there, have also been thrown into the Morar Town. Some eight places, though the population of each is less than 5,000, have been treated as towns on account of their urban characteristics as compared with other places of purely rural nature.

29. There is no town in the Hilly tract of the State. The number of towns is greater in the Plateau portion than in the Lowlying, but from Subsidiary Table II, it is evident that the proportion of urban population is greater in the Lowlying than in the Plateau, the number returned per mille residing in towns being 129 in the Lowlying and 83 only in the Plateau section.

Urban and
Rural
Population by
Natural
Division.

DIAGRAM SHOWING THE TOTAL URBAN & RURAL
POPULATION OF THE GWALIOR STATE IN THE DIFFERENT DISTRICTS

		0 LAC	1 LAC	2 LAC	3 LAC	4 LAC
GIRD	DISTRICT.					
BHIND	09					
TONWARGHAR,	11					
SHEOPUR,	33					
NARWAR	21					
ISAGARH	28					
BHILSA	22					
UJJAIN	27					
MANDASOR	25					
SHAJAPUR	22					
AMJHERA	5					

URBAN

RURAL

Urban
Population
compared
with 1911.

30. The urban population returned at this Census shows an increase of 30,290 or nearly 11 per cent. from 1911, but no effective comparison is possible with the figures of that Census, as large towns such as Lashkar, Ujjain, Morar, etc., were mostly evacuated on account of plague at that time. If the figures of recount, done in the city of Lashkar alone, be taken into consideration, the increase is only of 14,068 or nearly 7 per cent. But the recount figures are not safe to compare with, for they were taken at a different session, nearly four months after the general Census.

Compared
with 1901.

31. Comparing the present urban population with that of 1901, the figure shows a decrease, though the general population has increased from the Census of 1901. This is due largely to the ravage done by the plague of 1911, since which calamity the city of Lashkar has never been able to recoup the loss, and also to a greater extent to the influenza epidemic of 1918. As the figures for vital statistics are not available, it is impossible to estimate the loss due to plague and influenza separately. The figure of the 'Informal Census' taken by the order of the Darbar in the latter part of 1917, only in the area within the Lashkar Municipality, showed an increase of 30,589 souls in the Municipality alone, excluding Lashkar Brigade, over the actual figure of 1911 and 16,620 over that of recount. Thus, when Lashkar was steadily regaining her original strength, the influenza epidemic, which broke out in the latter part of 1918, swept away thousands reducing the number of people in the city.

Big and Small
Towns.

32. But the plague and the influenza epidemics though ascribed as the main cause of decrease in Lashkar and to have arrested the growth of Ujjain and Morar, are not solely responsible for the decrease in the total urban population of the State. Big towns, in spite of being affected by the past adverse circumstances, do not show any tendency to decrease as small towns do. The population of Ujjain is greater in the present Census than that in any of the previous decades. Morar, in spite of its falling a victim to plague and influenza, has kept ground, and Lashkar, though showing a decrease from the figures of 1901 and 1891, has prospects of increase under the Town Improvement Trust and expansion of industries made under the ægis of the present Ruler. But other old towns, such as Mandasor, Gwalior, Gohad, Chanderi, Nimuch are declining as has also been observed by Col. Luard in his Central India Report of 1911. The reason is that the stimulus of industrial and commercial activity which can only give life and strength to modern towns, is wanting in many of them.

Growth of some
Small Towns.
Morena.

Bhind.

Shivpuri.

33. This is borne out by the fact that Morena is growing rapidly to be a town of importance from a small village, due to the facilities it possesses for export and import in grains in which it conducts trade with outside. Compared to its small population, its urban characteristics are great. The town of Bhind is also an instance in point. Bhind being a trade centre, its population is increasing. The increase of Shivpuri (Sipri) is due to its being made the summer residence of His Highness and the transfer of the headquarters of the Narwar District from Narwar to Shivpuri.

Urban
Population
by Religion.

34. In the towns, though the number of Hindus is greater than that of Musalmans and persons of other religions, the proportion of Musalmans and Jains is higher than that of Hindus. More than $\frac{1}{3}$ rd of Musalman population lives in towns. Almost all the Christians in the State are also to be found in towns. The number of Animists in urban areas is very insignificant. Males invariably predominate over females. In the case of Parsis,

nearly $\frac{1}{4}$ ths of whose total population reside in towns, females are in excess of males.

35. Lashkar, with its factories, hotels, new industrial concerns, banks, and trade quarter at Sarrafa, presents ample urban features which are hardly to be found anywhere else in the State. It has grown from a small place where Scindia's moving camp was located, to the foremost place in the State. In 1901 its population was more than one hundred thousand and so in the previous decades of 1891 and 1881, when there could be no difficulty in naming it a city even according to the census phraseology. But from 1911 its population has fallen short of one hundred thousand owing to causes previously stated. Its population including the Lashkar Brigade, at the present Census, is 80,387 which falls short of the standard of a city by about 20 thousand souls. But, for census purposes, it has been treated as a city. It shows unerring signs of progress in future and it is hoped that at the next census its population will exceed the census standard. Subsidiary Table II shows that its density per square mile is 20,098, a figure certainly much higher than that of equally populous cities like Baroda and others and nearly equal to one of the most densely populated cities of the United Provinces, *viz.*, Benares. Like Benares, the buildings of Lashkar are close, compact and generally of more than one storey. As the chief town in the State and the headquarters of local administration there is concentration of population of all kinds in it. The demand for labour in connection with the factories and extensive building projects attracts a large concourse of workers both skilled and unskilled. More than 26 per cent. or $\frac{1}{4}$ th of the urban population is returned from Lashkar City alone.

City of Lashkar

36. Ujjain, the second town, contributes $\frac{1}{4}$ th. It is steadily rising and epidemics have not been able to impair its growth. Urban features are becoming prominent in Ujjain owing to the recent establishment of several Cotton Weaving Mills and other Factories. It has also a high density.

Ujjain.

Villages.

37. As in the previous census, revenue *mauza* has been taken to be a village for census purposes in the State. A village list has been prepared in the office from the 'A Register' of the Sorting Supervisors. It is thus an up-to-date collection and cancels the previous lists supposed to be rather inaccurate.

Village Register.

38. The hamlets grown by the side of a village have been taken into the parent village. The villages of the State, as has already been described in the report of the last Census, are a compact collection of houses, with cultivable lands surrounding them. The residence of the landlord or a large tenant generally comes in the middle round which cluster the houses of others; on the outskirts close to the field are the huts of cultivators and beyond, at a little distance, of the low castes. For Bhil villages in the jungles, the system is different. These villages cover an extensive area, the leafy huts of Bhils and Saharias being built at long distances apart.

The Village.

39. Including the Feudatory Estates, the total number of villages was 10,432 in 1911. The number at the present Census has increased by 112. The villages with population under 500 predominate this time also, as in the previous decade. Of 10,544 villages, 9,171 have population under 500. The conclusion therefore is, that the State lives in small villages.

Number of Villages.

There are more villages in the Plateau than in the Lowlying area. But large villages, *i. e.*, villages with population of over 500 predominate in the Lowlying (Subsidiary Table I). In the Hilly tract there are very few large villages; out of 573 villages in all, there are only 62 with a population of over 500, the rest are under 500.

40. The average population per village amounts to 274 in the State. On the Plateau it is 240, while in the Lowlying and Hilly tracts it is 349 and 237, respectively.

Average Population.

41. The average distance of villages apart is 1.7 miles, for the State as a whole; in the Lowlying tract it is 1.8, in the Plateau region 1.7 and in the Hilly 1.6.

Average Distance between Villages.

SUBSIDIARY TABLE I.—Distribution of the Population between Towns and Villages.

Natural Divisions and Districts.	AVERAGE POPULATION PER		NUMBER PER MILE RESIDING IN		NUMBER PER MILE OF URBAN POPULATION RESIDING IN TOWNS WITH A POPULATION OF				NUMBER PER MILE OF RURAL POPULATION RESIDING IN VILLAGES WITH A POPULATION OF			
	Town.	Village.	Towns.	Villages.	20,000 and over.	10,000 to 20,000	5,000 to 10,000	Under 5,000	5,000 and over.	2,000 to 5,000	500 to 2,000	Under 500
1	2	3	4	5	6	7	8	9	10	11	12	13
Gwalior State ...	11,422	275	97	903	469	168	236	127	2	58	379	561
Natural Divisions—												
1. Lowlying ...	15,115	350	129	871	666	86	103	145	5	65	482	448
2. Plateau ...	9,249	246	83	917	279	246	365	110	...	51	322	627
3. Hilly ...	...	238	...	1,000	...	...	...	...	...	78	335	587
Districts—												
1. Gird... ..	29,399	281	360	640	856	111	...	33	26	51	390	533
2. Bhind ...	7,232	427	38	962	...	...	665	335	...	57	545	398
3. Tonwarghar.	4,604	436	27	973	...	...	...	1,000	...	96	528	376
4. Sheopur ...	4,943	205	74	926	...	...	597	403	...	39	308	653
5. Narwar ...	7,594	277	41	959	...	784	...	216	...	41	392	567
6. Isagarh ...	5,265	197	41	959	...	...	430	570	...	79	203	718
7. Bhilsa ...	8,801	264	36	964	...	...	1,000	...	...	12	303	685
8. Ujjain ...	20,100	260	178	822	728	...	272	...	...	42	335	623
9. Mandasor ...	9,248	230	156	844	...	722	171	107	...	71	396	533
10. Shajapur ...	5,039	281	66	934	...	...	945	55	...	56	343	611
11. Amjhara ...	...	238	...	1,000	...	...	...	...	...	78	335	587

SUBSIDIARY TABLE II.—Number per mile of the Total Population of each Main Religion who live in Towns.

Natural Divisions and Districts.	NUMBER PER MILE WHO LIVE IN TOWNS.						
	Total population.	Hindu.	Musalman.	Animist.	Jain.	Christian.	Others.
1	2	3	4	5	6	7	8
Gwalior State ...	97	80	400	5	247	837	514
Natural Divisions—							
1. Lowlying ...	129	107	557	2	249	869	444
2. Plateau ...	83	66	338	9	264	829	706
3. Hilly ...	No	town	in	the	Hilly	tract.	
Districts—							
1. Gird ...	360	310	862	11	547	874	864
2. Bhind... ..	38	31	178	...	166	1,000	72
3. Tonwarghar ...	27	23	152	...	134	...	...
4. Sheopur ...	74	73	465	1	767	1,000	...
5. Narwar ...	41	35	353	3	97	1,000	576
6. Isagarh ...	41	34	228	8	108	500	772
7. Bhilsa ...	36	31	113	1	222	909	...
8. Ujjain ...	178	142	465	25	503	784	716
9. Mandasor ...	156	121	481	24	272	843	944
10. Shajapur ...	66	49	226	11	334	1,000	864
11. Amjhara ...	No	town	in	this	District.		

SUBSIDIARY TABLE III.—Towns Classified by Population.

Class of towns.	Number of towns of each class in 1921.	Proportion per mille to total urban population.	Number of females to 1,000 males.	INCREASE PER CENT. IN THE POPULATION OF TOWNS AS CLASSED AT PREVIOUS CENSUSES.				INCREASE PER CENT. IN URBAN POPULATION OF EACH CLASS FROM 1881—1921.	
				1911—1921	1901—1911	1891—1901	1881—1891	(a) In towns as classed in 1881.	(b) In the total of each class in 1921 as compared with the corresponding total in 1881.
1	2	3	4	5	6	7	8	9	10
100,000 and over ...	...	...	...	...	...	-14	...	...	...
50,000 to 100,000 ...	1	261	803	+43	-47	...	+18	...	...
20,000 to 50,000 ...	2	208	749	+12	-8	-6	+7	+8	+16
10,000 to 20,000 ...	4	168	903	+7	-23	-2	...	-20	+295
5,000 to 10,000 ...	10	236	909	-1	-9	-13	+13	-9	-2
Under 5,000 ...	10	127	905	-5	-26	...	...	...	+100

SUBSIDIARY TABLE IV.—City.

City.	Population in 1921.	Number of persons per square mile.	Number of females to 1,000 males.	Proportion of foreign born per mille.	PERCENTAGE OF VARIATION.				
					1911 to 1921	1901 to 1911	1891 to 1901	1881 to 1891	Total 1881 to 1921
1	2	3	4	5	6	7	8	9	10
Lashkar ...	80,387	20,097	803	130	+43.1	-45.3	-11.1	...	...

CHAPTER III.

Birthplace.

Immigration.

42. The Table dealt with in this Chapter is Table XI recording the birthplaces of those enumerated. At the end of the Chapter, there are some Subsidiary Tables dealing with the subject. Table XI will show that out of the total population of the State (3,195,476), 2,902,067 persons, or about 91 per cent. were born within the State limits and 293,409, or 9 per cent. were born in other Provinces and States in India or in countries beyond India.

Gwalior and Foreign Countries.

43. The figures for those born beyond India are very insignificant and of very little interest for Gwalior, situated as it is, far from the outer frontiers of British India. Of the 683 persons so born, 571 were born in Europe, 71 in other Asiatic countries, of whom 44 were Afghans, for the most part, in military employ, and the remaining 41 in different continents of the world.

Immigration in Detail.

44. Omitting the negligible number of persons born in foreign countries, 292,726 persons may be taken as immigrants into the State. The number of such immigrants in 1911 was 261,123, so, there is an increase of 31,603 persons or about '9 per cent. of the total population, on the present occasion. The Census of 1911 was preceded by an exodus to other contiguous territories on account of plague, especially from the city of Lashkar and other big towns. This temporary movement was more than counter-balanced by the re-settling of the temporary emigrants as soon as the plague had subsided and 'the periodic migration' of a good number of persons from the Punjab, working as agriculturists in Bhilsa and other places, later on.

Proportion of Sexes among Immigrants.

45. The proportion of sexes among immigrants from contiguous parts of other Provinces or States is 148 females to 100 males. Among those returned as born in non-contiguous parts of other Provinces and States the proportion is 80 females to 100 males. The relatively high proportion of females in the case of contiguous districts is due to marriage which usually means, for a woman, a move to a new home in another village and is known as 'Casual migration.'

Immigration from the States of Central India.

46. Of the total number of immigrants from contiguous foreign districts, 137,917, or 63 per cent. were born in the Central India States. The percentage is 47, when the total number of immigrants is taken into account, irrespective of contiguity or distance.

Immigration from the Contiguous Parts of other States and Provinces.

47. Ninety-three per cent. of the total immigrants to Gwalior come from contiguous territories. The intermingling of the boundaries of the districts of the Malwa Prant, accounts for this. In Northern Gwalior or Gwalior Isagarh Prant, which is a compact area of well-defined borders, the number of immigrants from outlying Provinces is not comparatively so high as it is in Malwa, where

territories of other States of Central India intervene between our districts and even within one and the same district as in Mandasor. In the detached Pargana, Gangapur, which lies far off in Mewar, several Rajputana States jut in. From these places the number is enormous. Throughout the districts of both Prants females are in excess of males leading to the conclusion that the immigration is casual, due to the custom of bringing a wife from another village.

Next to Central India States, Rajputana sends the greatest number of people, of the contiguous foreign districts. The number of persons, born in Rajputana but enumerated in the State, is a little above 78,000. The migration, in the case of Marwaris who generally come here for trade, is 'Semi-permanent.' In Northern Gwalior, Rajput Thakurs marry girls of the bordering States of Rajputana and bring them here.

Rajputana.

Then comes the United Provinces, which sends more than 59,000. People of the United Provinces generally migrate to Northern Gwalior.

United Provinces of Agra and Oudh.

Most of the immigrants from Central Provinces and Berar come to Northern Gwalior for service, and hence the movement is generally of semi-permanent nature. But some of them, afterwards, settle and become permanent residents.

Central Provinces and Berar.

48. As has already been stated, only 7 per cent. of the total immigrants come from distant provinces. Of these, Bombay Presidency and the Punjab give the major part. In the Gird Gwalior District, males outnumber females, but in the Hilly tract and Mandasor reverse is the case. This suggests that in Gird the immigrants come for trade or service, while the Bhils and kindred tribes of Amjhera and Marwaris of Mandasor get wives from distance.

Immigrants from Non-contiguous Parts of other States and Provinces.

49. Subsidiary Table III shows the actual figures of inter-migration of the present Census and compares them with those of 1911.

Intermigration between the Districts of the State.

In the Lowlying area, out of every 100 persons born within its limits and residing in the State, 94 are found to reside there and nearly 6 in the Plateau; in 1911, the proportion of such persons in the Plateau was 11. From the Plateau, very few of the home-born come to the Lowlying, only a few thousands have been found to have moved to the Lowlying. In the Hilly district of Amjhera, there is practically no migration. Thus whatever movement there is within the State, it is in the Lowlying area.

50. The total number of persons born in Gwalior but enumerated outside in other Provinces and States in India, is detailed in Subsidiary Table IV. In addition to these emigrants, there is also a handful of persons who migrate to countries beyond India, but their number is so small that it deserves no consideration.

Emigration.

51. Though there is interchange of population between the State and all other parts of India more or less, it is confined mainly within a few Provinces. It occurs prominently with the following Provinces and States, *viz.*, (1) Central India States, (2) Rajputana States, (3) United Provinces, (4) Central Provinces and Berar, (5) Bombay Presidency, (6) The Punjab, including Delhi, (7) Bengal and (8) Bihar and Orissa.

Migration between Gwalior State and the other Provinces and States of India.

The marginal Table shows the figures. In return for the 47 per cent.

Provinces or States.	Gives to Gwalior.	Receives from Gwalior	Gain (+) or Loss (-) to Gwalior.
1. Central India States.	137,917	174,753	- 36,836
2. Rajputana States ...	78,063	54,115	+ 23,948
3. United Provinces ...	59,020	47,695	+ 11,325
4. C. P. and Berar ...	8,073	2,519	+ 5,554
5. Bombay Presidency.	3,833	1,608	+ 2,225
6. The Punjab including Delhi.	2,548	1,799	+ 749
7. Bengal ...	325	1,752	- 1,427
8. Bihar and Orissa ...	95	1,320	- 1,225

of its immigrant population which the State receives from the Central India States, it gives 60 per cent. of its emigrant population. The net outcome of this interchange of population is a loss to the State of 36,836 persons. As in immigration, so in emigration, the greatest amount of migration is to or from the Central India States. Rajputana followed the Central India States in

importance, sending 78,063 or nearly 27 per cent. receiving in return 54,115 or nearly 9 per cent. of the emigrants from the State. It is due to marriage transactions taking place among Rajputs, and Marwaris of Rajputana and of the State.

United Provinces comes next, sending 20 per cent. of the immigrant population and receiving only 16 per cent. of the emigrant children of the State. The nature of migration of the United Provinces is, for the most part, of semi-permanent nature.

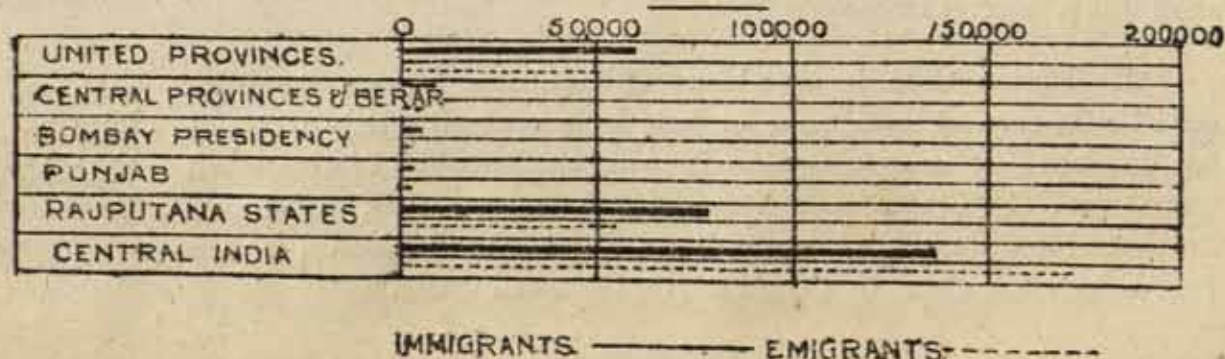
Then follow Central Provinces and Berar in order of importance in point of migration. Here also there is a favourable balance for the State, Central Provinces and Berar sending 8,000 in round number, while receiving 2,000 only instead. Most of the emigrants from Central Provinces and Berar come from Saugor. Of all other Provinces with which interchange of people prominently takes place, Gwalior has an adverse balance in the case of Bihar and Orissa, and Bengal. Many of the people from the District of Bhind go to Calcutta for trade and in quest of employment.

Of the minor figures of migration, the State sends coolies to Assam Tea Gardens, and receives agriculturists from the Punjab and men from various parts of India who come generally for service.

Conclusion.

52. The year 1911 being an unusual year of plague epidemic, there was more emigration from the State than immigration. At this Census, there has been an excess of immigration over emigration. With the merging of the 37 Guaranteed Estates into the parent State of Gwalior, whose Census figures have been taken into consideration this time but were left out of account in the last Census, comparison of migration figures may apparently seem to be impossible. But the inclusion of Feudatories has not affected the figures much as migration seldom takes place in the feudatories, most of them being benighted places without means of communication. Education, which encourages the volume of migration, is nearly absent from these estates.

DIAGRAM SHOWING THE MIGRATION BETWEEN GWALIOR AND SOME OTHER PROVINCES AND AGENCIES.



SUBSIDIARY TABLE I.—Immigration (actual figures).

Natural Divisions and Districts where enumerated.	BORN IN (000'S OMITTED).																	
	District and Natural Division.			Contiguous District in State.			Other parts of State.			Contiguous parts of other Provinces, etc.			Non-contiguous parts of other Provinces, etc.			Outside India.		
	Total.	Males.	Females.	Total.	Males.	Females.	Total.	Males.	Females.	Total.	Males.	Females.	Total.	Males.	Females.	Total.	Males.	Females.
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19
Gwallar State ...	2,902	1,566	1,335	...	...	...	...	...	...	217	87	129	75	41	33	...	...	...
Natural Divisions—																		
Lowlying... ..	1,074	608	485	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
Plateau	1,615	860	755	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
Hilly	112	58	53	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
Districts—																		
1. Gird	279	153	125	14	8	6	1	1	...	12	4	8	13	10	8	...	...	...
2. Bhind	351	198	152	10	4	6	1	...	...	11	2	8	7	2	5	...	...	...
3. Tonwarghar ...	315	179	136	10	4	6	...	...	...	6	2	3	3	...	2	...	...	...
4. Sheopur	112	60	51	4	2	2	...	...	...	6	2	3	1	...	...	...	...	...
5. Narwar	350	187	163	12	5	6	...	...	...	4	1	2	1	...	...	...	...	...
6. Isagarh	340	182	157	8	3	5	13	4	8	14	6	7	7	4	3	...	...	...
7. Bhilsa	186	98	87	6	3	2	6	3	2	34	17	17	13	7	6	...	...	...
8. Ujjain	272	143	128	6	3	3	10	5	5	29	13	16	24	12	11	...	...	...
9. Mandasor	176	96	79	...	...	...	21	11	10	31	10	20	8	3	4	...	...	...
10. Shajapur	255	135	119	2	1	1	12	6	6	24	9	14	10	5	5	...	...	...
11. Amjhera	112	58	53	...	...	...	2	1	1	17	7	9	3	1	2	...	...	...

SUBSIDIARY TABLE II.—Emigration (actual figures).

[illegible]

SUBSIDIARY TABLE III.—Migration between Natural Divisions (actual figures) compared with 1911.

Natural Division in which born.	Number enumerated (000's omitted) in Natural Division.			REMARKS.
	Lowlying.	Plateau.	Hilly.	
1	2	3	4	5
Gwalior State ... { 1921	1,103	1,682	115	
... { 1911	1,160	1,584	92	
1. Lowlying ... { 1921	1,094	68	1	
... { 1911	1,149	143	1	
2. Plateau... { 1921	9	1,615	1	
... { 1911	11	1,439	1	
3. Hilly ... { 1921	...	...	112	
... { 1911	...	2	90	

SUBSIDIARY TABLE IV.—Migration between Gwalior State and Other Parts of India.

Province or State.	Immigrants to Gwalior State.			Emigrants from Gwalior State.			Excess or deficiency of immigration over emigration.		REMARKS.
	1921	1911	Variation	1921	1911	Variation	1921	1911	
1	2	3	4	5	6	7	8	9	10
Total ...	292,726	261,123	+31,603	288,736	412,462	-123,726	+3,990	-151,339	
British Territory ...	75,753	57,338	+18,415	59,118	99,130	-40,028	+16,635	-41,792	
United Provinces ...	59,020	40,456	+18,564	47,695	77,133	-29,533	+11,325	-36,677	
Central Provinces and Berar ...	8,073	6,999	+1,074	2,519	11,699	-9,180	+5,554	-4,700	
Bombay Presidency ...	3,833	6,117	-2,284	1,608	3,015	-1,407	+2,225	+3,102	
Ajmere-Merwara ...	722	1,030	-308	309	1,227	-918	+413	-197	
Punjab ...	2,548	2,076	+1,194	1,799	2,588	+668	+749	-512	
Delhi ...	722			1,457			-735		
N.-W. F. Province ...	307	139	+168	32	54	-22	+275	+85	
Assam ...	25	3	+22	133	153	-20	-108	-150	
Bengal ...	325	401	-76	1,752	2,948	-1,196	-1,427	-2,547	
Madras ...	52	105	-53	15	168	-113	+37	-163	
Baluchistan ...	25	10	+15	244	74	+170	-219	-63	
Burma ...	4	2	+2	140	8	+132	-136	-6	
Behar & Orissa ...	95	...	+95	1,320	...	+1,320	-1,225	...	
Andaman & Nicobars...	2	...	+2	95	63	+32	-93	-63	
Native States ...	216,909	203,780	+13,129	229,618	313,332	-83,714	-12,709	-101,052	
Baroda ...	579	315	+264	377	256	+121	+202	+59	
Travancore ...	4	...	+4	21	...	+21	-17	...	
Hyderabad ...	242	220	+22	316	181	+135	-74	+39	
Mysore ...	70	14	+56	13	26	-13	+57	-12	
Kashmir ...	34	2	+32	23	20	+3	+11	-18	
Rajputana States ...	78,063	58,211	+19,852	54,115	66,716	-12,601	+23,948	-8,505	
Central India States ...	137,917	145,018	-7,101	174,753	246,133	-71,380	-36,836	-101,113	
Portuguese Settlement	61	5	+56	...	...	...	+61	+5	

CHAPTER IV.

Religion.

53. In the present Census it is not required to enter into any discussion of the history or philosophy of any religion or record the rituals, ceremonies, practices, and superstitions of its followers except when it becomes necessary to throw light on the figures under each religion and explain how far they are accurate or complete and have definite meaning and what are the factors that determine their variation.

Introductory.

54. The statistics of religion are given in Tables VI, XV, XVI, and the following Subsidiary Tables at the end of the Chapter :—

Reference to Statistics.

Subsidiary Table I.—General distribution of the people by religion.

Subsidiary Table II.—Distribution by districts of the main religions.

Subsidiary Table III.—Christians—Number and variations.

Subsidiary Table IV.—Religions of Urban and Rural population.

55. Altogether nine religions—Hindu, Muhammadan, Jain, Animist, Parsi, Christian, Arya, Jew, Sikh—have been returned in the State. Sects, except those of Christians, have not been recorded.

56. The relative strength of the whole population by religion is given in

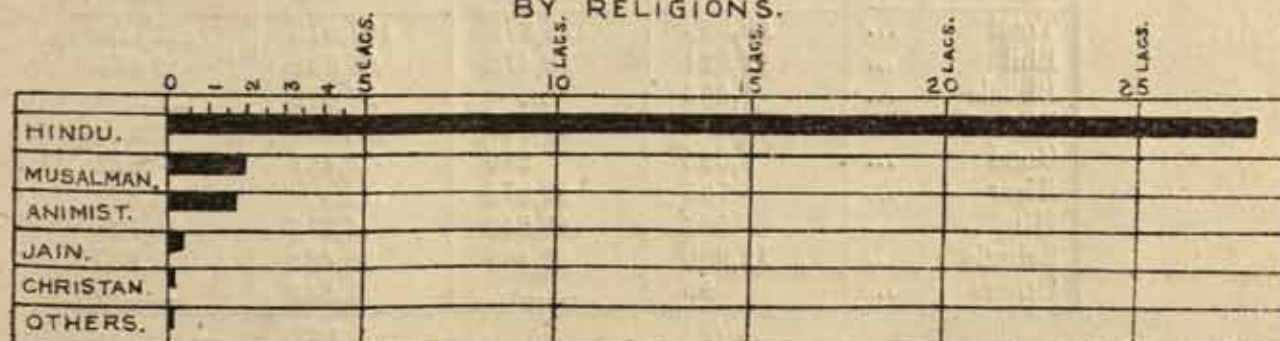
Distribution and Variation by Religion.

Religion.	1921	1911	Variation.
Hindu	2,813,958	2,945,677	-4.5
Musalman	177,417	177,749	-0.2
Jain	39,394	40,462	-2.6
Animist	161,973	70,269	+130.5
Christian	1,650	1,685	-2.7
Others	1,084	911	+19.9

the in-set table for the past two Censuses with variations during the decade. The Hindus preponderate in the State forming 88.06 per cent. of the total population. Then follow, but very much below in number, the Musalman, being 5.55 per cent. of the total population. Animists

come next in order showing 5.07 per cent. of population. Jains represent 1.23 per cent.; other religions form insignificant minorities in the State and do not require any special mention.

DISTRIBUTION OF POPULATION
BY RELIGIONS.



57. One striking feature of the figures showing religious distribution of the State is that while the general population has gone down by 1.3, the Animists have increased by the high percentage of 130.5. Followers of minor religions, such as Arya Samajists, Parsis, Jews grouped as "others," show an increase

Animists.

of 19 per cent. Hindus, Musalmans, Jains and Christians have all gone down as shown in the in-set table, the largest decline 4·5 being shown against Hindus.

58. The word 'Animist' is one of foreign origin. It is used to express the various forms of religious beliefs and superstitions of the aboriginal tribes of India, such as Gonds, Bhils, Bhilalas, Korkus, etc., who have not yet regularly adopted or have not been admitted into Hinduism, Muhammadanism, Christianity or any other well known creed. It is very difficult to distinguish between an Animist and a low class Hindu, belonging to Koli or Chamar caste, for instance. Both believe in spirits, ghosts, witch-craft, and the evil-eye and their propitiation to secure happiness or avoid misery is common to both. An Animist, living in towns or otherwise coming under civilizing influences is gradually drawn towards and absorbed into the broad pale of Hinduism. It is impossible to determine at what stage a tribal man should be called a Hindu and at what, an Animist. The border line is faint and shifting and the accuracy of the return of their religion depends on the personal equation of the enumerators and supervisors.

59. When the Schedule, passing through the Enumerator's hand, comes for classification in the Abstraction office there are again chances of error due to carelessness, over-caution, or mis-reading of the instructions. The returns of Animists, therefore, have always been and will long remain open to doubt. The variations in their strength are not real and are caused by differences in the mode of enumeration and classification.

60. The Animist population of Gwalior was 404,289 in 1891 and 222,336 in 1901*. In 1911 it fell to 59,899. This would show that the Animistic population decreased considerably while other castes who are known to be less prolific all increased more or less during the decade 1901-1911—an inference which must be dismissed as highly improbable. The only explanation is, that most of the Animists were returned or classed as Hindus. To avoid such errors, care was taken in the Abstraction office to prepare a list of the tribes who should be regarded as Animists or Hindus. The basis of their classification was local experience and current opinion.

It is just possible that as a result of this precautionary step, many persons, who would have otherwise been grouped as Hindus, have come to the category of Animists and thus swollen their figures. The increase of 130·5 per cent. of the Animists is, therefore, only apparent and attributable to the low figure of 1911 and the inclusion of some people in 1921 who would otherwise have been classed as Hindus. This would partly account for the drop of 4·5 of the Hindu population as compared with lower decrease of adherents of other religions.

61. The total number of wild tribes belonging to the Hindu and Animistic groups for 1911 and 1921 is shown below :—

	1911		1921	
	Animists.	Hindus.	Animists.	Hindus.
Total ...	59,899	173,873	161,973	132,109
Bhil ...	42,821	10,478	68,832	2,463
Bhilala ...	1,563	.....	26,482	.....
Bharud ...	.....	22,819	.....	211
Gond ...	1,095	210	3,457	533
Kirar ...	765	50,975	.....	66,877
Mina ...	582	46,943	5,176	60,128
Saharia ...	12,980	42,448	56,483	1,897
Others ...	93	.....	1,543	.....

	1911.	1921.
Total Animists and Hindus ...	233,772	294,092
Add Animists of Feudatory Estates ...	9,844	.....
GRAND TOTAL ...	243,616	294,092
Difference 294,092 - 243,616 = 50,476 or 20·7 per cent.		

*These figures are exclusive of British Cantonments and Feudatory Estates.

So the wild tribes, irrespective of whether they are called Hindus or Animists, have increased by about 21 per cent.—not a very abnormal rise, considering their high fertility.

62. Of the total number of Animists, 76,295 live in the Plateau and 66,071 in the Hilly tract and 19,607 in the Lowlying plain.

**Distribution of
Animists by
Natural
Divisions.
By Districts.**

63. Amjhera in the Hilly tract and Isagarh in the Plateau contain respectively 66,071 and 24,196. In the former the Animists form a little more than half the population of the district. Consequently the high increase of the Animists has raised the district population to 8·5 while the State, on the whole, has gone down by 1·3 per cent.

64. The Hindus, as has been shown already, form pre-eminently the major portion of the whole population of Gwalior State as in Central India. Their ratio in 1921 is 88·06 per cent. as against 91·45 per cent. of 1911 and is slightly more than that of Central India (86·88 per cent.).

Hindus.

Their distribution by natural divisions is 92·35, 88·45 and 45·39 per cent. in the Lowlying, Plateau and Hilly tracts.

They do not keep up the same numerical superiority in towns where Musalmans and Jains show comparatively high ratios, both being dwellers of towns from the nature of their profession and service. Ninety-two per cent. of the Hindus live in villages as against 60 per cent. of the Musalmans.

Hindus have decreased by 4·5 per cent., more than the entire population of the State and other communities. The main causes of this decrease are, as stated in Chapter I, influenza, high prices, and their consequent diminished vitality during the decade under review.

There has been no defection from Hinduism in the State on account of conversion to Muhammadanism or Christianity, rather there is a possibility of accretion to it due to slow and gradual absorption of Animists into its fold though this year's return shows otherwise.

65. It is not difficult to differentiate Hindus from Jains and Sikhs in the State. For census purposes, a Hindu in Gwalior State is one born of Hindu parents in or out of India and not doing anything revolting to Hindu ideas and sentiments such as cow-killing or insulting Hindu gods and goddesses and who does not avowedly return himself as Animist. The return includes the highest Brahman boasting of Aryan-blood and professing Vedic religion and the lowest sweeper whose religious attitude approximates to that of Animists. This is the only class in this State which is not served by Brahman priests. The other two castes just above the sweepers, Kolis and Chamars, receive ministrations from some Brahmans. Pollution by proximity is unknown in the State, that by touch generally applies to the Mehtars (sweepers).

**Accuracy of
Return of
Hindus.**

66. In 1911, the number of Aryas in Gwalior was 37 persons, 26 males and 11 females. This time they are 157 strong, consisting of 96 males and 61 females. The number probably is below the truth, for some Aryas prefer to return them as Hindus.

Aryas.

They are mostly found in Gird Gwalior and Bhind Districts.

There was one case of reconversion by *shuddhi* ceremony of a Bengali Hindu some years ago from Christianity to Hinduism under the auspices of Lashkar Arya Samaj.

Sikhs.

67. The Sikhs have increased from 554 in 1911 to 661 made up of 419 males and 242 females. The disproportion of the male and female figures may be due to most of them being temporary sojourners in the country coming for service and agricultural occupations leaving their women in the Province of their birth.

Jains.

68. The Jains form 1·23 of the entire population as against 1·25 of 1911; 75·3 per cent. of the Jains live in rural areas and the remaining 24·7 in towns. They have this time decreased by 2·5 per cent. as against 29 per cent. in 1911. So, while the Hindus have gone down from 13·6 per cent. increase in 1911 to 4·5 per cent. decrease, the Jains have risen from 29 per cent. decrease of 1911 to 2·5 only. This comparative increase may, to a small extent, represent their natural growth due to less economic pressure on their community but is also owing to their return to towns after the Plague in 1911.

By Natural Division.

69. Of the entire Jain population, 27 per cent. live in the Lowlying area, 68 in the Plateau and 5 in the Hilly tract.

By Districts.

70. Examination of district figures show that the largest number of Jains (7,756) live in Mandasor, the next number (6,288) in Bhind, these two towns being important trade centres.

71. As an effect of educational and social propaganda very few Jains, especially of the younger generation, return their religion as Hinduism though some of them declare that they are Hindus by caste.

Muhammadans.

72. The total number of Muhammadans in the State is 177,417 being 5·55 per cent. of the whole population as against 5·47 of 1911; they stand next to Hindus.

Distribution by Natural Divisions and Districts.

73. Of the Muhammadans, 33 per cent. live in the Lowlying area, 64 in the Plateau and 3 in the Hilly tract.

They mostly live in towns. Of every five Muhammadans two live in towns and three in villages.

They form 10·3 per cent. of the population of Gird Gwalior District, 9·52 per cent. of Ujjain and 8·83 of Mandasor.

From the marginal table it would appear that in the State proper the

Religion.	Population excluding Feudatories and British Cant.		Variation.
	1921	1911	
1. Hindu ...	2,719,067	2,836,866	- 4·2
2. Musalman ...	167,654	165,894	+ 1·06
3. Jain ...	37,850	38,372	- 1·4

Musalman have, instead of decreasing, increased by 1·06 per cent. while the Hindus decreased by 4·2 per cent.

This comparative high growth of the Musalmans, as a community, is supposed to be due to their higher fecundity and some social advantages they possess over the Hindus, such as comparative absence of early marriage and prevalence of widow re-marriage. Other circumstances remaining the same, Muhammadans ought to increase more than the Hindus, as they do in other parts of India; and the same is noticed this time in Gwalior.

Another reason of their comparative rise in 1921 is perhaps their return to towns after the disappearance of the Plague of 1911, when their number fell considerably more than Hindus.

74. Inset Table on page 23 shows that the Christian population has fallen slightly from 1,685 to 1,650, *i. e.*, 2·7 per cent. in the whole State including British Cantonments and Feudatory Estates. Excluding these, the Christians would show a rise of 170·5 per cent. The fall of Christian population, therefore, has taken place in the British Cantonments, Railway Stations, etc. This is due to reduced garrison of British troops stationed at Nimuch, Agar and Guna. In the State proper there has been a rise.

Christians.

75. There are 629 Europeans (males 547, females 82), 261 Anglo-Indians (males 140, females 121) and 760 Indian-Christians (371 males, 389 females).

Races and Sects.

In numerical strength, Indian Christians are first, then come Europeans and last Anglo-Indians.

Amongst Europeans, males far out-number females, being respectively 547 and 82, as has been said above. This great disproportion is due to most of the Europeans being soldiers in the army in the British Cantonments of Nimuch and Guna.

76. Information about sects was obtained through the heads of Missions by distribution of cards, and may therefore be taken as correct. The sects returned in Gwalior are:—

Accuracy of Return.

Sect.	PROPORTION PER MILLE OF EACH SECT PER RACE.			PROPORTION PER MILLE OF EACH RACE PER SECT.			TOTAL.
	Europeans.	Anglo-Indians.	Indian-Christians.	Europeans.	Anglo-Indians.	Indian-Christians.	
1	2	3	4	5	6	7	8
Anglican ...	782	149	69	833	383	61	406
Roman Catholics ...	147	236	617	107	414	371	277
Presbyterian ...	27	30	943	14	38	416	203
Other Sects ...	...	...	...	46	165	152	114
TOTAL ...	381	158	461	1,000	1,000	1,000	1,000

The largest sect of Christians are Anglicans amongst Europeans, Roman Catholics amongst Anglo-Indians and Presbyterians amongst Indian Christians.

The preponderance of Presbyterians is due to the efforts of Canadian Presbyterian Mission in the State.

77. From the report of the different Missions, it appears that there have been 48 cases of conversion to Christianity, 44 from Ujjain and 4 from Nimuch, during the decade in question. Thirty-three of these converts were Balais, four Muhammadans and five Bhamis.

Conversions.

78. Canadian Presbyterian Mission, Ujjain, supports one Boys' School and one Hospital there. In addition to these, the local Mission (American Presbyterian) has recently started at Lashkar an Anglo-Vernacular Girls' School which is fairly well attended by girls of respectable and high class families.

Educational Activity.

SUBSIDIARY TABLE I.—General Distribution of the Population by Religion.

Religion and Locality.	Actual number in 1921.	PROPORTION PER 10,000 OF THE POPULATION IN					VARIATION PER CENT. INCREASE + DECREASE -				Net variation 1881-1921.
		1921	1911	1901	1891	1881	1911-1921	1901-1911	1891-1901	1881-1891	
1	2	3	4	5	6	7	8	9	10	11	12
Hindu.											
Gwallior State.	2,813,958	8,806	9,145	8,470	8,155	8,870	-3.7	+13.6	-9.3	+3.7	
Lowlying ...	1,081,103	9,235	9,419	8,771	...	...	-1.9	+1.8	...	...
Plateau ...	1,670,201	8,845	9,107	8,394	...	...	-2.8	+22.0	...	...
Hilly ...	62,654	4,589	6,944	5,721	...	...	-33.9	+50.7	...	...
Musalman.											
Gwallior State	177,417	555	535	583	544	544	+3.7	-3.5	-6.4	+12.7	
Lowlying ...	58,404	499	465	539	...	...	+7.3	-18.2	-	...	
Plateau ...	113,254	600	585	622	...	...	+2.5	+5.8	...	...
Hilly ...	5,759	422	498	538	...	...	-5.2	+15.0	...	...
Animist.											
Gwallior State.	161,973	507	193	761	1,197	551	+162.6	-73.2	-44.5	+145.2	
Lowlying ...	19,607	168	29	562	...	...	+47.9	-95.1	...	...
Plateau ...	76,295	404	158	753	...	...	+163.3	-76.3	...	...
Hilly ...	66,071	4,840	2,370	3,504	...	...	+104.2	-16.0	...	...
Jain.											
Gwallior State.	39,394	123	124	183	103	33	+ .8	-28.9	+54.9	+249.4	
Lowlying ...	10,665	91	84	125	...	...	+8.3	-35.8	...	...
Plateau ...	26,818	142	147	228	...	...	-3.4	-27.6	...	...
Hilly ...	1,911	140	186	237	...	...	-24.7	-2.3	...	...
Christian.											
Gwallior State.	1,650	5	2	3	1	1	+170.5	-29.5	+120.1	+89.0	
Lowlying ...	396	3	2	3	...	...	+30	-26.6	...	...
Plateau ...	1,251	6	2	3	...	...	+250	-34.3	...	...
Hilly ...	3	...	1	...	...	...	-100	...	...	...
Others.											
Gwallior State.	1,084	4	1	...	...	1	+300	+385.4	-33.3	-62.1	
Lowlying ...	449	4	1	...	...	...	+300	+1362.5	...	...
Plateau ...	513	3	1	...	...	...	+200	+152.5	...	...
Hilly ...	122	9	1	...	...	...	+800	...	...	...

NOTE.—The figures for 1911, 1901, 1891 and 1881 are exclusive of Federatories and British Cantonments in this as well as in all subsequent Tables.

SUBSIDIARY TABLE II.—Distribution by Districts of the Main Religions.

Districts and Natural Divisions.		NUMBER PER 10,000 OF THE POPULATION WHO ARE																			
		Hindus.					Musalmans.					Animists.					Jains.				
		1921	1911	1901	1891	1881	1921	1911	1901	1891	1881	1921	1911	1901	1891	1881	1921	1911	1901	1891	1881
1	2	3	4	5	6		7	8	9	10	11	12	13	14	15	16	17	18	19	20	21
Gwalior State.	8,806	9,145	8,470	8,155			555	535	583	544	544	507	193	761	1,197	551	123	124	183	103	33
Natural Divisions—																					
Lowlying	9,235	9,479	8,771	...	...	...	499	465	539	...	...	168	29	562	...	...	91	84	125	...	...
Plateau	8,845	9,107	8,394	...	...	...	600	585	622	...	...	404	147	753	...	...	142	158	238	...	...
Hilly	4,539	6,944	5,721	...	...	...	422	498	538	...	...	4,840	2,370	3,504	...	...	140	186	237	...	...
Districts—																					
Gird	8,781	8,923	...	...	...	...	10	959	...	...	...	97	50	...	...	...	74	55	...	...	...
Blind	9,342	9,580	...	...	...	...	286	273	...	...	...	2	...	...	...	...	164	147	...	...	...
Tonwarghar	9,657	9,640	...	...	...	...	266	285	...	...	...	20	10	...	...	...	37	65	...	...	...
Sheopur	8,348	9,473	...	...	...	...	388	387	...	...	...	1,259	123	...	...	...	5	17	...	...	...
Narwar	9,161	9,431	...	...	...	...	221	229	...	...	...	537	259	...	...	...	77	81	...	...	...
Isagarh	8,811	9,302	...	...	...	...	409	388	...	...	...	630	169	...	...	...	144	140	...	...	...
Bhilsa	9,145	9,396	...	...	...	...	494	489	...	...	...	280	44	...	...	...	78	70	...	...	...
Ujjain	8,712	8,811	...	...	...	...	952	958	...	...	...	198	83	...	...	...	128	143	...	...	...
Mandasor	8,233	8,585	...	...	...	...	883	807	...	...	...	514	247	...	...	...	326	355	...	...	...
Shajapur	8,884	8,988	...	...	...	...	767	782	...	...	...	206	93	...	...	...	143	137	...	...	...
Amjhera	4,389	6,944	...	...	...	...	422	498	...	...	...	4,840	2,370	...	...	...	140	186	...	...	...

SUBSIDIARY TABLE III.—Christians—Number and Variation.

Districts and Natural Divisions.	ACTUAL NUMBER OF CHRISTIANS IN					VARIATION PER CENT.			
	1921	1911	1901	1891	1881	1911 1921	1901 1911	1891 1901	1881 1891
1	2	3	4	5	6	7	8	9	10
Gwallior State	1,650	610	866	393	208	+170·5	-29·5	+120·1	+89·0
NATURAL DIVISIONS—									
Lowlying	396	306	417	...	...	+29·4	-26·6	...	...
Plateau	1,251	295	449	...	...	+324·7	-34·3	...	...
Hilly	3	9	...	...	...	-66·6	...	...	...
DISTRICTS—									
Gird	389	282	...	...	...	+37·9	...	...	...
Bhind	1	16	...	...	...	+93·8	...	...	...
Tonwarghar	3	8	...	...	...	-62·5	...	...	...
Sheopur	3	...	...	...	...	+300	...	...	...
Narwar	1	3	...	...	...	-66·6	...	...	...
Isagarh	38	28	...	...	...	+35·7	...	...	...
Bhilsa	33	10	...	...	...	+230	...	...	...
Ujjain	259	132	...	...	...	+96·2	...	...	...
Mandasor	918	121	...	...	...	+658·7	...	...	...
Shajapur	2	1	...	...	...	+100	...	...	...
Amjhara	3	9	...	...	...	-66·6	...	...	...

SUBSIDIARY TABLE IV.—Religions of Urban and Rural Population.

Natural Divisions.	NUMBER PER 10,000 OF URBAN POPULATION WHO ARE						NUMBER PER 10,000 OF RURAL POPULATION WHO ARE					
	Hindu.	Musalman.	Animist.	Jain.	Christian.	Others.	Hindu.	Musalman.	Animist.	Jain.	Christian.	Others.
1	2	3	4	5	6	7	8	9	10	11	12	13
Gwallior State ...	7,298	2,299	24	316	45	18	8,967	369	558	103	1	2
1. Lowlying ...	7,632	2,153	2	176	22	15	9,473	254	192	79	...	2
2. Plateau ...	7,035	2,403	46	491	18	7	8,992	454	431	114	6	3
3. Hilly ...	...	...	...	...	...	...	4,589	422	4,840	140	...	9

CHAPTER V.

Age.

79. The statistics of age are given for the State as a whole and for the districts in Table VII and for some selected castes in Table XIV. At the end of the Chapter are appended the following Subsidiary Tables:—

Reference to
Statistics.

1. Age distribution of a population of 103,500 males and 103,000 females by annual age periods.
2. Age distribution of 10,000 of each sex in the State and each Natural Division.
3. Age distribution of 10,000 of each sex in each main religion.
4. Age distribution of 1,000 of each sex in certain castes.

4—A. Proportion of children under 12 and of persons over 40 to those aged 15-40 in certain castes, also of married females aged 15-40 per 1,000 females.

5. Proportion of children under 10 and of persons under 60 to those aged 15-40, also of married females aged 15-40 per 100 females.
6. Variation in population at certain age periods.

For want of vital statistics, 4 more Subsidiary Tables could not be prepared. The figures in Subsidiary Table I refer to Hindu and Musalman population of Bhilsa District with its Feudatory Estates, Bhilsa being taken as a type for its geographical and other considerations.

80. Of all census statistics those relating to age are most unreliable. Even in countries like England, where the system of registration of births and deaths is compulsory and the people are expected to know their ages accurately, the age returns are not correct. Here in India most people do not know their ages at all; if ever they have any occasion to know, they do not consider it necessary to remember them. Besides amongst uneducated people there is a superstition against telling age; it shortens life. This is not only true of Hindus but also of Muhammadans. Counting of men, specially of children, is regarded inauspicious by ordinary Indians. Elderly parents at times were heard to say in plaintive tone "count us but spare our children." All this is not peculiar to the State but common to other parts of India.

Inaccuracy of
Statistics.

There are other sources of inaccuracies. First, there is the wrong way of stating age. One in his 12th year, for instance, is reported 13 years old. To guard against this error, enumerators were instructed to enter the number of years completed last birthday and children under one year as infants. Then, there is the tendency to return age in vague numbers such as (बाल, बाल, 5, 7, (दस, पंद्रह,) 10, 15, (बीस, पच्चीस,) 20, 25, (तीस, चालीस,) 30, 40, and so on. This produces lumping on 4, 5, or 10, or their multiples. Then again, there is a general tendency to understate or exaggerate ages at certain periods of life. Ages of unmarried girls of marriageable age are generally understated. In advanced years, some people, especially women, overstate their age. Amongst low class people, such as Chamars, Kolis, Kachhis, which form a major portion of the Gwalior State population, there is a widespread and absolute ignorance of age. Absurd answers are given to questions respecting age. One curious case came to my notice when I was seeing sample schedules filled in before

me in a mufassil town. An ordinary labourer gave his age as 40. The answer looking unsatisfactory, I asked him how old he was at the time of the Sepoy Mutiny. The answer was ten or twelve. That evidently would put him at 74. Questioned about the age of his son standing by, he replied in all seriousness: "The boy was born when wheat was selling 16 seers a rupee." This was too hard a problem to solve.

The entries of age are left more or less to the mercy of enumerators who cannot be expected, as a rule, to take sufficient care or trouble to elicit proper answers. Such being the case it is useless to expect correct age returns, yet the sources of error being the same from Census to Census useful comparisons can be made in spite of their unreliable character.

**Causes
affecting
Distribution of
Age.**

81. In the case of a people progressing normally the greatest number of persons should be at the age "under one year" and the succeeding numbers should gradually decrease from year to year, but as a matter of fact, this ideal condition seldom happens on account of disturbing causes such as famine, plague, influenza, etc. Migration also affects the distribution of ages, but in Gwalior its effect is negligible.

**Effect of
Famine.**

The general effect of plague and influenza can be very easily gauged, but that of famine requires a little explanation. It greatly increases the birth rate after its disappearance, but in a few years this increased rate falls and normal conditions are established. In this connection I should like to quote the following from the India Report of 1901:—

"When a tract is afflicted by famine the mortality rises in a greater or less degree according to the severity and duration of the calamity and the effectiveness of the measures taken to mitigate it. All sections of the population, however, are not equally affected; the very old and the very young suffer most, while those in prime of life sustain only a comparatively small diminution in their numbers.

"Consequently at the close of the famine, the population consists of an unusually small proportion of children and old persons and of a very large proportion of persons in the prime of life, *i. e.*, at the reproductive ages. For some years, therefore, in the absence of any fresh calamity, the growth of the population is very rapid. The number of persons capable of adding to the population not having been affected, the actual number of births is very little less than before the famine, but the proportion calculated on the diminished population is much greater and so too is the excess of births over deaths, as the latter are much below the average in a population consisting of an unusually large proportion of healthy persons in their prime, and of a comparatively small proportion of persons who by reason of old age or infirmity have a relatively short expectation of life. This more rapid rate of growth continues for some time, but then as the persons who, at the time of the famine, were in their prime, pass into old age and their place is taken by the generation born shortly before the famine with its numbers greatly reduced by the mortality which then occurred, the birth-rate falls not only below that of the years following the famine, but also below the average. The disturbance of normal conditions is still not ended and the pendulum continues to swing backwards and forwards between periods of high and low birth-rate, but its oscillations gradually become fainter until they cease from natural causes to be apparent or, as more often happens, until some fresh calamity obliterates them."

**Sundbarg's
Theory
regarding Age
Distribution.**

82. According to Sundbarg, the well known Swedish statistician, the number of persons aged 15-50 in all European countries and America is uniformly about half the total population and that variations take place only in the other two main groups, '0-15' and '50 and over.' Where the population is progressive the number in the group 0-15 is much greater than in the group 50 and over; but where it is stationary the numbers in the two groups approach equality.

The mortality in these two groups is much greater, he says, than in the intermediate one, but it is about the same in both cases. Consequently variations in their relative size do not affect the total mortality which is thus independent of the age distribution. (*India Report*, 1911, pages 148-149.)

To see how far this theory applies to Gwalior, I append the marginal

Number of persons per mille aged,

	0-15	15-50	50 & over.
Gwalior 1921	389	503	108
Gwalior 1911	354	541	105

Table for the information of general readers.

Sundbarg's theory does not strictly apply to Indian Provinces and States. To suit Indian conditions Sir E. A. Gait, Census Commissioner for 1911, altered the groups to '0-10' and '15-40' and 60 and over. His reasons are that old age comes on quicker in India and the group 15-40 more closely corresponds to the reproductive age. Subsidiary Table V accordingly compares the number of children below 10 and persons 60 and over to those aged '15-40.'

83. As the male figures are somewhat more reliable I shall confine my discussion to those only leaving out figures for the females. Reference to Subsidiary Table II shows that the number of children aged '0-5' has decreased from 1,402 in 1911 to 1,167 per ten thousand in 1921, *i. e.*, by about 2.3 per cent. This reduction is due to the fact that the children of this group were born during the quinquennium 1916-1920, which was a period of severe trial on account of the terrible Influenza and the continued high prices and was thus highly unfavourable to human growth. Boys of the next group 5-10 show a rise of 3.1, being born in a more favourable period 1910-1915. The next group 10-15 shows again an increase of 2.5 per cent., being survivors of persons of 0-5 age period of 1911 Census.

Detailed Examination of the Figures.

Broadly speaking children of 0-15 have increased by 3.3 per cent. Amongst men of '15-40' age-group the increase is slightly less but the least percentage increase is in the group of 60 and up. The three natural divisions show the same condition, *i. e.*, decline in children of 0-5 and increase in the two other groups. In the Plain area there has been considerable rise in the group of 10-40.

A reference to Subsidiary Table VI will show that in the whole State there has been an increase of 30 per cent. among persons aged 10-15 and a decrease of 5.86 in the adult population of 15-40 group. Considering the three natural divisions the Hilly tract shows increase in all the groups. The Plateau shows considerable decrease (of about 5 per cent.) in the 15-40 age-group. The Lowlying area shows appreciable decrease in '10-15', '15-40' and '40-60' groups. This indicates that in the next 10 years the Lowlying area will have no chance of good increase of population. The Plateau will be in a better condition, but the Hilly tract has the highest potentiality for the current decade.

84. Mean age of a people or community is the average age of all persons who were alive on the Census night. It does not mean the average duration or expectation of life at birth except in a stationary population. In drawing any conclusion from the statistics of the mean age of the living, one should remember that nothing could be more fallacious than to assume, that a

Mean Age.

rise in the mean age of the people living, of itself, indicates an increase in the duration of human life, for, it is clear that the mean age is affected not only by mortality but also by the course of the birth-rate. If the birth-rate increases, the numbers in the younger age-groups increase also and this reduces the mean age of the living. On the other hand, if the birth-rate declines, the converse result follows. A population which is actually dying out is found to show a constant rise in the mean age of the living.

Birth and Death Rates deduced

Mean age also means the number of persons among whom one dies every year. Taking it to be 24·5, the average death rate of Gwalior is $\frac{1,000}{24\cdot5} = 40\cdot8$ per mille. As the population has decreased by '9 per cent. in the State proper the birth-rate is 40·8—'9 or 40 approximately per 1,000.

Subsidiary Tables II and III give mean age at the end of proportionate figures. The mean age has been calculated by the formula adopted in French Census and recommended by the Census Commissioner for India.

Mean Age by Religion and Locality.

The in-set tables show mean age of the principal religions and the natural

Religions.	1921	1911
Hindus ...	24·67	24·5
Musalmans ...	25·79	25·8
Animists ...	22·3	22·1
Jains ...	27·17	26·17

Natural Divisions.	1921	1911
Gwalior ...	24·63	24·56
Low-lying ...	26·09	25·08
Plateau ...	25·45	25·27
Hilly ...	24·64	23·89

divisions for males. It will appear that Animists have the lowest and Jains the highest mean age.

Relative Fecundity.

85. A glance at Subsidiary Table V shows that the number of children under 10 per 100 married females aged 15-40 has increased from 152 to 224 in the State as a whole. The greatest increase is in the Hilly tract which contains largest number of Animists and the lowest in the Lowlying area.

By District.

By districts, Mandasor is first, having 281 children per hundred married females, then come Amjhera, Narwar and Isagarh in order. The lowest number is in Gird Gwalior, being 152.

By Caste.

Subsidiary Table IV-A shows that Rajput Tonwars have 290 children per 100 married females aged 15-40. Then come Minas and Bhils, Bhilalas and Gondhs who are grouped as Animists. Deccani Brahmans are least prolific of all Hindu castes, lower than even Jains.

By Religion.

From the in-set tables an idea of relative fecundity by religion

Religions.	Proportion of children under 10 per 10,000.	
	Males.	Females.
Hindus ...	2,633	2,791
Musalmans ...	2,436	2,752
Animists ...	3,384	3,665
Jains ...	...	...

Natural Division.	Proportion of children under 10 of both sexes per 100 married females aged 15-40	
	Males.	Females.
Gwalior State ...	93	87
Low-lying ...	92	82
Plateau ...	92	89
Hilly ...	103	106

and natural divisions can be obtained. It will appear that Animists are first, Hindus second, Musalmans third and Jains last in point of relative fecundity.

This comparative high fecundity of Hindus is due to many low castes like Mina, Saharia, etc., being included in them.

SUBSIDIARY TABLE I.—Statement showing the Age Distribution of 103,500 Males and 103,000 Females by Annual Age Periods.

Age.	HINDUS AND MUSALMANS.		Age.	HINDUS AND MUSALMANS.		Age.	HINDUS AND MUSALMANS.	
	Males.	Females.		Males.	Females.		Males.	Females.
Total	103,500	103,000	34	1,753	1,245	69	59	70
0	2,101	3,244	35	2,586	1,256	70	61	97
1	1,783	2,108	36	1,975	1,009	71	58	49
2	2,233	2,223	37	1,648	837	72	69	76
3	2,550	3,675	38	1,611	705	73	53	0
4	2,715	3,215	39	1,693	1,513	74	51	48
5	2,946	3,588	40	1,932	2,308	75	76	67
6	3,604	3,357	41	1,304	1,816	76	48	45
7	3,117	2,930	42	1,570	943	77	6	5
8	4,573	3,121	43	1,004	953	78	6	22
9	2,396	2,677	44	930	788	79	81	45
10	4,297	3,223	45	810	696	80	68	86
11	2,167	2,116	46	641	764	81	6	14
12	2,083	3,346	47	635	870	82	3	11
13	1,996	1,824	48	697	720	83	1	6
14	2,027	1,355	49	568	603	84	5	2
15	1,737	1,916	50	424	952	85	10	14
16	1,845	2,466	51	509	582	86	3	6
17	1,516	2,497	52	740	633	87	5	4
18	1,137	1,859	53	543	528	88	8	4
19	1,533	2,605	54	562	574	89	11	5
20	2,948	3,690	55	343	362	90	21	15
21	1,678	1,469	56	386	359	91	10	7
22	1,617	1,365	57	243	233	92	2	8
23	1,710	1,305	58	350	292	93	1	10
24	1,034	1,900	59	324	323	94	1	6
25	2,130	3,332	60	418	517	95	20	9
26	1,998	1,280	61	341	443	96	4	3
27	1,532	1,119	62	299	372	97	3	3
28	1,401	1,202	63	225	319	98	3	4
29	1,402	755	64	129	161	99	1	3
30	3,225	2,631	65	231	223	100	4	5
31	2,364	1,333	66	60	66	105	1	2
32	2,006	2,147	67	43	131	110	1	1
33	1,774	1,142	68	46	57	115	1	...

SUBSIDIARY TABLE II.—Age Distribution of 10,000 of Each Sex in Gwalior State and its Natural Divisions.

Age.	1921		1911		1901	
	Males.	Females.	Males.	Females.	Males.	Females.
1	2	3	4	5	6	7
Gwalior State.						
0—1	226	224	310	330	171	139
1—2	152	205	220	246	187	165
2—3	214	243	274	321	214	225
3—4	252	304	294	337	176	186
4—5	293	314	304	286	219	216
0—5	1,767	1,290	7,402	1,520	967	937
5—10	1,486	1,340	1,176	1,149	1,269	1,061
10—15	1,250	1,047	995	831	1,323	884
15—20	797	743	900	787	1,027	853
20—25	780	872	259	1,041	988	1,183
25—30	864	876	980	996	957	1,034
30—35	925	913	963	939	995	1,003
35—40	640	568	613	577	615	733
40—45	728	705	698	709	678	728
45—50	346	303	351	338	306	462
50—55	440	472	448	497	401	150
55—60	137	136	146	141	151	191
60—65	256	332	236	318	318	467
65—70	64	66	58	63	No more shown	periods are after 60 and over.
70 and over	120	137	75	94		
Mean Age	24.63	24.76	29.56	30.08	29.33	31.88
Lowlying.						
0—5	1,092	1,228	1,140	1,261	1,047	1,093
5—10	1,383	1,438	1,148	1,194	1,266	1,281
10—15	1,209	958	1,161	758	1,210	978
15—20	843	796	993	827	1,004	913
20—40	3,337	3,308	3,471	3,435	3,365	3,467
40—60	1,697	1,663	1,695	1,788	1,746	1,769
60 and over	439	609	392	537	362	499
Mean Age	26.09	26.92	30.08	30.85	29.94	30.55
Plateau.						
0—5	1,198	1,307	1,573	1,698	912	736
5—10	1,537	1,586	1,190	1,114	1,266	915
10—15	1,282	1,099	881	750	1,427	803
15—20	774	720	841	762	1,052	804
20—40	3,134	3,183	3,543	3,628	3,704	4,400
40—60	1,631	1,608	1,614	1,628	1,355	1,890
60 and over	444	497	358	440	284	452
Mean Age	25.45	25.78	29.27	29.66	28.81	33.14
Hilly.						
0—5	1,395	1,555	1,673	1,691	905	1,995
5—10	1,712	1,726	1,263	1,241	1,350	620
10—15	1,187	1,046	927	795	1,258	1,022
15—20	702	642	808	772	953	886
20—40	3,076	3,223	3,509	3,574	3,720	3,522
40—60	1,538	1,355	1,525	1,523	1,551	1,654
60 and over	390	453	295	404	263	301
Mean Age	24.64	24.55	28.39	28.86	29.33	28.94

SUBSIDIARY TABLE III.—Age Distribution of 10,000 of Each Sex in Main Religions.

Age.	1921		1911		1901	
	Males.	Females.	Males.	Females.	Males.	Females.
1	2	3	4	5	6	7
All Religions—						
0—1	226	224	310	330	171	139
1—2	181	205	220	246	187	165
2—3	214	243	274	321	214	225
3—4	251	304	294	337	176	186
4—5	293	314	304	286	219	216
Total 0—5	1,165	1,290	1,402	1,520	967	931
5—10	1,486	1,540	1,176	1,149	1,269	1,061
10—15	1,251	1,047	995	831	1,323	884
15—20	797	843	900	787	1,027	853
20—25	780	872	980	1,041	988	1,183
25—30	864	876	980	996	957	1,034
30—35	925	913	963	939	995	1,003
35—40	640	568	613	577	615	753
40—45	728	303	698	709	678	728
45—50	346	303	351	338	306	462
50—55	441	472	448	497	401	450
55—60	137	136	146	141	151	191
60—65	256	332	236	318	318	467
65—70	64	66	58	63		
70 and over	120	137	75	94		
Mean Age	24.63	24.76	29.56	30.08	29.33	31.88
Hindu—						
0—1	225	223	308	330	175	130
1—2	181	203	221	245	191	160
2—3	210	236	274	322	212	218
3—4	246	296	293	335	170	170
4—5	291	306	306	285	217	204
Total 0—5	1,153	1,264	1,402	1,517	965	882
5—10	1,481	1,527	1,178	1,150	1,276	1,030
10—15	1,259	1,047	1,000	832	1,353	846
15—20	801	750	907	786	1,039	827
20—25	782	870	958	1,038	994	1,195
25—30	868	876	981	998	957	1,070
30—35	929	916	964	938	989	1,009
35—40	641	571	610	580	614	795
40—45	727	710	694	707	650	737
45—50	345	311	350	341	293	486
50—55	438	478	445	499	391	447
55—60	137	139	146	141	153	194
60—65	255	337	234	319	326	482
65—70	64	67	57	62		
70 and over	120	137	74	92		
Mean Age	24.67	24.92	29.51	30.09	29.21	32.30
Musalman—						
0—1	223	235	294	312	191	191
1—2	168	210	195	227	159	206
2—3	220	251	256	301	239	258
3—4	235	298	279	352	181	228
4—5	247	289	259	292	190	242
Total 0—5	1,093	1,283	1,283	1,484	960	1,125
5—10	1,344	1,468	1,123	1,119	1,119	1,188
10—15	1,178	1,060	973	856	1,033	1,109
15—20	824	730	861	784	890	928
20—25	853	938	955	1,049	870	1,126
25—30	870	894	966	955	934	948
30—35	897	904	907	967	1,038	979
35—40	626	534	641	537	653	523
40—45	743	731	795	757	945	766
45—50	366	269	366	300	469	266
50—55	528	487	505	511	557	505
55—60	144	129	163	135	166	107
60—65	312	333	275	328	366	430
65—70	70	67	82	74		
70 and over	152	173	105	144		
Mean Age	25.79	25.00	30.78	30.48	31.68	29.93
Animist—						
0—1	241	231	455	396	168	188
1—2	202	239	315	341	163	182
2—3	289	358	375	364	227	271
3—4	382	466	410	473	240	330
4—5	406	481	414	380	276	327
Total 0—5	1,520	1,775	1,970	1,954	1,074	1,298

SUBSIDIARY TABLE III.—Age Distribution of 10,000 of Each Sex in Main Religions.—(contd.)

Age.	1921		1911		1901	
	Males.	Females.	Males.	Females.	Males.	Females.
1	2	3	4	5	6	7
5-10 ...	1,863	1,893	1,333	1,224	1,377	1,300
10-15 ...	1,218	1,018	826	693	1,287	1,109
15-20 ...	678	613	737	816	1,030	1,080
20-25 ...	606	800	862	1,147	989	1,132
25-30 ...	761	864	1,026	1,093	966	718
30-35 ...	906	899	1,099	913	1,020	972
35-40 ...	625	544	612	509	569	496
40-45 ...	734	595	619	623	754	584
45-50 ...	297	203	264	261	200	352
50-55 ...	366	353	336	355	360	421
55-60 ...	94	77	79	105	102	216
60-65 ...	215	233	163	212	182	322
65-70 ...	44	45	39	54		
70 and over ...	73	88	35	41		
Mean Age ...	22.39	21.53	27.07	27.50	28.23	28.73
Jain—						
0-1 ...	242	218	285	287	200	191
1-2 ...	150	202	152	193	152	204
2-3 ...	172	199	230	260	192	231
3-4 ...	215	238	226	258	175	209
4-5 ...	243	264	241	257	189	244
Total 0-5 ...	1,022	1,121	1,134	1,255	908	1,079
5-10 ...	1,146	1,266	1,029	1,109	967	1,070
10-15 ...	1,169	1,109	1,014	853	1,095	997
15-20 ...	818	907	879	841	881	913
20-25 ...	875	985	935	1,048	1,081	1,058
25-30 ...	928	842	931	899	906	899
30-35 ...	836	770	930	901	1,022	918
35-40 ...	684	595	684	633	703	602
40-45 ...	706	690	705	781	785	856
45-50 ...	499	354	471	402	470	380
50-55 ...	516	524	548	554	561	538
55-60 ...	270	214	250	202	225	204
60-65 ...	285	372	296	325	396	486
65-70 ...	104	84	100	87		
70 and over ...	142	167	94	110		
Mean Age ...	27.15	26.91	31.87	31.53	32.03	31.48
Christian—						
0-1 ...	284	372	307	70	89	56
1-2 ...	142	236	31	352	289	22
2-3 ...	161	186	276	387	119	152
3-4 ...	227	389	245	352	149	196
4-5 ...	217	321	245	247	357	262
Total 0-5 ...	1,031	1,504	1,104	1,408	1,003	697
5-10 ...	652	1,554	951	986	1,429	2,222
10-15 ...	359	1,182	614	634	1,339	2,527
15-20 ...	1,966	524	675	1,056	1,042	850
20-25 ...	2,240	1,014	1,012	1,179	1,506	479
25-30 ...	1,068	1,081	1,196	1,373	655	479
30-35 ...	803	963	1,012	669	1,377	1,133
35-40 ...	606	676	1,012	599	298	240
40-45 ...	407	456	644	528	327	153
45-50 ...	359	203	767	317	357	588
50-55 ...	227	405	215	423	863	218
55-60 ...	66	169	153	71	208	109
60-65 ...	66	84	399	352	387	395
65-70 ...	66	101	31	35		
70 and over ...	85	84	215	70		
Mean Age ...	23.97	22.67	33.23	29.57	30.23	25.58
Others—						
0-1 ...	141	247	154	97	...	...
1-2 ...	141	180	231	485	476	...
2-3 ...	125	292	384	291	...	4,000
3-4 ...	250	225	231	194	...	...
4-5 ...	110	292	308	583	1,429	...
Total 0-5 ...	767	1,236	1,308	1,650	1,905	4,000

SUBSIDIARY TABLE III.—Age Distribution of 10,000 of Each Sex in Main Religions.—(contd.)

Age.	1921		1911		1901	
	Males.	Females.	Males.	Females.	Males.	Females.
1	2	3	4	5	6	7
5-10 ...	986	1,168	1,538	1,942	476	...
10-15 ...	489	1,056	1,308	1,068	1,429	...
15-20 ...	704	674	692	683	952	...
20-25 ...	1,064	966	615	1,165	...	...
25-30 ...	1,127	1,011	1,000	1,068	1,429	4,000
30-35 ...	1,486	1,034	1,538	583	952	...
35-40 ...	908	832	692	777	476	...
40-45 ...	704	384	462	291	416	...
45-50 ...	469	270	231	194	1,429	...
50-55 ...	329	562	385	97	476	2,000
55-60 ...	266	70	...	97	...	...
60-65 ...	250	225	77	388	...	...
65-70 ...	125	157	...	...	...	...
70 and over ...	125	133	154	...	...	...
Mean Age ...	...	...	27.53	25.40	26.76	11.40
LOWLYING.						
All Religions—						
0-5 ...	1,092	1,228	1,140	1,261	1,047	1,093
5-10 ...	1,383	1,438	1,148	1,194	1,266	1,281
10-15 ...	1,209	958	1,161	958	1,210	978
15-20 ...	843	796	993	827	1,004	913
20-40 ...	3,337	3,308	3,471	3,435	3,365	3,462
40-60 ...	1,697	1,663	1,695	1,788	1,746	1,769
60 and over ...	439	609	392	537	362	499
Mean Age ...	25.45	25.86	30.08	30.85	29.94	30.55
Hindu—						
0-5 ...	1,089	1,217	1,143	1,260	1,039	1,078
5-10 ...	1,386	1,434	1,152	1,196	1,285	1,261
10-15 ...	1,214	953	1,167	962	1,237	956
15-20 ...	846	799	1,000	829	1,017	903
20-40 ...	3,336	3,313	3,465	3,439	3,363	3,501
40-60 ...	1,693	1,673	1,683	1,783	1,689	1,795
60 and over ...	436	611	390	531	370	506
Mean Age ...	25.39	25.93	30.01	30.81	29.80	30.74
Musalman—						
0-5 ...	1,036	1,214	1,082	1,251	1,029	1,179
5-10 ...	1,213	1,359	1,093	1,136	1,056	1,165
10-15 ...	1,152	989	1,037	880	816	1,156
15-20 ...	897	761	885	774	919	898
20-40 ...	3,452	3,359	3,619	3,409	3,136	3,362
40-60 ...	1,510	1,683	1,880	1,892	2,683	1,699
60 and over ...	511	635	404	658	361	541
Mean Age ...	26.52	26.19	31.08	31.87	32.99	30.27
Animist—						
0-5 ...	1,590	1,874	1,687	1,853	1,207	1,215
5-10 ...	1,914	1,947	1,274	1,285	1,240	1,759
10-15 ...	1,170	965	1,026	799	1,213	4,157
15-20 ...	642	621	708	886	917	1,076
20-40 ...	2,946	3,179	3,766	3,416	3,536	3,062
40-60 ...	1,463	1,072	1,274	1,488	1,662	1,400
60 and over ...	275	342	255	273	225	331
Mean Age ...	22.22	21.17	27.44	27.25	28.76	27.72
Jain—						
0-5 ...	914	1,072	1,018	1,249	960	1,198
5-10 ...	1,073	1,335	949	1,212	919	1,028
10-15 ...	1,143	1,287	1,212	1,056	978	909
15-20 ...	901	1,014	908	799	807	974
20-40 ...	3,527	2,852	3,246	3,156	3,768	3,378
40-60 ...	1,872	1,703	2,090	2,003	2,173	1,958
60 and over ...	570	737	577	525	395	555
Mean Age ...	27.96	26.93	32.58	31.22	32.45	31.59
Christian—						
0-5 ...	1,154	1,358	692	1,088	1,047	1,347
5-10 ...	812	926	629	748	1,623	985
10-15 ...	385	494	629	748	1,152	1,554
15-20 ...	812	432	944	1,157	785	466
20-40 ...	3,675	4,197	4,025	3,878	2,880	3,575
40-60 ...	2,521	2,099	2,138	1,565	1,989	1,451
60 and over ...	641	494	943	816	524	622
Mean Age ...	31.28	29.75	36.96	32.76	30.37	30.13

SUBSIDIARY TABLE III.—Age Distribution of 10,000 of Each Sex in Main Religions.—(contd.)

Age.	1921		1911		1901	
	Males.	Females.	Males.	Females.	Males.	Females.
1	2	3	4	5	6	7
Others—						
0—5 ...	...	...	667	1,754	1,250	...
5—10 ...	...	...	2,500	2,632	...	...
10—15 ...	...	...	1,667	877	2,500	...
15—20 ...	...	...	1,000	526	1,250	...
20—40 ...	...	...	2,833	3,353	5,000	...
40—60 ...	...	...	1,000	702	...	...
60 and over...	...	...	333	176	...	...
...	...	...	25·75	22·84	18·12	...
All Religions—			PLATEAU.			
0—5 ...	1,198	1,307	1,573	1,678	912	736
5—10 ...	1,537	1,586	1,190	1,114	1,266	915
10—15 ...	1,282	1,099	881	750	1,427	803
15—20 ...	774	720	841	762	1,052	804
20—40 ...	3,134	3,183	3,543	3,628	3,704	4,400
40—60 ...	1,631	1,608	1,614	1,628	1,355	1,890
60 and over ...	444	497	358	440	284	452
Mean Age ...	25·45	25·78	29·27	26·66	28·81	33·14
Hindu—						
0—5 ...	1,193	1,290	1,582	1,683	903	672
5—10 ...	1,543	1,585	1,193	1,113	1,271	869
10—15 ...	1,292	1,102	880	746	1,462	749
15—20 ...	771	721	842	758	1,064	782
20—40 ...	3,141	3,179	3,552	3,633	3,720	4,535
40—60 ...	1,620	1,625	1,602	1,629	1,293	1,921
60 and over ...	440	498	349	438	287	472
Mean Age ...	25·4	25·84	28·40	29·66	28·65	33·70
Musalman—						
0—5 ...	112	1,309	1,393	1,598	913	1,020
5—10 ...	1,402	1,525	1,195	1,106	1,261	1,261
10—15 ...	1,186	1,089	933	840	1,184	1,068
15—20 ...	828	714	850	794	866	911
20—40 ...	3,139	3,224	3,380	3,563	3,738	3,771
40—60 ...	1,778	1,592	1,810	1,608	1,769	1,601
60 and over...	555	547	498	491	369	338
Mean Age ...	26·72	26·09	30·66	29·80	30·80	29·66
Animist—						
0—5 ...	1,467	1,708	2,078	2,040	1,012	1,164
5—10 ...	1,806	1,829	1,343	1,224	1,389	1,085
10—15 ...	1,271	1,052	723	620	1,329	1,131
15—20 ...	702	659	712	826	1,111	909
20—40 ...	2,904	3,151	3,613	3,601	3,511	3,635
40—60 ...	1,514	1,225	1,264	1,373	1,498	1,755
60 and over...	336	376	267	316	150	321
Mean Age ...	23·88	23·45	26·94	27·49	28·11	30·18
Jain—						
0—5 ...	1,071	1,144	1,164	1,262	893	988
5—10 ...	1,170	1,244	1,053	1,054	984	1,121
10—15 ...	1,161	1,054	939	769	1,138	1,030
15—20 ...	794	871	868	863	907	910
20—40 ...	3,240	3,293	3,579	3,606	3,682	3,538
40—60 ...	2,039	1,815	1,928	1,918	1,994	1,953
60 and over...	525	579	469	528	402	460
Mean Age ...	27·98	27·32	31·69	31·72	31·90	31·43
Christian—						
0—5 ...	999	1,559	1,543	1,654	966	226
5—10 ...	609	1,791	1,235	1,278	1,173	3,120
10—15 ...	353	1,486	617	451	1,866	3,233
15—20 ...	2,521	674	370	902	1,379	1,128
20—40 ...	4,836	3,395	4,383	4,512	3,241	1,429
40—60 ...	585	907	1,482	1,128	1,448	789
60 and over ...	97	186	870	75	207	75
Mean Age ...	22·59	21·53	29·56	26·48	24·22	19·04

SUBSIDIARY TABLE III.—Age Distribution of 10,000 of Each Sex in Main Religions.—(concl'd.)

Age.	1921		1911		1901	
	Males.	Females.	Males.	Females.	Males.	Females.
1	2	3	4	5	6	7
Others—			1,846	1,667	2,308	4,000
0-5	...	...	615	556	769	...
5-10	...	...	923	1,388	769	...
10-15	...	...	462	556	769	...
15-20	...	...	5,077	4,444	1,539	4,000
20-40	...	...	923	556	3,846	2,000
40-60	...	...	154	833	...	...
60 and over...	...	...	...	...	...	...
Mean Age	...	...	28.64	28.88	24.38	11.40
HILLY.						
All Religions—						
0-5	1,395	1,555	1,693	1,691	905	1,995
5-10	1,712	1,726	1,263	1,241	1,350	620
10-15	1,187	1,046	927	795	1,258	1,022
15-20	702	642	808	772	953	886
20-40	3,076	3,224	3,509	3,574	3,720	3,522
40-60	1,538	1,351	1,525	1,523	1,551	1,654
60 and over...	390	456	295	404	263	301
Mean Age	23.64	23.27	26.39	28.86	29.33	18.94
Hindu—						
0-5	1,242	1,306	1,629	1,644	855	2,037
5-10	1,530	1,529	1,249	1,251	1,202	582
10-15	1,185	1,095	928	798	1,239	1,045
15-20	742	716	822	768	932	419
20-40	3,271	3,398	3,490	3,524	3,927	4,048
40-60	1,588	1,419	1,566	1,583	1,756	1,814
60 and over...	442	537	316	432	289	255
Mean Age	25.54	25.69	28.64	29.21	30.26	28.57
Musalman—						
0-5	1,308	1,413	1,365	1,606	916	2,359
5-10	1,558	1,443	1,195	1,190	1,186	148
10-15	1,299	1,185	1,021	903	1,149	1,263
15-20	713	733	793	710	949	1,087
20-40	3,172	3,305	3,529	3,460	3,797	2,720
40-60	1,565	1,417	1,686	1,641	1,643	1,717
60 and over...	385	504	411	490	360	706
Mean Age	24.91	25.13	29.79	29.75	30.69	30.65
Animist—						
0-5	1,562	1,817	1,898	1,883	995	1,895
5-10	1,914	1,951	1,330	1,217	1,639	1,082
10-15	1,171	993	903	750	1,306	944
15-20	662	558	767	797	985	1,640
20-40	2,875	3,039	3,564	3,751	3,691	2,803
40-60	1,474	1,279	1,335	1,298	1,182	1,329
60 and over...	342	363	203	304	202	307
Mean Age	23.69	23.37	27.16	27.55	27.52	26.07
Jain—						
0-5	964	1,097	1,343	1,192	778	1,680
5-10	1,226	1,211	1,124	1,283	1,032	572
10-15	1,431	871	939	935	1,235	1,063
15-20	672	848	869	770	1,007	554
20-40	3,321	3,597	3,442	3,456	3,782	3,206
40-60	2,016	1,776	1,958	1,906	1,844	2,489
60 and over...	370	600	325	458	322	436
Mean Age	26.92	27.89	30.15	30.79	30.97	32.13
Christian—						
0-5	...	...	...	5,000	...	...
5-10	...	...	2,000	...	...	...
10-15	...	...	...	2,500	...	...
15-20	...	...	2,000	2,500	...	...
20-40	10,000	...	6,000	...	...	...
40-60	...	...	...	...	...	...
60 and over...	...	...	...	...	...	...
Mean Age	...	...	15.40	11.25	...	...
Others—						
0-5	...	...	2,000	1,000	...	...
5-10	...	...	2,000	3,000	...	...
10-15	...	...	2,000	1,000	...	...
15-20	...	...	...	2,000	...	...
20-40	...	...	...	2,000	...	...
40-60	...	...	4,000	1,000	...	...
60 and over...	...	...	...	...	...	...
Mean Age	...	...	17.40	10.50	...	...

SUBSIDIARY TABLE IV.—Age Distribution of 1,000 of Each Sex in Certain Castes.

Castes.	MALES NUMBER PER MILLE AGED					FEMALES NUMBER PER MILLE AGED				
	0-5	5-12	12-15	15-40	40 and over.	0-5	5-12	12-15	15-40	40 and over.
1	2	3	4	5	6	7	8	9	10	11
Hindu.										
Ajma ...	89	176	87	409	239	120	223	75	359	223
Bania <i>Agarwal</i> ...	90	163	69	438	240	113	167	71	401	248
Brahman <i>Bhagor</i> ...	100	162	75	431	232	111	167	69	390	263
„ <i>Dakshani</i> ...	80	116	92	421	291	106	120	105	420	249
„ <i>Sanadhya</i> ...	88	165	75	435	239	108	178	68	389	257
Gujar ...	103	184	86	410	217	137	196	74	377	216
Kayasth ...	85	146	84	450	235	111	175	66	399	249
Maratha ...	94	140	68	429	269	96	173	51	417	263
Mina ...	112	196	92	406	194	130	190	108	363	209
Rajput <i>Bhadauria</i> ...	110	173	76	410	231	117	166	59	447	271
„ <i>Kachhawaha</i> ...	118	195	79	402	206	97	159	57	411	246
„ <i>Pomwar</i> ...	111	159	104	407	219	117	141	67	420	255
„ <i>Tomwar</i> ...	108	156	85	423	228	114	795	76	409	206
Saharia ...	83	59	81	591	186	128	80	36	562	194
Musalman.										
Pathan ...	93	156	80	430	241	135	169	66	393	237
Shaikh ...	119	155	81	410	235	109	173	62	397	259
Jain.										
Oswal ...	85	159	89	400	267	109	139	37	426	289
Animist.										
Bhil, Bhilala and Gond ...	153	220	65	371	191	183	223	54	364	176

SUBSIDIARY TABLE IV-A.—Proportion of Children under 12 and of Persons over 40 to those Aged 15-40 in Certain Castes, also of Married Females Aged 15-40 per 100 Females.

Castes.	Proportion of children both sexes per 100.		Proportion of persons over 40 per 100 aged 15-40.		Number of married females aged 15-40 per 100 females of all ages.
	Persons aged 15-40.	Married females aged 15-40.	Males.	Females.	
1	2	3	4	5	6
Hindu.					
1 Ajma ...	79	244	112	140	25
2 Bania <i>Agarwal</i> ...	69	213	86	118	28
3 Brahman <i>Bhagor</i> ...	61	215	106	138	25
4 „ <i>Dakshani</i> ...	50	163	120	140	28
5 „ <i>Sanadhya</i> ...	64	235	90	137	98
6 Gujar ...	78	238	93	130	29
7 Kayasth ...	60	200	96	131	29
8 Maratha ...	60	177	117	135	30
9 Mina ...	82	274	92	128	25
10 Rajput <i>Bhadauria</i> ...	67	247	75	135	34
11 „ <i>Kachhawaha</i> ...	70	225	90	129	33
12 „ <i>Pomwar</i> ...	64	197	110	119	28
13 „ <i>Tomwar</i> ...	69	290	75	121	27
14 Saharia ...	29	169	52	88	26
Musalman.					
1 Pathan ...	62	180	103	131	3
2 Shaikh ...	62	193	114	132	30
Jain.					
1 Oswal ...	56	164	123	131	31
Animist.					
1 Bhil, Bhilala, Gond ...	108	258	91	100	31

SUBSIDIARY TABLE V.—Proportion of Children under 10 and of Persons over 60 to those Aged 15—40; also of Married Females aged 15—40 per 100 Females.

Natural Divisions and Districts.	Proportion of children under 10 both sexes per 100.						Proportion of persons over 60 per 100 aged 15-40.						Number of married females aged 15-40 per 100 females of all ages.		
	Persons aged 15-40			Married females aged 15-40			1921		1911		1901				
	1921	1911	1901	1921	1911	1901	Males.	Females.	Males.	Females.	Males.	Females.	1921	1911	1901
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16
Gwalior State ...	85	60	45	224	152	132	28	32	22	26	19	23	26	36	34
Natural Divisions—															
Lowlying ...	53	54	53	267	145	138	23	28	23	29	23	25	31	35	35
Plateau ...	72	63	39	201	155	126	23	25	20	23	15	21	29	36	31
Hilly ...	84	67	53	247	159	145	22	22	18	22	16	21	26	36	33
Districts—															
Gird ...	56	...	...	152	...	...	22	28	—	...	...	...	35	...	...
Bhind ...	61	...	...	165	...	...	25	30	...	...	...	...	34	...	...
Tonwargbar ...	65	...	...	179	...	...	23	28	...	...	...	...	33	...	...
Sheopur ...	72	...	...	186	...	...	18	21	...	...	...	...	34	...	...
Isagarh ...	76	...	...	197	...	...	21	23	...	...	...	...	32	...	...
Narwar ...	76	...	...	222	...	...	20	23	...	...	...	...	28	...	...
Bhilsa ...	70	...	...	181	...	...	15	17	...	...	...	...	33	...	...
Ujjain ...	67	...	...	170	...	...	27	27	...	...	...	...	32	...	...
Mandasor ...	73	...	...	281	...	...	24	26	...	...	...	...	22	...	...
Shajapur ...	71	...	...	177	...	...	32	33	...	...	...	...	31	...	...
Amjhera ...	84	...	...	247	...	...	22	22	...	...	...	...	26	...	...

SUBSIDIARY TABLE VI.—Variation in Population at Certain Age Periods.

Natural Divisions.	Period.	Variation per cent. in population. (increase + decrease —)						REMARKS.
		All ages.	0—10	10—15	15—40	40—60	60 and over.	
1	2	3	4	5	6	7	8	9
Gwalior State ...	1901—1911	+ 5·87	+ 30·80	— 12·89	— 1·30	+ 5·02	+ 14·19	
Natural Divisions.								
1. Lowlying ...		— 5·09	— 4·12	— 8·07	— 5·10	— 6·12	+ 2·29	
2. Plateau ...		+ 13·76	+ 64·29	— 17·20	+ 0·35	+ 14·19	+ 23·67	
3. Hilly ...		+ 24·21	+ 49·74	— 6·24	— 18·46	+ 18·15	+ 53·99	
Gwalior State ...	1911—1921	+ 3·32	+ 7·78	+ 30·09	— 5·86	+ 1·55	+ 19·28	
Natural Divisions.								
1. Lowlying ...		— 3·53	+ 4·59	— 2·28	— 6·60	— 6·35	+ 8·55	
2. Plateau ...		+ 1·11	+ 8·24	+ 36·26	— 4·99	+ 12·73	+ 28·17	
3. Hilly ...		+ 13·97	+ 24·04	+ 47·53	+ 0·54	— 8·25	+ 37·25	

CHAPTER VI.

Sex.

Reference to
Statistics.

86. Table VII gives the statistics of sex distribution for the State as a whole and of the districts by religion and age-periods. Provincial Table I, gives the sex figures for Tahsils. Comparative and proportional figures will be found in the Subsidiary Tables given at the end of the Chapter.

Subsidiary Table I.—General proportions of the sexes by Natural Divisions and Districts. (Table I of 1911.)

Subsidiary Table II.—Number of females per thousand males at different age-periods by religion at each of the last three Censuses. (Table II of 1911.)

Subsidiary Table III.—Number of females per thousand males at different age-periods by Religion and Natural Division (Census of 1921). (Table III of 1911.)

Subsidiary Table IV. —Number of females per thousand males for certain selected castes. (Table IV of 1911.)

For want of vital statistics Subsidiary Tables V and VI could not be prepared.

Sex Proportions
in Different
Countries.

87. In England and countries of Western Europe, such as Germany, France, etc., females are in excess over males; but in some countries of Eastern Europe, Bulgaria and Greece for instance, and in most of the Asiatic countries the reverse is the case as will appear from the in-set table :—

Number of Females per 1,000 Males in Different Countries.

Portugal	1,107	France	1,034	United States ...	943
Norway	1,099	German Empire ...	1,020	Australian Common Wealth.	926
England and Wales	1,068	Belgium	1,017	Newzeland	893
Scotland	1,063	Japan	979	Ceylon	887
Denmark	1,061	India	953	Dominion of Canada ...	886
Italy	1,037	Union of SouthAfrica ...	946		
Austria,	1,036				

Sex Proportion
in Gwalior.

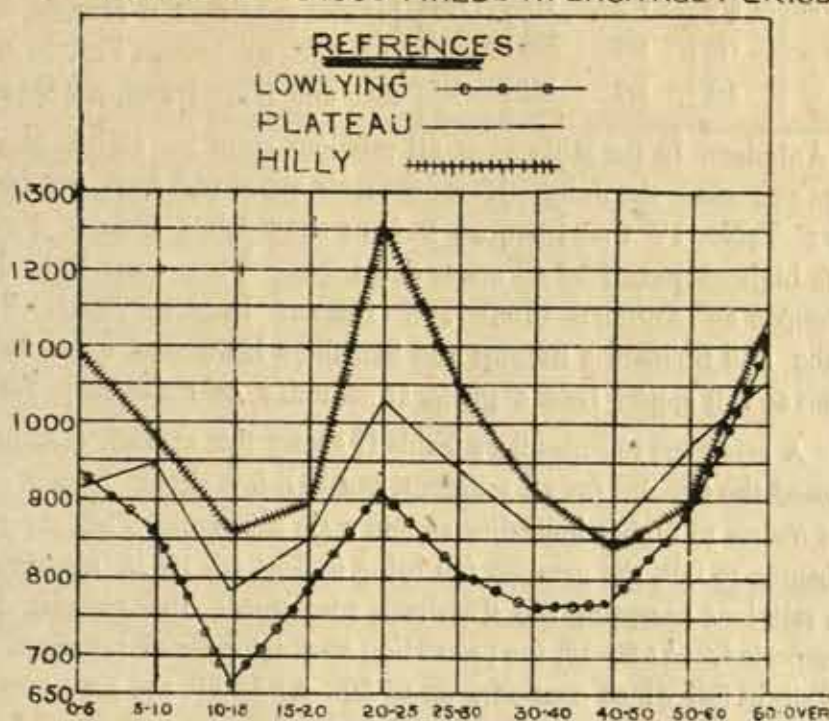
88. Like most Indian Provinces, Gwalior State has more males than females. The actual figures are 1,696,510 and 1,498,966, which work up to 884 females per 1,000 males as against 903 in 1911.

If the 'natural population' be taken, *i. e.*, total number of persons born in Gwalior and enumerated either within or without the State less the number of persons enumerated in the State but born elsewhere, the proportion rises to 900 per 1,000 males as against 924 of 1911. The effect of migration from or to the State on its sex proportion is, therefore, not inconsiderable. How far the sex proportions and natural population

are affected in the district, cannot be ascertained for want of migration figures for these districts. The figure is lowest for the Lowlying area and highest for the Hilly.

The diagrams illustrate the sex proportions of the natural divisions and of districts.

DIAGRAM SHOWING THE NUMBER OF FEMALES TO 1000 MALES AT EACH AGE-PERIOD.



89. Locality seems to have an influence on sex proportions. The Lowlying area has its proportion below and the Plateau and Hilly tracts much above the State average. The Hindus, Musalmans, and Animists show their highest proportions of females in the Hilly natural division, and Jains in the Plateau. Of districts, Tonwarghar shows, this time, as in the past Censuses, the lowest proportion of females, 801 to 1,000 males. Hindus, Musalmans, and Jains, all have more women of sixty and over in the Hilly tract while amongst the Animists the highest number of such women is found in the Lowlying division. Of course, it is not safe to rely too much on the age distribution.

Sex and
Locality.

90. From the Subsidiary Table I, it will appear that in 1881, the proportion of females to males was 849. In 1891, it rose to 872. In the next two Censuses, the proportions were 906 and 903. This time, the ratio stands at 884 for the actual population. So, the sex ratio rose considerably from 1881 to 1901. In 1911 it slightly declined; but the decline is very considerable at the present Census. The causes are not far to seek. Between 1891 and 1900 there was famine which affected the male population more than the females and raised up the proportion of females to males; in 1911 there was plague which carried away more females than males. But the effect of plague being more or less local, the reduction in the sex proportion was slight. But during the decade under consideration, the terrible Influenza which spared no part of the State, made greater havoc amongst the females and reduced their number very considerably as compared with the males. The rise and fall of sex proportions, therefore, has been caused by natural factors and does not seem to be due to omission from enumeration.

Comparison
with Previous
Censuses.

Sex Proportion
by Religion
and Caste.

91. Inspection of Subsidiary Table II shows that the main religions of the State have excess of males over females, the Animists having the highest proportion of females to males and the Jains the lowest, as will appear from the in-set table. In the Lowlying area, as in the whole State, the Animists have the highest proportion of females, 918 and the Jains the lowest, 819. In the Plateau and Hilly tracts, the Musalmans

Religion.	Gwalior State.	Lowlying.	Plateau.	Hilly.
All Religions,	884	828	913	979
Hindu ...	880	827	913	988
Animist ...	970	918	973	982
Musalman ...	860	825	890	893
Jain... ..	865	819	884	861

beat the Animists. In the Hilly tract, all religions show the highest proportion of females excepting the Jain. If we consider castes and races, we find from Subsidiary Table IV that Chauhan Rajputs show 1,305 females for 1,000 males, the highest record of all castes and tribes. Then come Bhil, Bhilala, Gond, grouped as Animists (968) and Ponwar Rajputs (901); Tonwar, Kachhwaha and Bhadauria Rajputs and Sanadhya Brahmans show very low proportions as will appear from a glance at column 2 of Subsidiary Table IV.

Sex and Age.

92. A reference to Subsidiary Table II shows that at birth (*i.e.*, 0-1 age), males exceed the females for all religions, but in a few years, females exceed the males owing to higher mortality among male children. Then the ratio of females begins to fall, the greatest fall being noticed at 10-15 age-period for the main religions excepting the Musalman who shows the greatest drop at 15-20 age-period. At 20-25, the proportion rises again for all religions. Then there is a slight fall which continues up to 50. At 50-60, the ratio rises and at 60 and over, females exceed the males in the general population and amongst Hindus, Jains, and Animists, pointing to the higher longevity of women in these religions. The same condition is almost revealed in the three natural divisions. For all ages, *i. e.*, on the whole, females are in defect.

The low figure of 10-15 is probably due to under-statement of age of the unmarried and over-statement in the case of married.

Accuracy of
Return.

93. Both in Europe and India, more males are born than females, but in the Western countries, the females, and here in India and most of its Provinces and States, the males, preponderate in later years. For want of vital statistics, I am not in a position to say whether males or females are born in excess in Gwalior, but Census returns at 0-1 age point to excess of male births here as elsewhere in India, as already stated in para. 92.

The question, therefore, naturally arises, why starting with the same condition, Europe should show in later years preponderance of females and India preponderance of males. This anomaly between the sex proportions in India and Europe has brought forth adverse comments from some Western (German) statisticians, who, taking the condition of Europe as the standard to which Indian condition should conform, attribute the deficiency of females in India to omission from Census records of women on account of their seclusion and the delicacy of their guardians to give right information about them. But this delicacy of Indians about their women might be with respect to questions relating to infirmities and age, for instance, and need not result in their omission from enumeration. So far as this State is concerned, I do not think people avoided giving such broad information as number of women in a family knowing very well that the Census was now being regularly carried out by order of the Darbar and failure to give correct answers was liable to punishment. It

has been asserted in most Census Reports that respectable Indians avoid returning unmarried girls aged 10-15, for fear of social stigma; but the stigma may very well be avoided by understating the age and not by the questionable wisdom of false returns. In this connection it may be stated here, that ideas about anti-puberty marriage are fast changing due to spread of education and culture, and concealment of female children for fear of social reproach does not appear to be probable.

The low return of age-period, 10-15, as has already been suggested, are probably due to misstatement of age and not to reluctance of guardians to return girls of this age group. During the age-period, 10-30, the deficiency of women, in all probability, is due to early motherhood with its attendant evils and un-scientific midwifery. This deficiency of women continues up to 50-60. At 60 and over females are in excess of males in the general population and for all religions excepting the Musalman.

94. The following reasons are generally advanced to account for the low proportion of female sex in India :—

Causes of Female Mortality.

- (a) Infanticide,
- (b) Neglect of female children,
- (c) Evil effect of early marriage and premature child-bearing,
- (d) High birth-rate and primitive methods of midwifery,
- (e) Hard treatment accorded to women, specially widows and
- (f) Hard work done by women.

Female infanticide does not now exist anywhere in this State and must be ignored as a factor causing deficiency of female sex. But it is very striking that Tonwarghar, the habitat of Tonwar Thakurs, should show, as in 1901 and 1911, the lowest proportion of females to males. Tonwar Thakurs, of all castes and races, show the smallest ratio, 526 of females in the whole State. In their own district they return the very low proportion of 438 per mille, i. e., less than one female to two males. If female infanticide ever existed amongst Tonwar Rajputs, as tradition has it, Darwin's theory would lead one to expect gradual decrease of female bearing and increase of male bearing families as an after-effect of this cruel practice.* But with the spread of education and relaxation of the rigid laws of hypergamy the proportion of the female sex is likely to increase in future.

There is no intentional neglect of female children, but, male children, being considered a valuable asset, and girls, a burdensome liability, some indifference is likely to be shown to girls amongst Hindus except in educated and well-to-do families. This will produce an adverse effect on early female life, causing greater mortality during 0-5 age. Musalmans, amongst whom marriage of girls is not so expensive, show more females than males at 0-5 age-period. The effects of factors (c) and (d) have been already referred to in a general manner and are too well known to require a further discussion here.

Amongst low caste Hindus, widow marriage of some form or other, is allowable, and, re-marriage generally takes place in this part of the country. The widow of this class are, therefore, not so much a burden on others as high caste young widows, who are looked upon as drudges destined to work for the family. However, they possess higher longevity due to restrained

*See Mr. Johnstone's Report of 1901, page 60.

life and freedom from the dangers of child-birth, while amongst low classes, longevity of women is less on account of high child-birth and hard life they have to lead.

Sex in Urban
Population.

95. In towns, females are very much outnumbered by males. The in-set table gives the ratios of females to males in

	General population.	Hindus.	Musalmans.	Jains.
Lashkar	803	798	820	838
Ujjain	803	766	923	753
Morar	642	630	678	779
Mandasor	929	929	909	936
Gwalior	953	938	1,002	875
Shivpuri (Sipri)	834	834	875	823

the ratios of females to males in six towns of the State. The very low figure of Morar is probably due to its being a Military Cantonment where the sepoys live

single, leaving their families at home.

In Lashkar, Ujjain, Gwalior, Morar and Shivpuri (Sipri) Musalmans show more females than Hindus. At Mandasor, Hindus are in excess of Musalmans. At Lashkar and Ujjain, male labourers are attracted from the interior and these being mostly low class Hindus, there is defect of Hindu females compared with Musalmans. Old Gwalior is the only place that shows more females than males under Musalmans. Another reason for the deficiency of females at Lashkar may be the inclusion in the city, figures of those of the Lashkar Brigade where troops live mostly single.

The sex proportion of Lashkar has fallen from 897, in 1901, through 840, in 1911, to 803, in 1921, a figure much below the State average, 884. The fall at Ujjain is still greater, the figures for 1901, 1911 and 1921 being respectively 915, 883 and 803. The main cause of this big drop in female population is the Influenza of 1918 which affected the towns more than the villages.

Examining the sex figures for Lashkar, for which alone, statistics by age are available we find that the Musalmans have 823 females as against 860 of Hindus at age, 0-1, but at 0-5, Musalmans show the highest figure of female children (1,010), a fact that points to less infantile female mortality in that community. As usual, the proportion of females is lowest at 10-15 for all religions, the Hindus showing the greatest fall. Up to 60, females are in defect of males, but at 70 and over all the three main religions show more females than 1,000 males, indicating higher longevity of women in urban population.

SUBSIDIARY TABLE I.—General Proportions of the Sexes by Natural Divisions and Districts.

Natural Divisions and Districts.	NUMBER OF FEMALES TO 1,000 MALES.									
	1921		1911		1901		1891		1881	
	Actual population.	Natural population.	Actual population.	Natural population.	Actual population.	Natural population.	Actual population.	Natural population.	Actual population.	Natural population.
1	2	3	4	5	6	7	8	9	10	11
Gwalior State ...	884	900	903	924	906	903	872	...	849	...
Natural Divisions—										
1. Lowlying ...	828	...	853	...	861	...	...	...	...	...
2. Plateau ...	913	...	932	...	940	...	...	...	...	...
3. Hilly ...	979	...	1,002	...	983	...	...	...	...	...
Districts—										
1. Gird ...	830	...	871	...	...	...	...	...	...	...
2. Bhind ...	833	...	849	...	...	...	...	...	...	...
3. Tonwarghar ...	801	...	830	...	...	...	...	...	...	...
4. Sheopur ...	879	...	895	...	...	...	...	...	...	...
5. Narwar ...	890	...	910	...	...	...	...	...	...	...
6. Isagarh ...	907	...	921	...	...	...	...	...	...	...
7. Bhilsa ...	901	...	936	...	...	...	...	...	...	...
8. Ujjain ...	919	...	946	...	...	...	...	...	...	...
9. Mandasor ...	938	...	948	...	...	...	...	...	...	...
10. Shajapur ...	932	...	943	...	...	...	...	...	...	...
11. Amjhera ...	979	...	1,002	...	...	...	...	...	...	...

NOTE:—"Actual population" means the population actually present at the time of the Census irrespective of Birthplace.
 "Natural population" means the population born in the district irrespective of the place of Enumeration.

SUBSIDIARY TABLE II.—Number of Females per 1,000 Males at Different Age Periods by Religions at Each of the Last Three Censuses.

AGE.	ALL RELIGIONS.			HINDU.			MUSALMAN.			JAIN.			CHRISTIAN.			ANIMIST.			OTHERS.		
	1921	1911	1901	1921	1911	1901	1921	1911	1901	1921	1911	1901	1921	1911	1901	1921	1911	1901	1921	1911	1901
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22
0-1 ...	878	963	713	877	967	672	914	942	895	779	...	...	733	...	...	928	...	...	1,222	...	...
1-2 ...	1,004	1,008	801	1,026	1,003	738	1,083	1,033	1,160	1,168	...	...	933	...	...	1,146	...	...	888	...	...
2-3 ...	1,002	1,055	951	988	1,059	937	992	1,041	963	997	...	...	647	...	...	1,203	...	...	1,625	...	...
3-4 ...	1,067	1,036	960	1,058	1,028	911	1,099	1,120	1,129	960	...	...	958	...	...	1,179	...	...	625	...	...
4-5 ...	944	849	895	925	839	857	1,012	1,003	1,140	942	...	...	825	...	...	1,145	...	...	1,857	...	...
Total 0-5 ...	988	979	868	965	975	831	1,018	1,027	1,048	950	...	...	817	...	...	1,123	...	...	1,122	...	...
5-10 ...	916	882	758	909	881	734	949	885	950	956	...	...	1,333	...	...	985	...	...	825	...	...
10-15 ...	739	754	605	732	751	569	781	781	960	818	...	...	1,842	...	...	814	...	...	1,068	...	...
15-20 ...	824	789	753	824	782	723	769	809	933	959	...	...	149	...	...	911	...	...	667	...	...
20-25 ...	988	983	1,086	971	977	1,093	956	975	1,158	973	...	...	253	...	...	1,281	...	...	632	...	...
25-30 ...	897	917	980	889	918	1,015	892	878	908	784	...	...	566	...	...	1,102	...	...	625	...	...
Total 30-30 ...	887	891	825	879	887	808	898	900	990	914	...	...	525	...	...	1,016	...	...	798	...	...
30-40 ...	836	868	989	834	869	1,023	820	863	795	777	...	...	650	...	...	915	...	...	542	...	...
40-50 ...	829	901	1,097	838	905	1,179	782	808	653	749	...	...	481	...	...	751	...	...	507	...	...
50-60 ...	930	966	1,031	946	978	1,071	795	857	757	813	...	...	1,097	...	...	907	...	...	763	...	...
60 and over	1,073	1,162	1,329	1,086	1,172	1,345	931	1,049	1,052	1,015	...	...	696	...	...	1,076	...	...	719	...	...
Total 30 and over	877	924	1,061	883	928	1,105	820	868	763	807	...	...	655	...	...	879	...	...	581	...	...
Total all ages...	884	903	906	880	902	909	868	888	895	865	...	...	560	...	...	970	...	...	696	...	...

SUBSIDIARY TABLE III.—Number of Females per 1,000 Males at Different Age Periods by Religions and Natural Divisions (Census of 1921).

AGE.	LOWLYING.							PLATEAU.							HILLY.						
	All Religions.	Hindu.	Musalman.	Jain.	Christian.	Animist.	Others.	All Religions.	Hindu.	Musalman.	Jain.	Christian.	Animist.	Others.	All Religions.	Hindu.	Musalman.	Jain.	Christian.	Animist.	Others.
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22
0-1	811	807	847	795	4,000	890	1,000	915	914	969	751	621	937	833	943	976	682	1,190	...	929	3,000
1-2	954	946	1,079	1,083	1,657	978	1,000	1,014	999	1,050	1,180	750	1,201	1,000	1,255	1,419	1,000	1,467	...	1,138	...
2-3	984	984	951	780	143	7,127	2,000	996	985	1,005	1,070	1,000	1,162	1,500	1,198	1,108	1,108	1,058	...	1,277	1,500
3-4	1,021	1,007	1,050	1,172	857	1,174	333	1,090	1,083	1,130	906	1,000	1,200	1,000	1,131	1,107	990	895	...	1,159	1,000
4-5	899	884	946	1,007	667	1,107	3,000	966	952	1,049	944	929	1,125	2,000	2,006	783	1,085	556	...	1,179	...
Total 0-5	931	924	966	961	815	1,082	905	914	986	1,048	944	817	1,137	1,273	1,092	1,039	964	980	...	1,142	1,333
5-10	861	855	924	1,019	789	934	677	943	939	968	940	1,540	986	950	987	987	827	849	...	1,001	1,111
10-15	656	699	708	922	889	758	1,211	783	779	817	802	218	805	1,167	863	913	815	524	...	936	429
15-20	781	781	760	922	368	869	818	849	853	767	969	127	914	607	896	953	912	1,087	...	827	667
20-25	910	906	900	928	941	1,222	842	1,031	1,030	980	980	200	1,292	467	1,263	1,259	1,119	1,203	...	1,286	1,500
25-30	819	821	777	517	739	1,026	944	942	937	958	855	528	1,101	362	1,048	984	946	1,104	...	1,228	1,571
Total 0-30	824	822	843	880	746	971	877	917	915	927	911	487	1,017	695	1,013	1,010	912	895	...	1,028	1,077
30-40	764	711	759	542	761	881	351	872	869	854	878	614	943	792	912	943	827	758	...	891	1,667
40-50	773	776	824	676	400	646	414	865	878	789	759	561	742	550	845	892	839	973	...	793	667
50-60	881	888	771	842	943	730	455	971	992	811	828	1,333	894	1,154	900	863	752	500	...	979	1,313
60 and over.	1,148	1,152	1,026	1,060	533	1,107	375	1,068	1,033	876	979	1,000	1,078	786	1,136	1,202	1,171	1,395	...	1,041	3,000
Total 30 and over	834	820	798	712	667	811	561	883	909	831	845	673	887	673	915	949	857	814	...	889	...
Total all ages	828	827	825	819	705	918	587	913	913	890	884	524	973	717	979	988	893	861	...	982	1,179

NOTE.—Total all ages (Natural population) cannot be given by Natural Divisions and Religions.

NOTE.—Total all ages (Natural population) cannot be given by Natural Divisions and Religions as detailed figures are not available.

CHAPTER VI.—SEX.

SUBSIDIARY TABLE IV.—Number of Females per 1,000 Males for Certain Selected Castes.

Caste.	NUMBER OF FEMALES PER 1,000 MALES.						
	All ages.	0—5	5—12	12—15	15—20	20—40	40 and over.
1	2	3	4	5	6	7	8
Hindu.							
1. Bania ...	827	1,021	880	872	849	746	798
(1) <i>Agarwal</i> ...	804	1,004	813	813	814	702	825
2. Brahman ...	769	926	825	730	792	670	815
(1) <i>Bhagor</i> ...	849	938	872	789	745	778	959
(2) <i>Dakshani</i> ...	861	1,739	891	976	991	797	739
(3) <i>Sanadhya</i> ...	737	898	801	669	754	632	796
3. Gujar ...	793	1,055	844	676	767	702	790
4. Kayasth ...	793	1,034	954	627	637	727	838
5. Kirar ...	795	868	962	636	778	694	826
6. Maratha ...	897	919	1,105	681	898	864	875
7. Mina ...	820	960	795	960	1,093	618	884
8. Rajput ...	682	677	660	536	622	737	717
(1) <i>Bhadauria</i> ...	523	556	503	406	459	619	476
(2) <i>Chohan</i> ...	1,306	1,089	1,011	611	1,604	1,413	1,649
(3) <i>Kachhwaha</i> ...	637	528	519	457	106	694	763
(4) <i>Ponwar</i> ...	901	956	796	586	840	959	1,047
(2) <i>Tonwar</i> ...	526	555	637	475	412	560	471
Musalman.							
1. Pathan ...	847	1,235	920	692	874	747	833
2. Shaikh ...	888	815	990	687	780	883	979
Animist.							
1. Bhil, Bhilala and Gond ...	968	1,160	984	805	737	1,014	888

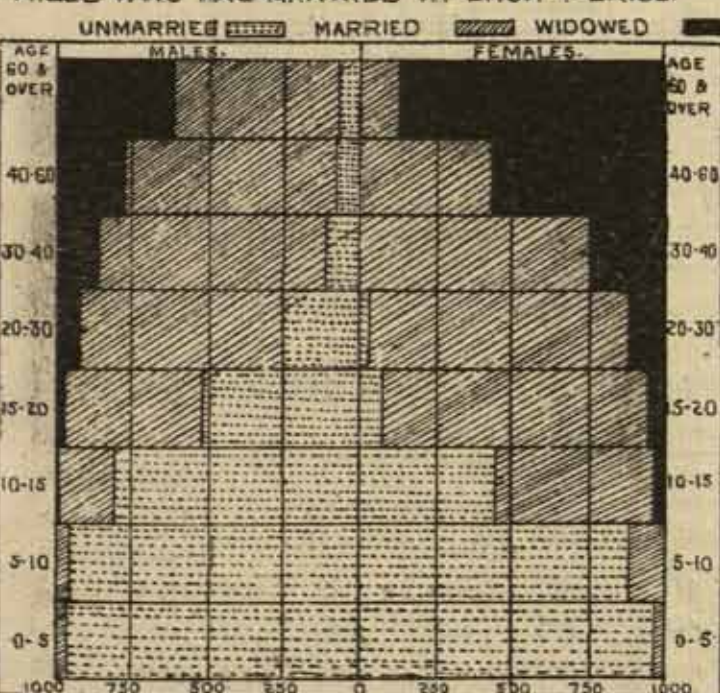
CHAPTER VII. Civil Condition.

96. Table VII gives the number of married, unmarried and widowed persons by age, sex and religion. Table XIV shows the civil condition of certain selected castes by age-groups slightly different from those adopted in Table VII. The five Subsidiary Tables appended to the end of the Chapter give proportional figures suitable for comparison and discussion of the statistics.

97. In Gwalior, marriage is not immediately followed by co-habitation except amongst Christians and high class Musalmans, who, as a rule, do not encourage early marriage. With Hindus and Jains marriage is an irrevocable betrothal and, between its religious celebration and consummation, there is always an interval which varies with the age of the girl and convenience of the parties concerned. Amongst most classes of people, therefore, real married life begins after puberty with or without a ceremony.

Under the category "married" are included all persons who had gone through the rituals of marriage and whose spouses were alive, irrespective of the question of consummation of marriage. Divorced persons were returned as widows and prostitutes as unmarried.

In Gwalior, as in all India, married life is the natural order and celibacy an exception.



males, it begins at one and ends at twenty at the most. Delay after that does not augur well for the girl or the family in ordinary cases. So the special features of Indian marriage, as compared with Western countries, are (1) universality of marriage, (2) infant or early marriage (3), the large number of widows, (4) prohibition of widow re-marriage.

Though marriage is obligatory many restrictions narrow the circle of selection of a spouse. In addition to the limitations of prohibited degrees of relationship on paternal and maternal sides the rules of endogamy, exogamy and hypergamy are all in vogue in the State in almost all religions, castes and tribes.

Introductory.

Special Features
of Indian
Marriage.

Religion enjoins marriage as a duty on all Hindus and Jains, male and female; but to males it is optional and for females obligatory. Men, both bachelors and widowers, may marry as many times as they can afford or wish to; but females must marry once only and even virgin widows should not re-marry except in lower strata of society. Marriage takes place in all ages from one to sixty for males, and, for fe-

General Statistics.

98. Of the whole population 47·6 per cent. of the males are unmarried, 43·1 married and 9·3 per cent. widowed while the figures for the females are 32·6, 47·5 and 19·9. Of the unmarried about 75 per cent. of the males and 94 per cent. of the females are under 15 years of age. In the group 10-15, 52·3 per cent. girls are married; during the 15-20 period 86·5 females are married while the proportion of married males is only 42·8. By 20, almost every woman, who is not any way disqualified, has been married. At 40 and over in every 100 we have 1·7 unmarried, 34·8 married and 63·5 widowed females, the male figures being 7·8, 66·3, and 25·9. At this period of life there are 5 widows to 2 widowers.

DIAGRAM SHOWING THE NUMBER PER 1,000 AGED 15-40 WHO ARE WIDOWED BY RELIGION

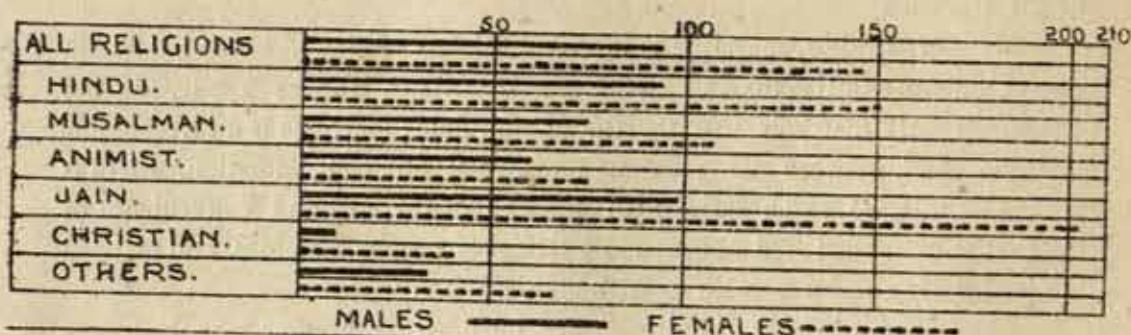
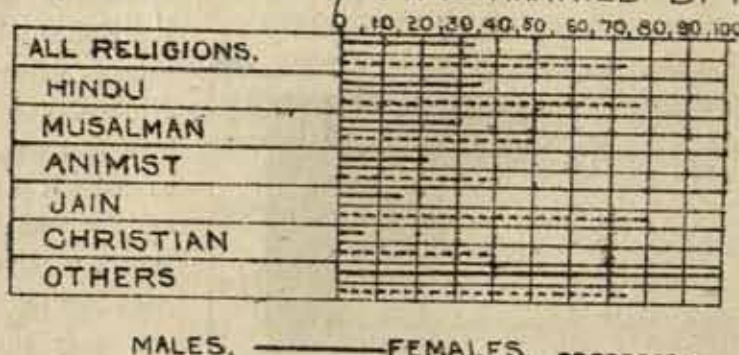


DIAGRAM SHOWING THE NUMBER PER 1,000 AGED 0-10 WHO ARE MARRIED BY RELIGION.



99. From the in-set table it will appear that the Hilly tract has largest number of bachelors and spinsters and the least number of widowers and widows.

Civil Condition per 1,000 by Natural Divisions.

Locality.	MALES.			FEMALES.		
	Unmarried.	Married.	Widowed.	Un-married.	Married.	Widowed.
Gwalior ...	476	431	93	326	475	199
Lowlying.	488	406	106	315	474	211
Plateau ...	465	448	87	328	476	196
Hilly ...	509	426	65	400	458	142

Number of Married and Widowed Persons per 1,000.

Natural Divisions.	MALES.				FEMALES.			
	0-5		5-10		0-5		5-10	
	Married.	Widowed.	Married.	Widowed.	Married.	Widowed.	Married.	Widowed.
Lowlying.	9	1	24	3	15	2	66	3
Plateau ...	32	2	54	5	31	4	142	9
Hilly ...	22	1	39	3	28	3	78	8

widowed persons are found in the Lowlying section.

The Plateau claims the largest number of married persons of either sex. The greatest number of

Civil Condition by Natural Divisions.

In early marriage, both of boys and girls, as well as in the possession of child widows, the Plateau is easy first, then comes the Hilly tract, the Lowly bringing up the rear.

In the Hilly tract Hindus marry their children earlier than in the other two divisions but not so the Musalmans. Animists of the Plateau region seem to have preference for early marriage of children of either sex.

100. The Hindus have about 2 per cent. less married males but 1·3 more widowers and ·7 per cent. more married females and 3·2 more widows than Musalmans. Hindus marry their girls earlier. At 5-10 they have 12 girl wives to 7 of Musalmans but during the period 15-40 Musalmans show about 2 per cent. more wives than Hindus. As can be naturally expected the Hindus have 4·3 per cent. at 15-40 and 5·9 per cent. at 40 and over more widows than Musalmans.

Variation by Religion.

In widowhood of both sexes, Jains are first and Animists the last. The Jains have 25·5 widows to 20·5 of Hindus, 17·3 of Musalmans and 11 of Animists.

In infant marriage competition lies between Jains and Hindus, the former having 2·8

Married Persons per 1,000 of Each Sex.

Religion.	0-5		5-10	
	Males.	Females.	Males.	Females.
All Religions ...	23	26	43	114
Hindu	24	26	45	120
Musalman	21	25	31	73
Jain	13	34	18	102
Animist	13	19	28	37

per cent. more child-wives at 0-5 than Hindus. Animists do not favour early marriage of girls. At 15-40 the Animists show 2·6

per cent. more wives than even Musalmans. Jains show the least number of wives at 15-40 and 40 and over, 742 and 273 per mille respectively. They return the largest number of widows (70 per cent.) and Animists the least (49 per cent.). Hindus very closely follow the Jains, being only 5 per cent less.

Civil condition of Christians, Arya Samajists, Parsis and Sikhs is not considered in separate detail, these forming very small minorities of the population.

101. Subsidiary Table V shows that as regards infant marriage, Gahalot Rajputs stand first showing 444 boys and 158 girls aged 0-5 married per 1,000 of each sex. Between 5 and 12 years, 243 girls and 169 boys are married per 1,000. Then come, but far behind them, Oswal Banias (Hindu) who return 210 boys and 137 girls between 0-5 joined in wed-lock. At 5-12 they have 245 boy-husbands to 288 girl-wives. Porwal (Hindu), Mina and Bhats show 130, 156 and 128 boys, 126, 100 and 176 girls married during 0-5 years. Infant marriage of boys is least prevalent among Kachhwaha (12) and Bhadauria Rajputs (10), Dakshani Brahmans (16), Porwal Jains (16).

Variation by Caste.

Dakshani and Bhagor Brahmans return respectively 11 and 15 child-wives below 5 per every thousand.

Large Number of Widows.

102. Of the total male population 9·3 per cent. are widower while 20 per cent. of the whole female population are widows as against 9 per cent. in Western Europe.* Taking the distribution by age we get still more striking features. Thirty-one per cent. of the total number of widows are under 40 years and 2·2 per cent. are under 15 years, an age at which no one is married in Europe. In this respect we are worse off than the whole of India where the figures are 28 and 1·3 per mille.

As regards widows of 40 and over Sanadhya Brahmans stand first (713), then follow Bhagors (703) and Dakshani Brahmans (683); Saharias show the lowest number (120) per thousand females, the figure for the whole State being (635). As a rule, the number of widows in advanced age is very high among high caste Hindus who strictly discountenance widow marriage and comparatively low among lower strata where some form of widow marriage is prevalent.

Comparison with Past Censuses.

103. The decade shows less marriage and more widowhood in both sexes. Married males have gone down by 42, widowers increased by 22 per mille. Married females have dropped by 31 and widows increased by 8 per mille (Subsidiary Table I). All the main religions exhibit the same features more or less excepting Animists who return 12 per mille drop of widows. Less marriage and more widowhood reflect the hard economic condition obtaining generally during the decade.

Early Marriage.

104. Early marriage of boys and girls seems to have decreased amongst Hindus and Musalmans but Jains show decided increase during the decade (Subsidiary Table I). Educated public opinion is rising against early marriage. The Maharashtra Kshatriya Hitachintak Sabha patronised by the Ruler of the State has, as one of its objects, the increase of marriageable age of the Maratha children.

Widow Re-marriage.

105. Amongst high class Hindus the feeling against widow re-marriage is very strong. The educated community would seem to admit the necessity of the marriage of virgin widows but do not go against the current social opinion. But amongst the lower orders, widow marriage in some form is prevalent in the State. The most popular form is the levirate. But, if for some good reasons, the deceased husband's younger brother does not suit, the widow can select some one else paying a penalty to her brother-in-law or giving a caste dinner. No special ceremony is generally made nor does the priest officiate at such marriages. They are generally performed in obscurity.

Natra and *Dharicha* are the two most current forms of widow-marriage in Gwalior. The Darbar has provided for the registration of such marriages.

Polygamy.

106. Polygamy is not so fashionable in the Gwalior State; amongst the low class it is less frequent than amongst the high. A second wife is only taken when the first proves barren.

Polyandry.

107. It is unknown in the State.

* Taken from India Report, 1911.

108. From the two in-set tables, it will appear that early marriage, Proportion of Married and Widowed Persons per 1,000 of Each Sex at 0-10 Age. both of

Civil Condition
in Lashkar
City.

Religion.	LASHKAR CITY.				STATE.			
	Married.		Widowed.		Married.		Widowed.	
	Males.	Females.	Males.	Females.	Males.	Females.	Males.	Females.
All Religions	23	47	5	5	34	73	3	6
Hindu ...	23	50	6	5	36	80	3	6
Musalman.	23	40	3	3	27	50	6	6
Jain ...	...	42	...	...	16	80	2	12

Number of Married Females per 1,000 Married Males.

	Lashkar City.				State.	
All Religions	821	973
Hindu	811	976
Musalman	855	906
Jain...	934	1011

boys and girls, is less prevalent in the capital of the State and that the proportion of married women per 1,000 married men is less than the State average, a fact which points to

comparative infrequency of polygamy in Lashkar.

SUBSIDIARY TABLE I.—Distribution by Civil Condition of 1,000 of Each Sex, Religion and Main Age Periods at Each of the Last Three Censuses.

Religion, sex and age.	UNMARRIED.			MARRIED.			WIDOWED.		
	1921	1911	1901	1921	1911	1901	1921	1911	1901
1	2	3	4	5	6	7	8	9	10
All Religions—Males...	476	456	466	431	473	451	93	71	83
0-5 ...	975	969	988	23	29	11	2	2	1
5-10 ...	953	933	937	43	65	60	4	2	3
10-15 ...	817	779	773	170	212	215	15	9	12
15-20 ...	542	551	505	428	427	458	30	22	37
20-40 ...	183	182	214	710	738	656	107	70	90
40-60 ...	80	80	102	693	740	69	227	180	219
60 and over ...	73	68	167	549	571	478	378	361	355
All Religions—Females	326	303	296	475	506	486	199	191	218
0-5 ...	971	975	966	26	23	31	3	2	3
5-10 ...	878	862	876	114	132	116	8	6	8
10-15 ...	451	412	443	523	577	521	26	17	36
15-20 ...	82	85	98	864	875	826	54	40	76
20-40 ...	28	30	154	806	830	672	166	140	174
40-60 ...	18	19	49	419	414	432	563	567	549
60 and over ...	14	13	13	132	137	168	854	850	819
Hindu—Males	473	455	469	431	474	450	96	71	81
0-5 ...	974	969	988	24	30	11	2	1	1
5-10 ...	951	932	941	45	66	56	4	2	3
10-15 ...	808	772	767	178	219	222	14	9	11
15-20 ...	530	546	490	439	432	474	31	22	36
20-40 ...	184	190	218	706	739	695	110	71	87
40-60 ...	82	81	103	683	737	679	235	182	218
60 and over ...	76	68	184	537	569	454	387	363	362
Hindu—Females	318	299	290	477	508	490	205	193	220
0-5 ...	971	977	970	26	21	28	3	2	2
5-10 ...	871	858	876	120	136	118	9	6	6
10-15 ...	426	399	406	547	584	559	27	17	35
15-20 ...	71	78	81	874	882	843	55	40	76
20-40 ...	27	27	170	801	831	661	172	142	169
40-60 ...	17	16	19	410	412	436	573	572	545
60 and over ...	12	12	11	126	132	165	862	856	824
Musalman—Males	467	456	446	450	473	461	83	71	93
0-5 ...	973	981	993	21	17	5	6	2	2
5-10 ...	963	945	970	31	52	26	6	3	4
10-15 ...	880	862	870	113	126	114	7	12	16
15-20 ...	623	630	667	354	342	291	23	28	42
20-40 ...	197	214	191	715	718	708	88	68	101
40-60 ...	58	52	115	759	795	686	183	153	199
60 and over ...	39	50	43	632	612	691	329	338	266
Musalman—Females	357	334	322	470	490	478	173	176	200
0-5 ...	971	933	925	25	57	59	4	10	16
5-10 ...	919	889	897	73	102	80	8	9	23
10-15 ...	622	567	604	358	419	356	20	14	40
15-20 ...	138	166	202	826	794	730	36	40	68
20-40 ...	48	70	50	829	813	784	123	117	166
40-60 ...	27	47	35	475	449	417	498	504	548
60 and over ...	34	29	53	169	205	134	797	766	813
Animist—Males	522	489	455	430	479	454	48	32	91
0-5 ...	986	941	989	13	58	10	1	1	1
5-10 ...	970	925	878	28	69	119	2	6	3
10-15 ...	880	832	774	113	165	209	7	3	17
15-20 ...	635	575	542	340	411	408	25	14	50
20-40 ...	120	156	174	813	814	708	67	30	118
40-60 ...	33	85	66	848	814	702	119	101	232
60 and over ...	40	73	50	733	686	621	227	241	329

SUBSIDIARY TABLE I.—Distribution by Civil Condition of 1,000 of Each Sex Religion and Main Age Periods at Each of the Last Three Censuses.—(concl'd.)

Religion, sex and age.	UNMARRIED.			MARRIED.			WIDOWED.		
	1921	1911	1901	1921	1911	1901	1921	1911	1901
1	2	3	4	5	6	7	8	9	10
Animist—Females ...	451	383	347	440	496	450	109	121	203
0-5 ...	978	981	960	19	16	39	3	3	1
5-10 ...	938	932	865	57	63	122	5	5	13
10-15 ...	696	602	637	290	384	315	14	14	48
15-20 ...	241	159	177	721	818	742	38	23	81
20-40 ...	35	43	49	882	886	725	83	71	226
40-60 ...	21	48	20	573	458	412	406	494	568
60 and over ...	20	24	15	216	177	274	764	799	711
Jain—Males ...	494	469	453	385	422	433	121	109	114
0-5 ...	986	988	981	13	11	11	1	1	8
5-10 ...	979	969	953	18	29	37	3	2	10
10-15 ...	913	861	832	80	131	152	7	8	16
15-20 ...	640	576	608	337	401	361	23	23	31
20-40 ...	256	254	256	630	649	647	114	97	97
40-60 ...	163	133	139	561	618	588	286	249	273
60 and over ...	121	99	96	439	444	492	440	457	412
Jain—Females ...	295	288	258	450	469	478	255	243	264
0-5 ...	937	975	973	54	21	13	9	4	14
5-10 ...	882	893	874	102	95	115	16	10	11
10-15 ...	427	435	413	553	529	560	20	36	27
15-20 ...	54	71	87	872	859	842	74	70	71
20-40 ...	57	49	21	705	729	747	238	222	232
40-60 ...	32	27	13	334	395	340	634	578	647
60 and over ...	32	13	5	97	150	90	871	837	905
Christian—Males ...	704	485	572	271	460	345	25	25	83
0-5 ...	972	1,000	1,000	28	...	...	...	...	...
5-10 ...	1,000	1,000	979	...	...	21	...	...	...
10-15 ...	974	1,000	956	26	...	44	...	...	...
15-20 ...	976	636	829	24	318	143	...	46	28
20-40 ...	635	341	333	351	616	510	14	43	157
40-60 ...	89	86	85	786	810	746	125	104	169
60 and over ...	131	238	...	652	524	923	217	238	77
Christian—Females ...	486	408	640	424	486	316	90	106	44
0-5 ...	998	1,000	1,000	2	...	...	...	...	...
5-10 ...	989	964	1,000	11	...	...	...	...	...
10-15 ...	914	833	983	86	167	17	...	...	...
15-20 ...	581	500	667	387	467	333	32	33	...
20-40 ...	109	128	111	851	804	822	40	68	47
40-60 ...	55	205	102	534	658	714	411	237	184
60 and over ...	...	...	71	187	154	500	813	846	429
Others—Males ...	478	531	333	467	431	467	55	38	191
0-5 ...	939	1,000	1,000	51	...	...	...	...	...
5-10 ...	873	950	1,000	127	50	...	...	...	...
10-15 ...	864	941	333	136	59	667	...	...	...
15-20 ...	578	667	500	422	333	500	...	...	...
20-40 ...	377	220	...	565	680	833	58	100	167
40-60 ...	212	...	...	673	1,000	400	115	...	600
60 and over ...	187	...	...	469	1,000	...	344	...	...
Others—Females ...	391	563	400	488	398	400	121	39	200
0-5 ...	1,000	941	1,000	...	59	...	...	...	...
5-10 ...	846	1,000	...	154	...	...	...	...	...
10-15 ...	638	909	...	362	9	...	...	...	...
15-20 ...	267	714	...	733	286	...	...	...	...
20-40 ...	181	189	...	743	757	1,000	76	54	...
40-60 ...	45	...	...	597	857	...	358	143	1,000
60 and over ...	130	...	...	131	750	...	739	250	...

SUBSIDIARY TABLE II.—Distribution by Civil Condition of 1,000

Religion and Natural Division.	MALES.																	
	All ages.			0—5.			5—10.			10—15.			15—40.			40 and over.		
	Unmarried.	Married.	Widowed.	Unmarried.	Married.	Widowed.	Unmarried.	Married.	Widowed.	Unmarried.	Married.	Widowed.	Unmarried.	Married.	Widowed.	Unmarried.	Married.	Widowed.
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19
Gwalior State.																		
All Religions ...	476	431	93	975	23	2	953	43	4	817	170	13	255	654	91	78	663	259
Hindu ...	734	431	96	974	24	2	951	45	4	808	178	14	253	653	94	81	652	267
Musalman ...	467	450	83	973	21	6	963	31	6	880	113	7	283	642	75	54	729	217
Animist ...	522	430	48	986	13	1	970	28	2	880	113	7	217	723	60	34	828	138
Jain ...	494	385	121	986	13	1	979	18	3	913	80	7	331	572	97	145	537	318
Christian ...	704	271	25	972	28	...	1,000	...	...	974	26	...	748	243	9	96	763	141
Others ...	478	467	55	939	61	...	873	127	...	864	136	...	405	562	33	207	628	165
Lowlying.																		
All Religions ...	488	406	106	990	9	1	973	24	3	846	144	10	291	612	97	102	600	298
Hindu ...	489	403	108	991	8	1	974	23	3	843	147	10	291	610	99	105	591	304
Musalman ...	463	448	89	961	32	7	956	36	8	888	103	9	309	612	79	57	717	226
Animist ...	533	425	42	993	7	...	984	16	...	901	95	4	212	738	50	32	831	137
Jain ...	462	396	142	994	4	2	994	6	...	857	136	7	296	585	119	145	496	359
Christian ...	471	474	55	963	37	...	1,000	...	...	1,000	...	...	476	495	29	81	784	135
Others ...	477	452	71	1,000	...	...	971	29	...	947	53	...	366	578	56	164	657	179
Plateau.																		
All Religions ...	465	448	87	966	32	2	941	54	5	795	190	15	230	682	88	64	698	238
Hindu ...	463	448	89	964	34	2	938	57	5	786	198	16	226	683	91	64	694	242
Musalman ...	466	453	81	982	15	3	966	29	5	875	118	7	268	660	72	53	734	213
Animist ...	495	453	52	984	15	1	955	41	4	825	164	11	184	752	64	35	820	145
Jain ...	504	381	115	982	17	1	974	22	4	932	61	7	346	568	86	147	548	305
Christian ...	773	211	16	976	24	...	1,000	...	...	966	34	...	784	209	7	115	737	148
Others ...	474	483	43	1,000	...	...	1,000	...	...	835	167	...	401	581	18	179	672	149
Hilly.																		
All Religions ...	509	426	65	977	22	1	958	39	3	882	110	8	250	678	72	51	767	182
Hindu ...	466	452	82	964	34	1	927	67	6	817	170	13	234	682	84	66	711	224
Musalman ...	514	417	69	993	5	2	966	32	2	891	109	...	287	634	79	32	772	196
Animist ...	549	405	46	986	13	1	981	18	1	941	54	5	259	684	57	33	834	133
Jain ...	527	367	106	1,000	...	...	976	24	...	959	34	7	356	546	98	131	592	277
Christian ...	...	1,000	...	...	...	...	...	...	...	...	...	...	...	1,000	...	...	...	...
Others ...	589	375	36	500	500	...	222	778	...	714	286	...	696	304	...	636	182	182

Each Sex at Certain Ages in Each Religion and Natural Division.

FEMALES.																	
All ages.			0-5.			5-10.			10-15.			15-40.			40 and over.		
Unmarried.	Married.	Widowed.	Unmarried.	Married.	Widowed.	Unmarried.	Married.	Widowed.	Unmarried.	Married.	Widowed.	Unmarried.	Married.	Widowed.	Unmarried.	Married.	Widowed.
20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36	37
326	473	199	971	26	3	878	114	8	431	523	26	38	817	145	17	348	635
318	477	205	971	26	3	871	120	9	426	547	27	35	815	150	15	340	645
357	470	173	971	25	4	919	73	8	622	358	20	64	829	107	29	395	576
451	440	109	978	19	3	938	57	5	696	290	14	70	855	75	20	491	489
295	450	255	937	54	9	882	102	16	427	553	20	37	742	201	32	273	695
486	424	90	978	22	...	989	11	...	914	86	...	167	793	40	45	472	483
391	488	121	1000	...	...	846	154	...	638	362	...	194	741	65	67	478	455
315	474	211	983	13	2	929	66	5	463	516	21	31	824	145	15	331	654
311	474	215	984	14	2	928	67	5	452	526	22	29	823	148	13	327	660
341	482	177	971	24	5	934	61	5	610	372	18	59	851	90	37	403	560
465	441	94	988	6	6	963	32	5	757	231	12	43	895	62	20	507	473
255	482	263	903	95	2	813	164	23	207	786	7	32	762	206	43	224	733
383	438	179	1,000	...	...	1,000	...	...	1,000	...	...	187	720	93	71	405	524
337	548	115	1,000	...	...	1,000	...	...	391	609	...	68	837	95	...	571	429
328	476	196	965	31	4	849	142	9	433	538	29	41	811	148	18	352	630
322	479	199	964	32	4	841	149	10	413	556	31	38	810	152	17	348	635
365	465	170	970	26	4	909	78	13	625	355	20	64	824	112	25	402	573
412	461	127	970	28	2	903	90	7	541	440	19	55	848	97	23	439	538
309	439	252	949	40	11	909	78	13	518	458	24	63	736	201	29	295	676
525	419	56	970	30	...	987	13	...	903	97	...	158	825	17	213	340	447
467	420	113	1,000	...	...	895	105	...	905	95	...	344	635	21	271	437	292
400	458	142	969	28	3	914	78	8	622	359	19	60	836	104	18	436	546
308	503	189	942	53	5	838	150	12	383	588	29	28	825	147	19	353	628
380	452	168	987	8	5	954	18	28	656	323	21	58	846	96	14	354	632
491	416	93	985	14	1	969	27	4	868	125	7	95	852	53	18	544	438
308	436	256	990	...	10	907	93	...	623	312	65	79	740	181	...	290	710
...
288	545	167	1,000	...	...	400	600	...	667	333	...	32	839	129	286	214	500

SUBSIDIARY TABLE III.—Distribution by Main Age Periods and Civil Condition of 10,000 of Each Sex and Religion.

Religion and Age.	MALES.			FEMALES.			REMARKS.
	Unmarried.	Married.	Widowed.	Unmarried.	Married.	Widowed.	
1	2	3	4	5	6	7	8
All Religions ...	4,758	4,309	933	3,266	4,747	1,987	
0-10 ...	9,627	341	32	9,206	734	60	
10-15 ...	8,166	1,702	132	4,510	5,227	263	
15-40 ...	2,547	6,539	914	385	8,167	1,448	
40 and over ...	783	6,628	2,589	167	3,478	6,355	
Hindu ...	4,734	4,305	961	3,175	4,775	2,050	
0-10 ...	9,612	357	31	9,163	776	61	
10-15 ...	8,081	1,779	140	4,259	5,466	275	
15-40 ...	2,529	6,530	941	348	8,149	1,503	
40 and over ...	809	6,524	2,667	155	3,396	6,449	
Musalman ...	4,670	4,500	830	3,575	4,698	1,727	
0-10 ...	9,674	268	58	9,435	504	61	
10-15 ...	8,802	1,128	70	6,221	3,582	197	
15-40 ...	2,830	6,420	750	639	8,287	1,074	
40 and over ...	534	7,295	2,171	290	3,953	5,757	
Animist ...	5,217	4,301	482	4,508	4,402	1,090	
0-10 ...	9,769	214	17	9,577	384	39	
10-15 ...	8,793	1,134	73	6,960	2,903	137	
15-40 ...	2,176	7,226	598	691	8,553	756	
40 and over ...	341	8,267	1,392	206	4,906	4,888	
Jain ...	4,937	3,847	1,216	2,951	4,499	2,550	
0-10 ...	9,821	157	22	9,081	795	124	
10-15 ...	9,129	798	73	4,270	5,327	203	
15-40 ...	3,315	5,720	965	566	7,421	2,013	
40 and over ...	1,459	5,557	3,184	321	2,727	6,952	
Christian ...	7,041	2,713	246	4,865	4,240	895	
0-10 ...	9,832	168	...	9,834	166	...	
10-15 ...	9,737	263	...	9,143	857	...	
15-40 ...	7,355	2,546	99	1,667	7,936	397	
40 and over ...	963	7,630	1,407	449	4,719	4,832	
Others ...	4,781	4,671	548	3,910	4,876	1,214	
0-10 ...	9,018	982	...	9,252	748	...	
10-15 ...	8,636	1,364	...	6,383	3,617	...	
15-40 ...	4,053	5,621	326	1,940	7,413	647	
40 and over ...	2,069	6,276	1,655	667	4,778	4,553	

SUBSIDIARY TABLE IV.—Proportion of the Sexes by Civil Condition at Certain Ages for Religions and Natural Divisions.

		NUMBER OF FEMALES PER 1,000 MALES.														
		ALL AGES.			0—10			10—15			15—40			40 and over.		
		Unmarried.	Married.	Widowed.	Unmarried.	Married.	Widowed.	Unmarried.	Married.	Widowed.	Unmarried.	Married.	Widowed.	Unmarried.	Married.	Widowed.
1		2	3	4	5	6	7	8	9	10	11	12	13	14	15	16
Natural Divisions and Religions.																
Gwalior State.																
All Religions	...	607	907	1,882	902	2,028	1,782	403	2,269	1,755	132	1,117	1,388	194	477	2,230
Hindu	...	590	976	1,879	890	2,029	1,805	386	2,248	1,443	120	1,088	1,394	176	478	2,225
Musalman	...	663	906	1,806	956	1,842	1,038	552	2,481	223	193	1,102	1,223	445	444	2,177
Animist	...	838	923	2,195	1,030	1,872	2,322	641	2,075	1,638	320	1,195	1,277	513	504	1,277
Jain	...	517	1,011	1,814	879	4,319	5,400	383	5,670	2,278	146	1,115	1,79	181	420	1,801
Christian	...	387	875	2,038	1,017	1,000	...	1,730	6,000	...	808	1,111	1,428	308	408	2,263
Others	...	565	728	1,257	980	727	...	789	2,833	...	287	784	1,182	194	470	1,708
Lowlying.																
All Religions	...	534	968	1,645	1,186	2,238	1,376	359	2,354	1,237	87	1,090	1,204	127	499	2,104
Hindu	...	526	973	1,643	861	2,296	1,361	308	2,071	1,359	83	1,095	1,112	108	491	1,767
Musalman	...	606	889	1,643	937	1,203	615	455	2,357	1,279	164	1,086	997	558	445	2,092
Animist	...	800	957	2,044	988	1,643	...	636	1,853	2,750	196	1,177	1,212	474	456	2,580
Jain	...	452	997	1,522	851	2,567	16,000	889	5,341	800	78	931	1,239	245	368	1,671
Christian	...	564	642	2,417	822	...	...	889	...	...	280	1,038	2,667	500	305	1,500
Others	...	451	669	950	844	400	...	687	4,000	...	164	726	875	91	341	917
Plateau.																
All Religions	...	644	971	2,055	915	1,994	1,898	426	2,214	1,490	164	1,085	1,524	259	468	2,454
Hindu	...	635	974	2,060	906	1,990	1,939	416	2,194	1,457	155	1,079	1,526	249	471	2,471
Musalman	...	696	913	1,887	990	2,315	1,177	584	2,455	2,489	381	1,103	1,193	381	446	2,196
Animist	...	718	979	2,313	1,012	2,187	1,897	496	2,350	1,725	308	1,134	1,696	384	439	2,814
Jain	...	542	1,010	1,945	929	2,905	4,111	446	6,010	2,667	168	1,184	2,129	182	438	1,837
Christian	...	354	1,040	1,846	1,085	1,500	...	2,000	6,000	...	60	1,168	750	143	536	2,333
Others	...	717	584	1,846	1,071	...	...	1,267	667	...	478	613	667	167	533	2,200
Hilly.																
All Religions	...	769	1,050	2,181	1,005	1,798	2,681	608	2,831	1,957	240	1,236	1,439	326	522	2,752
Hindu	...	654	1,098	2,287	948	2,026	2,621	428	3,162	1,980	120	1,226	1,773	271	474	2,692
Musalman	...	661	968	2,161	883	2,588	6,500	599	2,419	...	185	1,239	1,140	368	404	2,845
Animist	...	878	1,007	2,008	1,058	1,376	2,250	769	1,901	1,333	365	1,243	931	482	563	2,925
Jain	...	503	1,024	2,073	869	3,233	...	340	4,800	5,000	212	1,299	1,775	...	421	2,191
Christian	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
Others	...	463	1,214	5,500	2,400	600	...	400	...	...	62	3,714	...	571	1,500	3,500

CHAPTER VIII.

Literacy.

109. In the censuses previous to 1901, no information was collected in the State under the column "Education." Education, in those days, was confined to a very narrow range of the community and the statistics, even if recorded, would, doubtless, have been meagre. The instruction, given in 1901, to return the persons capable of reading and writing as literate, did not contain in it "the degree of proficiency in reading and writing which should qualify a person to be entered as literate." As the decision was left to the enumerators, the returns probably had varied from charge to charge and even from block to block according to the test applied in each case. The standard was not only indefinite but was also rather low and many persons returned as literate, in the Census of 1901, would not have been returned as such according to the accurate and precise test laid down in the Census of 1911 and retained also on the present occasion.

Accuracy of the
Return in
Literacy
column in 1901.

110. The direction to the enumerators on the present occasion was "to enter any person as literate who can write a letter to a friend and read the reply of it, but not otherwise." The present test, however definite it may be, demands such an amount of uniform care which cannot be expected from each and all of the enumerators. The accuracy of literacy statistics recorded, is thus vitiated by the varying amount of care with which the inquiries were made and the different degrees of self-conscientiousness with which the enumerators carried out the orders. But as the same standard was applied in 1911, there can be no difficulty in instituting an effective comparison of the present returns with those obtained in 1911, though it may be unsafe to attempt any comparison with the figures of 1901.

In 1911, and
1921.

111. No record was made on the present occasion, of the vernacular language in which a person was literate. Hindi, Urdu and Marathi, still remain the main written languages and no variation has occurred as regards their relative position in which they lay in 1901. A return was made of those who were literate in English in addition to their mother-tongue.

Literacy by
Language.

112. The statistics of literacy are contained in the Tables VIII and IX. Table VIII is divided into three parts; Part A, shows literacy by religion, Part B, gives details of literates of each main religion by districts, Part C, gives similar details for the city. Table IX shows figures for literates and illiterates by sects in selected castes. Of the *ten* Subsidiary Tables prescribed in 1911, the first *seven* have only been kept this time and the rest omitted according to the directions of the Census Commissioner for India. These Subsidiary Tables exhibit the chief comparative and proportionate statistics of literacy and set forth for purposes of comparison some of the main figures in connection with education issued by the Education Department.

Reference to
Tables.

113. The number of literate persons returned at the present Census in the State is 110,879 amounting to about 40 per mille of the total population or 1 person in every 25. Of males, 61 per mille and of females 7 per mille are literate. Thus, there are nearly 9 literate males to 1 literate female. Of the total number of literate males, over 73 per cent. are above 20 years of age and 4 per cent. are under 10. The remaining 23 per cent. are distributed

Literacy in
General in the
State.

between the age periods, 10 to 15, and 15 to 20. In the case of females also, the proportion is highest over 20 and lowest under 10. Persons returned as literates under 5, have been excluded, and in calculating proportions, the population under 5, has not been taken into account.

Comparison
with other
Provinces and
States.

114. Considering that there was very poor education even in the early nineties and that almost all the educational institutions have been established within the last three decades, the figures are neither very insignificant nor discouraging. Though Gwalior is behind in education in comparison with the

STATES OR PROVINCES.	NUMBER PER 1,000 WHO ARE LITERATE.
Gwalior	40
C. I. Agency States	36
Hyderabad	38
Rajputana States	39
U. P. of Agra & Oudh	42
C. P. & Berar	43
Punjab	45

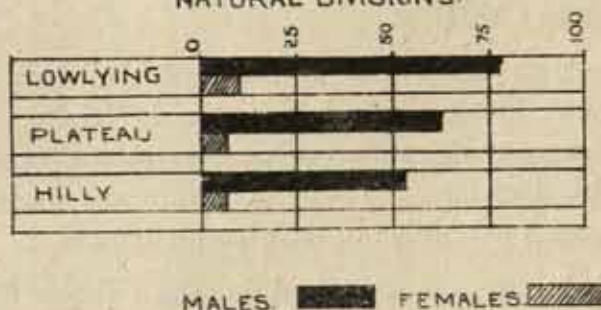
most advanced British Provinces of Bengal, Bombay and Madras, its figure is very near to those of the neighbouring Provinces, *viz.*, United Provinces of Agra and Oudh, Central Provinces and Berar, and the Punjab. As compared with the sister States of Central India Agency,

Hyderabad and Rajputana, the proportion of literates per mille is higher in Gwalior than that in any of them.

The marginal diagram shows the extent of literacy by sex in the Natural

Divisions while the map (on the next page) exhibits the comparative statistics of literacy among persons in different districts.

DIAGRAM SHOWING THE LITERACY
PER MILLE BY SEX IN
NATURAL DIVISIONS.



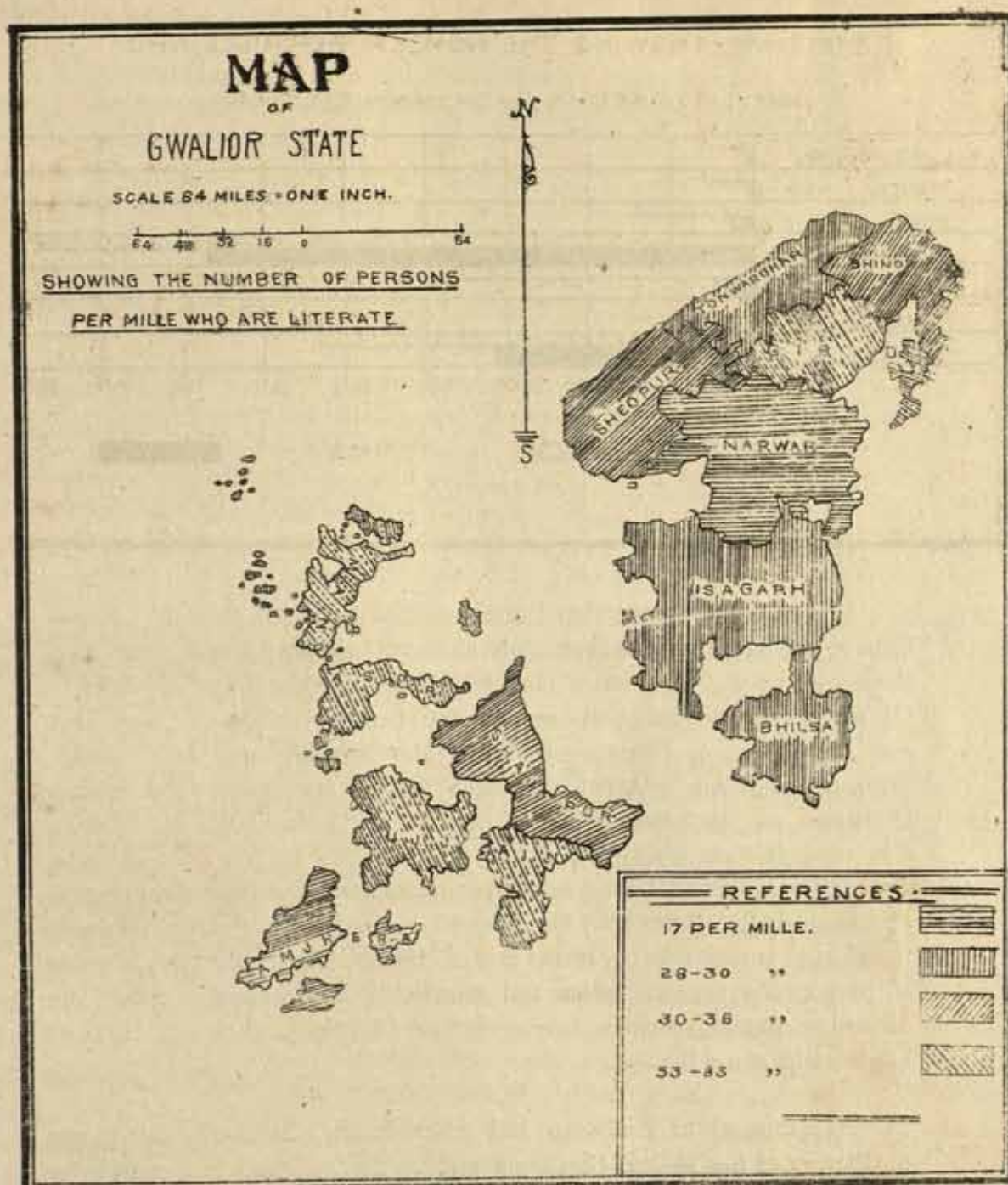
Literacy by
Natural
Divisions.

115. Both among males and females, the Low-lying division comes first in literacy, the Plateau second and the Hilly last, and the order is as it should be.

The Lowlying area, having a greater urban population than the Plateau and containing in it the capital city of Lashkar, which affords the greatest facility for education in the State, more than half the number of literates is returned from this tract alone. The only College in the State is in Lashkar and out of four High English Schools, three are in the Lowlying and in one district, the district of Gird Gwalior alone. The Plateau, in spite of having larger number of towns than the Lowlying, provides lesser educational facilities, Ujjain being the only place where a stimulus to education is given. The proportion of literates is, therefore, lower in the Plateau than in the Lowlying area.

The solitary district of Amjhera in the Hilly section abounds with Animistic races and low tribes and, as was expected, literacy is lowest there. Strange it may appear, the proportion of female literates in the Hilly tract

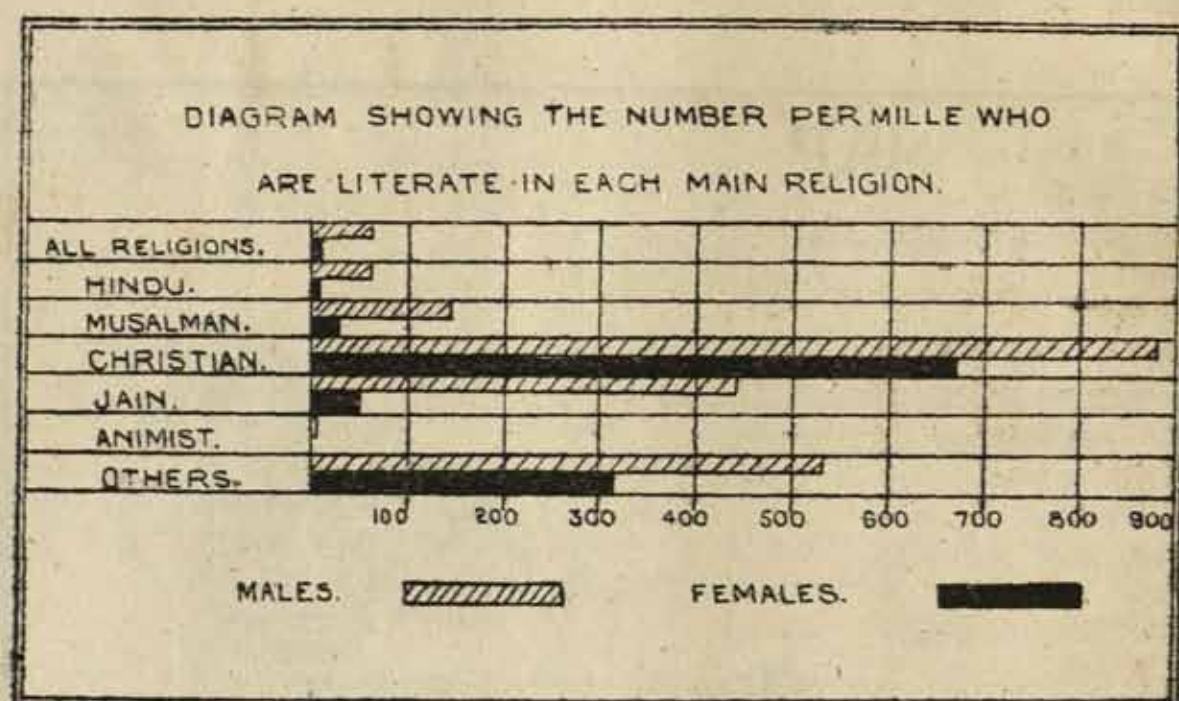
and the Plateau is the same, but when we come to know that the females, as a class, are illiterate nearly everywhere in the State, the small proportion in the Plateau does not seem to call forth any other explanation.



116. Among the districts, Gird Gwalior has the highest proportion. In every 7 males there is one literate in the district. Mandasor comes next with one literate in every 10 males. It is because of Mandasor having, of all districts, the greatest European, Anglo-Indian and Jain population, the most literate communities, that the proportion of male literates is higher in Mandasor than even in Ujjain. But in female literacy, Ujjain is ahead of Mandasor. Jain females are comparatively far backward to their males and almost all the Europeans and Anglo-Indians, either in the Cantonment or in the Loco Department of Nimuch, are single. Consequently, the proportion of literates among females in Mandasor is very low in comparison with males. Close to Mandasor is Ujjain with 95 males and 12 females literate per thousand of their population. The figures of other districts follow closely to

Literacy by
Districts.

each other ranging from 35 per mille in Bhind and Shajapur to 17 in Narwar.



Literacy by
Religion.

117. Looking to the distribution by religion, we find that the greatest amount of literacy is to be met with among Christians, Parsis, and Arya Samajists in order. In every hundred Christians, nearly 81 are literate. Of the males, 88 per cent. and of the females, nearly 67 per cent. satisfy the test of literacy. If we divide Christians into two classes, European and Anglo-Indian Christians on the one hand, and Indian Christians on the other, we find that of the former, only one-tenth, a very small fraction, is illiterate, while of the latter 52 per cent. or more than half are illiterate. Both sexes are equally literate among the European and Anglo-Indian Christians; the proportion among the females is nearly the same as among males. In the case of Indian Christians, the difference of proportions between males and females is comparatively wide. For 55 males claiming literacy among Indian Christians, there are only 42 females who stand the test.

As compared to European and Anglo-Indian Christians, the figures for literacy of the Indian Christians are, no doubt, small but considering that most of the local Indian Christians are converts from low castes of the Hindus, literacy among the Indian Christians is by far the greater than among the Hindus and even among the Musalmans and next only to Arya Samajists. I have been informed that the different Christian Missions are running, within their respective field of work, in different parts of the State, schools where the converts are given elementary education.

Parsis come next in literacy. They are generally a trading class here, for which, literacy is an essential requisite. For every three literate persons there is only one illiterate among the Parsis. Literacy is equally prevalent in both the sexes, the percentages being 75 and 74 in males and females respectively.

The Arya Samajists, who are dissenters from orthodox Hinduism, are, as a class, literate, the adoption of the new creed pre-supposing a certain amount of education. 62 per cent. of the community are literate. The females are less advanced than males, the proportion being 75 per cent. among the latter as against 44 in the former.

These are followed by Jains, most of whom are Banias living in towns, with 26 literates per cent. In comparison with females of other religions Jain females are far more backward than their males. While 44 are literate among 100 males, only 5 per cent. have been returned as such among females. Musalmans have 88 per mille literate. As larger proportion of Musalmans live in towns than Hindus, literacy is greater among Musalmans than among Hindus. Hindu community consists of a large mass of backward population steeped in the darkness of ignorance, so literacy statistics for the Hindus have been reduced by exhibiting the figures for Hindus as a general class. Literacy among Muhammadans is more than double that among Hindus. For 35 literates per thousand Hindus, the figures for Muhammadans are 88. Literacy in Hindu females is almost nil as yet. It is only 6 per thousand; the Muhammadan females give a much better figure 26. The Animists, as might be expected, come last with two literate males in thousand. There are no literate females in them.

118. If we study the statistics of literacy by castes, we see that some of the castes of Hindus are more literate than any of the castes of Jains or Musalmans, though literacy among Hindus, as a class, is least of all religions. Thus among various castes, Dakshani Brahmans and Kayasthas stand at the top with 414 and 335 literates respectively in thousand of their population. Then follows the Bania Mahesri caste with 315 literate per thousand. After this, come the Jain Oswals (with 303 per mille), Marathas (with 284 per mille) and Porwals of the Jain religion (with 246 per mille). Female literacy is very low among the Banias and the Jains in comparison with that of male. Thus in the Mahesri caste only 5 females are literate as against 535 males. Among the Oswals and Porwals too, the numbers of literate females are only 61 and 69 per mille respectively for the corresponding male figures 510 and 395. Marathas have higher literacy among females than the trading castes. They have 83 females literate in them in one thousand. Bania Agarwals, Gahois, who come next after Jains, give similarly very poor figures for females. For 433 literate males in Agarwals, there are only 37 females who are literate, while among the Gahois 13 females are literate as against 350 males who claim to be so. Among the Musalmans, Saiyad, a high caste in them, has the highest literacy in both the sexes, 228 males and 60 females being literate in every thousand of each class of population. The Rajputs, though a race of high class, are not very literate. The figures vary from 152 male literate per thousand among Chohans to 50 among Tonwars, females being backward in every sept to males.

The highest female literacy is to be found among the Dakshani Brahmans and Kayasthas who show, as has been already seen, the highest figures in the total also. The proportions per mille are 163 among the Dakshani Brahman females, and 118 among Kayasthas.

119. In the State, as a whole, there are 56 persons per ten thousand who stated that they knew English and only two females. The ratio is naturally highest in the Lashkar City, (528 males, 63 females per ten thousand), it

Literacy by
Caste.

Literacy in
English.

being the centre of higher education and the capital of the State where educated men from all parts of India find employment in the Government Offices.

Next to the city comes the Gird District, with 243 males and 19 females literate in English out of ten thousand. As Gird is the premier district of the State containing not only the capital city of Lashkar but the neighbouring town of Morar where there are some gentlemen residents of light and leading and are located the headquarters of the Residency, there are some English and Indian ladies literate in English in the district. After Gird stand in order Mandasor and Ujjain with 99 males, 14 females and 90 males, 3 females literate in English per ten thousand of the population of each class. In the British Cantonment, Railway Loco Department and in the general Railway Staff at Nimuch, a Pargana of Mandasor, is engaged a good number of Europeans and Anglo-Indians and so Mandasor has surpassed Ujjain in English literacy though the latter has provision for facilities for English education in the town of Ujjain. Except Lashkar and Mandasor, the proportion of females, who are acquainted with English, is so small that literacy in English may practically be said to be non-existing among the females of other districts.

Literacy in
English by
Caste.

120. Of all the castes, Dakshanis and Kayasthas take the benefit of English education to the greatest extent. It is worth noticing that the trading castes in which the proportion of literate persons is so high show great indifference to English education. Thus among the Jain castes 6 to 9 persons are literate in English in one thousand of the population. The Marathas show some literacy in English both among males and females. There are 87 males and 4 females per thousand who are literate in English in them. English education is not as yet wide spread in the State and among the females it is almost non-existing.

Comparison
with 1911.

121. The total number of literate persons in the State has risen, during the decade, from 69,013 to 110,879 or by 61 per cent. The number of literate males has increased by 51 and that of literate females by 347 per cent. The figures for 1911 are only for the then State proper and do not include the literates of the Feudatory Estates while the present figures are inclusive of both. As separate figures for Feudatories are wanting, no estimate can be made of the amount of real increase of literates in the whole State in the present Census from that of 1911. In literacy, the Feudatories are far more backward than the parent State into which they are merged this time. Even supposing the proportion of literates in the Feudatories to be the same as it is in the whole State, which is 40 per mille, the number of literates comes to 3,998 in the Feudatories. Deducting the number from the total of the present Census, we get 106,881 persons literate in the whole State minus the Feudatories. The increase is even then of 55 per cent. from 1911 in the area of the then State proper.

The proportion of literacy per thousand males has risen from 51 to 77 and the corresponding proportion for females from 2 to 8 in ages 10 and over. The improvement in the proportion of females is very great. The rate of increase in the proportion of literates in females has been continuous from 1901 and the number of female literates is nearly ten thousand as against 488 in 1901 so that it is double the number in 1901. But the number is yet small.

The progress in the general spread of education can best be gauged by looking to the number of each sex who are literate in the age group 15-20. In the whole State, the proportion per mille of literate males aged "15-20" has risen during the decade from 59 to 78 and that of literate females from 4 to 11. This may be due to the recent opening of more than 600 schools of various grades during the last decade and the number of pupils rising from 21,000 in 1911 to more than 43,000 in 1921. No new institution having sprung up during the decade ending in 1911, the proportion of male literates in the age-period, 15-20, was lower in 1911 than in 1901. All the districts with the exception of three, Narwar, Bhilsa and Amjhera, have, in the present Census, shown increase in the proportion of literates at this period. As the number of schools which existed during the decade ending in 1911, is not available by districts, it cannot be definitely said whether it is for the diminution, if any, in the number of schools during the last decade that the proportions in these places have decreased.

The increase in the number of literates is due not only to the opening of a large number of new schools during the last decade but also to the fact that Primary Education has been made free by His Highness the Maharaja in the whole State. The growth of literacy among the Marathas in rapid strides is mainly on account of the introduction of free compulsory education for boys of the same caste.

SUBSIDIARY TABLE I.—Literacy by Age, Sex and Religion.

Religion.	NUMBER PER MILLE WHO ARE LITERATE.											NO. PER MILLE WHO ARE ILLITERATE.			NO. PER MILLE WHO ARE LITERATE IN ENGLISH.		
	All ages 5 & over.			5—10		10—15		15—20		20 & over.		All ages 5 & over.			All ages 5 & over.		
	Persons.	Males.	Females.	Males.	Females.	Males.	Females.	Males.	Females.	Males.	Females.	Persons.	Males.	Females.	Persons.	Males.	Females.
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18
All Religions ...	40	61	7	18	5	57	9	78	11	83	7	960	939	993	3	6	...
1. Hindu ...	35	60	6	16	4	52	7	69	9	73	6	965	940	994	3	5	...
2. Musalman ...	88	142	26	37	14	112	32	145	39	174	26	912	858	974	7	14	...
3. Christian ...	808	882	668	783	489	789	471	981	710	866	761	192	118	332	680	784	483
1. Indian ...	468	553	427	273	189	724	407	957	400	648	60	512	447	573	230	275	118
2. Others ...	901	920	837	363	408	1,000	818	984	1,000	966	984	99	80	163	901	920	837
4. Jain ...	262	443	50	193	41	423	66	511	65	487	46	738	557	950	7	11	...
5. Sikh ...	283	412	43	268	63	379	50	235	...	458	42	717	588	957	38	57	...
6. Parsi ...	746	750	741	444	455	500	647	600	727	817	805	234	250	259	325	411	241
7. Arya ...	621	753	438	231	333	777	300	...	500	863	488	379	247	562	176	292	16
8. Animist ...	1	2	...	...	...	...	...	3	...	3	...	999	998	1,000	...	...	...
9. Jew ...	1,000	1,000	...	...	...	...	...	...	...	1,000	...	...	...	...	1,000	...	...

SUBSIDIARY TABLE II.—Literacy by Age, Sex and Locality.

District and Natural Division.	NUMBER PER MILLE WHO ARE LITERATE.										
	All ages 5 and over.			5—10		10—15		15—20		20 and over.	
	Total.	Males.	Females.	Males.	Females.	Males.	Females.	Males.	Females.	Males.	Females.
1	2	3	4	5	6	7	8	9	10	11	12
Gwalior State ...	40	61	7	18	5	57	9	78	11	83	7.3
Natural Divisions.—											
1. Lowlying ...	47	77	10	23	7	68	12	84	13	92	6
2. Plateau ...	36	62	6	16	4	51	8	74	10	76	6
3. Hilly ...	30	53	6	10	3	44	8	68	11	67	6
Districts.—											
1. Gird ...	85	137	23	39	15	110	30	151	33	161	22
2. Bhind ...	35	60	4	18	3	54	5	62	6	72	3
3. Tonwarghar ...	29	50	4	18	3	52	4	57	5	56	4
4. Sheopur ...	31	50	8	18	9	53	9	53	8	59	7
5. Narwar ...	17	29	3	8	2	23	2	33	4	37	3
6. Isagarh ...	26	46	4	10	1	32	5	61	6	57	4
7. Bhilsa ...	27	51	4	8	1	36	5	60	7	60	4
8. Ujjain ...	53	93	12	30	8	87	15	121	18	109	12
9. Mandasor ...	61	108	11	27	8	82	12	107	14	140	11
10. Shajapur ...	35	62	6	19	3	60	9	79	12	72	5
11. Amjhera ...	30	53	6	10	3	44	8	68	11	67	6
Lashkar City ...	203	310	66	133	50	281	92	375	94	331	61

SUBSIDIARY TABLE III.—Literacy by Religion, Sex and Locality.

Locality, State, Districts and Cities.	NUMBER PER MILLE WHO ARE LITERATE.											
	HINDU.		MUSALMAN.		CHRISTIAN.		JAIN.		ANIMIST.		OTHERS.	
	Males.	Females.	Males.	Females.	Males.	Females.	Males.	Females.	Males.	Females.	Males.	Females.
1	2	3	4	5	6	7	8	9	10	11	12	13
Gwalior State	60	6	142	26	882	668	443	50	2	...	529	315
Loulying ...	72	8	147	24	868	743	344	35	1	...	462	265
Plateau ...	53	4	137	26	889	636	487	54	2	...	655	330
Hilly ...	77	7	188	33	1,000	...	498	79	2	...	703	80
1. Gird	125	20	202	35	856	741	600	85	2	...	726	479
2. Bhind	57	3	59	11	...	...	261	16	...	...	136	67
3. Tonwarghar	48	3	66	7	1,000	...	288	29	4	...	1,000	...
4. Sheopur	75	9	104	12	1,000	...	581	67	1	...	400	...
5. Narwar	27	2	110	9	1,000	...	224	30	...	...	1,000	...
6. Isagarh	38	2	125	15	696	385	336	38	2	...	614	88
7. Bhilsa	43	3	64	8	727	500	441	62	2	...	714	154
8. Ujjain	86	8	177	42	966	753	592	80	...	...	463	280
9. Mandasor	83	5	168	3	884	607	604	58	5	...	787	790
10. Shajapur	52	4	110	18	1,000	...	487	51	6	...	650	1,000
11. Ambhara	77	7	188	33	1,000	...	498	79	2	...	80	103
Lashkar City	325	70	226	38	858	750	696	120	32	...	621	387

SUBSIDIARY TABLE IV.—English Literacy by Age, Sex and Locality.

Natural Divisions and Districts.	LITERATE IN ENGLISH PER 10,000.											
	1921						1911					
	5-10		10-15		15-20		20 and over.		All ages 5 and over.		All ages.	
	Males.	Females.	Males.	Females.	Males.	Females.	Males.	Females.	Males.	Females.	Males.	Females.
	2	3	4	5	6	7	8	9	10	11	12	13
1	6	1	35	4	97	4	68	5	56	2	27	1
Gwalior State	12	2	57	6	137	5	92	9	80	6	38	7
Loulying ...	3	2	21	2	74	4	55	5	43	3	20	7
Plateau ...	...	...	73	...	77	...	18	7	73	...	...	...
Hilly ...	35	5	185	23	415	19	275	22	243	19	102	6
1. Gird	...	...	19	...	35	...	10	...	13	...	5	...
2. Bhind	4	1	14	...	22	...	22	...	20	...	32	...
3. Tonwarghar	2	...	15	...	19	...	25	...	7	...	7	...
4. Sheopur	1	2	7	...	13	...	17	...	12	...	5	...
5. Narwar	1	...	11	...	42	...	32	...	24	...	18	...
6. Isagarh	1	...	12	...	37	...	35	...	25	...	19	...
7. Bhilsa	2	...	48	...	144	...	144	...	90	...	46	...
8. Ujjain	12	11	37	10	211	6	123	16	99	14	30	5
9. Mandasor	...	...	20	1	27	...	24	...	20	...	11	...
10. Shajapur	...	...	13	...	17	...	18	...	13	...	4	...
11. Ambhara	...	...	...	...	...	...	...	...	...	...	...	...
Lashkar City	153	21	678	88	1,366	56	743	67	528	63	...	...

SUBSIDIARY TABLE V.—Progress of Literacy since 1901.

NUMBER OF LITERATE PER MILLE.																				REMARKS.				
ALL AGES 10 & OVER.						15-20						20 AND OVER.												
Males.			Females.			Males.			Females.			Males.			Females.			Males.			Females.			
1921	1911	1901	1921	1911	1901	1921	1911	1901	1921	1911	1901	1921	1911	1901	1921	1911	1901	1921	1911		1901			
2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20						
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SUBSIDIARY TABLE VII.—Number of Institutions and Pupils according to the Returns of State Education Department.

Kind of Institutions.	Class of Institutions.	1921			1911			1901			REMARKS.
		Number of			Number of			Number of			
		Institutions.	Scholars.		Institutions.	Scholars.		Institutions.	Scholars.		
1	2	3	4	5	6	7	8	9			
All kinds	Arts College	1	131	1	147	2	136	The figures for 1891 are not available.			
	Primary Schools	883	29,610	326	13,690	341	12,373				
	Secondary "	70	12,305	35	6,788	24	5,469				
	Special "	29	1,113	10	397	6	253				
	Total	983	43,159	372	21,022	373	18,231				
For males	Arts College	1	131	1	147	2	136				
	Primary Schools	725	24,482	317	12,743	332	11,548				
	Secondary "	57	10,290	34	6,195	24	5,469				
	Special "	27	1,000	10	397	6	253				
	Total	810	35,903	362	19,482	364	17,406				
For females	Primary Schools	158	5,128	9	947	9	825				
	Secondary "	13	2,015	1	593	...	...		
	Special "	2	113	...	...	...	...
	Total	173	7,256	10	1,540	9	825				

CHAPTER IX.

Language.

122. The statistics recorded at the Census regarding language will be found in Table X. The following Subsidiary Tables, in which the main features of the return are given in a concise form, are placed at the end of the Chapter :—

Reference to
Statistics.

- I Distribution of total population by language according to Census.
- II Distribution by language of the population of each district.
- III Comparison of aboriginal tribes with their languages.

123. Languages in these Tables, have been classified in accordance with the scheme drawn up by Sir George Grierson. Excluding the unclassified gipsy languages, there are five distinct vernaculars of the State, all coming within the Indo-Aryan Branch of the Indo-European Family with the only exception of Gondi, which has undergone such a transformation in contact with the Malwi dialect of the Rajasthani language that people are not inclined any longer to reckon it as one belonging to the Dravidian Family. So, practically, the languages of the State fall under two sub-branches of the Indo-Aryan Branch:—

Classification of
the Languages
Spoken in the
State.

- I The mediate sub-branch, and
- II The inner sub-branch.

Of the Eastern Hindi, the only dialect, Baghelkhandi, is proper to the State. It comes within the "mediate group" of the above mediate sub-branch, while Bhili, Rajasthani, and Western Hindi all lie under the "central group" of the inner sub-branch. Of the last three languages, there are at least fifteen different dialects spoken in different parts of the State and perhaps more, if Bhili, Bhilali and Rathavi be reckoned as separate dialects, as they are considered to be so both by the speakers themselves and the people in general.

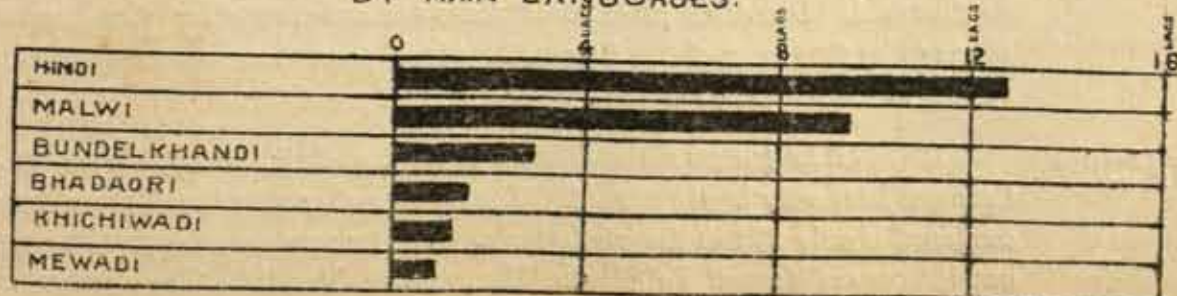
Languages not proper to the State have been classified under three broad heads:—

Languages
Foreign to the
State.

- I Languages of India,
- II Languages of other Asiatic Countries, and
- III European Languages.

The Indo-European Family and the Dravidian Family comprise all the languages of the above three heads.

DIAGRAM SHOWING THE DISTRIBUTION OF THE POPULATION
BY MAIN LANGUAGES.



The Accuracy of
the Return.

124. To test the accuracy of the return we must look to the directions given to the enumerators for entry in the language-column of the Census Schedule. The direction was to enter "the language which each person ordinarily uses in his home." There were several difficulties in obtaining a correct return from this direction, and the difficulties varied in their nature according to the classes of people, villagers or residents of big towns, dealt with in enumeration. In villages, majority of the people do not know precisely what their mother-tongue or *madri zaban* is. For Baghelkhandi, the various dialects of Rajasthani and almost all the dialects of Western Hindi, there is one popular term Hindi. In cities and big towns the number of literates having a knowledge of their own dialect being comparatively large, there was apparently no probability of wrong return in the language column by the enumerators who themselves had also a better idea of the different forms of dialects than the village enumerators. But, most of these people being bilingual, mistakes were apt to be made in this case also by the enumerators entering the language in which persons spoke to them instead of that which they speak in their families. These difficulties are common almost everywhere in Northern India to a great or small extent. In Gwalior, the difficulty of the enumerators to distinguish the tongues is the greater as no language is spoken in purity.

Statistics of
Dialects Proper
to the State.

125. This is the reason why the figure for Hindi has swelled to an enormous extent at the cost of other languages. The increase of Hindi speakers at the present Census is not due to the lower standard of accuracy in the return of languages but is due to the inclusion of the figures of the Feudatories, where Hindi is supposed to be the prevalent language.

Other dialects in which the number of speakers has increased are Bhili, Khichiwadi, Sipari, Sondhi, Urdu, and unclassed gipsy. Of the increase of speakers of Bhili dialects and the non-aryan languages, (Gondi and Gipsy), it may be said that the Animistic races using these tongues have greatly multiplied during the decade. Urdu speaking population has more than doubled and Bhilsa has come to occupy at the present Census the foremost place in Urdu while Gird Gwalior was the district where it has been, till the present Census, chiefly spoken. The surprising increase in the number of Urdu-speakers in Bhilsa is doubtful. Majority of the agricultural labourers who immigrated in large numbers shortly before the Census from Bhopal and other States of Central India Agency, have, I am afraid, been returned, on a wrong notion, as Urdu-speakers.

Nearly 15 thousand persons have been returned as speaking Sipadi dialect though there was not a single Sipadi-speaker last time. This may be due to better understanding by the enumerators of the difference of languages than before. The same may be said of the increase in the number of Khichiwadi and Sondhi speakers.

Decreases in the number of speakers are found in Malwi, the language of Malwa, Nimadi, Bundelkhandi, Bhadauri, Hindustani, Jatwari, and Kachhawahi. Decreases in most of these are unaccountable. One reason seems to be that most of the districts in which these languages were chiefly spoken in the last time have suffered decrease in population.

Dialects Foreign
to the State.

126. Of languages derived from Dravidian stock, Tamil, Telegu and Canarese have only been returned. The number of speakers in all these three combined is only 292 in the whole State. The tongues most favoured by the immigrants are Mewadi, Brijbhasha, Marwari and Marathi. The number of

speakers of Mewari is greatest among the 'languages not proper to the State.' As Mewari is a dialect of Mewar in which a considerable portion of the district of Mandasor (Pargana Gangapur) is situate, more than 80 per cent. of the speakers have been returned from that district. Thus has the number swelled though the Mewari speaking immigrants are not so large in number within the boundaries of Gwalior as it lies in Central India. Brijhasha comes next. It is a dialect of Western Hindi spoken chiefly in those districts of the State which are in the vicinity of Agra and the Native State of Dholpur where Brijhasha is most prevalent. Some 23 persons have been returned as speaking Antarbadi, which, Dr. Grierson says, is another name for Brijhasha but is known popularly to be a dialect different from it. The speakers of Marwari are generally merchants scattered throughout the State while Marathi is the language of the ruling class and the Dakshani Brahmans resident in the State. Official work, in some branches of administration, *e. g.*, in the Finance and Revenue Departments, is conducted in Marathi. So Marathi, though not an indigenous language, still, for practical purposes, occupies an important place among the various dialects spoken in the State. Of the languages of other Asiatic countries, Persian and Arabic are the only two tongues found in use only by a few immigrants most of whom come from their native lands in Persia and Arabia to sell the merchandise they carry along with them. Among the European languages, the number of Portuguese-speaking people has increased from one in the last Census to 26 in the present. It is probably due to more correct return of the language than that of the last Census.

127. In the State, not only are the aboriginal languages gradually being superseded by dominant Aryan tongues, but the tribal dialects (dialects of Bhils, Bhilalas,) also are losing ground. Malwi, the dominant dialect of Malwa, has nearly ousted Gondi. The latter language, as it still survives, has been so much influenced by Malwi that Gondi is known now to be only a corrupt form of Malwi. The Gondhs have almost increased three times in number during the last decade, but the figures for Gondi speakers, as seen from Subsidiary Table I, are only a little more than double of those in the last Census. Gondi is yielding place to Malwi and Bhilsa, the chief place of Gondi, has come to occupy the second position in the State as regards the strength of the Malwi-speaking population. The Bhils, Bhilalas, have more

Non-Aryan
and Tribal
Tongues
Superseded by
Aryan Ones.

Strength of Bhils, Bhilalas	...	...	...	...	97,417	than doubled in number from the last Census. Some 2,447 persons out of
Deduct Hindu Bhils, etc.	...	...	...	...	2,447	
			Total	...	94,970	
Number of Bhils, etc., returning tribal languages	...	...	...	...	56,969	
Number of Bhils, etc., who have abandoned their tribal tongues over and above those who have returned themselves as Hindus.					38,001	

97,417 Bhils have returned themselves as Hindus. Supposing these persons have abandoned their tribal dialects and have taken to other tongues such as Hindi or Malwi, the most largely spoken dialects of the State, there remain 94,970 Bhils, Bhilalas, who are expected to speak their own dialects. But the number of speakers of Bhil dialects is only 56,969 which shows that over and above those (2,447) who have returned themselves as Hindus, about 38 thousand more Bhils, *i. e.*, in all 40,448 have given up their mother tongues and adopted other Aryan tongues prevalent in the locality (Subsidiary Table III).

128. Gwalior is a State where allied tongues are found to exist side by side. These tongues, distinguishable chiefly by intonations from each other are popularly known by the general name Hindi, though each of them is

Influence of
Education and
Literature in
Levelling
Language
Distinctions.

a separate dialect bearing a separate name according to Dr. Grierson. The reason that people are loath to give special names to Baghelkhandi, Bundelkhandi, Hindustani, seems to be that they are used to these allied tongues and find no difficulty in understanding each other in an assembly of speakers of different dialects. With the advance of time, communication becoming easier by the spread of Railways, etc., the various shades of differences have been minimised to some extent. The influence of education is visible in bringing different people on the common platform and thus necessitating free exchange of thought. Thus from the different forms of Hindi, mutually intelligible, have arisen a colloquial dialect ordinarily called Hindi, but practically very near to Hindustani, capable of being spoken and understood from one corner of the State to the other. This dialect is the medium of expression in societies and among persons of different districts. It is becoming more and more popular with a certain class of persons. It is neither Sanskritised Hindi of the present day, so ardently advocated by the lovers of Sanskrit, nor does it wholly approach to Urdu but is something mediocre between the two. It is, practically speaking, the *lingua franca* of the State. But there is no rich literature of this common dialect.

Here, as in other Provinces, there are two parties on the long-standing question of the style of the Hindi literature. The class in favour of the colloquial Hindi, desires that Hindi should be bereft of words of Sanskrit origin, but there is the other party which tries to introduce Sanskritised Hindi. The Weekly Journal, "Jayaji Pratap" of Lashkar aims at making this Sanskritised Hindi the language of books and literature and it contains articles written in the same Hindi.

In schools, Hindi books written in both the styles are prescribed for study.

129. Official language is generally the common colloquial Hindi written in Devnagri script. In Courts of Law, legal terms of Arabic and Persian origin are of frequent use, but the script is also Devnagri. Devnagri script is almost universally used in the State.

Devnagri
Script.

SUBSIDIARY TABLE I.—Distribution of Total Population by Languages.

LANGUAGE.	TOTAL NUMBER OF SPEAKERS.		Number per mille of population of State.	Name of district where chiefly spoken.
	1921	1911		
1	2	3	4	5
Total	3,195,467	3,101,874	1,000	
<i>Dravidian Family</i>	1,248	524	...	
Gondi	956	431	...	Bhilsa
Others	292	93	...	
<i>Indo-European Family</i>	3,192,228	3,098,547	1,000	
Malwi	941,757	1,009,198	295	Ujjain and Shajapur
Hindi	1,255,880	744,242	393	Gird and Tonwarghar
Bundelkhandi	294,272	363,313	92	Narwar and Gird
Bhadauri	161,335	274,674	50	Bhind
Kachhawahi	43	90,002	...	Gird
Khichiwadi	126,896	75,428	40	Isagarh and Bhind
Mewadi	92,886	68,677	29	Mandasor
Hindustani	2,241	37,391	1	Amjhera and Mandasor
Bhill	34,831	28,857	11	Amjhera
Marathi	23,034	25,921	7	Gird and Ujjain
Jatwari	5,013	22,589	2	Bhind and Tonwarghar
Sikarwari	14,972	...	5	Tonwarghar
Brijbhasha	48,034	22,532	15	Sheopur and Tonwarghar
Urdu	50,208	22,274	16	Bhilsa and Ujjain
Marwadi	30,125	20,679	9	Ujjain and Mandasor
Nimadi	15,138	18,520	5	Amjhera
Sipadi	14,835	...	5	Sheopur
Sondhwadi	24,957	16,730	8	Shajapur and Mandasor
Purbi	8,850	15,011	3	Bhind and Ujjain
Gujrati	11,913	12,595	4	Ujjain and Amjhera
Bhilali	22,138	6,999	7	Amjhera
Ahirwadi	903	4,754	...	Isagarh
Antarbedi	23	...	...	Gird
Sanskrit	13	...	...	Gird and Ujjain
Hadaoti	2,353	4,478	1	Isagarh and Mandasor
Jaipuri	2,858	2,557	1	Isagarh and Bhilsa
Rathwi	436	2,533	...	Amjhera
Mewati	649	2,133	...	Shajapur and Bhind
Baghelkhandi	48	1,879	...	Isagarh
Gujari	1,504	1,768	...	Tonwarghar
Punjabi	1,767	1,424	...	Isagarh
Others	1,317	1,416	...	
Unclassed Languages	1,939	1,556	...	
Banjari	1,855	1,321	1	Isagarh
Others	84	235	...	
Asiatic Languages	140	882	...	
Indo-European Family	79	633	...	
Persian	79	633	...	Gird and Mandasor
<i>Semitic Family</i>	61	249	...	
Arabic	61	249	...	Gird and Ujjain
European Languages	920	338	...	
English	890	334	...	Gird and Mandasor
Others	30	4	...	

SUBSIDIARY TABLE II.—Distribution by Language of the Population of each District.

Natural Divisions and Districts.	NUMBER PER 10,000 OF THE POPULATION SPEAKING						
	Hindi	Malwi.	Bundel- khandi.	Bhadauri.	Khichiwadi.	Mewadi.	Others.
1	2	3	4	5	6	7	8
Gwalior State ...	3,931	2,947	921	505	397	290	1,009
NATURAL DIVISIONS.							
1. Lowlying ...	6,892	12	490	1,373	163	...	1,070
2. Plateau ...	2,373	4,696	1,253	3	571	490	614
3. Hilly ...	78	3,924	24	4	...	19	5,951
DISTRICTS.							
1. Gird ...	7,915	9	1,033	13	...	...	1,030
2. Bhind ...	4,860	15	615	3,754	499	...	257
3. Tonwarghar ...	8,829	16	1	493	1	...	660
4. Sheopur ...	5,225	4	...	...	...	12	4,759
5. Narwar ...	5,182	27	4,718	...	...	...	73
6. Isagarh ...	5,208	792	825	13	2,723	18	421
7. Bhilsa ...	684	7,366	1,178	2	129	15	626
8. Ujjain ...	480	8,661	27	1	...	39	792
9. Mandasor ...	175	4,866	2	...	...	3,775	1,182
10. Shajapur ...	617	8,494	15	...	1	15	858
11. Amjhera ...	78	3,924	24	4	...	19	5,951

SUBSIDIARY TABLE III.—Comparison of Caste and Language Tables.

Tribe.	Strength of Tribe (Table XIII).	Number speaking Tribal Language (Table X).	REMARKS.
1. Bhil ...	<div> <div>Hindu ... 2,447</div> <div>Animist ... 68,488</div> </div>	70,935	34,831
2. Bhilala ...	<div> <div>Hindu ... 0</div> <div>Animist ... 26,482</div> </div>	26,482	22,138
3. Gond ...	<div> <div>Hindu ... 444</div> <div>Animist ... 3,457</div> </div>	3,901	956

CHAPTER X.

Infirmities.

130. This Chapter deals with statistics of infirmities recorded in Tables XII and XII-A, and Subsidiary Tables given at the end of the text. Table XII consists of two parts. Part I gives the number of afflicted persons for the State as a whole by age and Part II the total afflicted population and their distribution by districts. Table XII-A gives the statistics for some selected castes.

Introductory

131. Infirmities are entered in column 16 of the Enumeration Book. The entries, being few and far between, were likely to escape attention, if they were abstracted along with other entries of the Census Schedule. To obviate this risk, the information about infirmities was collected on separate slips and sorted by one who was especially entrusted with this work.

Accuracy of Returns.

As on the previous occasions, only four kinds of infirmities have been recorded, *viz.*, Insanity, Deaf-mutism, Blindness and Leprosy. No such record was made in Gwalior State before 1901, hence comparison will not be possible with figures of earlier Censuses.

In 1901 very little instructions were issued to enumerators for recording the infirmities and the returns, therefore, were not very accurate. In 1911 definite instructions were issued to enumerators and the returns of that Census were expected to be more reliable than those of 1901.

Yet it must be admitted at the outset, that infirmity-figures are less reliable than other Census figures. Enumerators are not men of high education and in spite of supervision and instructions there must have been errors of diagnosis. It is difficult to draw the line of demarcation between idiocy and insanity. Correct diagnosis of leprosy also is not easy to make. It is often confounded with leucoderma and some other diseases as tertiary syphilis. Deaf-mutism is particularly difficult to distinguish. The only malady that is easy to tell is blindness. In addition to these difficulties of diagnosis there are to be reckoned with the natural tendencies for wilful concealment both among the high and low in all the four infirmities generally and corrosive leprosy particularly. But causes of error and uncertainty almost remaining the same from Census to Census, the statistics of infirmities of one census would give a working basis for comparison for subsequent Censuses.

132. The total number of persons suffering from each infirmity and the

Variation since 1901.

Infirmity.	Number afflicted.		
	1921	1911	1901
Insane	447	203	165
	<i>14</i>	<i>7</i>	<i>6</i>
Deaf-mutes	1,416	645	373
	<i>44</i>	<i>21</i>	<i>20</i>
Blind	6,139	4,537	1,951
	<i>192</i>	<i>146</i>	<i>66</i>
Lepers	418	463	251
	<i>13</i>	<i>15</i>	<i>9</i>
Total	8,430	5,840	3,240

The figures in italics represent the proportion per 100,000 of the population.

indicate any real increase.

proportional variation is given in the inset table from which it would appear that the figures for the first three infirmities have increased and leprosy somewhat decreased during the intercensal decade. Compared with 1901, all the infirmities show high figures which probably is due to the better understanding and carrying out of the instructions for enumeration and may not

It should be noted that as figures of 1911 could not be adjusted to those of 1921 the comparison is only approximate.

Insanity.

There are various forms or degrees of insanity which even in England it has been found difficult to distinguish. In India the difficulty is all the more great. The figures for insanity, therefore, might include the imbecile, as well as those that are insane in the strict sense of the term though the enumerators were instructed to return only real cases of insanity.

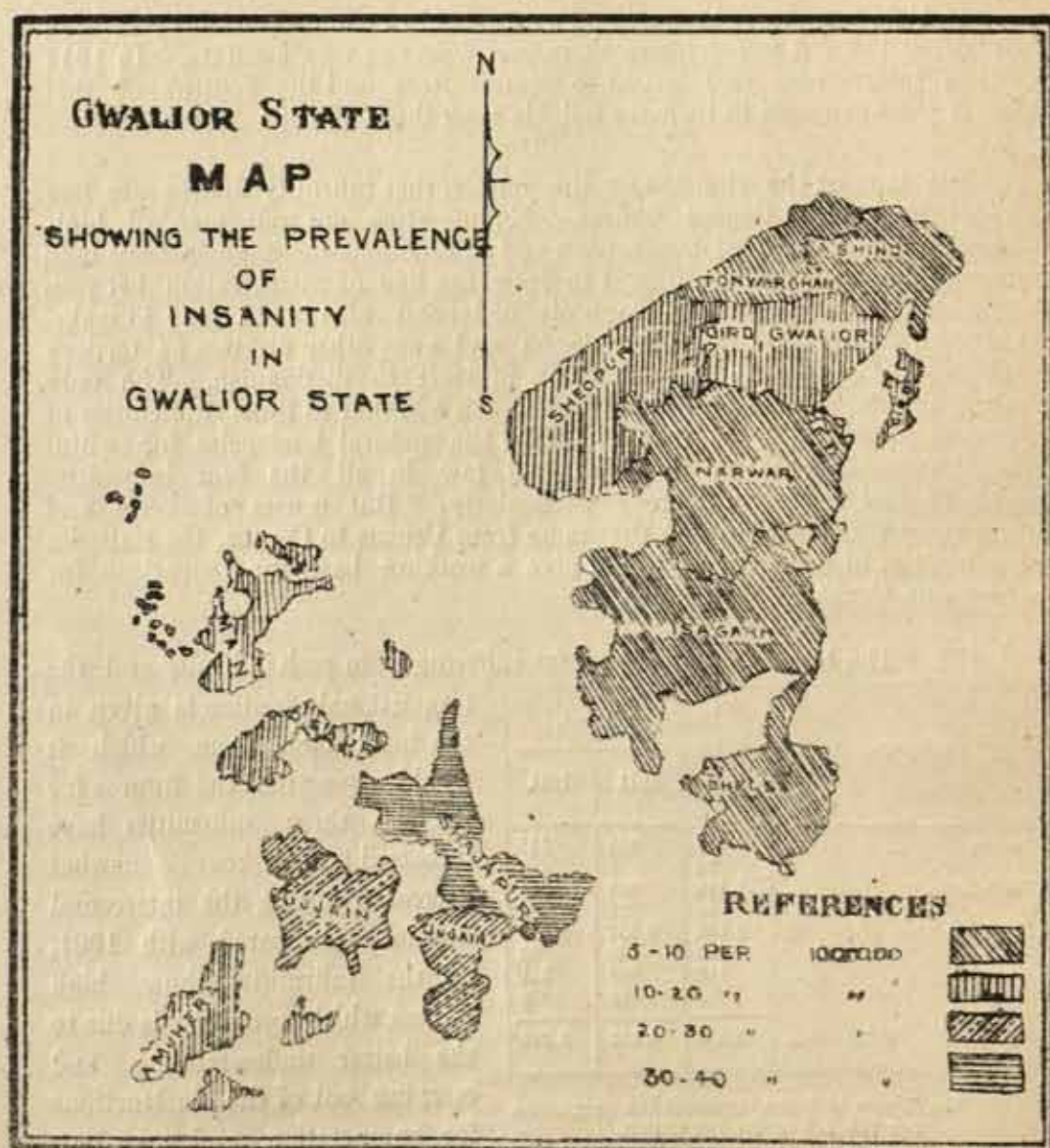
From the inset table given in the beginning of the Chapter on page 83 it will appear that insanity has increased by 125 per cent. This may represent real increase or may be due to better enumerations, but the decade being one of economic pressure there is no wonder if insanity has increased.

The comparative figures of Gwalior and the contiguous provinces and

Provinces.	NUMBER PER 100,000.	
	Males.	Females.
Gwalior, 1921	18	10
India, 1911	31	20
Central India, 1911	10	5
United Provinces, 1911	23	12
Central Provinces, 1911	19	11
Rajputana, 1911	18	9

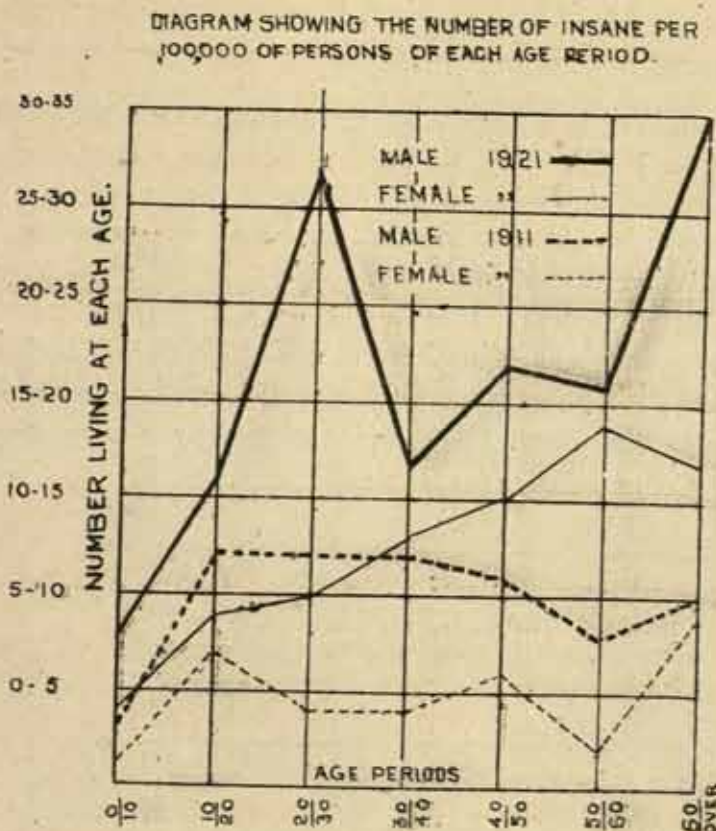
India are given in the marginal table. A glance at this will show that our figures compare well with other provinces excepting Central India, figures for which were admitted by the Superintendent to be too low.

The distribution by districts is shown in Subsidiary Table I and is illustrated in the map below:—



It appears therefrom that in insanity Shajapur takes the lead showing 43 males and 26 females per 100,000, then comes Ujjain, 35 males 20 females. Gird shows 23 males 10 females insane.

The age and sex figures are dealt with in Subsidiary Tables II and III. Subsidiary Table II shows that the number of the insane is greatest at 25-30 for males and 30-35 for females. At 0-5 the male insane are more than double of female insane, but at 40-45 females exceed the males. Of every 100 insane persons there are nearly 64 males and 36 females. This deficiency of the female insane may be partly due to concealment, but it may also be due to their freedom from the struggle for existence and intemperance and excesses of various kinds.



The insanity curve for the males is anomalous and shows downward drops and upward jumps at successive age-periods after '20-30'. Its steep ascent at 50-60 indicates that ordinary cases of senile derangement have been mixed up with real cases of insanity. The female curve shows a sharp rise till the age of 20 and then, the period of puberty and early child-bearing being passed, it increases slowly till the age of '50-60', *i. e.*, after the change of life.

Children of either sex are comparatively free from this affliction which is also partly due to the fact that insanity develops itself in the prime of youth.

Deaf-mutism.

133. In 1911 enumerators were instructed to return only those that were deaf and dumb "from birth." This time the words "from birth" have been omitted by the Census Commissioner. It was, therefore, anticipated that figures for Deaf-mutism would be higher than in 1911 and this has turned out to be true.

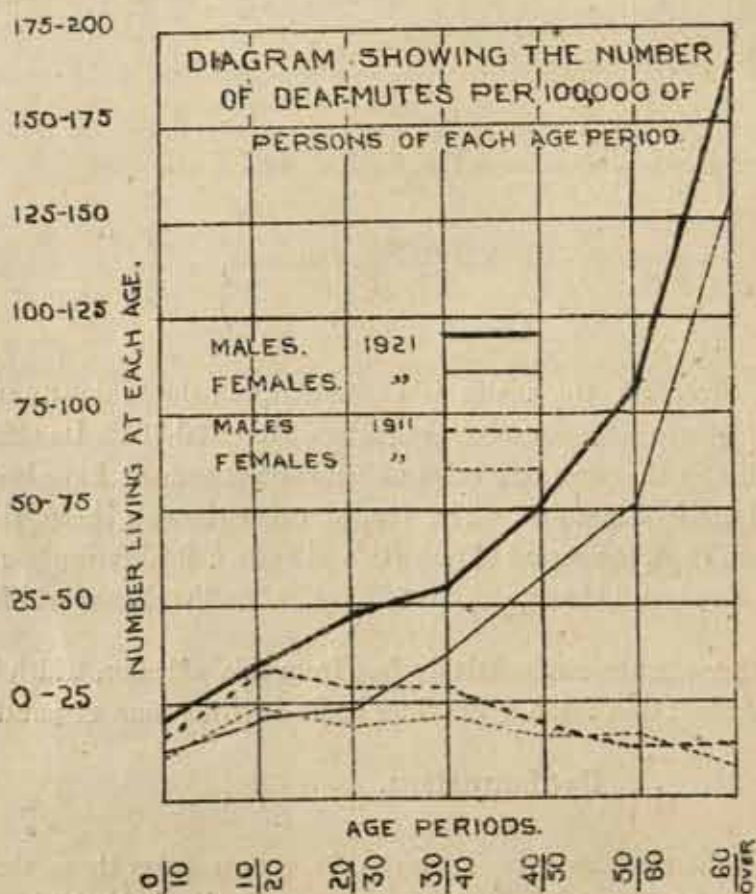
Introductory.

Comparative.

134. Deaf-mutism has increased by 120 per cent.

	1921		1911	
	Male.	Female.	Male.	Female.
0-10	21	13	17	12
10-20	39	21	35	24
20-30	49	23	29	19
30-40	35	37	28	21
40-50	77	58	19	16
50-60	103	77	13	16
60 and over	190	151	13	9

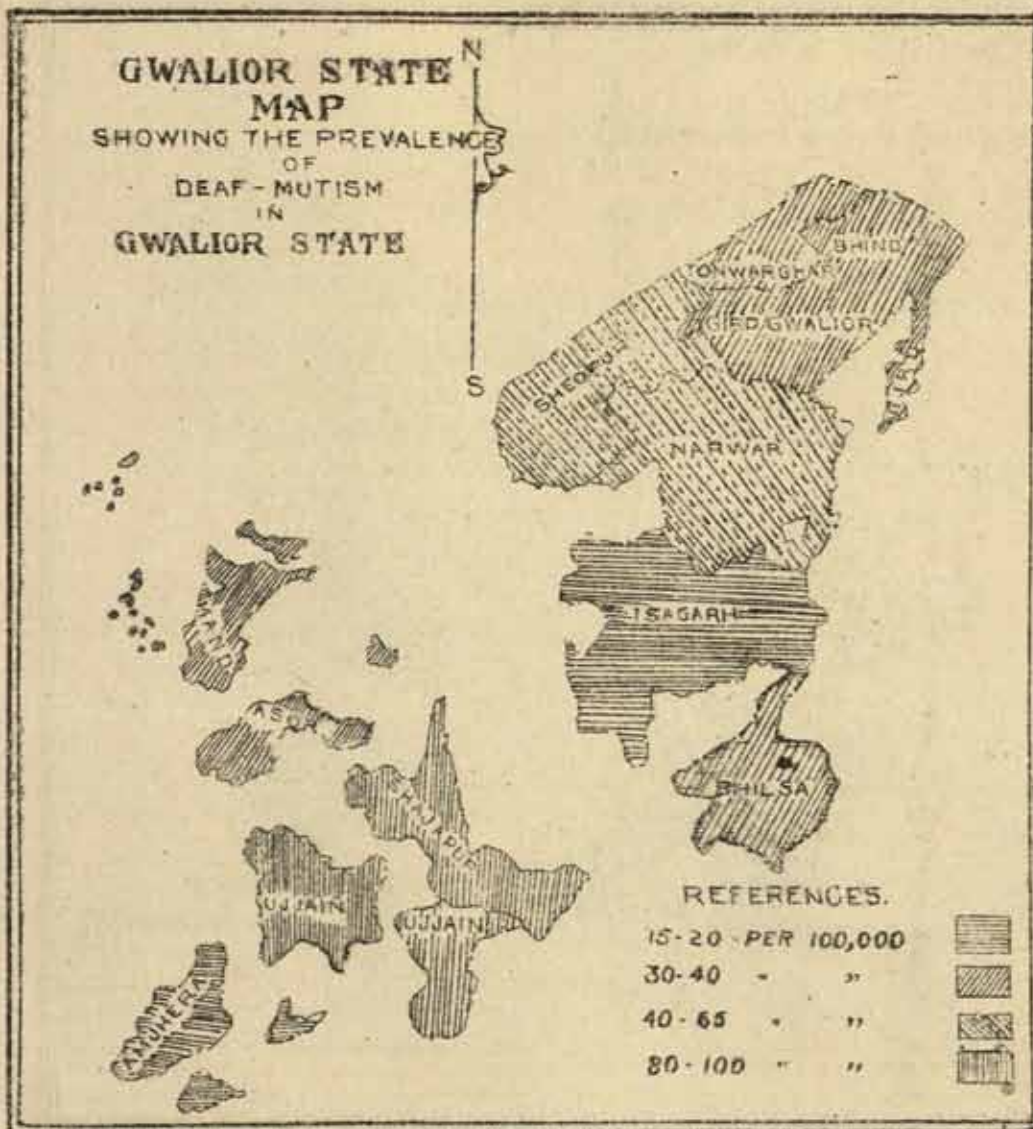
Examination of the figures by age-groups shows the highest to be reached at 60 and over both for males and females. Deaf-mutism being a congenital disease, the maximum should be at earlier periods. The reverse of the expected result can only be explained by supposing that good many people that suffer from senile defect in advanced age have been entered in the category. This would account for the anomaly of the curve which instead of coming down goes higher and higher with age-periods. The 1911 curve which represents deaf-mutism from birth is more regular, though the enumeration was not claimed to be very accurate by the then Census Commissioners for Gwalior.



Subsidiary Table III shows that for thousand males afflicted, there are 595 female deaf-mutes,

135. Deaf-mutism is said to be determined by local physical conditions. I do not know if the physical and sanitary conditions of Shajapur which claims the greatest number of all the four infirmities have got anything to do with this unenviable position of the district.

Local
Distribution.



Blindness.

136. Blindness has increased by 35 per cent. on the figures of 1911, probably due to better enumeration. A comparison with other parts of India will show that the returns of 1921 are probably more correct.

Comparative.

Blindness is a disease of which nobody is ashamed nor desire to conceal,

Province.	Males.	Females.
Gwalior, 1921	161	227
Gwalior, 1911	124	157
Central India, 1911	109	128
United Provinces, 1911... ..	168	178

moreover it is easy to diagnose. The result of enumeration may, therefore, be taken as correct. The figures represent total blind-

ness only.

Local
Distribution.

137. In this infirmity also, Shajapur takes the lead and then follows Ujjain.

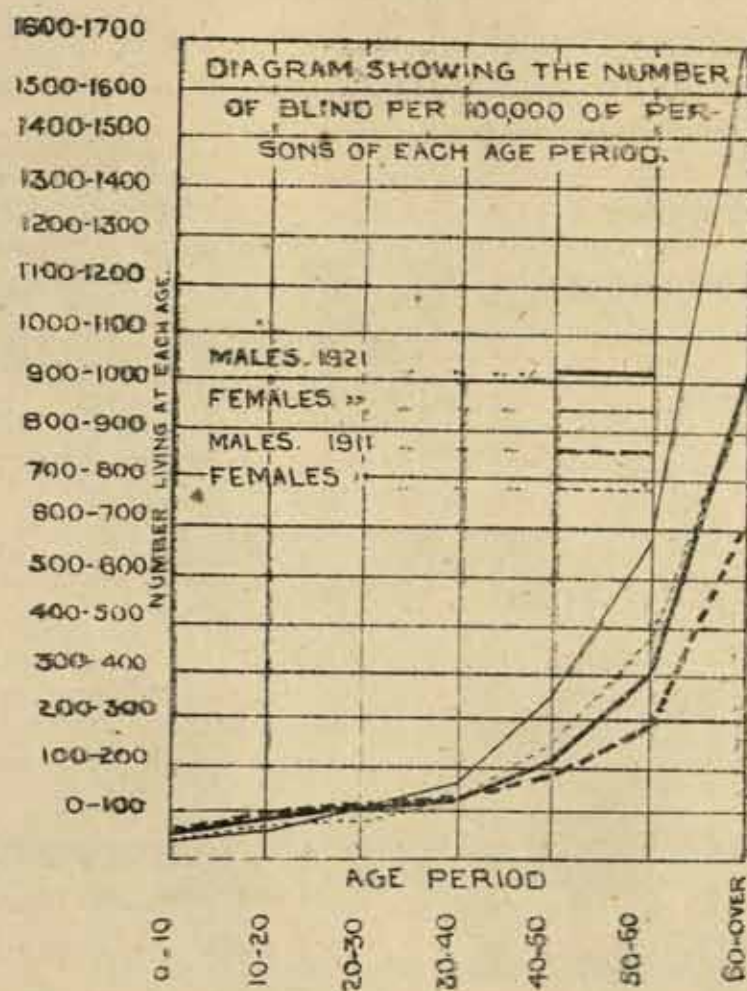


Female blind exceed the males in both places.

Subsidiary Table III shows that for every thousand males there are 1,241 females blind in the State as a whole.

Up to age 20-25 males preponderate but after that the female figures rise rapidly. Blindness being a disease of old age, the curve rises rapidly at the later periods both for males and females. That most of the blind people, both male and female, are at on 40, shows that the chief cause of blindness in this

country is cataract which is a disease of old age. Blindness due to cataract is produced by external causes that do not develop all at once and do not suddenly prove fatal and take time to develop. The larger proportion of females at higher ages is probably due to the fact that Indian women do not seek medical aid or are neglected.



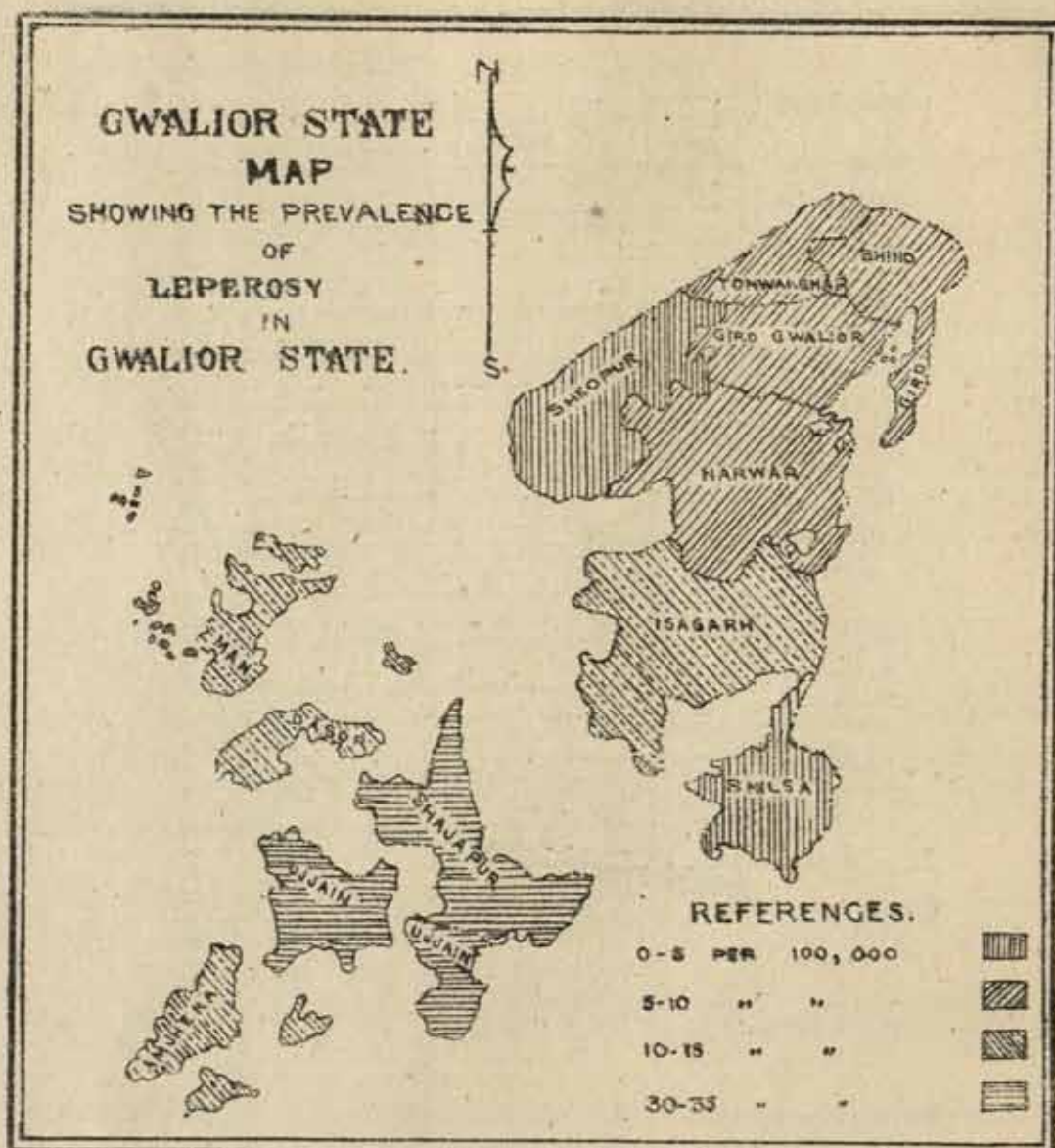
Leprosy.

188. It would appear from the inset table referred to in paragraph 132 that of all the four infirmities only leprosy has decreased, though slightly.

Introductory.

In instructions the enumerators were only to return corrosive leprosy and ignore leucoderma (white leprosy). Errors of diagnosis therefore were not likely very large. But in this particular malady there is greater possibility of wilful concealment both in the case of males and females. Even the poor lepers who would, a decade ago, wander about

begging in public streets by exciting peoples' sympathies do now hide themselves fearing segregation in asylums of which one has been started at Ujjain.



Lepers.

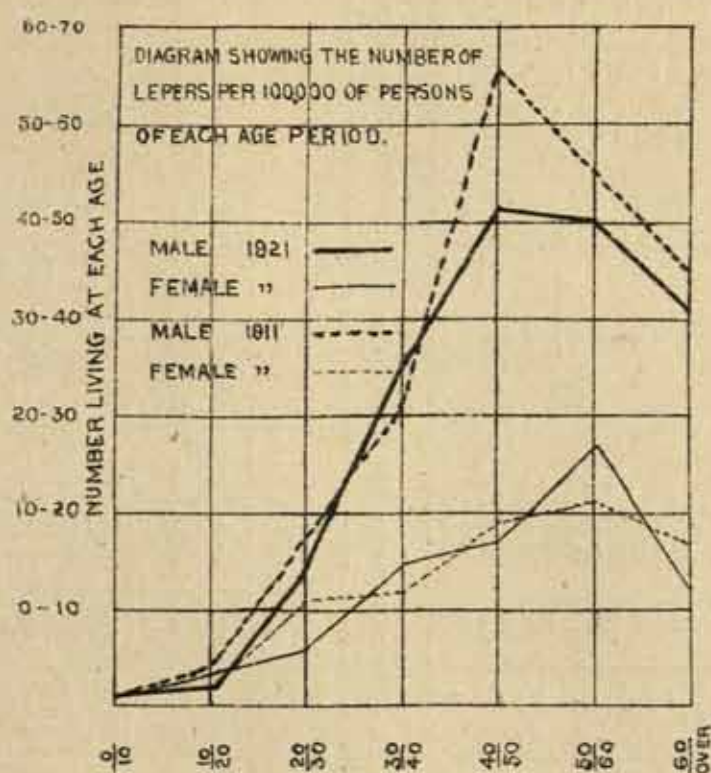
Age-period.	1921		1911	
	Male.	Female.	Male.	Female.
0-10	1	1	1	1
10-20	2	3	4	2
20-30	14	6	17	11
30-40	35	15	31	12
40-50	51	17	66	19
50-60	50	27	55	21
60 and over	41	12	45	17

Comparative.

139. There are more male lepers than female ones. For 1,000 male lepers there are only 380 females afflicted with this loathsome disease. This excess of male lepers may be partly due to concealment of female lepers, but it may also be due to the fact that men are more liable to such disease than women.

Subsidiary Table III shows an excess of female lepers from 0-10 to 10-20 age-period. Afterwards the males increase.

The male curve rises sharp from 20-30 to 40-30. From there it rises still more rapidly till 40-50 age-period. It then drops from there. From 50-60 its descent is rather quick. The female curve rises from 10-20 more or less till 50-60 and then slopes down more rapidly than the male curve. This shows that a leper is not a long-lived person. A leper's life is a comparatively short one. According to the estimate of Daniellisen and Boeck the average duration of life from the date of attack is only $9\frac{1}{2}$ years for tuberculated and $18\frac{1}{2}$ years in the case of anæsthetic leprosy.



SUBSIDIARY TABLE I.—Number Affected per 100,000 of the Population at Each of the Last Three Censuses.

Districts and Natural Divisions.	INSANE.						DEAF-MUTE.						BLIND.						LEPERS.					
	Males.			Females.			Males.			Females.			Males.			Females.			Males.			Females.		
	1921	1911	1901	1921	1911	1901	1921	1911	1901	1921	1911	1901	1921	1911	1901	1921	1911	1901	1921	1911	1901	1921	1911	1901
	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25
Gwalior State	18	9	8	10	4	3	52	24	34	35	16	25	161	134	62	227	159	64	12	21	10	8	9	7
Louising	22	9	7	7	2	4	43	30	44	27	20	36	145	153	63	227	174	105	8	73	11	5	4	7
Plateau	22	9	6	12	5	2	60	20	25	47	14	16	180	123	63	226	154	46	25	25	9	9	11	6
Hilly	22	12	4	12	3	4	16	32	417	16	17	23	50	99	60	73	130	29	16	30	16	12	18	70
Districts—																								
Gird	23	13	...	10	3	...	41	25	...	2	20	...	182	150	...	314	213	...	6	11	...	6	3	...
Bind	9	5	...	6	1	...	39	36	...	20	13	...	128	181	...	248	179	...	12	12	...	3	3	...
Tonwarghar	4	...	...	5	2	...	36	27	...	23	29	...	125	152	...	174	148	...	6	19	...	5	5	...
Sheopur	18	15	...	7	2	...	70	35	...	49	15	...	149	176	...	270	134	...	1	5	...	6	5	...
Narwar	15	7	...	6	9	...	50	25	...	33	20	...	177	136	...	243	190	...	7	17	...	3	9	...
Isagarh	11	6	...	4	3	...	17	24	...	18	13	...	93	123	...	120	160	...	14	22	...	5	13	...
Bhilsa	12	10	...	5	1	...	44	11	...	32	11	...	121	130	...	162	150	...	5	8	...	1	3	...
Ujjain	35	7	...	20	6	...	94	16	...	69	12	...	269	107	...	292	112	...	48	32	...	20	18	...
Mandasor	18	17	...	...	8	...	40	17	...	29	18	...	97	104	...	116	126	...	22	26	...	5	8	...
Shajapur	43	8	...	26	4	...	121	20	...	67	11	...	298	134	...	399	165	...	50	43	...	14	12	...
Amjhera	12	12	...	12	3	...	16	32	...	16	17	...	50	99	...	73	103	...	16	30	...	12	18	...

SUBSIDIARY TABLE II.—Distribution of the Infirm by Age per 10,000 of Each Ssex.

Age.	INSANE.						DEAF-MUTE.						BLIND.						LEPERS.					
	Male.			Female.			Male.			Female.			Male.			Female.			Male.			Female.		
	1921	1911	1901	1921	1911	1901	1921	1911	1901	1921	1911	1901	1921	1911	1901	1921	1911	1901	1921	1911	1901	1921	1911	1901
	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25
Total	10,000	10,000	10,000	10,000	10,000	10,000	10,000	10,000	10,000	10,000	10,000	10,000	10,000	10,000	10,000	10,000	10,000	10,000	10,000	10,000	10,000	10,000	10,000	10,000
0-5	292	345	...	134	173	682	282	474	476	379	431	460	351	474	228	185	273	335	66	30	645	87	...	...
5-10	779	414	...	1,074	517	1,136	777	1,247	324	200	1,311	1,063	705	657	900	270	346	427	66	60	710	87	...	1,354
10-15	924	1,034	1,240	940	1,379	455	923	1,571	1,147	701	1,147	803	633	666	920	294	363	528	66	149	258	522	156	833
15-20	747	1,379	661	604	1,207	682	586	1,122	1,276	360	1,189	831	438	670	838	174	315	335	99	179	1,290	87	156	729
20-25	1,396	896	940	690	1,163	890	890	1,122	590	511	1,189	891	548	789	672	391	474	661	297	687	323	435	1,250	833
25-30	1,493	1,724	826	671	1,379	1,591	619	1,147	686	625	1,065	977	565	702	920	474	627	691	957	836	1,484	783	1,328	833
30-35	974	621	1,487	1,342	862	455	815	1,397	636	614	902	805	697	926	765	571	785	915	1,584	1,045	774	1,304	1,250	521
35-40	487	1,241	331	604	517	455	755	499	857	777	902	546	539	588	776	494	452	519	1,221	1,164	581	1,391	781	417
40-45	1,169	828	1,590	1,208	1,379	1,363	1,025	649	1,391	1,174	861	873	590	734	734	991	1,024	996	2,046	2,149	1,161	1,913	1,094	1,354
45-50	292	414	1,157	403	345	909	529	199	914	492	246	517	515	461	734	509	563	549	990	1,164	387	522	1,562	521
50-55	360	621	348	872	517	227	878	324	837	833	369	919	1,066	875	858	1,226	1,378	1,006	1,189	1,403	903	522	1,562	521
55-60	195	69	331	268	...	455	292	50	133	360	164	287	353	324	528	459	444	335	396	328	645	522	234	417
60 and over	844	414	992	940	1,035	227	1,599	199	667	2,443	246	1,207	2,701	1,929	1,127	3,962	2,956	2,703	1,023	806	839	839	938	1,771

SUBSIDIARY TABLE III.—Number Afflicted per 100,000 Persons of Each Age-period and Number of Females Afflicted per 1,000 Males.

Age.	NUMBER AFFLICTED PER 100,000.										NUMBER OF FEMALES AFFLICTED PER 1,000 MALES.			
	Insane.		Deaf-mute.		Blind.		Lepers.		Insane.	Deaf-mute.	Blind.	Lepers.		
	Males.	Females.	Males.	Females.	Males.	Females.	Males.	Females.						
1	2	3	4	5	6	7	8	9	10	11	12	13		
Total ...	18	10	52	35	161	227	18	8	484	595	1,241	380		
0-5 ...	5	1	13	10	49	33	1	1	222	800	656	500		
5-10 ...	10	7	27	16	77	40	1	...	667	536	477	500		
10-15 ...	14	9	39	24	84	64	1	4	483	451	559	3,000		
15-20 ...	17	8	39	17	89	53	2	1	391	365	492	333		
20-25 ...	32	11	60	21	113	102	7	4	326	342	887	556		
25-30 ...	31	8	38	25	106	123	20	7	217	600	1,039	310		
30-35 ...	19	15	48	25	122	142	36	11	667	453	1,016	313		
35-40 ...	14	11	62	48	134	197	34	19	600	612	1,159	432		
40-45 ...	29	17	74	59	194	319	50	21	500	681	1,419	355		
45-50 ...	13	13	80	57	240	381	51	13	667	553	1,227	200		
50-55 ...	16	18	104	62	391	589	48	24	1,083	564	1,428	472		
55-60 ...	26	20	112	93	421	764	52	29	667	731	1,592	500		
60 and over ...	35	17	190	151	991	1,681	41	12	538	908	1,820	323		

CHAPTER XI.

Caste Tribe and Race.

130. The present Chapter deals with the figures in Table XIII and those contained in Subsidiary Tables I and II appended at the end of the Chapter.

Reference to
Statistics.

The statistical information of the strength and distribution of the Castes, Tribes, and Races of the State is contained in Table XIII which gives by districts the numerical strength of those castes which are sufficiently numerous or important as to represent the main composition of the population in its various grades. Subsidiary Table I classifies these castes according to occupation with which they are traditionally associated and Subsidiary Table II which presents only those castes of Hindus and Musalmans whose strength are more than two per mille, compares the figures of the principal castes to the corresponding figures of the previous censuses. In Subsidiary Table II, the figures of the different castes of Brahmans and Rajputs have been lumped and shown against the general designations Brahman, Rajput, etc. Under Bania, which is a general term including castes of Hindu and Jain religions both, have also been grouped together the whole strength of that appellation and not the population of Hindu Bania only; so also in the case of the tribal castes such as Bhils, Saharias, Minas, etc., part of whose population are Hindus and part Animists, the whole strength of each tribe has been exhibited combined with the Hindu figures.

Nature and
Accuracy of the
Return.

131. To obtain a correct return of the various castes found in the State, detailed instructions on the entry of the real castes in column 8 of the Schedule were given to the Census Agency. These instructions were based on the experience of the previous censuses, the common errors made on those occasions having been carefully studied. In spite of these instructions inaccuracies have occurred in the return of caste which seem to be attributable to the want of care on the part of enumerators to find out the real caste names. Thus, a large number of entries have been found under general names such as Bramhman, Bania, Rajput instead of under the true caste names. These entries were at first classified as "unspecified" and shown separately with the sub-castes of Brahman, Bania, Rajput but at the suggestion of the Census Commissioner for India they have been thrown into "others" which at first included castes of minor importance only. "Others," thus, include not only the figures of the minor and unimportant castes whose strength are less than 1 per mille but also the returns under general designations. Among the castes of inferior numerical strength lumped in "others," some entries have been found in the territorial names instead of under true caste names viz., Bengali Brahman, Madrasi Brahman, etc. But these errors are with regard to a few outsiders in the State, and much weight need not be given to them.

Rigidity of caste feeling or exclusiveness is somewhat relaxing with the spread of education but there is a growing desire to claim a higher social status or religious precedence. Thus, the Kachhwaha Maha Sabha of India requested for the entry of some Jachhis as Kachhwaha Thakurs. The

Kayasthas (of Lashkar) desired that they should be recorded by their Varna-name-Kayastha Chhatttri Varna, and lastly the Tera Panthi Jains asked to be entered by their sect name Digambri. These petitions were rejected on the ground that the Census has only to record the names of the existing castes and nothing to do with the recognition or admittance of their claims for higher ones or of the entry of the *varna* or sect names in which they wished to be classified. There appear to have been no other errors than these and the figures for the principal castes exhibited in Table XIII and Subsidiary Tables can be accepted as a fairly correct record of their numerical strength.

132. In the present Census, 159 separate castes of Hindus, Musalmans

			Castes.	Sub-Castes.	
Hindus	...	...	102	77	
Musalmans	...	...	38	...	
Jains	...	...	10	...	
Animists	...	...	9	...	
TOTAL			159	77	

Increase in the Number of Castes.

Jains, and Animists have been returned against 153 in the Census of 1911. In the sub-castes of Brahmans some 8 new names have been found in the schedules for which there is no men-

tion in the list of 1911. A few of them have been returned in the territorial names, instances of which have already been pointed out. These sub-castes are all of insignificant strength and being foreign to the State, are practically of no importance before the local castes. So, they have been thrown into "others." Among Rajputs, three names, namely, Hai-Hai-Banshi, Gautam, Pawaiya occur for which there are no figures in the list of 1911. In addition to the number in the 1911 list two Muhammadan castes, Hammal and Sikligar (the latter's business is to sharpen weapons), have been returned. Besides these, among the castes of Hindus, returns have been found under 4 main separate castes for which there were no figures in the previous Census. Of these, the Goli or Salt-maker with a strength of 2,730 and Koli with 51,190 rank among the important castes of the State. Kolis and Koshtis being two allied castes, the Kolis, sometimes known as Koris, are stated to have been included among Koshtis in the Census of 1911. But as the figures for Kolis and Koshtis of the present return being added together, show an increase of above 68 thousand from the very small number of 422 Koshtis returned in 1911, there is no doubt that the majority of Kolis and Koshtis were wrongly returned in 1911. There were nine thousand Golis in 1901 but not a single Goli was returned in 1911. The Hindu Bohras and Kanjars are also accretions in the present list absent from the list of 1911. These point to the wrong and in-accurate returns of castes in that Census. As the names returned, this time, tally with those of 1901 with usual variations here and there in strength only, there can be no doubt that the present return of names is more near precision and accuracy than that of 1911.

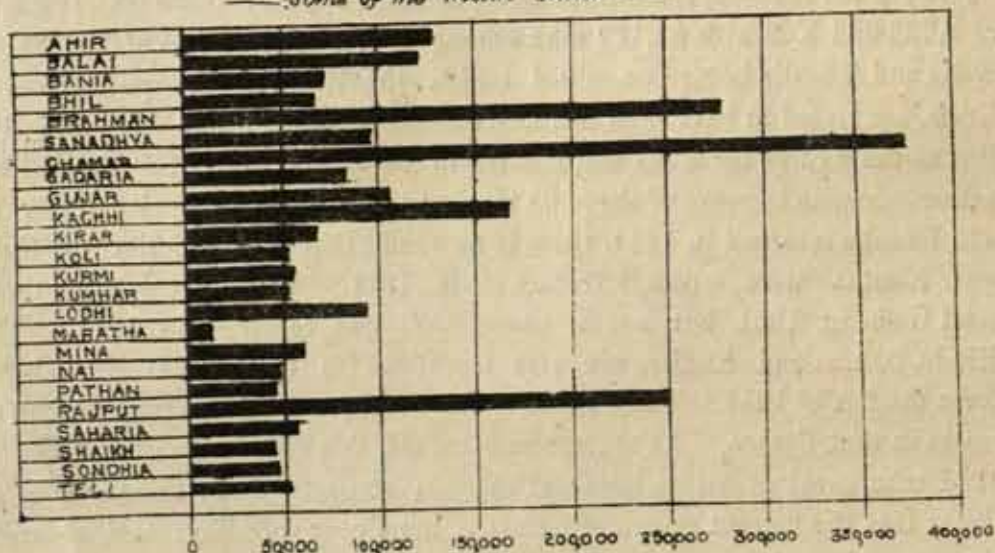
133. In the Subsidiary Table I, the various castes have been classified under 33 main occupational "groups." The Table will show that there are 8 groups the strength of which varies from 125 thousand to above 7 hundred thousand. The remaining 25 groups have population ranging between 1 thousand and 75 thousand including a group of small castes classed under the general name of "others".

Classification of Castes.

The largest group is that of the cultivators which contribute nearly 22 per cent. of the total population. There are altogether 12 castes included in

this group of which Kachhis are the most numerous with a population of 168 thousand. The group of the Leather workers or Chamars comes next in numerical strength, Chamars the only caste in the group forming 12 per cent. of the total population. The next group, namely, the Priest group, consisting of two castes only, Bairagis and Brahmans, gives 10 per cent. of the total population of which the Brahmans number almost 90 per cent. of the group total. The Land-holders group, which ranks 4th in point of numerical importance, has no other than the Rajput population. The different septs of Rajputs contribute more than 249 thousand persons. The 5th group, that of Graziers and Dairy-men, numbers 213,000 persons of whom 60 per cent. are Ahirs. The forest hill tribes, hunters and fowlers numbering in all 184 thousand come next in order. There are altogether 9 tribes included in the group of which Bhil, Bhilala, and Saharia together form nearly 82 per cent. of the group total. Within the group, Bagri shews some figures next to the three tribes stated above; the strength of other tribes is practically nil. The Village Watchmen and menials come 7th in point of strength, there being 133 thousand persons. Balais form the majority in the group contributing 91 per cent. of the group population. The group of traders and Pedlers numbering 125 thousand mostly consist of various Bania castes. Then come all those groups of smaller strength such as Weavers, Carpenters, Potters or Kumbars, Oil-pressers or Telis, Barbers or Nais, Fishermen, Boatmen and Palanquin bearers, Lohars, Writers, Sweepers or Bhangis, Gold and Silver smiths or Sonars, etc., in order. Lastly follows the group of "others" under which are classed persons of casteless religions such as Christians, Aryas, Sikhs, Parsis, Budhists, Jews, various castes of minor importance of Hindus and Musalmans and all those tribes and castes which have no fixed occupation numbering in all 206 thousand persons.

*Diagram Showing the Comparative Strength of
— Some of the main castes: —*



134. From the Subsidiary Table II, it will be seen that most of the high castes are decadent especially those of the Hindus. The Brahmans have decreased by 7.3 per cent., the Rajputs by 14.6 and the Kayasthas by 15.3 per cent. Of the Brahmans, Bhagor, Sanadhya, Sarwaria and Sri-gaud show the greatest fall. Among the Rajputs, abnormal decrease is found in the three septs, Sendhos, Ponwar and Parihar. Of the Banias which show a decrease of 3.7 per cent., the Jain Bania population remains stationary, it is the Hindu Banias who have decreased in number. The Bairagi which draws population from all castes, shows an increase of 74.4

per cent. this time from the previous Censuses. In the lower class, with the exceptions of Ajna, Khatik, Rawat and Sutar which show an appreciable decline, other castes have more or less increased during the decade. Of the low castes of high strength such as Chamars, Kachhis, Balais, Kolis and Sondhias, Balais have the highest increase, the figures rising from 47 thousand in 1911 to the incredibly high figure of 121 thousand. In 1901, there were over 70 thousand Balais, the number fell down to 40 in 1911 and again in the present Census it has abnormally increased. The unaccountable rapid fall in 1911 leads us to suspect the accuracy of the returns of that Census. Of the castes of minor strength of the low classes, Banjaras, this time, give an increase of 238 per mille. Basors show gradual increase from 1901. Banjaras were confined to Malwa and Isagarh in 1901, but they are now found all over the State.

The Animistic races Bhil, Bhilala, Kirar and Mina etc. have multiplied greatly during the decade. The number of Animists who have been returned as Hindus is less than that of 1911. Of the 231 Kanjars returned at the present Census nearly 150 are reported to be in the Lashkar Jail. They are a criminal tribe of vagrant habits. Of the same class of tribes Moghia, Khangar, Bagri, Sansi etc., are found in the return of every Census.

Among the Muhamadans, Shaikh, Pinjara and Bohra show some increase. Mewatis, a good many of whom are employed in the Scindhia Army, show a decrease of 1 thousand.

The Saiyads remain stationary but the Pathans, also a high class Muhamadan, have decreased slightly.

135. The marginal table shows the strength of the castes which may be

Depressed
Classes.

Balai	...	...	121,144
Banjara	...	...	14,138
Bhangi or Mehtar	...	...	21,629
Basor	...	...	16,108
Chamar or Mochi	...	...	375,544
Chidar	...	...	9,475
Chippa	...	...	6,842
Dhakad	...	...	27,530
Kandera	...	...	9,218
Khatik	...	...	9,536
Kachhi	...	...	168,661
Koli	...	...	51,190
Koshi	...	...	17,280
Kumhar	...	...	53,048
Kahar	...	...	4,221
Dhimar	...	...	20,583
Bhoi	...	...	12,311
Lodhi	...	...	93,997
TOTAL	...	...	1,032,455

considered to belong to the category of "Depressed Classes" in the Gwalior State. It is very difficult to say who should come under the Depressed Classes. In the Hindu hierarchy of caste there is no such expression as Depressed Class. The term originated with the social reformers. The list has been framed on the basis of current notion

among high class Hindus and includes a medley of castes which are regarded depressed on account of their having no opportunities to improve their material and moral condition or to rise in the social estimation of the public. In Gwalior, the total strength of the Depressed Classes, in this sense, is more than 1 million or about 1/3rd of the total population. Education which alone can raise aspirations and a desire for a higher status in society is almost nil among these people. They are quite content with their lot and take it as a Divine dispensation which on one can alter. Hence, there is no Depressed Class Movement here as there is in some parts of British India. There is no objection, however, in the State, to the admission of low caste children, excepting Mehtars, into the Schools that generally exist for high castes. Some years ago a separate School for Depressed Classes was started at Lashkar but it died on account of very poor attendance. Recently its name

has been changed but it yet admits and has on the roll some Koli and Chamar boys sitting side by side with Brahman and Bania boys.

The list, as will appear, contains on the one hand, the untouchable Bhangi and on the other, Kahar, Bhoi, Kachhi etc., whose water is taken by all the twice-born castes except some sects of orthodox Brahmans. Pollution by proximity is unknown in the State, as has already been mentioned in the Chapter on Religion. That by touch applies only as regards Mehtars, Chamars and Balais.

Aboriginal Tribes.

Bhil ...	71,295	Mina ...	65,304
Bhilala ...	26,482	Seheria ...	58,380
Bharud ...	211	Kol ...	402
Gond ...	3,990	Korku ...	1,056
Kirar ...	66,886	Kotwal ...	76
TOTAL ...	294,082		

136. The aboriginal tribes of the State have been dealt with in the Chapter on Religion. The marginal table shows the strength

of each.

Criminal Tribes.

137. Central India was once known in history to be the resort of criminal tribes. But many of these have now adopted settled life and taken to peaceful avocations. Yet there are some tribes, Moghias, Bagris, Sansis, Kanjars, Khangars and Sondhias in all 93,782 strong which are supposed even now to 'live upon the community'. The Darbar have instituted an enquiry to settle which tribes should be regarded as, "Criminal Tribes" in the State. But at present Moghias and Bagris are the two proclaimed criminal tribes. For them, a School has been started by the State in the Moghia Colony at Mirkabad (near Mungaoli) in the district of Isagarh where along with ordinary courses of primary education given to the boys and girls, music is also taught with a view to appeal to their good sense. In short, every effort is being made by the State to turn the Moghias and Bagris to useful citizens.

SUBSIDIARY TABLE I.—Castes classified according to their Traditional occupation.

Group and Caste.	Strength 000's omitted.	Group and Caste.	Strength 000's omitted.
Land Holders...	249	Weavers	75
Rajput	78	Chhipa	23
	249	Koli	6
Cultivators	692	Koshti	51
	217		17
Ajna	10	Tailors	18
Bharud	...	Darzi	6
Dhakad	27		18
Gujar	107	Carpenters	66
Jat	20	Khati	21
Kachhi	168	Sutar	33
Kirar	66		33
Kurmi	56	Masons	5
Lodhi	93	Silawat	2
Mali	28		5
Mina	65	Potters	53
Sondhia	45	Kumhar	17
Labourers	3		53
Kir	1	Glass and lac workers	3
Lunia	3		1
Forest and Hill Tribes, Hunters and Fowlers.	184	Kachera	...
	58	Kasers	...
Bagri	21	Lakhera	2
Bhil	71	Manihar	...
Bhilala	26	Blacksmiths	25
Gond	3	Lohar	8
Kol	...		25
Korku	1	Gold and silversmiths...	20
Kotwal	...	Sonar	6
Pardhi	1		20
Saharia	58	Confectioners and grain parchers	1
Graziers and Dairymen	213	Bharbhunja	1
Ahir	67	Oilpressers	52
Gadaria	129	Teli	16
	83		52
Fishermen, boatmen and Palkhi bearers	37	Toddy drawers and distillers	14
	12	Kalal	5
Bhoi	12		14
Dhimar	20	Butchers	9
Kahar	4	Khatik	3
Priests and Devotees	309		9
Bairagi	97	Leather workers	375
Brahman	30	Chamar	117
	278		375
Genealogists	8	Basket workers and mat makers	2
Bhat	3		1
Charan	7	Bargunda	2
Bards and astrologers	6		2
Joshi	2	Earth, salt, etc., workers	1
	6	Beldar	2
Writers	24		133
Kayasth	8	Village watchmen and menials	41
	24	Balai	121
Musicians, singers, dancers, mimics and jugglers.	5	Mirdha	11
	2		21
Dholi	5	Sweepers	7
Traders and Pedlars	125	Bhangi	21
	39	Others	357
Bania	112	Christians	112
Bohra	11	Deswali	1
Carriers by pack animals	14	Gusain	10
Banjara	4	Jogi	4
	14	Kandera	9
Barbers	49	Khangar	12
Nai	16	Maratha	11
	49	Mughal	2
Washermen	33	Pathan	44
	10	Pinjara	8
Dhobi	33	Rawat	38
		Salyad	9
		Shaikh	44
		Shaikh Behna	...
		Tamboli	6
		Others	150

NOTE.—The number below the total strength of each group indicates the proportion per mille to the total population.

SUBSIDIARY TABLE II.—Variation in Caste, Tribe or Race etc., Since 1901.

Caste, Tribe or Race.					Persons 000's omitted.			Percentage of variation Increase +—Decrease. —		Net variation.
					1921	1911	1901	1921-11	1911-01	
1					2	3	4	5	6	7
Hindu.										
1	Ahir ...	...	...	...	129	112	108	+ 14.9	+ 3.93	+ 19.5
2	Ajana ...	...	...	...	10	19	17	- 47.6	+ 10.7	- 41.9
3	Bagri ...	...	...	...	21	11	3	+ 90.9	+ 246.0	+ 560.2
4	Bania ...	...	...	...	113	170	140	- 33.7	+ 21.2	- 19.3
5	Bairagi ...	...	...	...	30	17	17	+ 74.4	+ 1.5	+ 77.0
6	Balai ...	...	...	...	121	47	70	+ 153.2	- 32.5	+ 70.8
7	Banjara ...	...	...	...	14	4	5	+ 238.1	- 20.5	+ 168.8
8	Basor ...	...	...	...	16	8	3	+ 88.8	+ 165.9	+ 402.1
9	Bhangi ...	...	...	...	21	21	23	+ 1.2	- 7.9	- 6.9
10	Bhat ...	...	...	...	7	10	9	- 26.7	+ 10.8	- 18.8
11	Bhil ...	...	...	...	71	53	41	+ 33.8	+ 29.2	+ 72.8
12	Bhilala ...	...	...	...	26	1	17	+ 1594.3	- 90.8	+ 54.4
13	Bhoi, Dhimar, Kahar	...	...	...	37	41	48	- 5.4	- 13.0	- 23.0
14	Brahman ...	...	...	...	278	301	309	- 7.3	- 2.8	- 10.0
15	Chamar ...	...	...	...	375	363	319	+ 3.3	+ 13.7	+ 17.5
16	Chidar ...	...	...	...	9	9	4	+ 3.6	+ 95.8	+ 103.6
17	Chhipa ...	...	...	...	6	7	8	- 12.0	- 14.0	+ 23.9
18	Darzi ...	...	...	...	18	16	17	+ 13.2	- 5.8	+ 6.6
19	Dhakad ...	...	...	...	27	27	17	+ .9	+ 59.0	+ 60.4
20	Dhobi ...	...	...	...	33	29	31	+ 12.3	- 5.5	+ 6.1
21	Dholi ...	...	...	...	5	...	...	+ 12.6	+ 796.6	+ 909.3
22	Gadaria ...	...	...	...	83	76	73	+ 9.0	+ 3.5	+ 12.9
23	Ghosi ...	...	...	...	9	...	...	+ 35.3	+ 281.5	+ 146.9
24	Gujar ...	...	...	...	107	118	100	- 9.5	+ 18.0	+ 6.9
25	Gusain ...	...	...	...	10	11	12	- 1.5	- 14.5	- 15.8
26	Jat ...	...	...	...	21	21	24	- 1.8	- 11.0	- 12.7
27	Jogi ...	...	...	...	4	4	5	- 3.8	- 14.2	- 17.5
28	Joshi ...	...	...	...	6	6	5	+ 9.3	+ 19.9	+ 31.1
29	Kachihi ...	...	...	...	168	155	157	+ 8.5	- 1.5	+ 6.8
30	Kalal ...	...	...	...	14	15	14	- 7.0	+ 5.9	- 2
31	Kandera ...	...	...	...	9	9	10	+ 6.3	- 8.8	- 14.3
32	Kayasth ...	...	...	...	24	28	28	- 15.3	- 1.1	- 16.2
33	Khangar ...	...	...	...	13	17	10	- 27.6	+ 69.4	- 22.2
34	Khati ...	...	...	...	33	25	...	+ 32.6	...	...
35	Khatik ...	...	...	...	9	11	7	- 17.4	+ 55.8	+ 28.7
36	Kirar ...	...	...	...	66	51	62	+ 29.3	- 17.0	+ 7.2
37	Koli Koshti ...	...	...	...	68	63	66	...	- 4.7	+ 2.9
38	Kurmi ...	...	...	...	56	40	21	+ 37.9	+ 85.1	+ 155.3
39	Kumhar ...	...	...	...	53	52	46	+ .8	+ 13.0	+ 14.0
40	Lodhi ...	...	...	...	93	81	73	+ 15.3	+ 11.5	+ 28.6
41	Lohar ...	...	...	...	25	26	21	- 6.2	+ 21.7	+ 14.2
42	Mali ...	...	...	...	28	30	29	- 3.8	+ 3.4	- .5
43	Maratha ...	...	...	...	11	15	17	- 29.1	- 1.1	- 35.6
44	Mina ...	...	...	...	65	47	61	+ 37.4	- 22.4	+ 6.6
45	Mirdha ...	...	...	...	11	12	8	- 2.8	+ 52.5	+ 41.6
46	Nai ...	...	...	...	49	46	57	+ 8.3	- 19.9	- 13.3
47	Rajput ...	...	...	...	249	290	297	- 14.6	- 2.2	- 16.7
48	Rawat ...	...	...	...	38	57	31	- 32.2	+ 83.0	+ 24.7
49	Saharia ...	...	...	...	58	55	55	+ 5.3	+ 56.0	+ 64.3
50	Sondhia ...	...	...	...	45	25	30	+ 77.3	- 16.6	+ 47.8
51	Sunar ...	...	...	...	20	22	25	- 4.6	- 14.4	- 18.8
52	Sutar ...	...	...	...	33	41	55	- 18.7	- 26.2	- 1.1
53	Tomli ...	...	...	...	6	6	8	+ 3.2	- 25.5	- 23.2
54	Teli ...	...	...	...	52	51	42	+ .5	+ 21.7	+ 22.3
Musalman.										
1	Bohra ...	...	...	...	11	6	3	+ 89.8	+ 19.5	+ 126.9
2	Faquir ...	...	...	...	8	8	4	- .8	+ 72.3	- 71.0
3	Mewati ...	...	...	...	7	8	...	- 5.9	...	...
4	Pathan ...	...	...	...	44	45	47	- 1.6	- 4.5	- 6.0
5	Pinjara ...	...	...	...	8	6	4	+ 3.0	+ 47.2	- 101.8
6	Saiyad ...	...	...	...	9	9	12	+ 5.2	- 24.6	- 20.6
7	Shaikh ...	...	...	...	44	38	58	+ 16.6	- 35.0	- 24.3

1. The figures for 1911 and 1901 are not comparable with the figures of 1921 as they are exclusive of Feudatory Estates and British Cantonments etc.

2. Castes having their strength less than two per mille have been omitted from this Table.

CHAPTER XII.

OCCUPATION.

138. The present Chapter treats of the subjects which come under the head of occupation and industries.

139. The statistics regarding the occupation of the population of the State will be found in Tables XVII—XXI and the nine Subsidiary Tables annexed to the Chapter. The corresponding tables of 1911 are Table XV with its five Parts A, B, C, D, E, and Table XVI.

Reference to
Tables.

Table XVII is a general table of occupation or 'Means of livelihood' in which the figures of the whole State and the districts, both, have been exhibited.

Table XVIII deals with the subsidiary occupations of agriculturists (actual workers only) and is divided into three parts:—

- (1) Rent-receivers.
- (2) Rent-payers.
- (3) Farm servants and field labourers.

Table XIX shows for some mixed occupations the number of persons in each district who returned each occupation as their (a) Principal, (b) Subsidiary means of livelihood.

Table XX exhibits the total number of actual workers and dependants in the State who follow different occupations by main religion.

Table XXI gives the statistics for the occupations of certain selected castes, tribes and races.

The more important features of the statistics are presented in the Subsidiary Tables in a more compendious and easily intelligible form than in the tables above referred to.

Subsidiary Table I.—General distribution by occupation.

Subsidiary Table II.—Distribution by occupation in Natural Divisions.

Subsidiary Table III.—Distribution of the agricultural, industrial, and professional population in Natural Divisions and Districts.

Subsidiary Table IV.—Occupations combined with agriculture (where agriculture is the subsidiary occupation).

Subsidiary Table V.—Occupations combined with agriculture (where agriculture is the principal occupation).

Subsidiary Table VI.—Occupation of females by sub-classes and selected orders and groups.

Subsidiary Table VII.—Figures in the selected occupations of 1921 compared with those of 1911 and 1901.

Subsidiary Table VIII.—Occupations of selected castes.

Subsidiary Table IX.—Number of persons employed on Railways and in the Postal, Telegraph and Irrigation Departments.

The informations about factories in the State are contained in Table XXII and the Industrial Subsidiary Tables, eight in number.

Table XXII is divided into as many as seven parts. Part I gives a State summary of industrial statistics. Part II exhibits the distribution of industries by districts.

Part III classifies the Industrial Establishments according to the class of Owners and Managers.

Part IV shows the caste or race and birthplace of skilled work-men classified according to their industry and occupation.

Part V gives the caste or race and birthplace of unskilled labourers classified according to the industry in which they are working.

In Part VI is to be found the description of the power used in Industries whether Steam, Oil, Gas or Electricity. In the case of electric power it gives a further information whether electricity is generated in the premises or not.

Part VII shows the number of looms in use in the textile establishments.

The Industrial Subsidiary Tables give the statistics of Industries in a more concise and broader form. They deal mainly with the figures of those industries where 20 or more persons are employed.

Accuracy of the Return.

140. The system of classification of occupations adopted in the present Census is founded upon the same scheme of Mr. Bertillion, the head of the Statistical Bureau of Paris, which was taken in a modified form in the Census of 1911 and adapted to the requirements of the Indian Census. No radical change has been made on the present occasion in the form of 1911, only a few of the groups (*i. e.*, textile groups and groups of labourers) have been sub-divided so as to give greater detail without destroying the comparative totals. In the present system there are four main classes, 12 sub-classes, 56 orders and 191 groups. A few of the orders and groups have been split up into two or more to exhibit separately the figures of some of the minor occupations or aggregate of occupations which have some local interest or importance. One order has been added to the number of 1911 under which are grouped together all those persons whose industries are non-productive and cannot be classified in any of the unproductive groups of the list.

The occupational entries have been, in all Censuses, a source of puzzle to the enumerators and the occurrence of incorrect returns, in spite of great caution and complete instructions, could never have been avoided. To obviate, as far as possible, the inaccurate and incomplete entries in columns 9, 10 and 11, the enumerators were not only sufficiently instructed but were also tested by examination to elicit true and correct returns. They were specially advised not to write such vague terms as 'Mazduri,' 'Naukri' or 'Dukandari' but to enter the exact kind of labour or service and nature of the goods sold. Where a man has two occupations, the principal one or the one on which he relies most and from which he obtains the major part of his income was to be entered as his principal occupation in column 9. Only one subsidiary occupation, the important one, was told to be entered in column 10. Dependants were to be entered in column 11 under the occupation of the principal worker.

But accurate returns of occupation are too much to expect and notwithstanding elaborate instructions, strict supervision and checking, mistakes, which the enumerators are apt to commit in occupation columns, though fewer this time, have been found in the schedules here and there.

Most of the errors found were due to want of precision and completeness of returns. Thus, simply, the word 'Overseer,' in column 9 does not distinguish whether the person is an Irrigation Overseer or a P. W. D. Overseer. Similarly 'Dukandari,' 'Saudagiri' fail to describe the kind of articles in which the persons deal. The ambiguous terms 'Coolie,' 'Contractor' and 'Naukri' though rare were not altogether absent from the schedules of the present Census. The words 'Naukri Fauji' should have been supplemented by another term to indicate whether the person is in the State or in the Imperial Service Troops.

Another class of error was due to concealment of the principal avocation on the part of the persons enumerated. Thus, many of those persons, locally termed as Joshis, live practically on begging but as all of them have returned themselves as astrologers, they have gone under Group 179 instead of 189, meant for beggars, etc., to which at least some of them certainly belong.

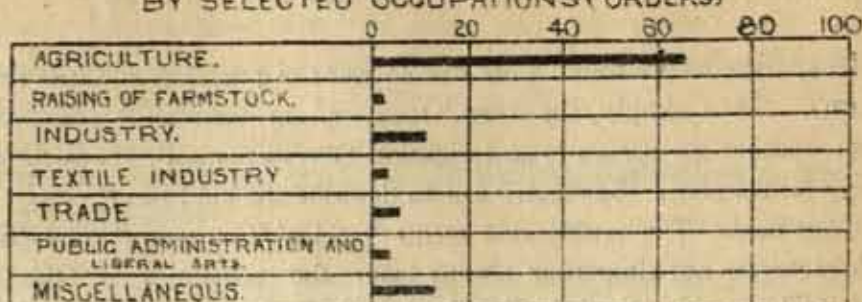
Entries of peculiar occupations such as 'Kamarferna' or carriers of water from the Ganges were not only incorrect as these works occupy but a small portion of the time, during the year, of those returned as such, but also a source of perplexity in the matter of classification. There were no other errors of a serious nature except those committed in some moot points and those common errors to which many of the enumerators are subject. The standard of accuracy attained by the enumerators at this Census seems to be in advance of that in the previous one and the figures, with a little allowance, may be accepted as correct and reliable. The slip copyists copied whatever were in the schedules under the general supervision of the Tabulation Superintendent. In the process of sorting, schedules were referred to whenever any unintelligible entry appeared.

141. All attention was paid to obtain a correct classification of the entries. The note, containing the important principles to be followed in classifying the detailed occupations and an alphabetical index of occupations with group number attached to each, sent by the Census Commissioner for India, was of much value in the matter of classification. The difficulties arising from the separation of manufacture and trade have been surmounted easily this time with the help of the note. In the case of vague entries such as makers of bangles, weavers, classifications have been made according to the conditions prevailing in the locality from which the entries came. Thus, Bangle-makers in the district of Mandasor have all been classified in Group No. 53—(makers of glass bangles, etc.) as, of the two kinds of bangles, lac and glass manufactured in the State, Mandasor deals exclusively in glass bangles. Indefinite return as Overseer from the Parganas where there is no Irrigation work has been thrown in Group 111, there being two classes of Overseers in the State, Irrigation and Roads and Buildings Overseers. Unspecified and ambiguous entries such as contractor, coolie, etc., whose suitable classification seemed to be impossible have been placed in the different groups of order 53.

**Classification
of Entries.**

142. The State is mainly agricultural. Of the total population more than

DIAGRAM SHOWING THE DISTRIBUTION OF THE POPULATION
BY SELECTED OCCUPATIONS (ORDERS)



66 per cent. are dependant on "Pasture and Agriculture" of which pasture or "Raising of farm-stock" supports only one per cent. The remaining 34 per cent. are engaged in all other occupations combined. The preparation and supply of material substances affords a means of livelihood to 17 per cent. of the total population of whom 11 per cent. are employed in various industries, 5 per cent. only in transport and 5.5 per cent. in trade. Of the 11 per cent. of the total population employed in industries nearly 2 per cent. are in textile, 1 per cent. in wood, 1 per cent. in ceramics and 3 per cent. in industries of dress and toilet. About 4 per cent. are in 'Public Administration and liberal arts' and 13 per cent. in miscellaneous occupations consisting of 'Domestic Service,' 'Insufficiently described occupation' and 'Unproductive professions,' etc.

If we compare the general distribution with that of 1911, we find some notable variations in the proportions of the population engaged in various occupations. Thus, there has been an increase in the proportion of population engaged in Pasture and Agriculture from 6,299 to 6,645, an increase in the proportion of exploiters of minerals from 3 to 5, an appreciable decrease in the number occupied in textile industries, trade in metal, trade in food-stuffs, professions and liberal arts; but the essential features of the distribution of employment have not altered. The important difference in the proportions between the two Censuses will be discussed hereafter.

143. Turning to the Natural Divisions, the Hilly tract shows the highest

DIAGRAM SHOWING THE DISTRIBUTION OF THE
POPULATION BY OCCUPATION (CLASSES)
IN EACH NATURAL DIVISION.

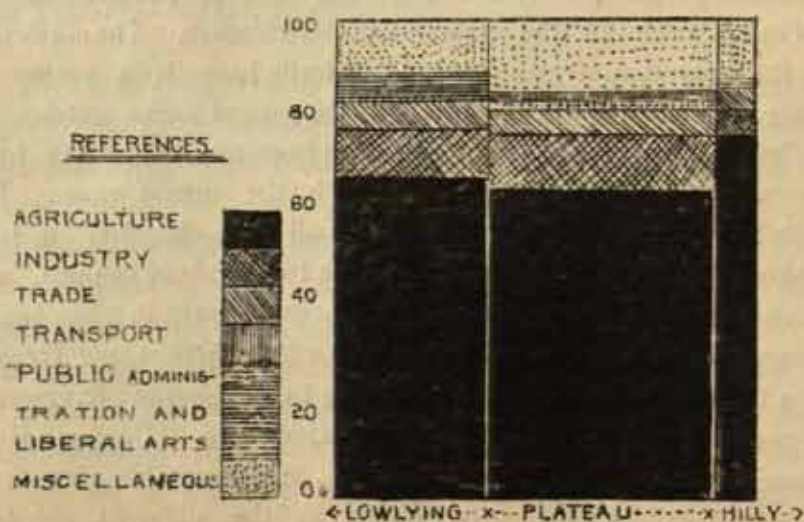


figure for agriculture, 76 per cent.; the Lowlying area, 67 and the Plateau, 65. The Lowlying containing the premier District Gird, has the highest percentage in profession and liberal arts. Trade and transport occupy the same proportion in the Lowlying area and the Plateau. The industries employ the highest proportion in the Plateau.

144. The functional distribution by religion is shown in Table XX. In the case of Hindus and Animists the proportion engaged in agricultural pursuits is higher than that of the State but as regards Muhammedans, Jains, Christians, etc., it is far below the average. Of the Animists, the proportion which follows non-agricultural pursuits is only 28 per cent. or 5 per cent., if we omit persons whose occupations fall under the head "miscellaneous." Of the 5, one is engaged in Industry, 3, in Trade and nearly 1, in the Army. As 'pasture and agriculture' is the occupation of the Animists, so is trade the calling of the Jains. More than 72 per cent. Jains are engaged in trade alone. Pasture and Agriculture contains 13 per cent., Industry 5 per cent. and Public administration and liberal arts, a few. The Muhammedans of the State are more fairly distributed over the different kinds of occupation than the people of other religions. They take more to industry, trade, military service and the professions than the Hindus. Of the Hindus, 11 per cent. are in industries, 4 per cent. in trade and only 3 per cent. in public administration and liberal arts. Majority of the Christians are in the army and professions. Some are in trade and commerce but in agriculture there is almost none.

Distribution by Religion.

145. Subsidiary Table VIII will show the extent to which the main castes still follow their traditional occupation. It is worth noticing that some of the highest and best known castes have almost completely abandoned their traditional occupations. Thus more than $\frac{2}{3}$ of the Brahmans and $\frac{3}{4}$ of the Rajputs have taken to agricultural pursuits. There are variations in the extent to which the various sub-castes of Brahmans follow their original occupation. One-fourth of the Dakshani Brahmans are still priests and very few of them are in connection with pasture and agriculture, while most of the Sanadhya Brahmans are agriculturists. Compared to Brahmans, Marathas and Rajputs, the Kayasthas are yet faithful to their occupation. Forty-two per cent. of them are writers. Marathas, who are by tradition soldiers, are distributed over various kinds of occupation and can, under the present circumstances, no longer claim the military calling to be their principal means of subsistence. The Jain trading caste and the Hindu Vaishyas, on the other hand, still adhere to their occupation. About $\frac{2}{3}$ of the Hindu Vaishyas have been returned as traders, while Jains in the State are either traders or persons living on their own income. But the castes whose traditional occupation is agriculture have scarcely deserted it for other means of livelihood. Thus, almost all the Ajnas and most of the Animists are dependant on agriculture. Some of the Hindu Bhils and a number of Saharias have been returned as ordinary labourers. It is noticeable that agriculture has drawn away most of the low classes who have abandoned their traditional callings. Half the number of Chamars and Telis are cultivators or field labourers. Chamars in Gwalior seldom follow their original occupation. Quite a number of them work as masons. Whatever Europeans and Anglo-Indians there are in the State, are either in the Army or in the Public Administration.

Occupation by Caste.

146. Before proceeding to deal with the occupation under each sub-class in detail, it is necessary to state that comparison of the figures of the present

Census with those of 1901 and 1911 has been rendered difficult and some times impossible owing to the present figures being inclusive of the returns from the Feudatory Estates which now form an inseparable part of the parent State. In the Subsidiary Table VII appended at the end of the Chapter, comparison has been made on the actual, unadjusted figures of each Census. So it is not safe to accept the figures for the percentage of variation, given in columns 5 and 6 of the Tables, as representing in all cases the actual state. In the majority of cases, proportionate figures will be taken for comparison though at times the comparative figures will be referred to in those occupations to which the feudatories contribute but very little. For the treatment below, the tables for reference principally are, Subsidiary Tables I, IV, V, and VII.

Agriculture.

147. "Ordinary cultivation" supports nearly 65 per cent. of the total population. Of the 65 per cent., 3 per cent. only are landlords, nearly 54 per cent. ordinary cultivators and 8 per cent. are farm servants and field labourers.

There are some agents or managers of landed estates, etc., but their number is very small. Agricultural population which chiefly represents the cultivating class has been increasing since 1901 and this is certainly a hopeful sign. The proportion of cultivators to the total population was only 44 per cent. in 1911 and in 1901 it was still lower.

The percentage of landlords has also increased from 1911, in which Census there was a large fall in this group from the previous figure of 1901. Though the present figure is inclusive of feudatories it shows a diminution of 19 per cent. in the land-holders group from 1901. The high figure of the latter Census was due to many cultivators with small holdings having been returned as "rent receivers" or landlords.

A large decrease from 1911 is seen in the group of farm servants and field labourers. The reason is, that the last decade being one of great economic strain, many of the field labourers have migrated to towns and centres of trade and industry where owing to the rise of wages they earn more as labourers than as field-servants. As the vast culturable land of the State, in order to be utilized, are being leased out for cultivation for definite terms of years, some of these field labourers may have thought more profitable to take leases or sub-leases on nominal rents for themselves than to work in the field of others.

Forestry

148. Since the reservation of the Forest tracts prior to 1911 by the State, there has been a gradual fall in the number of wood-cutters, etc. A new return of 237 persons under Group 10 of lac collectors suggests that the business of lac, which has every future in a State like Gwalior, one-ninth of whose area is covered with forest, has been taken up by some persons.

Raising of Farm Stock.

149. Only 1 per cent. of the total population has returned raising of farm stock as the principal occupation. The Group 11 of cattle and buffalo breeders and keepers, does not seem to represent correct figures as some of the large cattle breeders are also cultivators and it might not be easy for them to say which brought the maximum income. A considerable decline is seen in the number engaged in raising animals since 1901 and it is more so when we consider that the present figure is inclusive of the feudatories.

Sub-Class II—Exploitation of Minerals.

150. Only 1,622 persons have been returned as employed in the exploitation of minerals. The State has numerous and extensive deposits of building stones and lime-stones. Both these deposits occur almost in every district. In addition to these there are quarries of red ochre and yellow ochre and

chalk. Work in quarries is one of the common subsidiary occupations of cultivators. Over and above the 396 persons whose main occupation is work in hard rocks there seem to be employed a multitude of people in the quarries. Some of them whose principal occupation is exploitation in quarries of hard rocks might have been returned under Stone cutters, etc. (Group 87).

A Mining Department has recently been started with a Mineralogical expert at the head. It is now that an attempt will be made to secure an income for the Government from the vast mineral resources of the State.

Subsidiary Table IV gives occupation with which agriculture is combined as a subsidiary means of livelihood and Subsidiary Table V gives under a few main heads the details of the subsidiary occupations followed by the landlords, rent-payers and farm servants and field-labourers (whose principal occupation is agriculture). In the above two tables the figures for the actual workers have only been dealt with; dependants being left altogether out of account.

151. About 3 per cent. of those whose principal means of livelihood was non-

STATE.		LOWLYING.	
Sub-class order or Group.	No. per Mille.	Sub-class order or Group.	No. per Mille.
Exploitation of Minerals.	236	Industries of Dress and Toilet.	357
Industries of Dress and Toilet.	226	Hotels, Cafes & Restaurants.	344
Fishing and Hunting.	210	Exploitation of Minerals.	276
Trade ...	180	Wood Industry ...	274
Wood Industry ...	177	Fishing and Hunting...	272
Textile Industry ...	153	Textile Industry ...	228
Other Industries ...	140	Other Industries ...	206
...	...	Profession and Liberal Arts.	204
...	...	Trade in Food-stuffs...	161

Where Agriculture is the Subsidiary Occupation.

agricultural returned themselves as "Partially agriculturists." The proportion of partially agriculturists on the total number of actual workers is highest in the Lowlying division and is lowest in the Hilly, the population of the Hilly tract being almost wholly agricultural. The proportion of 'partially agriculturists' is by

far the higher in the case of every non-agricultural occupation, in the Lowlying than in the Plateau area. Hence the State average always falls below the percentage in the Lowlying. In the margin are given 2 tables, one for the State as a whole and the other for the Lowlying division in which tract there is the greatest connection of industry, trade and other non-agricultural occupation with the land.

In the State as a whole, the proportion of partial agriculturists is the highest in the occupation of the exploitation of minerals. Next to the workers in mines, the persons engaged in industries are most often partly dependant on agriculture. Under industries, the general proportion comes to 169 but this average is exceeded in the case of 'Dress and Toilet,' 'Wood' and 'Textile.' In the Lowlying section the proportion of persons with agriculture as their subsidiary occupation is highest of all other occupations in the Dress and Toilet industries. Of those occupied in fishing and hunting 21 per cent. are partially agriculturists. In the Lowlying the proportion is 27, in the Plateau it is only 22. Trade in foodstuffs is closely connected with land and here, as elsewhere, persons in sub-class 9 (profession and liberal arts) invest money in land.

livelihood but is done as a subsidiary occupation with cotton weaving. It is because of this that no separate return as silk weavers has been made this time. Those who occasionally weave silk, according to the demand, have been returned as cotton weavers, cotton-weaving being their main occupation. Thus silk-weaving, as a distinct occupation, has no existence in the State and the famous silk industry of Chanderi has dwindled down. Factory statistics show that 117 persons are employed in Cotton Ginning and Pressing factories and 1,811 persons in Cotton Spinning and Weaving factories, which give in all nearly 2,000 persons as engaged in Cotton factories. Though the figure is yet small as compared with the total number engaged in the Cotton industries (nearly 45,000 persons) there is no doubt that many home weavers, no longer finding it profitable to carry on their business in small scale, are abandoning their original occupations. Every group under textile shows decline more or less. Weaving of woollen blankets and Dyeing and Bleaching of textile, which were two profitable occupations in the past also show a diminution in the number of persons following them.

154. The proportion of persons engaged in this industry has had a rapid rise during the decade. It supports more than 28,000 souls. The State maintains a well-equipped Leather Factory and Tannery. The Tannery is fitted with modern, up-to-date machinery and the work of tanning is conducted in the latest scientific process.

Hides, Skins, etc

155. It is one of the most important industries and supports no less than nearly 35 thousand persons. An increase in the number of those occupied in this industry is continuous since 1901.

Wood.

156. Of the increase of actual workers in the Metal Industry from the proportion of 24 to 36, the greatest increase is found in Groups 49 and 50 (workers in copper, brass and other metals except precious ones). Makers of arms and guns also show a rise.

Metals.

157. Ceramics support 29,000 or 1 per cent. of the total population, more than 26,000 of whom are potters. The decrease since 1911 in the number engaged in ceramics as shown in Subsidiary Table VII is very doubtful and is probably due to wrong classification in 1911. The Pottery Works in Lashkar, the first of its kind in India where crockery is turned out, never engaged so many as 31,000 persons (the return of 1911). The present figure 119 seems to be a possible number employed in it.

Ceramics.

158. Of the 8,000 persons supported by this industry more than 5,000 are engaged in refining vegetable oils, the oil-pressers falling under this head. The scent and perfume sellers have increased but a great diminution has taken place in the number of refiners of vegetable oils.

Chemical Products.

159. Flour-grinders (2,449) and Sweetmeat-makers (5,108) are the two numerically strong groups in the Food industries of the State. The number of actual workers engaged in Breweries and Distilleries has declined from 138 in 1911 to 88 in the present return. Manufacturers of tobacco, opium and Ganja have also considerably fallen since 1901.

Food Industries.

160. The returns of 1911 under these industries are also very doubtful. If the figures of 1911 were right, tailors, shoe-makers, etc., would immensely decrease in number, which is contrary to expectation.

Industries of Dress and Toilet.

161. Some 251 persons have been returned for the first time in this Census in Group 83 of Cabinet-makers, Carriage-painters, etc.

Furniture.

Building Industries.

162. Some 13,420 persons are engaged in this industry. Some of those, employed in quarries of hard-rocks may have been classified as stone cutters and dressers (under Group 87).

Transport.

163. The return under Sub-class IV (Transport) is of doubtful accuracy. The figures obtained from the Irrigation and Postal Departments do not tally with those in the occupational tables compiled from the ordinary schedules of the Enumerators. Works are being done in connection with quite a number of Irrigation schemes laid out by the Darbar. Altogether 2,500 persons have been reported to be in the Irrigation Works of the State. Of these more than 500 are servants of the State and nearly 2,000 including coolies are contractors and their employees.

The Postal, Telegraphic and Telephone Departments return shows that 1,380 persons, in all, are engaged in the three departments in the State. Excluding 116 persons employed in the signalling establishment all of whom are Railway servants and shown separately with the Railway figures and 63 and 155 persons in the Postal and Telegraphic Departments respectively who work in addition to other more important duties as School masters or Railway Station masters and returned under those heads, there remain 1,046 persons engaged in the departments who ought to have been classified under the head Post Office, Telegraph and Telephone services (Order 23).

Hence 415 persons shown engaged in the Post offices, etc., do not represent the actual fact. The 1911 figure also seems to be unreliable. In spite of omissions of this nature the figure for transport shows an increase from 12,000 in 1911 to more than 18,000 in the present Census. The greatest increases are found under 'Transport by road' and 'Transport by rail.' Under Group 113 (persons excluding servants connected with mechanically driven vehicles) 744 persons have been returned for the first time in the present Census.

Sub-Class V.—Trade.

164. Of the 177,000 persons supported by Trade more than 82,000 or nearly half are traders in food-stuffs. Increases are seen under the heads, 'Bank establishments of credit, exchange and insurance,' and 'Brokerage, commission and export' as due to the order of the day. Itinerant traders, pedlars, hawkers, etc., have also risen considerably during the decade.

Sub-Class VI.—Public Force.

165. About 23,000 persons are in the Military service, 1,600 being in the Imperial service troops.

Sub-Class VII.—Public Administration.

166. In the various groups of Public administration, there are nearly 38,000 persons of which more than 31,000 are State servants and only 68 are chiefs and their families.

Sub-Class VIII.—Professions and Liberal Arts.

167. The professions employ nearly 41,000 persons. Religion has suffered a decrease but Law, Medicine and Instruction each shows an increase in the number engaged. The decline under the head Letters and Arts and Sciences is unaccountable.

Sub-Class IX.—Persons Living on Their Income.

168. The proportion of persons in this class has risen from 12 in 1911 to 14 in the present Census per 10,000.

Sub-Class X.—Domestic Service.

169. There has been a decrease in the number of those occupied in domestic service as might be expected. The rise of wages and the different avenues of employment open to the workers are responsible for this.

Sub-Class XI.—Insufficiently Described Occupations.

170. The high number classified under this order is due to the fact that many returned their occupations in such indefinite terms that their suitable classification was out of the question. Of the 272,000 under this head, 245,000

are labourers, 19,000 Cashiers, Accountants, Book-keepers, Clerks, etc., and nearly 7,000 are manufacturers, business-men, etc.

171. The continuous decrease since 1901 in beggars, vagrants, prostitutes and other non-productive occupations (sub—Table VII) is a good sign.

172. In every 100 persons, there are 61 workers and 39 dependants in the State as a whole.

In 'Pasture and Agriculture' the proportion comes to 67 workers and 33 dependants. In the Lowlying division, the proportion returned in 'Agriculture' is higher than the average by 3 in the case of dependants. In the Plateau, it is equal to the State average but in the Hilly tract the proportion of dependants is much lower than the general average, there being only 27 dependants against 73 actual workers. In 'Fishing and hunting' there are as many workers as dependants but in the 'Exploitation of minerals' the proportion of workers to dependants is nearly the same as is in the general population.

In every 100 persons supported by industries, there are, in the State

Percentage of workers and dependants.	Workers.	Dependants.
Production and transmission of physical forces.	61	39
Furniture industries ...	57	43
Food industries ...	55	45
Textile ..	54	46
Construction of means of transport.	54	46
Miscellaneous undefined industries.	54	46
Chemical products properly so called and analogous.	52	48
Metals ...	51	49

as a whole, 51 workers and 49 dependants.

But the proportion of actual workers is larger than this average in the industries noted in the margin. Subsidiary Table I will show that with the exception of Textile Industry, the number of persons engaged in each of these is

smaller than in other popular industries such as Dress and Toilet, Hide and Skins, Ceramics, Wood, etc. In some of these such as 'Production and transmission of physical forces,' Furniture, Chemical products, etc., hardly one person is supported out of 10,000 of the total population. In furniture-making, a new industry in the State, there are only 43 dependants as against 57 actual workers.

In the Lowlying area the proportion of dependants in industries is 3 less than the general average on the total population, but in the Plateau and Hilly tracts it exceeds the average.

The number of actual workers to dependants in 100 persons is almost the same in commerce and professions in the State as a whole, the proportion being 47 workers to 53 dependants. There is slight difference only in the ratios of the two natural divisions—the Lowlying and the Plateau. The proportion of dependants in the Hilly tract, in occupations other than agricultural, is always greater than in the other two divisions. In commerce, the Lowlying has as many dependants as actual workers but in the Plateau the proportion of dependants is larger by 3 than that in the former. In the Professions, on the other hand, the Plateau division has lesser dependants than the Lowlying by 1 in 100 persons supported in each case.

Sub-Class XII—Unproductive.

Workers and Dependants.

Agriculture.

Commerce and Professions.

Miscellaneous
Occupations.

The lowest proportion of dependants, as might be expected, is found in Unproductive, Insufficiently described and other miscellaneous kinds of occupations.

Female
Occupations.

173. In the State as a whole, amongst 100 actual workers more than two-thirds (72 per cent.) are males and less than $\frac{1}{3}$ rd (28 per cent.) are females (Subsidiary Table VI).

There are some occupations in which women have a monopoly while in others they work as helpers to males. Thus, in field labour, wood-cutting, cotton-spinning, rope and other fibre making, wool-carding and spinning, butter, cheese and Ghee-making, baking and biscuit-making, females are very much in excess of males. While in other occupations such as those connected with fuel, washing and cleaning, sweeping, labour in connection with railways, Irrigation Works, and some food industries the number of women workers engaged in each is not small.

Factory Statistics.

174. The last decade has seen the inauguration of some industries within the State, still there are few, as yet, to speak of. In the previous Censuses, no information was collected separately on Industrial Schedules of the Owners, Managers, Supervision Staff and Operatives. The general schedule used did not distinguish between workers in factories and those engaged in home industries and that between Managers, Supervisors and other employees. Thus, no estimate can be made of the progress in industrial development during the decade. Neither it would have been profitable to do so considering that the era of industrial movement conducted on the modern economic basis has but just commenced. The State is known to be endowed with rich and abundant resources in agriculture, forests and minerals but as little has, so far, been done to exploit these resources and turn them to our use, it is premature to conclude anything from the existing facts and figures. It will be for the future statistician and the superintendent to judge of the progress made, suggest the particular industries to the development of which we should restrict ourselves and indicate lines on which our industrial movement should be conducted.

175. According to the Census definition of factory, which refers only to those concerns in which 10 or more persons are employed, there are altogether 39 industrial concerns in the State employing about 5,000 persons or about 15 per 10,000 of the population. Of these, 29 are textile and connected industries and the remaining 10 are industries other than textile. Among the total number of persons engaged in industries 3,302 or more than $\frac{3}{4}$ ths are in the textile industries, a little less than $\frac{1}{5}$ th in Metal Industries, and the remaining few in other industries of various types. As textile and connected industries are of great local importance, we shall mainly classify our industries into two divisions, textile and non-textile. With the exception of one Flour Mill at Ujjain all the non-textile establishments are in the district of Gird-Gwalior and more particularly in Lashkar and its vicinity.

Of the 10 non-textile industries six are financed by the Darbar either directly or indirectly. As the public have not yet been convinced of the prospects of non-textile industries to the same extent as of the textile industries, the potentialities of which are undisputedly enormous in the State, it is fit that the former class of industries should be maintained and controlled by the Darbar in their infant stage so that their success may ultimately lead to the

investment of private capital in them. Besides the six non-textile establishments, three others, the Cotton Weaving, the Wool Weaving and the furniture industries carried on in the Central Jail, Lashkar, are owned by the State. But as these are conducted in one establishment they have been taken as one industry and shown as such against Cotton Weaving Industry.

Of the 29 textile industries, only 3 are in Northern Gwalior, 2 being in Gird, 1 in Bhind and all the remaining 26 are in Malwa, Ujjain having 16, Mandasor 6, Shajapur 3 and Amjhera 1. Malwa being rich in cotton, these industries have been started with the idea of getting an abundant supply of raw cotton from the locality.

All the textile establishments, with the exception of two cotton weaving industries, one in the Central Jail as stated above, and the second, a concern of a Registered Company, are owned by private individuals who are all Indians. There are only 3 industries, the Metal Works, the Ayurvedic and Unani Pharmacy and the Motor Works, which are owned by Registered Companies.

176. Altogether 11 Europeans are engaged in the different departments of industries in the State, and these Europeans are either on the managerial or supervisional staff. There is no European in the Clerical or in the Operative Section. There are only 3 industries each of which is managed by a European. They are (1) Workshop, (2) Oil and Soap Factory and (3) Motor Works. In the supervisional staff of the last two, are engaged 8 Europeans. With the exception of these 3, the industrial concerns in the State are all run purely with Indian Staff.

Europeans in
Industries of
the State.

177. In the textile industries, the number of skilled workmen employed is nearly treble that of the unskilled, whereas in the case of non-textile industries, it is six times that of the unskilled. There are very few females in the industrial concerns. Whatever females there are, are mostly engaged in the textile industries. Thus of the 393 adult females engaged in the textile, leather, chemical and food industries, 359 are in the textile alone.

Labour.

The number of skilled female workmen is slightly greater than that of the unskilled. Leaving aside the 4 employed in the Leather Factory at Morar, all the skilled female labourers are found in the textile industries.

Child labour is practically nill in the industries carried on in the State. Altogether 69 children work in the factories, of which 38 are attached to the textile and the remaining 31 in the Metal Industries.

More than $\frac{1}{3}$ rd of the skilled labour is supplied from territories outside the State. Though the majority of the skilled workmen belong to the State, the districts of employment provide but a small fraction of it. A good number of them come from the adjacent districts surrounding Ujjain. Immigration of labour takes place from the outlying Provinces and States and remote Provinces such as Bombay, Baroda and others contribute scantily to the man-power of the textile industries in Malwa (Ujjain).

As for unskilled labour, it is for the most part recruited from the locality. Some outsiders no doubt come to seek employment but their number is not very high.

178. Steam and electricity are the two kinds of mechanical power used in 33 factories out of a total of 39. Steam is used in almost all the textile industries. It is also used in the Oil and Soap Factory (Lashkar) and in the Flour Mill at Ujjain. In the four industries, the Printing Press, Leather

Power.

Factory, Pottery Works and the State Workshop where electric power is used, in every case it is supplied from without the premises.

Before passing to other topics it will do well to mention here that the Industrial Statistics gathered do not pretend to be fully accurate. As this is the first time that they have been separately collected on special schedules, it is very probable that a few of the concerns have been omitted from the record.

Mobility of General Labour.

179. Industrial concerns in the State have not flourished to such an extent as to crush altogether the rural home producers in the open field of competition. What for a fondness for home and what for the want of initiative, home producers have neither altogether given up their occupation in favour of other lucrative ones outside, nor have they improved the methods of work but with the growing rise of prices and the breaking down of the self-sufficiency of villages, they are gradually falling behind in the struggle for existence. As a result of this tendency, some of the classes have already forsaken their primitive callings while others vacillate between old cottage industries and general labour or agriculture as occasion suits. It is the agricultural labouring class which has been doubly profited by the rise of wages on the one hand and the increase of prices for agricultural products on the other. The remunerative employment in big towns and cities has tended to draw its members from rural areas and on the other hand high prices secured for agricultural produce have encouraged a number of ordinary labourers in the country to take to agriculture.

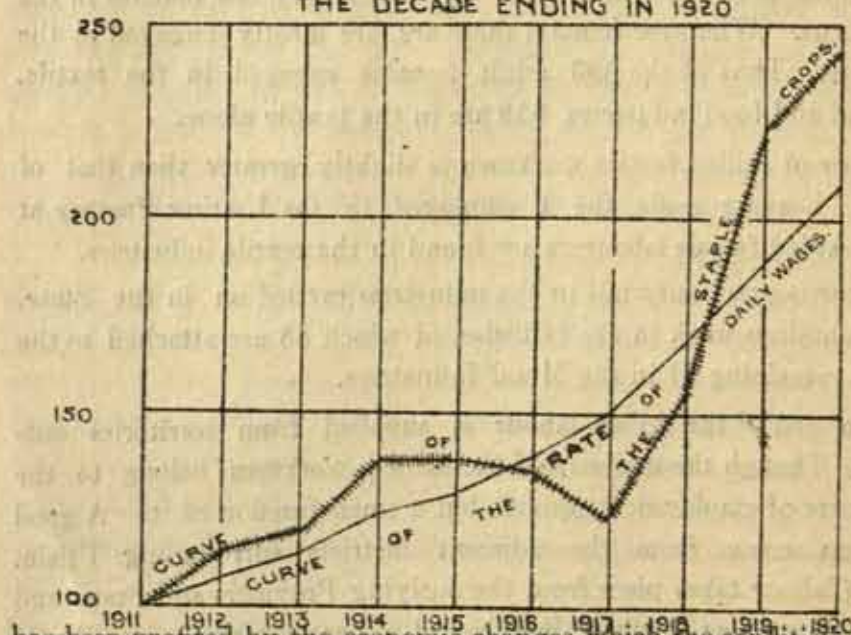
Labour Combination.

180. A large part of labour in the State continues still to be influenced by caste sanction and except in the case of big industrial establishments in cities where a bond of fellowship is created the domination of caste does not seem to have given way to any new authority. The Panchayats of Barbars, Kahars, Chamars and other professionals not only decide social questions but also discuss industrial and occupational disputes.

Economic Condition.

181. As has been mentioned before, the agricultural labouring class only

DIAGRAM SHOWING THE RISE OF PRICES
AND THE RISE OF WAGES DURING
THE DECADE ENDING IN 1920



has been profited by the economic changes which the conditions have brought about. The above diagram will show that the wages are no longer compatible with the rise of prices. But some time during the decade (1916-19), rise of wages was higher than the average rise of prices of the staple crops; the surplus which remained after meeting the bare necessities did not go to raise the standard of living of the labourers but was spent, for the most part, in uneconomic items of expenditure, *e. g.*, marriage and other feasts. The primitive Bhil and other hill tribes unaffected by the glamour of modern city and civilization, have, with the rise of their agricultural products, found opportunity to multiply. The only class which seem to have suffered most is the middle class gentry who are out of touch with the counteracting side of the rise of food products and other necessities.

S SUBSIDIARY TABLE I.—General Distribution by Occupation.

Class, Sub-Class and Order.	Number per 10,000 of total population.		Percentage in each Class, Sub-Class and order of		REMARKS.
	Persons supported.	Actual workers.	Actual workers.	Dependants.	
1	2	3	4	5	6
Gwallor State ...	10,000	6,160	61	39	
<i>A.—Production of raw materials</i> ...	6,655	4,390	66	34	
I.—Exploitation of animals and vegetation. ...	6,649	4,386	66	34	
1. Pasture and agriculture ...	6,645	4,384	67	33	
2. Fishing and hunting ...	4	2	50	50	
II.—Exploitation of minerals ...	5	3	60	40	
4. Quarries of hard rock ...	1	1	60	40	
5. Salt, etc. ...	4	2	50	50	
<i>B.—Preparation and supply of material substances.</i> ...	1,678	842	50	50	
III.—Industries ...	1,068	550	51	49	
6. Textiles ...	174	94	54	46	
7. Hides, skins and hard materials from the animal kingdom. ...	88	44	50	50	
8. Wood ...	109	53	49	51	
9. Metals ...	70	36	51	49	
10. Ceramics ...	91	47	44	56	
11. Chemical products properly so-called and analogous. ...	25	13	52	48	
12. Food industries ...	42	23	55	45	
13. Industries of dress and toilet ...	327	164	50	50	
14. Furniture industries ...	1	...	57	43	
15. Building industries ...	42	21	50	50	
16. Construction of means of transport. ...	...	...	34	46	
17. Production and transmission of physical forces. ...	...	...	61	39	
18. Other miscellaneous and undefined Industries. ...	100	54	54	46	
IV.—Transport ...	57	28	46	54	
20. Transport by water ...	4	3	75	25	
21. Transport by road ...	38	19	50	50	
22. Transport by rail ...	13	5	38	62	
23. Post Office, Telegraph and Telephone services. ...	1	...	70	30	
V.—Trade ...	553	264	48	52	
24. Banks, establishments of credit, exchange and insurance. ...	50	19	38	62	
25. Brokerage, commission and export. ...	9	3	33	67	
26. Trade in textiles ...	26	10	39	61	
27. Trade in skins, leather and furs ...	3	2	66	34	
28. Trade in wood ...	2	1	30	70	
29. Trade in metals ...	4	2	50	50	
30. Trade in pottery, bricks and tiles ...	1	...	66	34	
31. Trade in Chemical products ...	2	1	50	50	
32. Hotels, cafes, restaurants ...	11	4	36	64	
33. Other trade in food-stuffs ...	256	128	50	50	
34. Trade in clothing and toilet articles. ...	5	2	38	62	
35. Trade in furniture ...	16	04	25	75	
36. Trade in Building materials ...	136	1	28	72	
37. Trade in means of transport ...	2	1	50	50	
38. Trade in fuel ...	19	11	58	42	
39. Trade in articles of luxury and those pertaining to letters, and the arts and sciences. ...	21	10	48	52	
40. Trade of other sorts ...	140	68	46	54	
<i>C.—Public administration and liberal arts</i> ...	379	172	42	58	
VI.—Public force ...	133	63	47	53	
41. Army ...	70	35	50	50	
44. Police ...	62	24	39	61	
VII.—Public administration ...	119	48	40	60	
45. Public administration ...	119	48	40	60	
VIII.—Profession and liberal arts ...	128	60	47	53	
46. Religion ...	67	33	50	50	
47. Law ...	6	2	33	67	
48. Medicine ...	16	7	44	56	
49. Instruction ...	13	5	38	62	
50. Letters and arts and sciences ...	25	13	52	48	
<i>D.—Miscellaneous</i> ...	1,288	756	59	41	
IX.—Persons living on their income ...	10	4	40	60	
51. Persons living principally on their income. ...	10	4	40	60	
X.—Domestic service ...	203	128	63	37	
52. Domestic service ...	203	128	63	37	
XI.—Insufficiently described occupation ...	852	514	63	37	
53. General terms which do not indicate a definite occupation. ...	852	514	63	37	
XII.—Unproductive ...	192	111	58	42	
54. Inmates of jails and asylums and hospitals. ...	4	4	50	50	
55. Beggars, vagrants, prostitutes ...	187	105	56	44	
56. Other unclassified nonproductive industries. ...	1	...	70	30	

SUBSIDIARY TABLE II.—Distribution by Occupation in Natural Divisions.

Occupation.	NUMBER PER MILLE OF TOTAL POPULATION SUPPORTED IN				
	Gwalior State.	Lowlying.	Plateau.	Hilly.	Lashkar City.
Total ...	1,000	1,000	1,000	1,000	1,000
I.—Exploitation of animals and Vegetation ...	665	673	653	765	35
(a) Ordinary Cultivation ...	646	656	632	753	32
1. Income from rent of agricultural land ...	31	31	21	7	15
2. Ordinary Cultivators ...	534	574	504	669	17
3. Agents, Managers, of landed estates (not planters) Clerks, rent-collectors, etc. ...	...	...	1	...	...
4. Farm Servants ...	2	1	2	...	...
5. Field labourers ...	76	30	104	73	...
(b)—Growers of special products and market gardening.	1	1	...	...	...
7. Fruit, flower, vegetable, betel, vine, areca-nut, etc., growers.	1	1	...	...	...
8. Fishing and hunting ...	1	...	...	1	1
II.—Exploitation of minerals ...	1	1	...	...	...
III.—Industry ...	107	105	111	67	175
6. Textiles ...	17	21	16	11	16
8. Wood ...	11	9	12	7	12
9. Metals ...	7	6	8	3	20
12. Food Industries ...	4	6	3	2	15
13. Industries of dress and toilet ...	33	27	37	24	47
14. Other Industries ...	35	35	36	20	65
IV.—Transport ...	6	7	5	3	17
V.—Trade ...	55	56	56	41	134
26. Trade in textiles ...	3	2	2	3	7
32. Hotels, cafes, restaurants, etc. ...	1	...	2	2	2
33. Other trade in food-stuffs... ...	26	28	25	14	69
34. Other trade ...	26	26	26	21	57
VI.—Public Force ...	13	21	9	7	160
VII.—Public Administration ...	12	17	9	4	125
VIII.—Profession and liberal arts ...	13	15	12	5	40
IX.—Persons living on their income ...	1	2	1	...	14
X.—Domestic Service ...	23	31	20	1	181
XI.—Insufficiently described Occupation ...	85	60	100	96	78
XII.—Unproductive ...	19	12	24	11	41

SUBSIDIARY TABLE III.—Distribution of the Agricultural, Industrial, Commercial and Professional Population in Natural Divisions and Districts.

Districts and Natural Divisions,	AGRICULTURE.				INDUSTRY (INCLUDING MINES.)				COMMERCE.				PROFESSION.			
	Population supported by agriculture.		PERCENTAGE ON AGRICULTURAL POPULATION OF		Population supported by Industry.		PERCENTAGE ON INDUSTRIAL POPULATION OF		Population supported by Commerce.		PERCENTAGE ON COMMERCIAL POPULATION OF		Population supported by Profession.		PERCENTAGE ON PROFESSIONAL POPULATION OF	
	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17
Natural Divisions—																
Lowlying ...	769,081	657	64	36	123,964	106	54	46	73,457	63	50	50	18,034	15	47	53
Platcan ...	1,194,289	618	67	33	209,895	111	50	50	115,530	61	47	53	22,217	12	48	52
Hilly ...	102,808	753	73	27	9,115	67	46	54	5,943	44	38	62	668	5	43	57
Districts—																
Gird ...	142,563	437	66	34	40,118	123	49	51	29,081	89	48	52	6,368	20	44	56
Bhind ...	290,094	758	62	38	38,927	102	58	42	17,992	47	51	49	4,346	11	53	47
Tonwarghar ...	256,967	763	65	35	32,851	98	57	43	17,001	55	53	47	5,573	17	46	54
Sheopur ...	79,457	640	66	34	12,068	97	49	51	9,383	76	48	52	1,747	14	44	56
Narwar ...	235,735	638	65	35	42,839	110	55	45	21,142	57	51	49	3,979	11	46	54
Isagarh ...	256,587	668	69	31	45,155	118	50	50	21,305	55	45	55	4,188	11	49	51
Bhilsa ...	157,676	637	68	32	24,523	99	49	51	10,468	42	49	51	1,850	8	53	47
Ujain ...	191,614	557	66	34	39,403	114	45	55	24,435	71	46	54	5,458	16	48	52
Mandasor ...	141,939	597	68	32	28,119	118	50	50	22,805	96	42	58	3,149	13	46	54
Shajapur ...	210,738	691	64	36	29,856	98	51	49	15,375	50	53	47	3,563	12	46	54
Amjhera ...	102,808	753	73	27	9,115	67	46	54	5,943	44	38	62	668	5	43	57
Lashkar City ...	2,581	32	51	49	14,102	176	44	56	12,182	132	44	56	3,188	40	41	59

SUBSIDIARY TABLE IV.—Occupations Combined with Agriculture (where Agriculture is Subsidiary Occupation).

Occupation.	NUMBER PER MILLE WHO ARE PARTIALLY AGRICULTURISTS.				
	Gwalior State.	Lowly-ing.	Plateau.	Hilly.	Lashkar City.
Total ...	29	44	23	3	2
I.—Exploitation of animals and Vegetation ...	4	5	4	...	18
(a).—Growers of special products and market gardening.	261	290	161	...	...
7 Fruit, flower, vegetable, betel, vine, areca-nut, etc., growers.	261	290	161	...	...
2.—Fishing and hunting ...	210	272	221	...	...
II.—Exploitation of minerals ...	236	276	26	...	...
III.—Industry ...	169	249	126	14	5
6 Textiles ...	155	228	94	27	...
8 Wood ...	177	274	130	30	...
9 Metals ...	153	199	130	35	...
12 Food Industries ...	65	107	14	6	...
13 Industries of dress and toilet ...	226	357	131	7	...
14 Other Industries ...	140	206	103	12	14
IV.—Transport ...	44	86	14	17	...
V.—Trade ...	180	163	75	37	2
26 Trade in textiles ...	34	51	28	...	...
32 Hotels, Cafes, restaurants ...	81	344	36	49	...
33 Other trade in food-stuffs ...	118	161	90	68	2
34 Other trade ...	106	169	66	19	...
VI.—Public Force ...	53	38	80	39	...
VII.—Public Administration ...	38	41	36	25	...
VIII.—Professions and Liberal arts ...	154	204	118	35	...
IX.—Persons living on their income ...	42	57	20	...	...
X.—Domestic Service ...	55	54	55	84	1
XI.—Insufficiently described Occupations ...	43	60	16	4	...
XII.—Unproductive ...	62	96	70	32	...

SUBSIDIARY TABLE V.—Occupations Combined with Agriculture (Where Agriculture is the Principal Occupation.)

LANDLORDS (RENT RECEIVERS).		CULTIVATORS (RENT-PAYERS)		FARM SERVANTS AND FIELD LABOURERS.	
Subsidiary occupation.	No. per 10,000 who Follow it.	Subsidiary occupation.	No. per 10,000 who Follow it.	Subsidiary occupation.	No. per 10,000 who Follow it.
1	2	3	4	5	6
Total ...	1,698	Total ...	443	Total ...	295
1. Rent-Payers ...	2 281	1. Rent-Receiveers ...	113	1. Rent-Receiveers ...	36
2. Agricultural labourers ...	82	2. Agricultural labourers.	41	2. Rent-Payers ...	52
3. Government Servants of all kinds.	22	3. General labourers.	77	3. General labourers ...	46
4. Money-lenders and grain-dealers.	59	4. Government Servants of all kinds.	8	4. Village watchmen ...	7
5. Other traders of all kinds.	25	5. Money-lenders and grain-dealers.	13	5. Cattle-breeders and Milkmen.	21
6. Priests ...	14	6. Other traders of all kinds.	18	6. Mill-hands... ..	1
7. Clerks of all kinds ...	25	7. Fishermen and Boatmen.	3	7. Fishermen and Boatmen.	4
8. School Masters ...	18	8. Cattle-breeders and Milkmen.	29	8. Rice-pounders ...	...
9. Lawyers ...	6	9. Village watchmen...	5	9. Shop-keepers and Pedlars.	7
10. Estate Agents and Managers.	4	10. Weavers ...	7	10. Oil-Pressers ...	5
11. Medical Practitioners ...	2	11. Barbers ...	7	11. Weavers ...	7
12. Artisans ...	33	12. Oil-Pressers ...	11	12. Potters ...	3
13. Others ...	127	13. Washermen ...	9	13. Leather workers ...	15
		14. Potters ...	6	14. Washermen ...	4
		15. Blacksmiths and Carpenters.	6	15. Blacksmiths and Carpenters.	2
		16. Others... ..	89	16. Others ...	83

SUBSIDIARY TABLE VI.—Occupation of Females by Sub-classes and Selected Orders and Groups.

Occupation.	NO. OF ACTUAL WORKERS.		No. of Females per 1,000 Males.
	Males.	Females.	
1	2	3	4
GWALIOR STATE	1,425,863	542,565	381
A.—Production of Raw Materials	1,028,265	374,391	364
I.—EXPLOITATION OF ANIMALS AND VEGETATION	1,027,631	374,048	364
1. Pasture and agriculture	1,027,039	373,950	364
(a) Ordinary cultivation	997,194	366,682	367
1. Income from rent of agricultural land	35,541	9,458	266
2. Ordinary cultivators	889,532	268,442	301
3. Agents, managers of landed estates (not planters), clerks, rent-collectors, etc.	568	295	519
4. Farm servants	2,387	306	128
5. Field labourers	69,166	88,181	1,275
(b) Growers of special products and market gardening	566	186	327
7. Fruit, flower, vegetable, betel, wine, areca-nut, etc., growers	566	186	327
(c) Forestry	964	822	852
9. Wood-cutters, firewood, catechu, rubber, etc., collectors and charcoal burners	659	822	1,247
(d) Raising of farm stock	28,315	6,260	221
11. Cattle and buffalo breeders and keepers	1,304	190	145
12. Sheep, goat and pigs breeders	79	36	455
13. Breeders of other animals (horses, mules, camels, asses, etc.)	13	2	154
14. Herdsmen, shepherds, goatherds, etc.	26,919	6,032	224
2. Fishing and hunting	592	98	165
17. Fishing	445	98	220
II.—EXPLOITATION OF MINERALS	634	343	541
4. Quarries of hard-rocks	155	63	406
22. Other minerals (Jade, diamonds, limestone, etc.)	155	63	406
5. Salt, etc.	479	280	584
23. Rock, sea and marsh salt	332	280	843
B.—Preparation and Supply of Material Substances	199,522	69,515	343
III.—INDUSTRY	129,420	46,181	357
6. Textiles	21,832	8,181	374
25. Cotton ginning, cleaning and pressing	2,623	867	239
26. Cotton spinning	1,045	1,320	1,263
27. Cotton sizing and weaving	13,341	4,390	329
29. Rope, twine, and string	111	47	423
30. Other fibres (cocoanut, aloes, flax, hemp, straw, etc.)	7	92	13,143
31. Wool carding and spinning	9	28	3,111
32. Weaving of woollen blankets	368	216	586
37. Dyeing, bleaching, printing, preparation and sponging of textiles	3,039	1,163	373
38. Lace, crepe, embroideries, fringes, etc. and insufficiently described textile industries	289	58	200
7. Hides, skins and hard materials from the animal kingdom	11,189	2,991	267
39. Tanners, curriers, leather-dressers, and leather dyers, etc.	6,516	1,985	304
40. Makers of leather articles, such as trunks, water bags, sad- dlery or harness, etc., excluding articles of dress	4,673	1,006	210
8. Wood	13,804	3,038	220
45. Basket-makers and thatchers and builders working with bamboo, reed or similar materials, other industries of woody material, including bones	4,719	3,037	644
9. Metals	9,523	1,873	196
47. Makers of arms, guns, etc.	333	7	21
48. Other workers in iron and makers of implements and tools principally or exclusively of iron	5,517	843	152
49. Workers in brass, copper and bell metal	2,137	1,015	475
50. Workers in other metals except precious metals (tin, zinc, leads, quick-silver, etc.)	1,461	8	5
10. Ceramics	10,753	4,255	395
53. Makers of glass bangles, glass beads, and glass ear studs, etc.	458	274	598
55. Potters and earthen pipe and bowl-makers	9,855	3,801	386
56. Brick and tile-makers	350	175	500
57. Others (mosaic, tile, mica, alabaster, etc., workers)	25	5	200
11. Chemical products properly so-called and analogous	2,901	1,200	413
58. Manufacture of matches and explosive materials	407	105	257
61. Manufacture and refining of vegetable oils	2,085	846	406
64. Others (soap, candles, lacs, catechu, perfumes and miscel- laneous drugs)	396	249	628
12. Food Industries	4,756	2,591	544
65. Rice-pounders and huskers and flour-grinders	527	1,211	2,229
66. Bakers and biscuit-makers	139	170	1,223
67. Grain parchers, etc.	529	406	766
68. Butchers	1,110	368	332
69. Fish curers	37	26	702
70. Butter, cheese and Ghee-makers	2	14	7,000
72. Sweetmeat-makers, preparers of jams and condiments, etc.	2,407	392	162
75. Manufacturers of tobacco, opium and Ganja	5	3	600

SUBSIDIARY TABLE VI.—Occupation of Females by Sub-classes and Selected Orders and Groups.—(contd.)

Occupation.	NO. OF ACTUAL WORKERS.		No. of Females per 1,000 Males.
	Males.	Females.	
1	2	3	4
III.—INDUSTRY.—(contd.)			
13. Industries of dress and toilet	37,953	14,457	380
76. Hat, cap and turban-makers	160	46	288
77. Tailors, milliners, dress-makers, darners and embroiderers on linen.	5,663	2,313	408
78. Shoe, boot and sandal-makers	14,031	5,282	376
79. Other industries pertaining to dress—gloves, socks, gaiters, belts, buttons, umbrellas, canes, etc.	368	30	82
80. Washing, cleaning and dyeing	6,541	5,137	785
81. Barbers, hair-dressers and wig-makers.	11,160	1,629	146
82. Other industries connected with the toilet (tattooers sham- pooers, bath houses, etc.)	30	20	666
14. Furniture industries	130	7	53
83. Cabinet-makers, carriage painters, etc.	130	7	53
15. Building industries	4,965	1,894	381
85. Lime burners, cement workers	170	63	371
86. Excavators and well-sinkers	85	1	11
87. Stone cutters and dressers	3,139	1,401	446
88. Brick-layers and masons	71	3	42
89. House builders (other than buildings made of bamboo or similar materials), painters, decorators of houses, tilers, plumbers, etc.	1,500	426	284
18. Other miscellaneous and undefined industries	11,503	5,694	495
95. Bookbinders and stitchers, envelope-makers, etc.	3	3	1,000
98. Workers in precious stones and metals, enamellers, imitation jewellery-makers, gilders, etc.	4,920	961	195
99. Makers of bangles, beads or necklaces of other material than glass and makers of spangles, rosaries, lingams and sacred threads.	46	18	391
100. Toy, kite, cage, fishing tackle, etc., makers, taxidermists, etc.	35	4	114
101. Others including managers, persons (other than performers) employed in theatres and other places of public entertain- ment, employees of public societies, race course service, huntsmen, etc.	51	1	19
102. Contractors for the disposal of refuse, dust, etc.	39	2	51
103. Sweepers, scavengers, etc.	6,039	4,705	779
IV.—TRANSPORT	7,775	1,234	691
20. Transport by water	913	128	140
108. Persons (other than labourers) employed on the maintenance of streams, rivers and canals (including construction),	539	4	7
109. Labourers employed on the construction and maintenance of streams, rivers and canals.	346	115	332
110. Boat owners, boatmen and towmen	28	9	321
21. Transport by road	4,949	1,064	215
111. Persons (other than labourers) employed on the construction and maintenance of roads and bridges.	327	227	694
112. Labourers employed on roads and bridges	652	592	908
113. Owners, managers and employees (excluding personal ser- vants) connected with mechanically driven vehicles (in- cluding trams).	189	3	16
114. Owners, managers and employees (excluding personal ser- vants) connected with other vehicles.	3,251	135	42
115. Palki, etc., bearer and owners	34	20	588
116. Pack, elephant, camel, mule, ass and bullock owners and drivers.	353	87	246
22. Transport by rail	1,709	42	246
119. Labourers employed on railway construction and mainte- nance and coolies, etc. porters employed on railway.	52	42	808
V.—TRADE	62,318	22,100	355
24. Bank establishments of credit, exchange and insurance	4,962	1,109	223
121. Bank managers, money-lenders, exchange and insurance agents, money-changers and brokers and their employees.	4,962	1,109	223
26. Trade in textiles	2,810	578	206
123. Trade in piece goods, wool, cotton, silk, hair and other textiles.	2,810	578	206
27. Trade in skins, leather and furs	463	97	210
124. Trade in skins, leather, furs, feathers, horns, etc.	463	97	210
29. Trade in metals	462	198	429
126. Trade in metals, machinery, knives, tools, etc.	462	198	429
30. Trade in pottery, bricks and tiles	131	21	160
127. Trade in pottery, bricks and tiles	131	21	160
32. Hotels, Cafes, restaurants, etc.	1,348	25	19
130. Owners and managers of hotels, cook-shops, serais, etc., and other employees.	141	25	174
33. Other trade in food-stuffs	2,7516	13,278	473
131. Fish dealers	50	31	630
132. Grocers and sellers of vegetable oil, salt and other condiments	10,190	4,259	418
133. Sellers of butter, ghee, milk, poultry, eggs, etc.	1,883	1,514	804

SUBSIDIARY TABLE VI.—Occupation of Females by Sub-classes and selected Orders and Groups.—(concl'd.)

Occupation.	No. of ACTUAL WORKERS		No. of Females per 1,000 Males.
	Males.	Females.	
1	2	3	4
V.—TRADE.—(cont'd.)			
131. Sellers of sweetmeats, sugar, gur, and molasses ...	279	24	89
135. Cardamom, betel-leaf, vegetable, fruits and areca-nut sellers.	3,919	3,036	775
136. Grain and pulse dealers ...	8,846	3,200	362
137. Tobacco, opium, Ganja, etc., sellers ...	632	132	209
138. Dealers in sheep, goats and pigs, etc. ...	197	62	315
139. Dealers in hay, grass and fodder ...	1,320	1,029	671
34. Trade in clothing and toilet articles ...	479	156	326
140. Trade in ready made clothing and other articles of dress and toilets (hats, umbrellas, socks ready made shoes, perfumes, etc. ...	479	156	326
36. Trade in building materials ...	28	17	607
143. Trade in building materials (stones, plaster, cement, sand, thatch, etc.,) other than bricks, tiles and woody material.	28	17	607
37. Trade in means of transport ...	346	11	32
144. Dealers and hirers in mechanical transport, motors, cycles, etc. ...	1	10	10,000
146. Dealers and hirers of elephants, camels, horses, cattle, asses, mules, etc. ...	342	1	3
38. Trade in fuel ...	1,838	1,680	914
147. Dealers in firewood, charcoal, coal, cowdung, etc. ...	1,838	1,680	914
149. Dealers in common bangles, beads, necklaces, fans, small articles, toys, hunting and fishing tackle, flowers, etc. ...	1,680	633	377
40. Trade of other sorts ...	17,476	4,297	246
152. General store-keeper and shop-keeper otherwise unspecified	12,054	2,867	238
153. Itinerant traders, pedlars, hawkers, etc. ...	3,041	921	303
154. Other trades (including farmers of pounds, tolls and markets),	2,361	509	216
C.—Public Administration and Liberal Arts ...	5,157	3,559	690
VI.—PUBLIC FORCE ...	19,868	261	13
44. Police ...	8,483	261	30
160. Village watchmen ...	4,205	261	62
VII.—PUBLIC ADMINISTRATION ...	15,163	329	22
45. Public administration ...	13,022	257	20
163. Municipal and other local (not village) service ...	217	72	347
VIII.—PROFESSION AND LIBERAL ARTS ...	16,526	2,769	162
46. Religion ...	9,470	1,020	108
165. Priests, Ministers, etc. ...	4,900	972	198
166. Religious mendicants, inmates of monasteries, etc. ...	65	25	385
168. Temples burial or burning ground service, pilgrim conduc- tors, circumcisers ...	429	23	53
172. Midwives vaccinators, compounders, nurses, masseurs, etc.	1,208	474	392
49. Instruction ...	1,349	314	233
173. Professors and teachers of all kinds ...	1,334	314	235
50. Letters and arts and sciences ...	3,331	961	288
178. Music composers and masters and players of all kinds of musical instruments (not military singers, actors and dancers)	3,088	961	311
D.—Miscellaneous ...	146,518	95,300	650
IX.—PERSONS LIVING ON THEIR INCOME ...	1,055	337	319
180. Proprietors (other than of agricultural land), fund and scholarship-holders and pensioners.	1,055	337	319
X.—DOMESTIC SERVICE ...	28,383	12,529	441
52. Domestic service ...	28,383	12,529	441
181. Cooks, water-carriers, door-keepers, watchmen and other in-door servants.	27,125	12,529	461
XI.—INSUFFICIENTLY DESCRIBED OCCUPATIONS ...	93,058	71,060	764
53. General terms which do not indicate a definite occupation ...	93,058	71,060	764
184. Manufacturers, business men and contractors otherwise unspecified.	2,014	709	352
187. Labourers, and workmen otherwise unspecified	82,392	70,351	854
XII.—UNPRODUCTIVE ...	24,022	11,374	473
54. Inmates of jails, asylums and hospitals ...	1,276	60	47
188. Inmates of jails and asylums and alms-houses ...	1,276	60	47
55. Beggars, vagrants and prostitutes ...	22,663	11,158	492
189. Beggars, vagrants, witches, wizards, etc. ...	22,455	10,490	467
190. Procurers and prostitutes ...	208	665	3,197
56. Other unclassified non-productive industries ...	83	156	1,880
191. Other unclassified non-productive industries	83	156	1,880

SUBSIDIARY TABLE VII.—Selected Occupations, 1921, 1911 and 1901.

OCCUPATION.	POPULATION SUPPORTED IN			Percentage of variation of 1921—1911.	Percentage of variation of 1921—1901.	REMARKS.
	1921	1911	1901			
1	2	3	4	5	6	7
A.—Production of Raw Materials						
I.—EXPLOITATION OF ANIMALS & VEGETATION						
1. Pasture and agriculture	2,126,464	1,957,814	1,654,123	+ 8.6	+22.5	
1. Income from rent of agricultural land	2,124,842	1,956,894	1,652,795	+59.7	+28.6	
2. Ordinary cultivators	2,123,371	1,953,948	1,652,064	+ 8.7	+28.5	
3. Agents, managers, of landed estates (not planters), clerks, rent collectors, etc.	100,275	63,395	123,964	+58.1	+19.1	
4. Farm servants	1,715,846	1,379,220	1,131,566	+21	+51	
5. Field labourers	1,532	3,599	9	-374	+994.1	
7. Fruit, flower, vegetable, betel, vine, arecanut, etc., growers.	247,084	445,319	267,734	-44.5	- 7.6	
8. Forest officers, rangers, guards, etc.	1,441	1,158	8,141	+22.7	-82.3	
9. Wood-cutters, firewood, catechu, rubber, etc., collectors and charcoal burners.	370	...	...	...	...	- 2
10. Lac collectors	2,274	3,227	24,988	-29.5	...	
11. Cattle and buffalo breeders and keepers	237	...	...	...	...	+882
12. Sheep, goat and pig breeders	2,386	1,547	20,108	+54.2	-99	
13. Breeders of other animals (horses, mules, camels, asses, etc.).	259	5	21,212	+580	-99	
14. Herdsmen, shepherds, goatherds, etc.	34	9	6,210	+278	...	+12
2. Fishing and hunting	51,633	56,348	46,229	-8	-59	
17. Fishing	1,471	2,946	3,568	-50	-60	
18. Hunting	1,027	1,840	2,371	-44	-55	
II.—EXPLOITATION OF MINERALS	1,444	1,160	997	-62	+22.1	
3. Mines	1,622	920	1,328	+76.3	...	+539
4. Quarries of hard-rocks	...	2	4	+428	-14	
5. Salt, etc.	396	75	62	+45	+7.0	
B.—Preparation and Supply of Material Substances	1,226	843	1,428	+18	+13	
III.—INDUSTRY	536,281	653,684	500,213	-22	-11	
6. Textiles	341,352	435,378	303,311	-28	-9	
25. Cotton ginning, cleaning and pressing	55,648	77,380	62,252	-47	...	
26. Cotton spinning	8,521	15,997	9,336	-20	-112	
27. Cotton sizing and weaving	4,026	36,287	45,374	-72	-23	
29. Rope, twine, and string	32,261	314	339	-7	...	
30. Other fibres (cocoanut, aloes, flax, hemp, straw, etc.).	146	...	...	...	...
31. Wool carding and spinning	52	1,075	3,803	-14	...	
32. Weaving of woollen blankets	1,023	...	32	-21	+5	
35. Silk weavers	...	...	2	...	...
37. Dyeing, bleaching, printing, preparation and sponging of textiles.	8,702	10,983	8,250	-14	...	
38. Lace, crepe, embroideries, fringes, etc., and insufficiently described textile industries.	602	704	...	+486	+5	
7. Hides, skins and hard materials from the animal kingdom.	28,187	4,807	26,788	+795	-5	
39. Tanners, curriers, leather-dressers, and leather dyers, etc.	17,784	1,988	18,712	+27	+51	
40. Makers of leather articles, such as trunks, water bags, saddlery or harness, etc., excluding articles of dress.	10,403	2,815	6,867	...	...
42. Bone, ivory, horn, shell, etc., workers (except button).	...	4	9,317	...	...
8. Wood	34,796	37,778	25,729	-8	+35	
43. Sawyers	...	...	...	-14	+13	
44. Carpenters, turners and joiners, etc.	21,535	25,012	19,071	+3	+99	
45. Basket makers and thatchers and builders working with bamboo, reed or similar materials, other industries of woody material, including bones.	13,261	12,766	6,632	+31	+82	
9. Metals	22,265	16,988	12,219	+65	+139	
46. Forging and rolling of iron and other metals	...	8	755	...	...
47. Makers of arms, guns, etc.	538	327	208	+3	...	
48. Other workers in iron and makers of imple- ments and tools principally or exclusively of iron.	13,460	13,120	...	+116	+457	
49. Workers in brass, copper and bell-metal	5,712	2,710	1,026	+302	+103	
50. Workers in other metals except precious metals (tin, zinc, lead, quick-silver, etc.).	2,421	602	1,191	+18	...	
51. Workers in mints die-sinkers, etc.	134	114	...	-12	+31	
10. Ceramics	28,929	33,027	22,108	-100	...	
52. Makers of glass crystal wares	12	1,244	...	...	...
53. Makers of glass bangles, glass beads and glass ear-studs, etc.	1,470	...	...	-100	...	
54. Makers of porcelain and crockery	119	31,147	...	+40	+340	
55. Potters and earthen pipe and bowl makers	26,390	...	202	...	...
56. Brick and tile makers	888	636	...	...	...
57. Others (mosaic, talc, mica, alabaster, etc., workers).	50	...	...	...	...

SUBSIDIARY TABLE VII.—Selected Occupations, 1921, 1911 and 1901.—*contd.*

OCCUPATION.	POPULATION SUPPORTED IN			Percentage of variation of 1921—1911.	Percentage of variation of 1921—1901.	REMARKS.
	1921	1911	1901			
1	2	3	4	5	6	7
B.—Preparation and Supply of Material substances — <i>contd.</i>						
III.—INDUSTRY—<i>contd.</i>						
11. Chemical products properly so-called and analogous.	7,959	30,312	14,485	-74	-45	
58. Manufacture of matches and explosive materials.	1,131	...	...	...	...
59. Manufacture of aerated and mineral waters and ice.	8	...	...	...	...
60. Manufacture of dyes, paint and ink ...	73	...	...	...	...
61. Manufacture and refining of vegetable oils ...	5,437	29,677	...	-82	...	
64. Others (soap, candles, lac, catechu, perfumes and miscellaneous drugs).	1,310	118	...	+1,010	...	
12. Food industries ...	13,320	19,267	24,291	-31	-45	
65. Rice-pounders and huskers and flour-grinders.	2,449	5,723	...	-57	...	
66. Bakers and biscuit makers ...	587	250	29	+135	+1,924	
67. Grain parchers, etc. ...	1,542	2,250	7,481	-31	-79	
68. Butchers ...	3,348	5,143	4,568	-35	-27	
72. Sweetmeat makers, preparers of jam and condiments, etc.	5,108	5,561	3,946	-8	-29	
73. Brewers and distillers ...	...	293	997	...	...
75. Manufacturers of tobacco, opium and ganja ...	34	42	1,207	-19	-97	
13. Industries of dress and toilet ...	104,458	175,184	135,451	-40	-23	
77. Tailors, milliners, dress-makers, darners and embroiderers on linen.	15,526	18,382	...	-16	...	
78. Shoe, boot and sandal makers ...	39,078	100,675	64,718	-61	-40	
79. Other industries pertaining to dress—gloves, socks, gaiters, belts, buttons, umbrellas, canes, etc.	706	421	87	+68	+712	
80. Washing, cleaning and dyeing ...	19,711	25,002	...	-21	...	
81. Barbers, hair-dressers and wig makers ...	29,000	30,534	20,097	-5	-3	
82. Other industries connected with the toilet (tattooers, shampooers bath houses, etc.)	77	11	8,979	+600	-91	
14. Furniture industries ...	251	...	...	...	...
83. Cabinet makers, carriage painters, etc. ...	251	...	...	...	...
15. Building industries ...	13,420	8,424	31,279	+59	-57	
86. Excavators and well-sinkers ...	118	17	1,683	+594	-93	
87. Stone cutters and dressers ...	8,845	...	...	...	...
88. Brick layers and masons ...	90	8,935	5,416	+34	+64	
89. House builders (other than buildings made of bamboo or similar materials), painters, decorators of houses, tilers, plumbers, etc.	3,877	...	...	...	...
16. Construction of means of transport ...	50	285	182	-82	-72	
90. Persons engaged in making, assembling or repairing motor vehicles or cycles.	26	...	...	...	...
91. Carriage, cart, palki, etc., makers and wheelwrights.	24	...	...	...	...
17. Production and transmission of physical forces (heat, light, electricity, motive power, etc.).	137	...	...	...	...
93. Gas workers and electric light power ...	137	...	...	...	...
18. Other miscellaneous and undefined industries ...	31,932	31,925	33,444	...	...
94. Printers, lithographers, engravers, etc. ...	494	...	...	...	...
96. Makers of musical instruments ...	115	...	...	...	...
97. Makers of watches and clocks and optical, photographic, mathematical and surgical instruments.	120	...	...	...	...
98. Workers in precious stones and metals, enamellers, imitation jewellery makers, gilders, etc.	13,545	13,952	2,792	-3	+385	
99. Makers of bangles, beads or necklaces of other material than glass and makers of spangles, rosaries, lingams and sacred threads.	100	227	5,314	-56	-98	
100. Toy, kite, cage, fishing tackle, etc., makers, taxidermists, etc.	57	...	...	...	...
101. Others including managers, persons (other than performers) employed in theatres and other places of public entertainment, employees of public societies, race course service, huntsmen, etc.	73	...	...	...	...
102. Contractors for the disposal of refuse, dust, etc.	246	...	...	...	...
103. Sweepers, scavengers, etc. ...	17,164	17,410	24,102	-1	-27	
IV.—TRANSPORT ...	18,233	11,854	8,486	+54	+115	
20. Transport by water ...	1,414	392	753	+261	+87	
108. Persons (other than labourers) employed on the maintenance of streams, rivers and canals (including construction).	677	51	1,926	+1,227	-65	
109. Labourers employed on the construction and maintenance of streams, rivers and canals.	639	...	...	...	...
110. Boat owners, boatmen and towmen ...	98	341	...	-71	...	

SUBSIDIARY TABLE VII.—Selected Occupations, 1921, 1911 and 1901.—(contd.)

OCCUPATION.	POPULATION SUPPORTED IN			Percentage of variation of 1921—1911.	Percentage of variation of 1921—1901.	REMARKS.
	1921	1911	1901			
1	2	3	4	5	6	7
B.—Preparation and Supply of Material Substances —contd.						
IV.—TRANSPORT —contd.						
21. Transport by road ...	12,233	9,276	5,235	+32	+134	
111. Persons (other than labourers employed on the construction and maintenance of roads and bridges.	3,451	1,798	1,757	+92	+91	
112. Labourers employed on roads and bridges.	744	...	...	...	...
113. Owners, managers and employees (excluding personal servants) connected with mechanically driven vehicles (including trams.)	7,117	4,429	567	+61	+1,155	
114. Owners, managers and employees (excluding personal servants) connected with other vehicles.	70	535	675	-87	-90	
115. Palki, etc., bearers and owners ...	1,218	1,818	3,318	-33	-63	
116. Pack elephant, camel, mule, ass and bullock owners and drivers ...	377	696	89	-46	+312	
117. Porters and messengers ...	4,171	1,677	934	+149	+347	
22. Transport by rail ...	3,939	1,677	934	+135	+321	
118. Railway employees of all kinds other than coolies.	232	...	...	...	...
119. Labourers employed on railway construction and maintenance and coolies, etc., porters employed on railway.	415	509	644	-18	-35	
23. Post Office, Telegraph and Telephone services ...	176,697	206,452	188,416	-14	-1	
V.—TRADE ...	16,017	15,839	19,089	+1	-16	
24. Bank establishments of credit, exchange and insurance.	16,017	15,839	19,089	+1	-16	
121. Bank managers, money-lenders, exchange and insurance agents, money changers and brokers and their employees.	2,749	1,322	4,863	+108	-45	
25. Brokerage, commission and export ...	2,749	1,322	4,863	+108	-45	
122. Brokers, commission agents, commercial travellers, warehouse owners and employees.	8,355	6,814	21,176	+23	-61	
26. Trade in textiles...	8,355	6,814	21,176	+23	-61	
123. Trade in piece-goods, wool cotton, silk, hair and other textiles.	993	929	12,548	+8	-93	
27. Trade in skins, leather and furs ...	993	929	12,548	+8	-93	
124. Trade in skins, leather, furs, feathers, horns, etc.	644	24	3,980	+2,583	-84	
28. Trade in wood...	644	24	3,980	+2,583	-84	
125. Trade in wood (not firewood), cork, bark, bamboo, thatch, etc.	1,498	2,190	142	-32	+955	
29. Trade in metals ...	1,498	2,190	142	-32	+955	
126. Trade in metals, machinery, knives, tools, etc.	216	5	8,562	+4,220	-98	
30. Trade in pottery, bricks and tiles ...	216	5	8,562	+4,220	-98	
127. Trade in pottery, bricks and tiles ...	813	165	5,499	+393	-85	
31. Trade in chemical products ...	813	165	5,499	+393	-85	
128. Trade in chemical products (drugs, dyes, paints, petroleum, explosives, etc.).	3,762	7,293	6,574	-49	-42	
32. Hotels, Cafes, restaurants, etc. ...	3,438	5,899	6,415	-42	-46	
129. Vendors of wine, liquors, aerated waters and ice.	324	1,394	159	-77	+104	
130. Owners and managers of hotels, cook shops, sarais, etc., and their employees.	82,046	98,590	107,503	-17	-24	
33. Other trade in food-stuffs ...	172	357	498	-55	-65	
131. Fish dealers ...	28,660	18,894	625	+32	+4,486	
132. Grocers and sellers of vegetable, oil, salt and other condiments.	7,378	10,123	28,510	-27	-74	
133. Sellers of butter, ghee, milk, poultry, eggs, etc.	674	833	3,040	-19	-78	
134. Sellers of sweetmeats, sugar, gur, and molasses.	11,989	12,743	16,348	-6	-27	
135. Cardamom, betel-leaf, vegetable, fruits and arecanut sellers.	26,424	47,488	26,790	-44	-1	
136. Grain and pulse dealers ...	1,392	2,648	5,222	-47	-73	
137. Tobacoco, opium, ganja, etc., sellers ...	651	30	18,107	+2,070	-96	
138. Dealers in sheep, goats, and pigs, etc. ...	4,706	5,474	8,453	-14	-44	
139. Dealers in hay, grass and fodder ...	1,538	2,436	6,384	-37	-77	
34. Trade in clothing and toilet articles ...	1,538	2,436	6,384	-37	-77	
140. Trade in ready made clothing and other articles of dress and toilets (hats, umbrellas, socks, ready made shoes, perfumes, etc.).	54	153	7,395	-45	-99	
35. Trade in furniture ...	15	151	932	-90	-98	
141. Trade in furniture, carpets, curtains and bedding.	39	...	...	...	...
142. Hardware, cooking utensils, porcelain, crockery, glassware, bottles, articles for gardening, etc.						

SUBSIDIARY TABLE VII.—Selected Occupations, 1911, 1921, and 1901.—(concl.)

OCCUPATIONS.	POPULATION SUPPORTED IN			Percentage of variation of 1921—1911.	Percentage of variation of 1921—1901.	REMARKS.
	1921	1911	1901			
1	2	3	4	5	6	7
B.—Preparation, & Supply of Material Substances—contd.						
V.—TRADE.—contd.						
36. Trade in building materials ...	114	55	536	+107	-79	
143. Trade in building materials (stones, plaster, cement, sand, thatch, etc.) other than bricks, tiles and woody material.	114	55	536	+107	-79	
37. Trade in means of transport ...	590	1,753	9,043	-66	-93	
144. Dealers and hirers in mechanical transport, motors, cycles, etc.	22	...	...	...	...
146. Dealers and hirers of elephants, camels, horses, cattle, asses, mules, etc.	558	1,753	9,045	-67	-93	
38. Trade in fuel ...	5,986	8,719	7,011	-31	-13	
147. Dealers and firewood, charcoal, coal, cowdung, etc.	5,986	8,719	7,011	-31	-15	
39. Trade in articles of luxury and those pertaining to letters and the arts and sciences.	6,675	9,637	87,848	-31	-88	
148. Dealers in precious stones, jewellery (real and imitation), clocks, optical instruments, etc.	1,926	1,704	8,997	+13	-79	
149. Dealers in common bangles, beads, necklaces, fans, small articles, toys, hunting and fishing tackle, flowers, etc.	4,473	7,892	4,638	-43	-4	
150. Publishers, booksellers, stationers, dealers in music pictures, musical instruments, and curiosities.	276	91	1,003	+203	-72	
40. Trade of other sorts ...	44,644	50,418	12,481	-11	-18	
152. General store-keepers and shop-keepers otherwise unspecified.	31,905	...	...	...	...
153. Itinerant traders, peddlers, hawkers, etc.	7,100	1,648	1,772	+331	+301	
154. Other trades (including farmers of pounds, tolls, and markets).	5,606	...	...	...	...
C.—Public Administration and Liberal Arts						
VI.—PUBLIC FORCE						
41. Army ...	42,404	61,351	20,397	-31	+107	
155. Army (Imperial) ...	22,384	22,569	24,377	...	-8	
156. Army (Indian States) ...	1,586	5,892	4,004	-70	-60	
44. Police ...	20,798	16,677	20,373	+23	+2	
159. Police ...	20,020	38,782	24	-48	+83,275	
160. Village watchmen ...	10,370	...	...	...	...
VII.—PUBLIC ADMINISTRATION						
45. Public administration ...	9,650	26,054	...	-63	...	
161. Service of the State ...	37,806	61,393	75,982	-38	-50	
162. Chiefs and their families ...	31,435	98	721	+11,977	+4,260	
162A. Chiefs and their families ...	68	2	3	+3,300	+2,167	
163. Municipal and other local (not village) service.	774	467	2,485	-657	-68	
164. Village officials and servants other than watchmen.	5,529	8,572	...	-36	...	
VIII.—PROFESSIONS AND LIBERAL ARTS						
46. Religion ...	40,919	53,621	177,606	-24	-77	
165. Priests, ministers, etc.	21,665	36,215	19,437	-40	+11	
166. Religious mendicants, inmates of monasteries, etc.	11,336	35,774	15,154	-68	-25	
167. Catechists, readers, church and mission service.	252	181	1,194	-39	-79	
168. Temples, burial or burning ground service, pilgrim conductors, circumcisers.	9,195	237	249	+3,779	+3,593	
47. Law ...	882	23	2,737	+3,735	+67	
169. Lawyers of all kinds, including Qazis, law agents and Mukhtars.	1,952	618	402	+216	+385	
170. Lawyers' clerks, and petition-writers, etc.	1,401	384	1,045	+265	+34	
48. Medicine ...	551	234	257	+136	+114	
171. Medical practitioners of all kinds including dentists, oculists and veterinary surgeons.	5,075	1,690	1,302	+200	+290	
172. Midwives, vaccinators, compounders, nurses, masseurs, etc.	1,177	841	317	+39	+271	
49. Instruction ...	3,898	849	1,375	+359	+184	
173. Professors and teachers of all kinds	4,142	2,123	3,424	+95	+21	
174. Clerks and servants connected with education.	4,115	2,123	3,424	+95	+21	
50. Letters and arts and sciences	27	...	...	...	...
176. Architects, surveyors, engineers and their employees.	8,085	12,975	9,982	-38	-19	
177. Authors, editors, journalists, artists, photographers, sculptors, astronomers, meteorologists, botanists, astrologers, etc.	128	...	...	...	...
178. Music composers and masters and players of all kinds of musical instruments (not military singers, actors and dancers).	211	...	...	...	...
179. Conjurers, acrobats, fortune tellers, receivers, exhibitors of curiosities and wild animals.	7,516	12,975	9,928	-42	-25	
D.—Miscellaneous						
IX. PERSONS LIVING ON THEIR INCOME...						
51. Persons living principally on their income	4,406	3,995	24,184	+11	-82	
180. Proprietors (other than of agricultural land), fund and scholarship-holders and pensioners	4,406	3,995	24,184	+11	-82	

SUBSIDIARY TABLE VII.—Selected Occupations, 1921, 1911 and 1901.—(concl'd.)

OCCUPATION.	POPULATION SUPPORTED IN			Percentage of variation of 1921-1911.	Percentage of variation of 1921-1901.	REMARKS.
	1921	1911	1901			
1	2	3	4	5	6	7
D.—Miscellaneous.—contd.						
X. DOMESTIC SERVICE	74,736	76,466	122,421	-2	-39	
52. Domestic service	74,736	76,466	122,421	-2	-39	
181. Cooks, water-carriers, door-keepers, watchmen and other in-door servants.	72,314	75,070	119,166	-4	-39	
182. Private grooms, coachmen, dogboys, etc.	1,509	1,396	3,255	+208	-54	
183. Private motor drivers and cleaners	913	...	...	...	...
XI. INSUFFICIENTLY DESCRIBED OCCUPATIONS.	272,346	163,072	310,885	-12	-267	
53. General terms which do not indicate a definite occupation.	272,346	163,072	310,885	-12	-267	
184. Manufacturers, businessmen and contractors otherwise unspecified.	6,955	2,099	553	+23	+1,158	
185. Cashiers, accountants, book-keepers, clerks and other employees in unspecified offices, warehouses and shops.	19,480	697	10,881	+2,695	+79	
186. Mechanics otherwise unspecified	106	...	...	...	...
XII. UNPRODUCTIVE	61,067	70,478	118,050	-13	-48	
54. Inmates of jails, asylums and hospitals	1,344	1,593	923	-16	+73	
188. Inmates of jails and asylums and almshouses.	1,344	1,593	923	-16	+73	
55. Beggars, vagrants, prostitutes	59,769	68,885	117,127	-13	-49	
189. Beggars, vagrants, witches, wizards, etc.	59,769	68,885	117,127	-13	-49	
190. Procurers and prostitutes	1,711	...	...	...	...
56. Other unclassified non-productive industries	333	...	...	...	...
191. Other unclassified non-productive industries.	333	...	...	...	...

SUBSIDIARY TABLE VIII.—Occupation of Selected Castes.

Caste and Occupation.	Number per 1,000 workers engaged on each occupation.	Number of female workers per 100 males.	Caste and Occupation.	Number per 1,000 workers engaged on each occupation.	Number of female workers per 100 males.
Ajna.—Agriculture ...	703	46	Brahman.—Bhagor-Priest—(contd.)		
Income from rent of Land ...	40	17	Artisans and other workmen ...	14	483
Field-labourers and wood-cutters, etc. ...	113	176	Trade ...	22	15
Raisers of live-stock milkmen and herdsmen. ...	23	10	Public force ...	21	...
Mineral labourers ...	18	131	Public administration ...	30	...
Artisans and other workmen ...	5	567	Lawyer, doctors and teachers ...	11	4
Public administration ...	6	...	Domestic service ...	45	34
Domestic service ...	17	233	Labourers unspecified ...	62	137
Labourers unspecified ...	56	147	Beggars, prostitutes, criminals and inmates of jails and asylums. ...	65	43
Beggars, prostitutes, criminals and inmates of jails and asylums. ...	9	700	Others ...	19	10
Others ...	10	126	Brahman.—Sanadhya-Priest ...	84	16
Bhat.—Legend Singers ...	236	23	Income from rent of land ...	72	19
Income from rent of land ...	19	171	Cultivators of all kinds ...	635	16
Cultivators of all kinds ...	298	35	Field labourers and wood-cutters, etc. ...	33	107
Field labourers and wood-cutters, etc. ...	102	96	Raisers of live-stock, milkmen and herdsmen. ...	9	23
Raisers of live-stock milkmen and herdsmen ...	14	29	Trade ...	16	36
Artisans and other workmen ...	11	124	Public force ...	25	...
Trade ...	26	22	Public administration ...	14	...
Public force ...	11	...	Domestic service ...	26	38
Domestic service ...	34	97	Labourers, unspecified ...	29	13
Labourers unspecified ...	96	85	Beggars, prostitutes, criminals and inmates of jail and asylums. ...	36	60
Beggars, prostitutes, criminals and inmates of jails and asylums. ...	109	57	Others ...	21	36
Others ...	44	10	Brahman.—Shri Gaud-Priest ...	197	28
Bhil.—Agriculture ...	490	51	Income from rent of land ...	32	61
Income from rent of land ...	15	13	Cultivators of all kinds ...	236	63
Field labourers and wood-cutters, etc. ...	187	79	Field labourers and wood-cutters, etc. ...	63	257
Raisers of live-stock milkmen and herdsmen. ...	34	11	Trade ...	40	113
Labourers unspecified ...	243	77	Public administration ...	50	...
Beggars, prostitutes, criminals and inmates of jails and asylums. ...	13	45	Domestic service ...	73	415
Others ...	18	144	Labourers unspecified ...	147	458
Brahman.—Priests ...	107	71	Beggars, prostitutes, criminals and inmates of jail and asylums. ...	92	50
Income from rent of land ...	71	29	Others ...	70	...
Cultivators of all kinds ...	555	19	Brahman.—Dakshani-Priest ...	251	2
Field labourers and wood-cutters, etc. ...	36	112	Income from rent of land ...	52	44
Raisers of live-stock milkmen and herdsmen. ...	9	29	Cultivators of all kinds ...	61	61
Artisans and other workmen ...	7	190	Public force ...	41	...
Trade ...	17	31	Public administration ...	351	...
Public force ...	25	...	Lawyers, doctors and teachers ...	65	48
Public administration ...	40	...	Domestic service ...	56	54
Lawyers, doctors and teachers ...	9	27	Contractors, clerks cashiers, etc., otherwise unspecified. ...	47	4
Domestic service ...	32	43	Others ...	76	32
Labourers unspecified ...	33	138	Chamar.—Leather Workers ...	221	36
Beggars, prostitutes, criminals and inmates of jails and asylums. ...	38	58	Cultivators of all kinds ...	363	49
Others ...	21	13	Field labourers and wood-cutters, etc. ...	143	101
Brahman.—Bhagor-Priest ...	154	13	Domestic service ...	20	46
Income from rent of land ...	78	110	Labourers unspecified ...	217	97
Cultivators of all kinds ...	393	48	Others ...	36	42
Field labourers and wood-cutters, etc. ...	72	119	Gujar.—Agriculture ...	713	32
Raisers of live-stock milkmen and herdsmen. ...	14	64	Field labourers and wood-cutters, etc. ...	78	108
			Raisers of live-stock milkmen and herdsmen. ...	98	26
			Labourers unspecified ...	51	119
			...	60	34

SUBSIDIARY TABLE VIII.—Occupation of Selected Castes.—(contd.)

Caste and Occupation.	Number per 1,000 workers engaged on each occupation.	Number of female workers per 100 males.	Caste and Occupation.	Number per 1,000 workers engaged on each occupation.	Number of female workers per 100 males.
Kalal.—Distillers and Toddy drawers.	231	34	Rajput.—Bhadouria.—Military	139	2
Income from rent of land	27	30	Income from rent of land	243	8
Cultivators of all kinds	393	42	Cultivators of all kinds	573	20
Field labourers and wood-cutters, etc.	112	127	Others	45	56
Trade	39	23	Rajput.—Chohan.—Military	130	...
Domestic service	28	32	Income from rent of land	60	121
Labourers unspecified	101	106	Cultivators of all kinds	499	34
Others	69	32	Field labourers and wood-cutters, etc.	110	102
Khangar.—Watchmen	156	12	Labourers, unspecified	85	81
Cultivators of all kinds	373	55	Others	116	37
Field labourers and wood-cutters, etc.	125	146	Rajput.—Gehlot.—Military	250	6
Labourers unspecified	233	135	Income from rent of land	46	190
Others	113	23	Cultivators of all kinds	342	31
Kayasth.—Writers	420	...	Field labourers and wood-cutters, etc.	141	20
Income from rent of land	36	24	Raisers of live-stock milkmen and herdsmen.	63	82
Cultivators of all kinds	271	38	Others	158	197
Field labourers and wood-cutters, etc.	15	39	Rajput.—Kachhwaha.—Military	89	3
Trade	26	26	Income from rent of land	324	8
Public force	24	...	Cultivators of all kinds	496	10
Lawyers, Doctors and teachers	39	50	Labourers, unspecified	34	12
Domestic service	58	19	Others	57	36
Contractors clerks, cashiers, etc., otherwise unspecified.	23	6	Rajput.—Ponwar.—Military	126	3
Others	88	49	Income from rent of land	66	17
Kirar.—Agriculture and Hunting	808	46	Cultivators of all kinds	552	26
Income from rent of land	22	7	Field labourers and wood-cutters, etc.	109	143
Field labourers and wood-cutters, etc.	64	103	Others	147	68
Labourers unspecified	59	115	Rajput.—Rathor.—Military	90	6
Others	47	23	Income from rent of land	37	70
Maratha.—Military and Dominant	320	...	Cultivators of all kinds	575	29
Income from rent of land	25	46	Field labourers and wood-cutters, etc.	111	102
Cultivators of all kinds	78	30	Labourers, unspecified	64	109
Field labourers and wood-cutters, etc.	40	146	Others	123	35
Trade	24	27	Rajput.—Tonwar.—Military	132	2
Public administration	68	...	Income from rent of land	273	6
Domestic service	176	63	Cultivators of all kinds	536	11
Contractors, clerks, cashiers, etc., otherwise unspecified.	63	4	Others	59	47
Labourers unspecified	116	111	Saharia.—Hunting and collecting jungle produce.	496	15
Others	90	60	Cultivators of all kinds	191	12
Mina.—Hunting and Robbery	220	31	Field labourers and wood-cutters, etc.	120	24
Income from rent of land	35	70	Labourers, unspecified	141	75
Cultivators of all kinds	409	29	Others	52	11
Field labourers and wood-cutters, etc.	177	91	Rajput.—Military	124	2
Labourers unspecified	83	82	Income from rent of land	206	11
Others	76	21	Cultivators of all kinds	534	16
Rajput.—Military	124	2	Field labourers and wood-cutters, etc.	43	101
Income from rent of land	206	11	Labourers, unspecified	39	144
Cultivators of all kinds	534	16	Others	67	38
Field labourers and wood-cutters, etc.	43	101	Sondhia.—Agriculture and Decoity	764	38
Others	93	50	Field labourers and wood-cutters, etc.	130	98
			Labourers, unspecified	39	144
			Others	67	38

SUBSIDIARY TABLE VIII.—Occupation of Selected Castes.—(concl'd.)

Caste and Occupation.	Number per 1,000 workers engaged on each occupation.	Number of female workers per 100 males.	Caste and Occupation.	Number per 1,000 workers engaged on each occupation.	Number of female workers per 100 males.
Teli.—Oil pressers	478	41	Shaikh.—(contd.)		
Cultivators of all kinds	317	39	Trade	121	19
Field labourers and wood-cutters, etc.	71	104	Public administration	69	...
Labourers, unspecified	60	95	Domestic service	54	101
Others	74	58	Labourers, unspecified	105	72
Bania.—Trade	659	16	Beggars, prostitutes, criminals and inmates of jails and asylums.	60	36
Cultivators of all kinds	133	25	Others	90	19
Persons living on their income	41	51	Jain.—Trade	783	36
Domestic service	39	18	Persons living on their income	45	12
Others	128	53	Others	172	38
Bania.—Agarwal.—Trade	672	15	Jain-Oswal.—Trade	683	12
Cultivators of all kinds	119	25	Persons living on their income	50	12
Others	209	33	Others	267	39
Bania.—Gahoi.—Trade	592	22	Animist.—Bhilala—Agriculture and Hunting.	884	93
Cultivators of all kinds	232	21	Field labourers and wood-cutters, etc.	60	51
Others	176	94	Labourers, unspecified	37	49
Bania.—Maheshri.—Trade	656	19	Others	19	40
Cultivators of all kinds	83	43	Animist.—Saharia—Agriculture and Hunting.	365	83
Others	261	29	Field labourers and wood-cutters, etc.	208	48
Bania.—Porwal.—Trade	694	16	Labourers, unspecified	372	103
Cultivators of all kinds	100	23	Others	55	38
Others	206	96	Animist.—Bhil—Agriculture and Hunting.	573	27
Musalman.—Pathan—Military and Dominant.	247	4	Field labourers and wood-cutters, etc.	142	118
Cultivators of all kinds	213	27	Labourers, unspecified	121	130
Field labourers and wood-cutters, etc.	57	87	Others	64	50
Artisans and other workmen	67	46	Europeans ... ..	...	...
Trade	74	18	Public force	903	...
Domestic service	46	34	Others	97	28
Public administration	63	...	Anglo-Indians ... ..	...	...
Labourers, unspecified	102	59	Public force	433	...
Others	131	18	Others	567	21
Syed—Military and Dominant	248	3	Armenians ... ..	...	...
Cultivators of all kinds	180	38	Others	1,000	...
Others	572	26			
Shaikh—Military and Dominant	214	1			
Cultivators of all kinds	179	26			
Field labourers and wood-cutters, etc.	36	133			
Artisans and others workmen	72	25			

SUBSIDIARY TABLE IX.—Number of Persons employed on Railways and in the Post Office and Telegraph and Irrigation Departments on the 18th March, 1921.

(1) Post and Telegraph.

Class of persons employed.	POST OFFICE.		TELEGRAPH DEPARTMENT.		TELEPHONE DEPARTMENT.	
	Europeans and Anglo-Indians.	Indians.	Europeans and Anglo-Indians.	Indians.	Europeans and Anglo-Indians.	Indians.
1	2	3	4	5	6	7
Total Persons Employed	884	...	274	...	22
Supervising Officers including Probationary Superintendents and Inspectors of Post Offices and Assistant and Deputy Superintendent of Telegraphs and all Officers of higher rank than those.	...	14	...	...	...	4
Post Masters including Deputy, Assistant, Sub and Branch Post Masters.	...	151	...	...	...	...
Signalling establishment including Warrent Officers, non-commissioned Officers, Military Telegraphists and other employees.	116	...	...
Miscellaneous Agents, School Masters, Station Masters, etc.	...	63	...	155	...	...
Clerks of all kinds	84	...	...	...	12
Postmen	104	...	...	...	...
Skilled labour establishment including Foremen, Instrument makers, Carpenters, Blacksmiths, mechanics, Sub-Inspectors, Line men and Line riders and other employees	1	...	6
Unskilled labour establishment including line coolies, cable guards, betterymen, telegraph messengers, peons and their employees.	...	251	...	2	...	...
Road establishment consistent of Overseers, runners, clerks and booking agents, boatmen, syces, coachmen, bearers and others.	...	217	...	...	...	...

(2) Irrigation Department.

Class of persons employed.	Europeans and Anglo-Indians.	Indians.
Total Persons employed	1	2,448
<i>Persons directly employed</i>	507
Officers	16
Upper subordinates	46
Lower Do.	213
Clerks	55
Peons and other servants	100
Coolies	75
<i>Persons indirectly employed</i>	1	1,941
Contractors	135
Contractors' regular employees	297
Coolies	1,509

(3) Railways.

Class of Persons employed.	Europeans and Anglo-Indians.	Indians.
Total Persons employed.	11	3,428
<i>Persons directly employed</i>	11	1,899
Officers	3	4
Subordinates drawing more than Rs. 75 p. m.	7	70
Do. do. from Rs. 20 to 75	1	548
Do. do. under Rs. 20 ... ..	...	1,277
<i>Persons indirectly employed</i> ... ..	...	1,529
Contractors ... ..	...	...
Contractors' regular employees ... ..	...	175
Coolies ... ..	...	1,354

NOTE
ON
Chapter XII.

On scrutiny of the Industrial return, the statistics looked doubtful. Subsequent enquiry brought forth returns from 25 more different industrial establishments. The informations were received while the tables were printed off and the Report was in the course of printing. They are given on the next page in a concise tabular form.

The Table will show that besides the 5 Grass Presses, there are altogether 10 Grass Depôts in different parts of the State. These Depôts are mainly established to meet the requirements of the Military Department though private needs also are not overlooked. Most of the workers employed in them are seasonal.

Of the three Electric Power Houses installed in the towns of Lashkar, Shivpuri and Ujjain, the Lashkar one is the biggest, employing in all 205 males in different branches. In the Supervising Staff of these establishments there are four Europeans.

There are in all four distilleries in four different districts of the State. They are all conducted on a commercial scale. The distilleries have been leased out by the State, on contract system, to the highest bidder and no other private individual is allowed to run any such concern in the State.

The other two industries of Lashkar, the Tambat Brothers and Ramchandra Industrials, turn out miscellaneous articles, chiefly small useful machineries. Power is supplied for the work by the local Electric Light & Power Company.

With the exception of the Power Houses, mentioned above, and the Gwalior Civil & Military Stores, a tailoring and outfitting concern, all these industries are owned by private individuals. The former two classes are the concerns of Joint-Stock Companies Ltd.

INDUSTRIAL STATISTICS.

Later information received from Owners and Managers of the Factories which have not been included in Final Tables.

Name of Factory.	District in which located.	NUMBER OF PERSONS EMPLOYED IN						CASTE OF		Kind of ownership of Company.	Kind of power used.	Number of Machines with Horse-power.	Name of article manufactured.
		Supervising Staff.		Clerical Staff.		Workmen.		Owner.	Manager.				
		Europeans and Anglo-Indians.	Indians.	Europeans and Anglo-Indians.	Indians.	Males.	Females.						
								3	4					5	6	7	8	9	10	11	12	13	14
1. Tambat Brothers, Lashkar	Gird	...	...	...	2	22	...	Hindu	Hindu	Private	Electric	5 Motors. 84 Horse-power.	Nib manufacturers and Contractors, etc.
2. Ramchandra Industrials, Lashkar.	Gird	...	...	...	2	16	...	Hindu	Hindu	Private	Oil & Electric.	20 Horse-power. 1 Motor. 1 Horse-power.	Flour Grinders and Machine Workers.
3. Distillery, Ujjain	Ujjain...	...	2	...	4	29	4	Parsi	Parsi	Private	Water	1 Engine. 65 Horse-power.	Distillers.
4. Distillery, Gwalior	Gird	...	...	...	7	18	...	Parsi	Parsi	Private	Water	1 Engine. 20 Horse-power.	Do.
5. Distillery, Amjhera	Amjhera	...	1	...	2	19	...	Parsi	Parsi	Private	Not given	Not given	Do.
6. Distillery, Guna	Isagarh	...	2	...	4	18	...	Parsi	Parsi	Private	...	...	Do.
7. Gwalior Civil & Military Stores Coy., Ltd., Lashkar.	Gird	...	1	...	8	27	...	Coy., Ltd.	Parsi	Joint Stock Coy.	...	...	Tailors and Out-fitters.
8. Gwalior Electric Light & Power Coy., Ltd., Lashkar.	Gird	1	3	...	10	191	...	Coy., Ltd.	European	Joint Stock Coy.	Oil	1 Oil. 140 Horse-power. 1 Steam.	Electricity Producers.
9. Electric Light and Power Coy., Ltd., Ujjain.	Ujjain...	2	...	...	6	20	...	Coy., Ltd.	European	Joint Stock Coy.	Not given	3 Engines. 322 Horse-power.	Do.
10. Electric Light and Power Coy., Ltd., Shivpuri.	Narwar.	1	1	...	6	31	...	Coy., Ltd.	Hindu	Joint Stock Coy.	...	...	Do.
TOTAL...	TOTAL...	4	10	...	51	391	4	Coy., Ltd. Hindu Parsi	Hindu European Parsi	Joint Stock Private	Oil, Electric, Water and Steam.	696½ Horse-power 15 Engines.	...

PART II.—Tables.

TABLE OF CONTENTS.

PART II.—TABLES.

		PAGES.
TABLE	I. Area, Houses and Population	1— 2
"	II. Variation in Population since 1901	3— 4
"	III. Towns and Villages classified by Population	5— 6
"	IV. Towns classified by Population with Variation since 1881	7— 8
"	V. Towns arranged territorially with population by Religion	9— 12
"	VI. Religion	13— 16
"	VII. Age, Sex and Civil Condition	17— 38
"	VIII. Education by Religion and Age	39— 48
"	IX. Education by selected Castes, Tribes or Races	49— 50
"	X. Language	51— 56
"	XI. Birthplace	57— 70
"	XII. Infirmities	71— 72
	Part 1—Distribution by Age.	
	Part 2—Distribution by Districts.	
"	XII-A. Infirmities by selected Castes, Tribes or Races	73— 74
"	XIII. Caste, Tribe, Race or Nationality	75— 80
"	XIV. Civil Condition by Age for selected Castes	81— 88
"	XV. Territorial Distribution of the Christian Population by Sect and Race.	89— 92
"	XVI. Europeans and allied Races, and Anglo-Indians by Race and Age	93— 94
	(a) European and allied Races (including Armenians).	
	(b) Anglo-Indians.	
"	XVII. Occupation or Means of Livelihood—General Table	95—139
"	XVIII. Subsidiary Occupations of Agriculturists	141—146
	(1) Rent Receivers.	
	(2) Rent Payers.	
	(3) Farm servants and Field labourers.	
"	XIX. Showing for certain mixed occupations the number of persons who returned each occupation as their (a) Principal (b) Subsidiary Means of Livelihood	147—150
"	XX. Distribution by Religion of Workers and Dependants in different occupations	151—156
"	XXI. Occupation by Caste, Tribe or Race	157—164
	Part A.—Occupations of selected Castes, Tribes or Races.	
	Part B.—Distribution of workers in certain groups of occupation by Caste, Tribe or Race (for Lashkar City).	

	PAGES.
TABLE XXII. Industrial Statistics	165—172
Part 1. Provincial Summary.	
„ 2. Distribution by Districts.	
„ 3. Industrial Establishments classified according to the class of Owners and Managers.	
„ 4. Caste or Race and Birthplace of skilled Workmen classified according to their Industry and Occupation.	
„ 5. Caste or Race and Birthplace of unskilled Labourers classified according to the Industry in which they are working.	
„ 6. Details of Power employed—	
(1) For Establishments using steam, oil, gas, water, etc.	
(3) For Electric Power supplied from outside.	
„ 7. Number of looms in use in Textile Establishments.	
Provincial Table—1. Area and Population by Parganas	i—ii
„ 2. Population of Parganas by Religion and Education ...	iii—vi
„ 3. Population of Jagirs and Feudatory Estates ...	vii—x

TABLE I.

Area, Houses and Population.

1. The Feudatory estates and the Military Stations have been included in the districts in which they are situated.
2. The Railway population is also included in the districts in which the Railway Stations lie.
3. The increase in area is due to the increased area given by some of the Feudatory estates.
4. The figures for Military Stations and Residency Headquarters are shown separately in this Table, as well as in the following five Tables. They are also included in their respective districts.
5. The figures for Sheogarh and Abhepur have not been included in the Table as the decision regarding their transfer to the Gwalior State was received too late. They are included in the Central India figures and the necessary adjustment should be made in the next Census.

District.	Area in square miles.	Towns.	Villages.	OCCUPIED HOUSES.				PERSONS.			MALES.			FEMALES.		
				Total.	In Towns.	In Villages.		Total.	Urban.	Rural.	Total.	Urban.	Rural.	Total.	Urban.	Rural.
1	2	3	4	5	6	7		8	9	10	11	12	13	14	15	16
Gwalior State (excluding Ganga- pur).	26.357	27	10,507	715,768	78,527	637,241		3,186,075	308,383	2,877,692	1,691,700	167,234	1,524,466	1,494,375	141,149	1,353,226
Gangapur "	26	...	10	2,048	...	2,048		9,401	...	9,401	4,810	...	4,810	4,591	...	4,591
Gwalior State (including Ganga- pur).	26.383	27	10,517	717,816	78,527	639,289		3,195,476	308,383	2,887,093	1,696,510	167,234	1,529,276	1,498,966	141,149	1,357,817
Gird District	1,712	4	742	79,870	28,615	51,255		326,465	117,596	208,870	178,371	65,639	112,732	148,095	51,957	96,138
Bind "	1,721	2	862	79,333	3,520	75,813		382,633	14,464	368,169	208,765	7,920	200,845	173,868	6,544	167,324
Tonwarghar "	2,004	2	751	71,433	2,360	69,073		336,660	9,207	327,453	186,908	5,152	181,756	149,752	4,055	145,697
Sheopur "	2,366	2	561	29,177	2,522	26,655		124,865	9,886	114,979	66,462	5,127	61,335	58,403	4,759	53,644
Narwar "	3,763	2	1,280	80,575	3,696	76,879		369,627	15,189	354,438	195,549	8,157	187,391	174,079	7,032	167,647
Isagarh "	4,590	3	1,868	87,732	4,033	83,699		384,088	15,794	368,294	201,384	8,099	193,285	182,704	7,695	175,009
Bhilsa "	1,934	1	905	48,084	2,410	45,674		247,667	8,801	238,866	130,252	4,769	125,483	117,415	4,032	113,383
Ujjain "	2,745	3	1,090	84,194	16,515	67,679		344,218	60,301	283,917	179,347	32,869	146,478	164,871	27,432	137,439
Mandasor "	1,778	4	873	57,504	9,129	48,375		237,745	36,990	200,755	122,645	19,219	103,426	115,100	17,771	97,329
Shajapur "	2,449	4	1,012	72,471	5,727	66,744		304,987	20,155	284,832	137,843	10,283	147,560	147,144	9,872	137,272
Amjhara "	1,321	...	573	27,443	...	27,443		136,520	...	136,520	68,985	...	68,985	67,535	...	67,535
British Cantonnments and Military Stations.																
Nimach Cantonment	4	1	...	2,737	2,737	...		10,490	10,490	...	5,586	5,586	...	4,504	4,904	...
Guna Station...	2	1	...	1,310	1,310	...		4,805	4,805	...	2,433	2,433	...	2,372	2,372	...
Agar Station...	1	1	...	317	317	...		1,110	1,110	...	617	617	...	493	493	...
Gwalior Residency	1	1	...	93	93	...		232	232	...	131	131	...	101	101	...

TABLE II.

Variation in Population since 1901.

1. Adjustments have been made up to 1901.
2. The figures for Sheogarh and Abhepur have not been included in the Table as the decision regarding their transfer to the Gwalior State was received too late. They are included in the Central India figures and the necessary adjustment should be made in the next Census.
3. The figures for Sheogarh and Abhepur are given below :—

	1921			1911			1901		
	Total.	Male.	Female.	Total.	Male.	Female.	Total.	Male.	Female.
Sheogarh	220	119	101	237	123	114	Separate figures are not available.		98
Abhepur	38	25	13	38	18	20			
TOTAL	258	144	114	275	141	134			

Districts.	Persons.			Variation		Increase (+) Decrease (-)	Net variation in period 1901 to 1921 Increase (+) Decrease (-)	MALES.			FEMALES.		
	1921	1911	1901	1911 to 1921	1901 to 1911			1921	1911	1901	1921	1911	1901
1	2	3	4	5	6	7	8	9	10	11	12	13	
Gwalior State (excluding Ganganpur)	3,186,075	3,227,961	3,066,038	-41,886	+161,923	+120,037	1,691,700	1,695,940	1,608,663	1,494,375	1,532,021	1,457,375	
Ganganpur	9,401	9,197	9,003	+204	+194	+398	4,810	4,783	4,606	4,591	4,414	4,397	
Gwalior State (including Ganganpur)	3,195,476	3,237,158	3,075,041	-41,682	+162,117	+120,435	1,696,510	1,700,723	1,613,269	1,498,966	1,536,435	1,461,772	
Gird District	325,466	312,339	385,104	+14,127	-72,765	-58,638	178,371	166,946	...	148,095	145,393	...	
Bind	382,631	400,564	418,698	-17,931	-18,134	-36,065	208,765	216,659	...	173,868	183,905	...	
Tonwarghar	336,660	379,113	376,916	-42,453	+2,197	-40,256	186,908	207,141	...	149,752	171,972	...	
Sheopur	124,865	125,763	135,165	-898	-9,402	-10,300	66,462	66,358	...	58,403	59,405	...	
Narwar	369,627	408,129	364,554	-38,502	+43,575	+5,073	195,548	213,638	...	174,079	194,491	...	
Isagarh	384,088	396,954	335,452	-12,866	+61,502	+48,636	201,384	206,964	...	182,794	189,990	...	
Bhilsa	247,667	196,085	143,229	+51,582	+52,856	+104,438	130,252	101,083	...	117,415	95,002	...	
Ujjain	344,218	344,770	309,036	-552	+35,734	+35,182	179,347	177,045	...	164,871	167,725	...	
Mandasor	237,745	237,128	216,988	+617	+20,140	+20,757	122,645	122,147	...	115,100	114,981	...	
Shajapur	304,987	310,537	286,312	-5,250	+24,225	+18,675	157,843	159,962	...	147,144	150,575	...	
Ambera	136,520	125,776	103,587	+10,744	+22,189	+32,933	68,985	62,780	...	67,535	62,996	...	
British Cantonments and Military Stations.													
Nimach Cantonment	10,490	12,318	15,398	-1,828	-3,080	-4,908	5,586	6,241	8,632	4,904	5,577	6,766	
Guna Station	4,805	5,099	6,037	-294	-938	-1,232	2,433	2,768	3,376	2,372	2,331	2,661	
Agar Station	1,110	3,487	3,990	-2,377	-503	-2,880	617	1,981	2,401	493	1,506	1,589	
Gwalior Residency	232	304	1,391	-72	-1,087	-1,159	131	223	774	101	81	617	

TABLE III.

Towns and Villages Classified by Population.

The figures for Sheogarh and Abhepur have not been included in the Table as the decision regarding their transfer to the Gwalior State was received too late. They are included in the Central India figures and the necessary adjustment should be made in the next Census.

TABLE VI.

Religion.

1. The population of Gwalior Residency and the Military Stations of Guna, Agar and Nimach is included in their respective districts and is also separately shown for ready reference.
2. The population of 37 Estates, heretofore called Guaranteed Estates, which have this time been censused by the suzerain state, is also included in the districts in which they lie.
3. The Railway population is also included in the different districts in which the Railway Stations are situated.
4. The figures for Sheogarh and Abhepur have not been included in the Table as the decision regarding their transfer to the Gwalior State was received too late. They are included in the C. I. figures and the necessary adjustment should be made in the next Census.

Figures by religion for 1921 are:—

	Total.	Male.	Female.	HINDU.		MUSALMAN.		JAIN.	
				Male.	Female.	Male.	Female.	Male.	Female.
Sheogarh ...	220	119	101	96	84	20	15	3	2
Abhepur ...	38	25	13	25	13	...	...	...	...
TOTAL ...	258	144	114	121	97	20	15	3	2

TABLE III.

Towns and Villages Classified by Population.

Districts,	Total number of inhabited Towns and Villages.	Population.	Under 500		500 to 1,000		1,000—2,000		2,000—5,000		5,000—10,000		10,000—20,000		20,000—50,000		50,000—100,000		100,000 and over.		Encampments, Boat, and Rail way population unclassified.
			Number.	Population.	Number.	Population.	Number.	Population.	Number.	Population.	Number.	Population.	Number.	Population.	Number.	Population.	Number.	Population.			
I	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22
Gwalior State (excluding Ganga- pur).	10,534	3,186,075	9,167	1,620,860	961	687,945	319	433,484	70	199,222	10	72,856	4	51,659	2	64,168	1	80,387	...	...	5,494
Gangapur ...	10	9,401	4	1,004	4	2,627	...	...	2	5,770	...	...	...	...	...	...	...	...	...	...	...
Gwalior State (including Ganga- pur).	10,544	3,195,476	9,171	1,621,864	965	660,572	319	433,484	72	204,092	10	72,856	4	51,659	2	64,168	1	80,387	...	...	5,494
Gird & District	746	326,466	645	111,254	66	45,685	27	35,746	5	14,660	...	...	...	...	...	...	...	...	...	...	5,437
Bind ..	864	382,633	634	146,667	155	106,566	65	93,938	9	25,843	1	9,619	...	...	...	...	...	...	...	...	...
Tonwarghar ..	753	336,660	544	123,009	131	88,167	63	84,903	15	40,581	...	...	...	...	...	...	...	...	...	...	...
Sheopur ..	563	124,865	520	75,044	27	19,938	12	15,551	3	8,434	1	5,898	...	...	...	...	...	...	...	...	...
Narwar ..	1,282	369,627	1,107	201,038	131	91,519	37	47,429	6	17,726	...	...	1	11,915	1	20,260	1	80,387	...	...	...
Isagarh ..	1,871	384,088	1,761	264,301	82	55,315	15	19,286	12	38,396	1	6,790	...	...	...	...	...	...	...	...	...
Bhile ..	906	247,667	811	164,207	77	51,826	16	20,034	1	2,799	1	8,801	...	...	...	...	...	...	...	...	...
Ujjain ..	1,093	344,218	977	176,918	84	59,700	24	35,430	5	11,812	2	16,393	...	...	...	...	...	...	...	...	...
Mandasor ..	877	237,745	770	106,988	79	54,303	19	25,362	6	18,075	1	6,310	2	26,707	1	43,908	...	...	...	...	57
Shajapur ..	1,016	304,987	891	172,261	86	57,225	30	40,416	6	16,040	3	19,045	...	...	...	...	...	...	...	...	...
Amhera ..	573	136,520	511	80,177	47	30,328	11	15,389	4	10,626	...	...	...	...	...	...	...	...	...	...	...
British Cantonnments.																					
Nimach Cantonment	1	10,490	...	...	...	...	...	...	...	...	...	...	1	10,490	...	...	...	...	...	...	...
Guna Station	1	4,805	...	...	...	...	...	...	1	4,805	...	...	...	...	...	...	...	...	...	...	...
Agar Station	1	1,110	...	...	...	...	1	1,110	...	...	...	...	...	...	...	...	...	...	...	...	...
Gwalior Residency	1	232	1	232	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...

TABLE IV.

Towns Classified by Population with Variation since 1881.

1. Lashkar Brigade, which was shown as separate town in 1911, is now included in Lashkar City. The number of towns is, therefore, diminished by one.

2. Sipri town is now designated as Shivpuri.

3. Col. 1 shows the class of towns according to their population as under :—

Class II Population	...	...	...	...	50,000 to 100,000
„ III „	...	...	...	...	20,000 „ 50,000
„ IV „	...	...	...	...	10,000 „ 20,000
„ V „	...	...	...	...	5,000 „ 10,000
„ VI „	...	—	..	...	under 5,000

TABLE IV.

Towns Classified by Population with Variation since 1881.

Class.	Towns.	District.	Municipality, Suburbs, Cantonments, etc.	POPULATION.					VARIATION :—					Variation in period 1881 to 1921	MALES.			FEMALES.		
				1921	1911	1901	1891	1881	{ INCREASE (+) DECREASE (-)						1921	1911	1901	1921	1911	1901
									1911 to 1921	1901 to 1911	1891 to 1901	1881 to 1891								
I	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	
	Total Urban Population																			
II	Lashkar	...	...	308,383	278,093	349,878	379,829	143,405	+ 30,290	- 71,785	- 29,951	+ 236,426	+ 164,980	167,234	148,035	183,727	141,149	130,058	166,151
III	Ujain	...	Municipality	80,287	59,187	102,656	115,436	...	+ 24,200	- 46,439	- 12,810	...	...	44,595	30,533	54,112	35,792	25,654	48,514
III	Morar	...	"	43,908	39,295	39,892	3,469	32,932	+ 4,613	- 5,977	+ 5,201	+ 1,759	+ 10,976	24,450	28,864	20,829	19,558	18,431	10,063	
	(Gwalior Residency)	...	"	20,260	13,881	20,570	25,763	...	+ 6,379	- 6,089	+ 5,193	...	...	12,342	8,833	12,224	7,918	5,048	8,346
		...	"	252	304	1,397	1,245	...	- 72	+ 1,087	+ 146	...	...	137	223	774	101	87	617
IV	Mandasor	...	Municipality.	16,217	16,785	20,936	25,785	22,896	- 568	- 4,151	- 4,849	+ 3,189	- 6,379	8,425	8,602	10,812	7,792	8,183	10,124	
IV	Gwalior	...	"	13,037	14,694	16,867	15,750	...	- 1,637	- 2,113	+ 1,057	...	...	6,675	7,458	8,589	6,262	7,236	8,218
IV	Shivpuri	...	"	11,915	10,628	5,522	8,110	...	+ 1,287	+ 5,036	- 2,518	...	...	6,466	5,603	2,855	5,449	5,025	2,737
V	Bind	...	"	9,619	9,133	8,032	9,188	7,412	+ 486	+ 1,101	- 1,156	- 1,776	+ 2,207	5,386	5,081	4,338	4,233	4,052	3,694	
V	Bhilai	...	"	8,801	8,427	7,481	9,670	7,070	+ 374	+ 946	- 2,189	+ 2,600	+ 1,731	4,769	4,428	3,731	4,032	3,999	3,750	
V	Barnagar	...	"	3,543	8,634	10,856	10,261	7,908	- 91	- 2,222	+ 595	+ 2,353	+ 635	4,502	4,434	5,583	4,041	4,200	5,273	
V	Shajapur	...	"	7,894	8,876	9,953	11,013	9,247	- 982	- 1,077	- 1,090	+ 1,796	- 1,353	3,971	4,410	5,053	3,923	4,466	4,900	
V	Khachhraud	...	"	7,850	6,496	9,186	9,034	9,489	+ 1,354	- 2,690	+ 152	- 455	- 1,639	4,017	3,415	4,539	3,833	3,081	4,647	
V	Guna	...	"	6,790	6,586	5,415	6,000	...	+ 204	+ 1,171	- 585	...	...	3,571	3,514	2,789	3,219	3,072	2,626
V	Jawad	...	"	6,310	6,505	8,005	8,920	...	- 195	- 1,500	- 915	...	...	3,192	3,239	4,007	3,118	3,266	3,998
V	Shujapur	...	Town Com- mittee.	6,072	5,938	5,731	6,669	7,136	+ 134	+ 207	- 938	- 467	- 1,064	3,194	3,028	2,822	2,878	2,910	2,909	
V	Sheopur	...	Municipality.	5,899	5,531	6,712	7,600	8,403	+ 367	- 1,181	- 888	- 803	- 2,505	3,060	2,753	3,305	2,838	2,778	3,407	
V	Agar	...	Town Com- mittee.	5,079	5,734	6,452	7,692	6,193	- 655	- 718	- 1,240	+ 1,499	- 1,114	2,501	2,928	3,257	2,578	2,806	3,195	
VI	Gohad	...	...	4,945	5,139	5,343	5,378	...	- 294	- 204	- 35	...	...	2,534	2,659	2,807	2,311	2,480	2,536
VI	Morona	...	Municipality.	4,783	2,690	2,099	2,394	...	+ 2,093	+ 591	- 295	...	...	2,785	1,461	1,053	1,998	1,229	1,046
VI	Salbagarh	...	Town Com- mittee.	4,424	4,985	6,039	6,111	...	- 561	- 1,054	- 72	...	...	2,367	2,605	3,080	2,057	2,380	2,989
VI	Chanderi	...	"	4,199	2,753	4,093	5,073	...	+ 1,446	- 1,340	- 980	...	...	2,095	1,414	2,095	2,104	1,339	1,998
VI	Baroda (Sheopur)	...	"	3,988	5,073	6,381	6,780	6,787	- 1,085	- 1,308	- 399	- 7	- 2,799	2,067	2,593	3,146	1,921	2,481	3,235	
VI	Nimach	...	Town Com- mittee.	3,973	4,989	6,190	6,309	5,161	- 1,016	- 1,201	- 119	+ 1,148	- 1,188	2,016	2,565	3,222	1,957	2,424	9,968	
VI	Bhandar	...	"	3,912	4,317	5,133	5,967	...	- 405	- 816	- 834	...	...	2,027	2,150	2,617	1,885	2,167	2,516
VI	Narwar	...	"	3,274	3,913	4,929	6,190	...	- 639	- 1,016	- 1,261	...	...	1,691	1,976	2,453	1,583	1,937	2,476
	British Cantonments and Military Stations.																			
IV	Nimach Cantonment	...	Cantonment.	10,490	12,318	15,398	15,291	13,069	- 1,828	+ 3,080	+ 107	+ 2,222	- 2,579	5,586	6,741	3,632	4,904	5,577	6,766	
VI	Guna Station	...	Military Station	4,805	5,099	6,037	4,693	...	- 294	- 938	- 1,344	...	...	2,453	2,768	3,376	2,372	2,331	2,661
VI	Agar	...	"	1,010	3,487	3,990	4,031	...	- 2,377	- 503	- 41	...	...	617	1,981	2,401	493	1,506	1,589

TABLE V.

Towns arranged territorially with Population by Religion.

1. Out of 11 districts of the State there is no town in one district, *viz.*, Amjhera.
2. The districts in order of Urban importance stand thus :—

No.	District.	Total.	Males.	Females.
1	Gird ...	1,17,596	65,639	51,957
2	Ujjain...	60,301	32,869	27,432
3	Mandasor ...	36,990	19,219	17,771
4	Shajapur ...	20,155	10,283	9,872
5	Isagarh ...	15,794	8,099	7,695
6	Narwar ...	15,189	8,157	7,032
7	Bhind ...	14,464	7,920	6,544
8	Sheopur ...	9,886	5,127	4,759
9	Tonwarghar ...	9,207	5,152	4,055
10	Bhilai ...	8,801	4,769	4,032

3. In the above statement the population of Military Stations of Agar, Guna and of the Cantonment of Nimach is included respectively in Shajapur, Isagarh and Mandasor districts to which they belong.

Towns arranged territorially

District.	Towns, Cantonments, etc.	POPULATION.			HINDU.			MUSALMAN.		
		Persons.	Males.	Females.	Persons.	Males.	Females.	Persons.	Males.	Females.
1	2	3	4	5	6	7	8	9	10	11
Total Urban Population		308,383	167,234	141,149	225,045	122,637	102,408	70,910	37,596	33,314
Gird	Lashkar	80,387	44,595	35,792	60,307	33,543	26,764	18,531	10,181	8,350
"	Morar	20,260	12,342	7,918	15,389	9,442	5,947	4,620	2,754	1,866
"	Gwalior Residency.	232	131	101	170	84	86	49	36	13
"	Gwalior	13,037	6,675	6,362	9,702	5,007	4,695	3,273	1,635	1,638
"	Bhander	3,912	2,027	1,885	3,350	1,745	1,605	562	282	280
Bhind	Bhind	9,619	5,386	4,233	7,183	4,041	3,142	1,410	740	662
"	Gohad	4,845	2,534	2,311	4,269	2,249	2,020	540	268	272
Tonwarghar	Sabalgarh	4,424	2,367	2,057	3,742	2,029	1,713	681	337	344
"	Morena	4,783	2,785	1,998	3,845	2,242	1,603	681	381	300
Sheopur	Sheopur	5,898	3,060	2,838	3,910	2,036	1,874	1,943	1,001	942
Sheopur	Baroda	3,988	2,067	1,921	3,666	1,893	1,773	308	167	141
Narwar	Shivpuri	11,915	6,466	5,449	9,192	5,012	4,180	2,462	1,313	1,149
"	Narwar	3,274	1,691	1,583	2,750	1,435	1,315	422	204	218
Isagarh	Guna	6,790	3,571	3,219	5,351	2,827	2,524	1,134	592	542
"	Chanderi	4,199	2,095	2,104	2,648	1,280	1,368	1,209	634	575
Bhilai	Bhilai	8,801	4,769	4,032	6,908	3,758	3,200	1,378	748	630
Ujjain	Ujjain	43,908	24,350	19,558	31,159	17,640	13,519	11,432	5,944	5,488
"	Barnagar	8,543	4,502	4,041	6,027	3,153	2,874	1,394	990	904
"	Khachraud	7,850	4,017	3,833	5,344	2,749	2,595	1,800	894	906
Mandasor	Mandasor	16,217	8,425	7,792	10,103	5,237	4,866	4,727	2,476	2,251
Mandasor	Nimach	3,973	2,016	1,957	2,777	1,432	1,345	896	421	475
"	Jawad	6,310	3,192	3,118	4,313	2,166	2,147	1,375	707	668
Shajapur	Shajapur	7,894	3,971	3,923	5,120	2,580	2,540	2,280	1,102	1,178
"	Shujalpur	6,072	3,194	2,878	3,907	2,021	1,886	1,670	899	317
"	Agar	5,079	2,501	2,578	3,424	1,713	1,711	1,163	550	617
British Cantonment & Military Stations.										
Mandasor	Nimach	10,490	5,586	4,904	6,390	3,307	3,083	3,105	1,613	1,492
Isagarh	Guna	4,805	2,433	2,372	3,355	1,639	1,716	1,232	644	588
Shajapur	Agar	1,110	617	493	864	461	403	182	111	71

with Population by Religion.

CHRISTIAN.			JAIN.			SIKH.			PARSI.			ARYA.			JEW.			ANIMIST.		
Persons.	Males.	Females.	Persons.	Males.	Females.	Persons.	Males.	Females.	Persons.	Males.	Females.	Persons.	Males.	Females.	Persons.	Males.	Females.	Persons.	Males.	Females.
12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32
1,381	923	458	9,741	5,325	4,416	259	180	79	193	87	106	104	56	48	1	1	...	749	429	320
274	158	116	1,097	597	500	32	21	11	57	32	25	54	31	23	1	1	...	34	31	3
64	40	24	153	86	67	23	16	7	2	2	...	9	2	7	...	...	...	...	...	...
13	11	2	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
2	1	1	60	32	28	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
...
1	1	...	1,008	586	422	...	...	...	...	...	...	17	10	7	...	...	...	...	...	...
...	...	...	36	17	19	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
...	...	...	1	1	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
...	...	...	257	162	93	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
...	...	...	36	16	20	...	...	...	...	...	...	...	...	...	...	...	...	9	7	2
3	2	1	10	4	6	...	...	...	...	...	...	...	...	...	...	...	...	1	1	...
1	1	...	175	96	79	...	...	...	4	2	2	15	7	8	...	...	...	66	35	31
102	52	50	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
7	5	2	191	96	95	15	...	15	5	...	5	...	...	...	...	...	...	87	51	36
...	...	...	332	173	159	...	...	...	...	...	...	...	...	...	...	...	...	10	8	2
30	20	10	428	238	190	...	...	...	...	...	...	...	...	...	...	...	...	7	5	2
203	117	86	992	566	426	36	27	9	11	4	7	...	...	...	...	...	...	75	52	23
...	...	...	590	341	249	...	...	...	...	...	...	6	3	3	...	...	...	26	15	11
...	...	...	636	341	295	...	...	...	...	...	...	...	...	...	...	...	...	70	33	37
...	...	...	1,278	660	618	...	...	...	5	2	3	...	...	...	...	...	...	104	50	54
4	2	2	220	111	109	...	...	...	...	...	...	...	...	...	...	...	...	76	50	26
3	1	2	563	292	276	...	...	...	...	...	...	...	...	...	...	...	...	51	26	23
...	...	...	475	279	196	...	...	...	...	...	...	...	...	...	...	...	...	19	10	9
...	...	...	489	269	220	...	...	...	...	...	...	...	...	...	...	...	...	6	5	1
...	...	...	445	219	226	...	...	...	...	...	...	...	...	...	...	...	...	47	19	28
775	563	212	46	23	23	7	6	1	106	43	63	...	...	...	...	...	...	64	31	30
12	10	2	71	43	30	131	95	36	2	2	...	...	...	...	...	...	...	...	...	...
2	2	...	43	25	18	15	15	...	1	...	1	3	3	...	...	...	...	...	...	...

TABLE VI.

Religion.

1. The population of Gwalior Residency and the Military Stations of Guna, Agar and Nimach is included in their respective districts and is also separately shown for ready reference.

2. The population of 37 Estates, heretofore called Guaranteed Estates, which have this time been censused by the suzerain state, is also included in the districts in which they lie.

3. The Railway population is also included in the different districts in which the Railway Stations are situated.

4. The figures for Sheogarh and Abhepur have not been included in the Table as the decision regarding their transfer to the Gwalior State was received too late. They are included in the C. I. figures and the necessary adjustment should be made in the next Census.

Figures by religion for 1921 are:—

	Total.	Male.	Female.	HINDU.		MUSALMAN.		JAIN.	
				Male.	Female.	Male.	Female.	Male.	Female.
Sheogarh ...	220	119	101	96	84	20	15	3	2
Abhepur ...	38	25	13	25	13	...	...	...	...
TOTAL ...	258	144	114	121	97	20	15	3	2

TABLE

Reli-

District.	POPULATION.			HINDU.			MUSALMAN.		
	Persons.	Males.	Females.	Persons.	Males.	Females.	Persons.	Males.	Females.
1	2	3	4	5	6	7	8	9	10
Gwalior State (excluding Ganganpur).	3,186,075	1,691,700	1,494,375	2,805,924	1,402,389	1,313,535	176,883	94,692	82,191
Ganganpur	9,401	4,810	4,591	8,034	4,109	3,925	534	277	257
Gwalior State (including Ganganpur).	3,195,476	1,696,510	1,498,966	2,813,958	1,496,498	1,317,460	177,417	94,969	82,448
Gird District	326,466	178,371	148,095	286,670	156,422	130,248	33,634	18,611	15,023
Bhind	382,633	208,765	173,868	365,096	199,326	165,770	10,956	5,831	5,125
Tonwarghar	336,660	186,908	149,752	325,103	180,461	144,642	8,970	4,982	3,988
Sheopur	124,865	66,462	58,403	104,234	55,693	48,541	4,844	2,579	2,265
Narwar	369,627	195,548	174,079	338,718	179,500	159,218	8,174	4,451	3,723
Isagarh	384,688	201,384	182,704	338,429	177,762	160,667	15,700	8,306	7,391
Bhilsa	247,667	130,252	117,415	226,194	119,032	107,462	12,232	6,638	5,594
Ujjain	344,218	179,347	164,871	299,888	155,795	144,093	32,771	17,432	15,339
Mandasor	237,745	122,645	115,100	195,729	100,809	94,923	20,957	10,952	10,035
Shajapur	304,987	157,843	147,141	270,943	140,182	130,761	23,393	12,142	11,248
Amjhera	136,520	68,983	67,535	62,634	31,516	31,138	5,759	3,042	2,717
British Cantonment and Military Stations, etc.									
Nimach Cantonment	10,490	5,586	4,901	6,390	3,207	3,083	3,105	1,613	1,492
Guna Station... ..	4,805	2,433	2,372	3,355	1,639	1,716	1,232	644	588
Agar Station	1,110	617	493	864	461	403	182	111	71
Gwalior Residency,	232	131	101	170	84	86	49	36	13

TABLE VII.

Age, Sex and Civil Condition.

1. This table is divided into three parts. *Part A* shows the distribution for the State as a whole of the total population and of each religion by age, sex and civil condition, excluding Gangapur. *Part B* shows the distribution for the districts of the total population of the State, including Gangapur. *Part C* gives similar figures for the City of Lashkar although they have been included in the Gird District.

2. In *Part B* district statistics are given for the total population and the main religions, viz., (1) Hindu, (2) Musalman, (3) Christian, (4) Jain, (5) Animist only and under the following age-periods, 0-1, 1-5, 5-10, 10-15, 15-20, 20-30, 30-40, 40-50, 50-60, and 60 and over.

TABLE VII.—Age, Sex and Civil Condition—

State.	Age.	POPULATION.			UNMARRIED.			MARRIED.			WIDOWED.		
		Persons	Males.	Females.	Persons.	Males.	Females.	Persons.	Males.	Females.	Persons.	Males.	Females.
1	2	3	4	5	6	7	8	9	10	11	12	13	14
STATE SUMMARY.	All Reli- gions.	3,185,075	1,691,700	1,494,375	1,293,064	804,929	488,135	1,438,358	728,938	709,420	454,653	157,833	296,820
	0-1	71,808	38,229	33,579	70,949	37,828	33,121	781	377	404	78	24	54
	1-2	61,178	30,524	30,654	60,184	30,018	30,166	917	477	440	77	29	48
	2-3	72,555	36,243	36,312	70,572	35,263	35,309	1,827	924	903	156	56	100
	3-4	87,910	42,531	45,379	85,280	41,351	43,929	2,416	1,110	1,306	214	70	144
	4-5	96,507	49,642	46,865	92,508	47,804	44,704	3,563	1,680	1,883	436	158	278
	Total 0-5	389,958	197,169	192,789	379,493	192,264	187,229	9,504	4,568	4,936	961	337	624
	5-10	481,553	251,337	230,216	441,730	239,514	202,216	36,834	10,741	26,093	2,989	1,082	1,907
	10-15	367,928	211,560	156,358	243,247	172,757	70,490	117,767	36,008	81,759	6,914	2,795	4,119
	15-20	245,950	134,857	111,093	82,115	73,051	9,064	153,749	57,695	96,054	10,086	4,111	5,975
	20-25	262,445	132,034	130,411	47,670	42,600	5,070	196,184	81,391	114,793	18,591	8,043	10,548
	25-30	277,110	146,129	130,981	30,682	27,054	3,628	217,003	105,885	111,118	29,425	13,190	16,235
	30-35	292,873	156,450	136,423	23,078	19,605	3,473	221,413	117,143	104,270	48,382	19,702	28,680
	35-40	193,174	108,351	84,823	11,935	10,357	1,598	139,738	81,067	58,671	41,481	16,927	24,554
	40-45	228,282	123,055	105,227	12,427	10,515	1,912	145,433	89,407	56,026	70,422	23,133	47,289
	45-50	103,852	58,547	45,305	5,537	4,612	925	59,999	40,795	19,204	38,316	13,140	25,176
	50-55	144,980	74,486	70,494	6,285	5,237	1,048	69,701	49,265	20,436	68,994	19,984	49,010
	55-60	43,586	23,221	20,365	2,254	1,899	355	19,620	14,080	5,540	21,712	7,242	14,470
	60-65	92,920	43,490	49,520	3,411	2,869	542	31,085	24,604	6,482	58,423	15,927	42,496
	65-70	20,712	10,834	9,878	1,099	883	216	7,223	5,943	1,280	12,390	4,008	8,382
	70 & over	40,752	20,270	20,482	2,081	1,712	369	13,104	10,346	2,758	25,567	8,212	17,355
Hindu.		2,805,924	1,492,389	1,313,535	1,123,604	706,541	417,063	1,269,698	642,447	627,251	412,622	143,401	269,221
	0-1	62,975	33,592	29,383	62,224	33,230	28,994	691	342	349	60	20	40
	1-2	53,591	26,943	26,648	52,723	26,485	26,238	808	434	374	60	24	36
	2-3	62,422	31,411	31,011	60,640	30,510	30,130	1,646	851	795	136	50	86
	3-4	75,454	36,684	38,770	73,110	35,620	37,490	2,157	1,004	1,153	187	60	127
	4-5	83,588	43,429	40,159	80,088	41,795	38,293	3,155	1,525	1,630	345	109	236
	Total 0-5	338,030	172,059	165,971	328,785	167,640	161,145	8,457	4,156	4,301	788	263	525
	5-10	421,451	220,815	200,636	384,800	209,988	174,812	33,985	9,860	24,125	2,666	967	1,699
	10-15	325,327	187,884	137,443	210,333	151,845	58,488	108,573	33,413	75,160	6,421	2,626	3,795
	15-20	218,038	119,522	98,516	70,280	63,354	6,948	138,549	52,437	86,112	9,209	3,753	5,456
	20-25	231,300	116,858	114,442	41,181	37,076	4,105	173,189	72,512	100,677	16,930	7,270	9,660
	25-30	244,643	129,518	115,125	27,087	24,207	2,880	190,676	93,351	97,325	26,880	11,960	14,920
	30-35	258,961	138,610	120,351	20,651	17,743	2,908	194,003	102,794	91,209	44,307	18,073	26,234
	35-40	170,695	95,734	74,961	10,821	9,481	1,340	122,036	70,838	51,198	37,838	15,415	22,423
	40-45	201,641	108,438	93,203	11,169	9,592	1,577	126,434	77,703	48,731	64,038	21,143	42,895
	45-50	92,354	51,532	40,822	4,979	4,150	829	52,302	35,426	16,876	35,073	11,956	23,117
	50-55	128,053	65,363	62,690	5,624	4,771	853	60,261	42,479	17,782	62,168	18,113	44,055
	55-60	38,800	20,505	18,295	2,007	1,703	304	17,069	12,291	4,778	19,724	6,511	13,213
	60-65	82,292	38,055	44,237	3,071	2,666	405	26,490	20,960	5,530	52,731	14,429	38,302
	65-70	18,378	9,576	8,800	951	791	160	6,256	5,174	1,082	11,171	3,613	7,558
	70 & over	35,961	17,918	18,043	1,865	1,556	309	11,418	9,053	2,365	22,678	7,309	15,369
Musai- man.		176,883	94,692	82,191	73,611	44,215	29,396	81,190	42,606	38,584	22,082	7,871	14,211
	0-1	4,041	2,111	1,930	3,985	2,090	1,895	44	17	27	12	4	8
	1-2	3,304	1,585	1,719	3,242	1,562	1,680	53	19	34	9	4	5
	2-3	4,142	2,078	2,064	4,047	2,035	2,012	83	38	45	12	5	7
	3-4	4,671	2,224	2,447	4,535	2,162	2,373	119	57	62	17	5	12
	4-5	4,712	2,337	2,375	4,478	2,206	2,272	177	88	89	57	43	14
	Total 0-5	20,870	10,335	10,535	20,287	10,055	10,232	476	219	257	107	61	46
	5-10	24,807	12,720	12,087	23,367	12,250	11,117	1,276	398	878	164	72	92
	10-15	19,872	11,157	8,715	15,243	9,821	5,422	4,379	1,258	3,121	250	78	172
	15-20	13,803	7,808	5,995	5,687	4,861	826	7,719	2,766	4,953	397	181	216
	20-25	15,795	8,080	7,715	3,648	3,167	481	11,295	4,496	6,799	852	417	435
	25-30	15,591	8,244	7,347	1,934	1,540	394	12,315	6,021	6,294	1,342	683	659
	30-35	15,914	8,482	7,432	1,218	928	290	12,676	6,702	5,974	2,020	852	1,168
	35-40	10,324	5,935	4,389	533	421	112	7,972	4,755	3,217	1,819	759	1,060
	40-45	13,035	7,039	5,996	637	448	189	9,033	5,527	3,506	3,365	1,064	2,301
	45-50	5,668	3,464	2,204	239	198	41	3,806	2,673	1,133	1,623	593	1,030
	50-55	9,001	5,001	4,000	363	248	115	4,971	3,659	1,312	3,667	1,094	2,573
	55-60	2,413	1,359	1,054	99	80	19	1,274	933	341	1,040	346	694
	60-65	5,706	2,963	2,743	189	98	91	2,453	1,959	494	3,064	906	2,158
	65-70	1,214	661	553	45	21	24	309	423	86	660	217	443
	70 & over	2,870	1,444	1,426	122	79	43	1,036	817	219	1,712	548	1,164

Part A.—State Summary excluding Gangapur.

State	Age.	POPULATION.			UNMARRIED.			MARRIED.			WIDOWED.		
		Persons.	Males.	Females.	Persons.	Males.	Females.	Persons.	Males.	Females.	Persons.	Males.	Females.
1	2	3	4	5	6	7	8	9	10	11	12	13	14
STATE SUMMARY.	Chris- tians	1,649	1,057	592	1,032	744	288	538	287	251	79	26	53
	0-1	52	30	22	51	29	22	1	1	...	...	...	...
	1-2	29	15	14	27	14	13	2	1	...	...	...	...
	2-3	28	17	11	27	17	10	1	...	1	...	...	...
	3-4	47	24	23	47	24	23	...	...	...	...	...	...
	4-5	42	23	19	41	22	19	1	1	...	...	...	...
	Total 0-5	198	109	89	193	106	87	5	3	2	...	...	...
	5-10	161	69	92	160	69	91	1	...	1	...	...	...
	10-15	106	38	70	101	37	64	7	1	6	...	...	...
	15-20	239	208	31	221	203	18	17	5	12	1	...	1
	20-25	297	237	60	232	221	11	65	16	49	...	...	...
	25-30	177	113	64	67	59	8	101	49	52	9	5	4
	30-35	142	85	57	31	28	3	106	55	51	5	2	3
	35-40	104	64	40	11	9	2	91	55	36	2	...	2
	40-45	59	42	27	7	4	3	49	32	17	13	6	7
	45-50	50	38	12	4	4	...	40	32	8	6	2	4
	50-55	48	24	24	2	1	1	28	18	10	18	5	13
	55-60	17	7	10	...	...	...	10	6	4	7	1	6
	60-65	12	7	5	1	1	...	4	4	...	7	2	5
	65-70	13	7	6	1	1	...	8	5	3	4	1	3
	70 & over	14	9	5	1	1	...	6	6	...	7	2	5
STATE SUMMARY.	Jain.	38,906	20,877	18,029	15,629	10,308	5,321	16,124	8,022	8,102	7,153	2,547	4,606
	0-1	899	506	393	888	504	384	7	2	5	4	...	4
	1-2	677	313	364	662	307	355	14	5	9	1	...	...
	2-3	719	360	359	700	358	342	15	2	13	4	...	4
	3-4	883	451	432	865	446	419	15	4	11	3	1	2
	4-5	988	508	480	898	495	403	82	12	70	8	1	7
	Total 0-5	4,166	2,138	2,028	4,013	2,170	1,903	133	25	108	20	3	17
	5-10	4,671	2,388	2,283	4,353	2,338	2,015	275	43	232	43	7	36
	10-15	4,428	2,434	1,994	3,062	2,220	842	1,307	196	1,111	59	18	41
	15-20	3,352	1,710	1,642	1,180	1,090	90	2,010	580	1,430	162	40	122
	20-25	3,604	1,821	1,783	776	676	100	2,526	1,046	1,480	302	99	203
	25-30	3,459	1,940	1,519	607	500	107	2,385	1,264	1,121	467	176	291
	30-35	3,128	1,749	1,379	427	366	61	2,009	1,129	880	692	254	438
	35-40	2,501	1,431	1,070	298	233	65	1,493	928	565	710	270	440
	40-45	2,708	1,467	1,241	251	220	31	1,403	886	517	1,054	361	693
	45-50	1,674	1,042	632	217	185	32	778	573	205	679	284	395
	50-55	2,025	1,078	947	161	138	23	802	578	224	1,062	362	700
	55-60	954	565	389	114	97	17	408	287	121	432	181	251
	60-65	1,266	557	669	65	59	6	357	287	70	844	251	593
	65-70	369	218	151	74	50	24	99	88	11	196	80	116
	70 & over	601	299	302	31	26	5	139	112	27	431	161	270
STATE SUMMARY.	Sikh.	661	419	242	286	211	75	326	189	137	49	19	30
	0-1	13	5	8	13	5	5	...	...	...	...	...	...
	1-2	9	5	4	9	5	4	...	...	...	...	...	...
	2-3	13	6	7	11	4	7	2	2	...	...	...	...
	3-4	17	13	4	16	12	4	1	1	...	...	...	...
	4-5	11	2	9	11	2	9	...	...	...	...	...	...
	Total 0-5	63	31	32	60	28	32	3	3	...	...	...	...
	5-10	73	41	32	60	34	26	13	7	6	...	...	...
	10-15	49	29	20	31	24	7	18	5	13	...	...	...
	15-20	49	34	15	21	16	2	28	15	13	...	...	...
	20-25	68	49	19	27	25	2	39	23	16	2	1	1
	25-30	79	55	24	20	20	...	56	35	21	3	...	3
	30-35	90	64	26	28	27	1	58	34	24	4	3	1
	35-40	54	32	22	10	9	1	38	19	19	6	2	4
	40-45	47	28	19	9	9	...	33	17	16	5	4	2
	45-50	23	17	6	6	6	...	13	11	2	4	...	3
	50-55	22	13	9	6	5	1	11	7	4	5	1	4
	55-60	11	10	1	1	1	...	8	8	...	2	1	1
	60-65	14	7	7	2	...	2	3	3	...	9	4	5
	65-70	13	7	6	5	4	1	4	2	...	4	1	3
	70 & over	6	2	4	...	...	...	1	...	1	5	2	3

TABLE VII.—Age, Sex and Civil Condition—Part A—State Summary
excluding Gangagur—(concl'd.)

State.	Age.	POPULATION.			UNMARRIED.			MARRIED.			WIDOWED.		
		Persons.	Males.	Females.	Persons.	Males.	Females.	Persons.	Males.	Females.	Persons.	Males.	Females.
1	2	3	4	5	6	7	8	9	10	11	12	13	14
STATE SUMMARY.	Parsi.	255	123	132	133	59	74	107	58	49	15	6	9
	0-1	6	3	3	6	3	3	...	...	...	...	...	...
	1-2	4	1	3	4	1	3	...	...	...	...	...	...
	2-3	6	2	4	6	2	4	...	...	...	...	...	...
	3-4	5	2	3	5	2	3	...	...	...	...	...	...
	4-5	6	3	3	6	3	3	...	...	...	...	...	...
	Total 0-5	27	11	16	27	11	16	...	...	...	...	...	...
	5-10	20	9	11	18	9	9	2	...	2	...	...	...
	10-15	23	6	17	22	6	16	1	...	1	...	...	...
	15-20	21	10	11	12	6	6	9	4	5	...	...	...
	20-25	27	11	16	18	8	10	9	3	6	...	...	...
	25-30	22	9	13	8	4	4	14	5	9	...	...	...
	30-35	29	15	14	15	9	6	14	6	8	...	...	...
	35-40	27	14	13	8	3	5	17	11	6	2	...	2
	40-45	16	12	4	3	2	1	11	8	3	2	2	...
	45-50	12	7	5	...	...	...	10	7	3	2	...	2
	50-55	11	5	6	1	...	1	7	4	3	3	1	2
	55-60	8	5	3	...	...	...	7	4	3	1	1	...
	60-65	7	4	3	1	1	...	2	2	...	4	1	3
	70 & over	5	5	...	...	...	...	4	4	...	1	1	...
	Arya.	167	96	71	60	35	25	82	51	31	25	10	15
	0-1	1	1	...	1	1	...	...	...	...	...	...	...
	1-2	4	3	1	4	3	1	...	...	...	...	...	...
	2-3	2	...	2	2	...	2	...	...	...	...	...	...
	3-4	4	1	3	4	1	3	...	...	...	...	...	...
	4-5	3	2	1	3	2	1	...	...	...	...	...	...
	Total 0-5	14	7	7	14	7	7	...	...	...	...	...	...
	5-10	22	13	9	21	12	9	1	1	...	...	...	...
	10-15	19	9	10	15	8	7	4	1	3	...	...	...
	15-20	5	1	4	1	1	...	4	...	4	...	...	...
	20-25	16	8	8	1	1	...	15	7	8	...	...	...
	25-30	15	7	8	2	...	2	12	7	5	1	...	1
	30-35	22	16	6	4	4	...	15	10	5	3	2	1
	35-40	14	12	2	...	...	...	11	11	...	3	1	2
	40-45	8	5	3	...	...	...	4	3	1	4	2	2
	45-50	7	6	1	...	...	...	6	5	1	1	1	...
	50-55	13	3	10	1	1	...	5	1	4	7	1	6
	55-60	2	2	...	...	...	...	1	1	...	1	1	...
	60-65	5	5	...	1	1	...	3	3	...	1	1	...
	65-70	2	1	1	...	...	...	...	1	...	2	1	1
	70 & over	3	1	2	...	...	...	1	1	...	2	...	2
	Jew.	1	1	...	1	1	...	...	...	...	...	...	...
	25-30	1	1	...	1	1	...	...	...	...	...	...	...
	Animist.	161,629	82,046	79,583	78,708	42,815	35,893	70,293	35,278	35,015	12,628	3,953	8,675
	0-1	3,821	1,981	1,840	3,781	1,966	1,815	38	15	23	2	...	2
	1-2	3,560	1,659	1,901	3,513	1,641	1,872	40	18	22	7	...	7
	2-3	5,223	2,369	2,854	5,139	2,337	2,802	80	31	49	4	1	3
	3-4	6,829	3,132	3,697	6,698	3,084	3,614	124	44	80	7	4	3
	4-5	7,157	3,338	3,819	6,983	3,279	3,704	148	54	94	26	5	21
	Total 0-5	26,590	12,479	14,111	26,114	12,307	13,807	430	162	268	46	10	36
	5-10	30,348	15,282	15,066	28,951	14,814	14,137	1,281	432	849	116	36	80
	10-15	18,102	10,803	8,099	14,440	8,796	5,644	3,478	1,134	2,344	184	73	111
	15-20	10,443	5,564	4,879	4,713	3,539	1,174	5,413	1,888	3,525	317	137	180
	20-25	11,338	4,970	6,368	1,787	1,426	361	9,046	3,288	5,758	505	256	249
	25-30	13,123	6,242	6,881	956	723	233	11,444	5,153	6,291	723	366	357
	30-35	14,587	7,429	7,158	704	500	204	12,532	6,413	6,119	1,351	516	835
	35-40	9,455	5,129	4,326	274	201	73	8,080	4,450	3,630	1,101	478	623
	40-45	10,758	6,024	4,734	351	240	111	8,466	5,231	3,235	1,941	553	1,388
	45-50	4,064	2,441	1,623	92	69	23	3,044	2,068	976	928	304	624
	50-55	5,807	2,999	2,808	127	73	54	3,626	2,519	1,097	2,064	407	1,657
	55-60	1,381	768	613	33	18	15	843	550	293	505	200	305
	60-65	3,618	1,762	1,856	81	43	38	1,774	1,386	388	1,763	333	1,430
	65-70	723	362	361	23	16	7	347	251	96	353	95	258
	70 & over	1,292	592	700	62	50	12	499	353	146	731	189	542

TABLE VII.—Age, Sex and Civil Condition—Part B.—Details for Districts including Gangapur.

State.	Age.	POPULATION.			UNMARRIED.			MARRIED.			WIDOWED.		
		Persons.	Males.	Females.	Persons.	Males.	Females.	Persons.	Males.	Females.	Persons.	Males.	Females.
1	2	3	4	5	6	7	8	9	10	11	12	13	14
STATE SUMMARY.	All Religions.	3,195,476	1,696,510	1,498,966	1,296,761	807,171	489,590	1,442,733	731,123	711,610	455,982	158,216	297,766
	0-1	71,966	38,322	33,644	71,101	37,919	33,182	785	379	406	80	24	56
	1-2	61,358	30,623	30,735	60,357	30,114	30,243	922	479	443	79	30	49
	2-3	72,779	36,351	36,428	70,790	35,370	35,420	1,831	925	906	158	56	102
	3-4	88,237	42,680	45,557	85,598	41,498	44,100	2,424	1,112	1,312	215	70	145
	4-5	96,766	49,769	46,997	92,744	47,921	44,823	3,581	1,689	1,892	441	159	282
	Total 0-5	391,106	197,745	193,361	380,590	192,822	187,768	9,543	4,584	4,959	973	339	634
	5-10	482,944	252,081	230,863	442,979	240,216	202,763	36,965	10,776	26,189	3,000	1,089	1,911
	10-15	369,052	212,174	156,878	244,010	173,251	70,759	118,118	36,122	81,996	6,924	2,801	4,123
	15-20	246,632	135,248	111,384	82,357	73,261	9,096	154,173	57,867	96,306	10,102	4,120	5,982
	20-25	263,004	132,313	130,691	47,759	42,681	5,078	196,616	81,575	115,041	18,629	8,057	10,572
	25-30	277,839	146,496	131,343	30,758	27,123	3,635	217,578	106,147	111,431	29,503	13,226	16,277
	30-35	293,800	156,917	136,883	23,125	19,640	3,485	222,160	117,523	104,637	48,515	19,754	28,761
	35-40	193,726	108,609	85,117	11,989	10,381	1,608	140,167	81,270	58,897	41,570	16,958	24,612
	40-45	229,170	123,500	105,670	12,466	10,541	1,925	146,037	89,763	56,274	70,667	23,196	47,471
	45-50	104,184	58,747	45,437	5,552	4,625	927	60,208	40,948	19,260	38,424	13,174	25,250
	50-55	145,522	74,740	70,782	6,307	5,254	1,053	69,953	49,435	20,518	69,262	20,051	49,211
	55-60	43,701	23,278	20,423	2,257	1,906	357	19,678	14,123	5,555	21,766	7,255	14,511
	60-65	93,207	43,510	49,697	3,424	2,877	547	31,176	24,675	6,501	58,607	15,958	42,649
	65-70	20,746	10,847	9,899	1,101	884	217	7,232	5,949	1,283	12,413	4,014	8,399
	70 & over.	40,843	20,305	20,538	2,087	1,715	372	13,129	10,366	2,763	25,627	8,224	17,403
STATE SUMMARY.	Hindu.	2,813,958	1,496,498	1,317,460	1,126,764	708,452	418,312	1,273,385	644,304	629,081	413,809	143,742	270,067
	0-1	63,102	33,668	29,434	62,349	33,305	29,044	692	343	349	61	20	41
	1-2	53,738	27,026	26,712	52,865	26,566	26,299	811	435	376	62	25	37
	2-3	62,614	31,501	31,113	60,827	30,600	30,227	1,649	851	798	138	50	88
	3-4	75,746	36,814	38,932	73,393	35,748	37,645	2,165	1,006	1,159	188	60	128
	4-5	83,807	43,537	40,270	80,290	41,897	38,393	3,167	1,530	1,637	350	110	240
	Total 0-5	339,007	172,546	166,461	329,724	168,116	161,608	8,484	4,165	4,319	799	265	534
	5-10	422,647	221,451	201,196	385,872	210,585	175,287	34,098	9,892	24,206	2,677	974	1,703
	10-15	326,303	188,420	137,883	210,982	152,267	58,715	108,890	33,521	75,369	6,431	2,632	3,799
	15-20	218,628	119,868	98,760	70,489	63,514	6,975	138,915	52,593	86,322	9,224	3,761	5,463
	20-25	231,753	117,075	114,678	41,242	37,130	4,112	173,546	72,662	100,884	16,965	7,283	9,682
	25-30	245,262	129,832	115,430	27,157	24,270	2,887	191,152	93,568	97,584	26,953	11,994	14,959
	30-35	259,753	1,39,011	120,742	20,696	17,776	2,920	194,629	103,115	91,514	44,428	18,120	26,308
	35-40	171,171	95,959	75,212	10,851	9,505	1,346	122,404	71,013	51,391	37,916	15,441	22,475
	40-45	202,401	108,822	93,579	11,199	9,613	1,586	126,944	78,010	48,934	64,258	21,199	43,059
	45-50	92,633	51,702	40,931	4,993	4,162	831	52,475	35,554	16,921	35,165	11,986	23,179
	50-55	128,519	65,576	62,943	5,644	4,786	858	60,470	42,619	17,851	62,405	18,171	44,234
	55-60	38,893	20,549	18,344	2,010	1,704	306	17,113	12,325	4,788	19,770	6,520	13,250
	60-65	82,543	38,149	44,394	3,083	2,673	410	26,564	21,018	5,546	52,896	14,458	38,438
	65-70	18,408	9,590	8,818	953	792	161	6,264	5,180	1,084	11,191	3,618	7,573
	70 & over.	36,037	17,948	18,089	1,869	1,559	310	11,437	9,069	2,368	22,731	7,320	15,411
STATE SUMMARY.	Musalman.	1,77,417	94,969	82,448	73,817	44,345	29,472	81,475	42,740	38,735	22,125	7,884	14,241
	0-1	4,056	2,119	1,937	4,000	2,098	1,902	44	17	27	12	4	8
	1-2	3,322	1,595	1,727	3,259	1,572	1,687	54	19	35	9	4	5
	2-3	4,156	2,086	2,070	4,061	2,043	2,018	83	38	45	12	5	7
	3-4	4,684	2,232	2,452	4,548	2,170	2,378	119	57	62	17	5	12
	4-5	4,732	2,347	2,385	4,494	2,214	2,280	181	90	91	37	43	14
	Total 0-5	20,950	10,379	10,571	20,362	10,097	10,265	481	221	260	107	67	46
	5-10	24,875	12,760	12,115	23,427	12,288	11,139	1,284	400	884	164	72	92
	10-15	19,919	11,188	8,741	15,286	9,848	5,438	4,393	1,262	3,131	250	78	172
	15-20	13,836	7,821	6,015	5,699	4,870	829	7,739	2,769	4,970	398	182	216
	20-25	15,834	8,103	7,731	3,657	3,176	481	11,325	4,510	6,815	852	417	435
	25-30	15,634	8,263	7,371	1,935	1,541	394	12,355	6,038	6,317	1,344	684	660
	30-35	15,965	8,508	7,457	1,218	928	290	12,724	6,726	5,998	2,023	854	1,169
	35-40	10,348	5,946	4,402	534	421	113	7,992	4,763	3,227	1,822	762	1,062
	40-45	13,088	7,060	6,028	639	449	190	9,075	5,545	3,530	3,374	1,066	2,308
	45-50	5,690	3,478	2,212	240	199	41	3,823	2,685	1,138	1,627	594	1,033
	50-55	9,033	5,018	4,015	364	249	115	4,993	3,672	1,321	3,676	1,097	2,579
	55-60	2,424	1,364	1,060	99	80	19	1,282	938	344	1,043	346	657
	60-65	5,721	2,972	2,749	190	99	91	2,460	1,965	495	3,071	908	2,163
	65-70	1,215	661	554	45	21	24	509	423	86	661	217	444
	70 & over.	2,875	1,448	1,427	122	79	43	1,040	821	219	1,713	548	1,165

TABLE VII.—Age, Sex and Civil Condition—

State.	Age.	POPULATION.			UNMARRIED.			MARRIED.			WIDOWED.		
		Persons.	Males.	Females.	Persons.	Males.	Females.	Persons.	Males.	Females.	Persons.	Males.	Females.
1	2	3	4	5	6	7	8	9	10	11	12	13	14
STATE SUMMARY.	Chris- tian.	1,650	1,058	592	1,033	745	288	538	287	251	79	26	53
	0-1	52	30	22	51	29	22	1	1	...	...	...	...
	1-2	29	15	14	27	14	13	2	1	...	...	...	...
	2-3	28	17	11	27	17	10	1	...	1	...	...	...
	3-4	47	24	23	47	24	23	...	...	...	...	...	...
	4-5	42	23	19	41	22	19	1	1	...	...	...	...
	Total 0-5	198	109	89	193	106	87	5	3	2	...	...	...
	5-10	161	69	92	160	69	91	1	...	1	...	...	...
	10-15	108	38	70	101	37	64	7	1	6	...	...	...
	15-20	239	208	31	221	203	18	17	5	12	1	...	1
	20-25	297	237	60	232	231	11	65	16	49	...	...	...
	25-30	177	113	64	67	59	8	101	49	52	9	3	4
	30-35	142	85	57	31	28	3	106	55	51	5	2	3
	35-40	104	64	40	11	9	2	91	55	36	2	...	2
	40-45	70	43	27	8	5	3	49	32	17	13	6	7
	45-50	50	38	12	4	4	...	40	32	8	6	2	4
	50-55	48	24	24	2	1	1	28	18	10	18	5	31
	55-60	17	7	10	...	...	...	10	6	4	7	1	6
	60-65	12	7	5	1	1	...	4	4	...	7	2	5
	65-70	13	7	6	1	1	...	8	5	3	4	1	3
	70 & over.	14	9	5	1	1	...	6	6	...	7	2	5
STATE SUMMARY.	Animist.	161,973	82,221	79,752	78,846	42,893	35,953	70,473	35,367	35,106	12,654	3,961	8,693
	0-1	3,825	1,984	1,841	3,785	1,969	1,816	38	15	23	2	...	2
	1-2	3,567	1,662	1,905	3,520	1,644	1,876	40	18	22	7	...	7
	2-3	5,233	2,375	2,858	5,148	2,342	2,806	81	32	49	4	1	3
	3-4	6,844	3,140	3,704	6,713	3,092	3,621	124	44	80	7	4	3
	4-5	7,167	3,341	3,826	6,992	3,281	3,711	149	59	94	26	5	21
	Total 0-5	26,636	12,502	14,134	26,158	12,328	13,830	432	164	263	46	10	36
	5-10	30,413	15,318	15,095	29,012	14,850	14,162	1,285	432	853	116	73	80
	10-15	18,130	10,014	8,116	14,455	8,806	5,649	8,491	1,135	2,356	184	36	111
	15-20	10,468	5,578	4,890	4,718	3,542	1,176	5,433	1,899	3,534	317	137	180
	20-25	11,360	4,981	6,379	1,793	1,431	362	9,062	3,294	5,768	505	256	249
	25-30	13,150	6,255	6,895	957	724	233	11,470	5,165	6,305	723	366	357
	30-35	14,627	7,452	7,175	704	500	204	12,570	6,434	6,136	1,353	518	835
	35-40	9,475	5,137	4,338	276	201	75	8,096	4,456	3,640	1,103	480	623
	40-45	10,788	6,038	4,750	354	242	112	8,487	5,243	3,244	1,947	553	1,394
	45-50	4,069	2,446	1,623	92	69	23	3,048	2,072	976	926	305	624
	50-55	5,825	3,010	2,815	127	73	54	3,628	2,529	1,099	2,070	408	1,662
	55-60	1,384	770	614	33	18	15	845	551	294	506	201	305
	60-65	3,625	1,765	1,860	81	43	38	1,778	1,389	389	1,766	333	1,433
	65-70	724	362	362	23	16	7	348	251	97	353	95	258
	70 & over	1,299	593	706	63	50	13	500	353	147	736	190	546
STATE SUMMARY.	Jew.	1	1	...	1	1	...	...	...	...	...	...	...
	25-30	1	1	...	1	1	...	...	...	...	...	...	...
STATE SUMMARY.	Parsi.	255	123	132	133	59	74	107	58	49	15	6	9
	0-1	6	3	3	6	3	3	...	...	...	...	...	...
	1-2	4	1	3	4	1	3	...	...	...	...	...	...
	2-3	6	2	4	6	2	4	...	...	...	...	...	...
	3-4	5	2	3	5	2	3	...	...	...	...	...	...
	4-5	6	3	3	6	3	3	...	...	...	...	...	...
	Total 0-5	27	11	16	27	11	16	...	...	...	...	...	...
	5-10	20	9	11	18	9	9	2	...	2	...	...	...
	10-15	23	6	17	22	6	16	1	...	1	...	...	...
	15-20	21	10	11	12	6	6	9	4	5	...	...	...
	20-25	27	11	16	18	8	10	9	3	6	...	...	...
	25-30	22	9	13	8	4	4	14	5	9	...	...	...
	30-35	29	15	14	15	9	6	14	6	8	...	...	...
	35-40	27	14	13	8	3	5	17	11	6	2	...	2
	40-45	16	12	4	3	2	1	11	8	3	2	2	...
	45-50	12	7	5	...	...	...	10	7	3	2	...	2
	50-55	11	5	6	1	...	1	7	4	3	3	1	2
	55-60	8	5	3	...	...	...	7	4	3	1	1	...
	60-65	7	4	3	1	1	...	2	2	...	4	1	3
	70 & over	5	5	...	...	...	...	4	4	...	1	1	...

Part B.—Details for Districts including Gangapur.—(contd.)

State.	Age.	POPULATION.			UNMARRIED.			MARRIED.			WIDOWED.		
		Persons.	Males.	Females.	Persons.	Males.	Females.	Persons.	Males.	Females.	Persons.	Males.	Females.
1	2	3	4	5	6	7	8	9	10	11	12	13	14
STATE SUMMARY.	Arya.	167	96	71	60	35	25	82	51	31	25	10	15
	0-1	1	1	...	1	1	...	...	...	...	...	...	...
	1-2	4	3	1	4	3	1	...	...	...	...	...	...
	2-3	2	...	2	2	...	2	...	...	...	...	...	...
	3-4	4	1	3	4	1	3	...	...	...	...	...	...
	4-5	3	2	1	3	2	1	...	...	...	...	...	...
	Total 0-5	14	7	7	14	7	7	...	...	...	...	...	...
	5-10	22	13	9	21	12	9	1	1	...	...	...	...
	10-15	19	9	10	15	8	7	4	1	3	...	...	...
	15-20	5	1	4	1	1	...	4	...	4	...	...	...
	20-25	16	8	8	1	1	...	15	7	8	...	...	...
	25-30	15	7	8	2	...	2	12	7	5	1	...	1
	30-35	22	16	6	4	4	...	15	10	5	3	2	1
	35-40	14	12	2	...	...	...	11	11	...	3	1	2
	40-45	8	5	1	...	...	...	4	3	1	4	2	2
	45-50	7	6	1	...	...	...	6	5	1	1	1	...
	50-55	13	3	10	1	1	...	5	1	4	7	1	6
	55-60	2	2	...	...	...	...	1	1	...	1	1	...
	60-65	5	5	...	1	1	...	3	3	...	1	1	...
	65-70	2	1	1	...	...	...	...	3	...	2	1	1
	70 & over	3	1	2	...	...	...	1	1	...	2	...	2
	Jain.	39,394	21,125	18,269	15,821	10,430	5,391	16,347	8,127	8,220	7,226	2,568	4,658
	0-1	911	512	399	896	509	387	10	3	7	5	...	5
	1-2	685	316	369	669	309	360	15	6	9	1	1	...
	2-3	727	364	363	708	362	345	15	2	13	4	...	4
	3-4	890	454	436	872	449	423	15	4	11	3	1	2
	4-5	998	514	484	907	500	407	82	13	70	8	1	7
	Total 0-5	4,211	2,160	2,051	4,052	2,139	1,923	138	28	110	21	3	18
	5-10	4,733	2,420	2,313	4,409	2,369	2,040	251	44	237	43	7	36
	10-15	4,491	2,470	2,021	3,118	2,255	863	1,314	197	1,117	59	18	41
	15-20	3,386	1,728	1,658	1,196	1,106	90	2,028	582	1,446	162	40	122
	20-25	3,649	1,849	1,800	789	689	100	2,555	1,060	1,495	305	100	205
	25-30	3,499	1,961	1,538	511	504	107	2,418	1,280	1,138	470	177	293
	30-35	3,172	1,766	1,406	429	368	61	2,044	1,143	901	699	2 55	444
	35-40	2,533	1,445	1,088	299	233	66	1,518	940	578	716	27 2	444
	40-45	2,752	1,492	1,260	254	221	33	1,434	905	529	1,064	3 66	698
	45-50	1,700	1,053	647	217	185	32	793	582	211	690	2 86	404
	50-55	2,051	1,091	960	162	139	23	811	585	226	1,078	3 67	711
	55-60	962	571	391	114	97	17	412	290	122	436	184	252
	60-65	1,380	601	679	65	59	6	362	291	71	853	251	602
	65-70	371	219	152	74	50	24	99	88	11	198	81	117
	70 & over	604	299	305	32	26	6	140	112	28	432	161	271
	Sikh.	661	419	242	286	211	75	326	189	137	45	19	30
	0-1	13	5	8	13	5	8	...	...	...	...	...	...
	1-2	9	5	4	9	5	4	...	...	...	...	...	...
	2-3	13	6	7	11	4	7	2	2	...	...	...	...
	3-4	17	13	4	16	12	4	1	1	...	...	...	...
	4-5	11	2	9	11	2	9	...	...	...	...	...	...
	Total 0-5	63	31	32	60	28	32	3	3	...	...	...	...
	5-10	73	41	32	60	34	26	13	7	6	...	...	...
	10-15	49	29	20	31	24	7	18	5	13	...	...	...
	15-20	49	34	15	21	19	2	28	15	13	...	...	...
	20-25	68	49	19	27	25	2	39	23	16	2	1	1
	25-30	79	55	24	20	20	...	56	35	21	3	...	3
	30-35	90	64	26	28	27	1	58	34	24	4	3	1
	35-40	54	32	22	10	9	1	38	19	19	6	4	2
	40-45	47	28	19	9	9	...	33	17	16	5	2	3
	45-50	23	17	6	6	6	...	13	11	2	4	...	4
	50-55	22	13	9	6	5	1	11	7	4	5	1	4
	55-60	11	10	1	1	1	...	8	8	...	2	1	1
	60-65	14	7	7	2	...	2	3	3	...	9	4	5
	65-70	13	7	6	5	4	1	4	2	2	4	1	3
	70 & over	6	2	4	...	...	...	1	...	1	5	2	3

TABLE VII.—Age, Sex and Civil Condition—

District.	Age.	POPULATION.			UNMARRIED.			MARRIED.			WIDOWED.		
		Persons.	Males.	Females.	Persons.	Males.	Females.	Persons.	Males.	Females.	Persons.	Males.	Females.
1	2	3	4	5	6	7	8	9	10	11	12	13	14
CIRD.	All Religions	326,466	178,371	148,095	127,183	82,076	45,107	148,605	77,946	70,659	50,678	18,349	32,329
	0-1	6,738	3,595	3,143	6,671	3,566	3,105	61	26	35	6	3	3
	1-5	29,086	14,695	14,391	28,539	14,406	14,133	457	239	218	90	50	40
	5-10	42,458	22,331	20,127	40,517	21,741	18,776	1,758	504	1,254	183	86	97
	10-15	34,395	20,502	13,893	24,245	17,485	6,760	9,655	2,820	6,835	495	197	298
	15-20	26,420	14,753	11,667	9,661	8,874	787	15,606	5,356	10,250	1,153	523	630
	20-30	61,807	34,001	27,806	10,340	9,639	701	45,959	21,625	24,334	5,508	2,737	2,771
	30-40	52,039	29,458	22,581	4,020	3,615	405	38,785	21,793	16,992	9,234	4,050	5,184
	40-50	35,677	20,214	15,463	1,734	1,518	216	21,754	14,496	7,258	12,189	4,200	7,989
	50-60	20,646	11,026	9,620	901	781	120	9,332	6,903	2,429	10,413	3,342	7,071
	60 & over	17,200	7,796	9,404	555	451	104	5,238	4,134	1,054	11,407	3,161	8,246
	Hindu	286,670	156,422	130,248	111,630	72,344	39,286	129,609	67,686	61,923	45,431	16,392	29,039
	0-1	5,872	3,133	2,739	5,812	3,108	2,704	56	23	33	4	2	2
	1-5	25,657	12,940	12,717	25,248	12,761	12,487	343	150	193	66	29	37
	5-10	37,730	19,909	17,821	36,051	19,444	16,607	1,527	400	1,127	152	65	87
	10-15	30,266	18,110	12,156	21,076	15,374	5,702	8,731	2,564	6,187	439	172	267
	15-20	23,288	12,982	10,306	8,274	7,675	599	13,963	4,840	9,123	1,051	467	584
	20-30	54,072	29,726	24,346	8,841	8,299	542	40,282	19,018	21,264	4,949	2,409	2,540
	30-40	45,742	25,768	19,974	3,553	3,226	327	33,757	18,863	14,894	8,432	3,679	4,753
	40-50	31,342	17,702	13,640	1,507	1,350	157	18,745	12,549	6,196	11,090	3,803	7,287
	50-60	17,955	9,520	8,435	795	706	89	7,859	5,814	2,045	9,301	3,000	6,301
	60 & over	14,746	6,632	8,114	473	401	72	4,326	3,465	861	9,947	2,765	7,181
	Musalman	33,634	18,611	15,023	13,085	8,244	4,841	16,086	8,704	7,382	4,463	1,663	2,800
	0-1	722	389	333	715	385	330	5	3	2	2	1	1
	1-5	2,851	1,456	1,395	2,724	1,353	1,371	104	83	21	23	20	3
	5-10	3,911	2,016	1,895	3,682	1,902	1,780	204	93	111	25	21	4
	10-15	3,496	2,036	1,460	2,694	1,793	899	754	220	534	48	21	27
	15-20	2,666	1,526	1,140	1,209	1,058	151	1,374	418	956	83	50	33
	20-30	6,535	3,653	2,882	1,331	1,192	139	4,734	2,183	2,551	470	278	192
	30-40	5,279	3,082	2,197	390	323	67	4,227	2,448	1,779	662	311	351
	40-50	3,685	2,123	1,562	183	132	51	2,571	1,652	919	931	339	592
	50-60	2,321	1,300	1,021	88	63	25	1,293	956	337	940	281	659
	60 & over	2,168	1,030	1,138	69	41	28	820	648	172	1,279	341	928
	Chris- tian.	389	228	161	170	108	62	179	109	70	40	11	29
	0-1	5	1	4	5	1	4	...	...	...	...	...	...
	1-5	44	26	18	43	25	18	1	1	...	...	...	...
	5-10	34	19	15	34	19	15	...	...	...	...	...	...
	10-15	17	9	8	17	9	8	...	...	...	...	...	...
	15-20	25	18	7	20	16	4	5	2	3	...	...	...
	20-30	72	39	33	29	22	7	38	15	23	5	2	3
	30-40	79	45	34	13	10	3	62	35	27	4	...	4
	40-50	55	39	16	6	4	2	41	32	9	8	3	5
	50-60	35	17	18	2	1	1	19	13	6	14	3	11
	60 & over	23	15	8	1	1	...	13	11	2	9	3	6
	Jain.	2,394	1,313	1,081	833	558	275	1,023	535	488	538	220	318
	0-1	40	21	19	40	21	19	...	...	...	...	...	...
	1-5	164	94	70	161	92	69	2	1	...	1	1	...
	5-10	280	131	149	265	130	135	10	1	9	5	...	5
	10-15	246	145	101	166	129	37	77	14	63	3	2	1
	15-20	183	98	85	55	51	4	118	45	73	10	2	8
	20-30	475	267	213	70	65	5	341	160	181	64	37	27
	30-40	363	222	141	35	33	2	226	139	87	102	50	52
	40-50	291	157	134	23	22	1	150	95	55	118	40	78
	50-60	187	104	83	10	8	2	64	50	14	113	46	67
	60 & over	165	79	86	8	7	1	35	30	5	122	42	80
	Animist.	3,173	1,670	1,503	1,382	769	613	1,597	842	755	194	59	135
	0-1	97	50	47	97	50	47	...	...	...	...	...	...
	1-5	361	177	184	354	173	181	7	4	3	...	...	...
	5-10	476	238	238	459	229	230	16	9	...	1	...	1
	10-15	350	192	158	274	169	105	71	21	50	5	2	3
	15-20	246	123	123	97	70	27	140	49	91	9	4	5
	20-30	612	300	312	57	51	6	536	238	298	19	11	8
	30-40	526	304	222	21	15	6	473	279	194	32	10	22
	40-50	276	173	103	15	10	5	223	151	72	38	12	26
	50-60	136	75	61	4	1	3	89	63	26	43	11	32
	60 & over	93	38	55	4	1	3	42	28	14	42	9	38

Part B.—Details for Districts.—(contd.)

District.	Age.	POPULATION.			UNMARRIED.			MARRIED.			WIDOWED.		
		Persons.	Males.	Females.	Persons.	Males.	Females.	Persons.	Males.	Females.	Persons.	Males.	Females.
1	2	3	4	5	6	7	8	9	10	11	12	13	14
BRIND.	All Religions.	382,633	208,765	173,868	153,210	102,808	50,402	168,524	84,054	84,470	60,899	21,903	38,996
	0-1	8,781	5,008	3,773	8,747	4,992	3,755	31	14	17	3	2	1
	1-5	35,104	18,265	16,839	34,688	18,128	16,560	363	114	249	53	23	30
	5-10	52,935	28,824	24,111	49,908	28,008	21,900	2,812	733	2,079	215	83	132
	10-15	41,046	24,877	16,169	26,278	20,513	5,765	14,034	4,053	10,001	714	311	403
	15-20	32,822	18,454	14,368	10,795	10,163	632	20,518	7,721	12,797	1,509	570	939
	20-30	70,371	37,188	33,183	10,932	10,249	703	52,639	24,094	28,535	6,790	2,845	3,545
	30-40	54,816	30,937	23,859	5,196	4,847	349	39,065	21,719	17,346	10,555	4,391	6,164
	40-50	39,528	22,082	17,446	3,493	3,188	305	22,651	13,871	8,780	13,384	5,023	8,361
	50-60	25,877	13,389	12,488	1,792	1,476	316	10,774	7,455	3,319	13,311	4,458	8,853
	60 & over.	21,353	9,721	11,632	1,361	1,244	117	5,627	4,280	1,347	14,365	4,197	10,168
	Hindu.	365,096	199,326	165,770	146,084	98,284	47,800	160,649	80,116	80,533	58,363	20,926	37,437
	0-1	8,345	4,770	3,575	8,322	4,757	3,565	20	11	9	3	2	1
	1-5	33,519	17,490	16,029	33,182	17,360	15,822	288	108	180	49	22	27
	5-10	50,519	27,557	22,962	47,696	26,777	20,919	2,622	702	1,920	201	78	123
	10-15	38,979	23,786	15,193	24,976	19,570	5,406	13,311	3,911	9,400	692	305	387
	15-20	31,261	17,627	13,634	10,244	9,672	572	19,379	7,410	12,169	1,438	545	893
	20-30	67,167	35,488	31,679	10,426	9,805	621	50,226	22,952	27,274	6,515	2,731	3,784
	30-40	52,522	29,614	22,908	4,965	4,669	296	37,459	20,762	16,697	10,098	4,183	5,915
	40-50	37,781	21,086	16,695	3,313	3,071	242	21,587	13,182	8,405	12,881	4,833	8,048
	50-60	24,617	12,681	11,936	1,677	1,410	267	10,218	7,040	3,178	12,722	4,231	8,491
	60 & over.	20,386	9,227	11,159	1,283	1,193	96	5,339	4,038	1,301	13,764	3,996	9,768
	Musalman.	10,956	5,831	5,125	4,685	2,826	1,859	4,909	2,480	2,429	1,362	525	837
	0-1	292	159	133	281	156	125	11	3	8	...	...	...
	1-5	1,059	514	545	1,029	507	522	27	6	21	3	1	2
	5-10	1,606	851	755	1,501	816	685	95	30	65	10	5	5
	10-15	1,216	695	521	884	602	282	313	89	224	19	4	15
	15-20	892	495	397	368	317	51	486	162	324	38	16	22
	20-30	1,964	1,001	963	324	263	61	1,502	673	829	138	65	73
	30-40	1,480	780	700	110	71	39	1,140	605	535	230	104	126
	40-50	1,133	615	518	89	47	42	772	475	297	272	93	179
	50-60	767	441	326	56	26	30	381	286	95	330	129	201
	60 & over.	547	280	267	43	21	22	182	151	31	322	108	214
	Christian.	1	1	...	...	...	...	...	...	...	1	1	...
	20-30	1	1	...	...	...	...	...	...	...	1	1	...
	Jain.	6,288	3,420	2,868	2,305	1,595	7	2,842	1,392	1,450	1,141	433	708
	0-1	140	77	63	140	77	63	...	...	...	...	...	...
	1-5	493	239	254	444	239	205	48	...	48	1	...	1
	5-10	773	395	378	675	395	280	94	...	94	4	...	4
	10-15	821	380	441	401	325	76	417	53	364	3	2	1
	15-20	657	325	332	179	171	8	445	145	300	33	9	24
	20-30	1,200	676	524	193	173	20	874	455	419	133	48	85
	30-40	732	505	227	98	84	14	422	325	97	212	96	116
	40-50	596	370	226	87	67	20	280	207	73	229	96	133
	50-60	471	232	219	56	37	19	163	121	42	252	94	158
	60 & over.	405	201	204	32	27	5	99	86	13	274	88	186
	Animist	56	37	19	29	22	7	22	13	9	5	2	3
	1-5	8	6	2	8	6	2	...	...	...	...	...	...
	5-10	7	5	2	6	4	2	1	1	...	...	...	...
	10-15	8	7	1	8	7	1	...	...	...	...	...	...
	15-20	4	2	2	2	2	...	2	...	2	...	...	...
	20-30	11	6	5	3	2	1	7	4	3	1	...	1
	30-40	6	4	2	1	1	...	4	2	2	1	1	...
	40-50	6	4	2	1	...	1	5	4	1	...	...	...
	50-60	6	3	3	...	...	...	3	2	1	3	1	2

TABLE VII.—Age, Sex and Civil Condition—

District.	Age.	POPULATION.			UNMARRIED.			MARRIED.			WIDOWED.		
		Persons.	Males.	Females.	Persons.	Males.	Females.	Persons.	Males.	Females.	Persons.	Males.	Females.
1	2	3	4	5	6	7	8	9	10	11	12	13	14
FONWARGHAR.	All Religions.	336,660	186,908	149,752	142,664	93,758	48,906	141,449	71,571	69,878	52,547	21,579	30,968
	0-1	7,233	4,033	3,200	7,170	4,012	3,158	55	18	37	8	3	5
	1-5	31,504	16,214	15,290	31,044	16,057	14,987	405	143	262	55	14	41
	5-10	49,491	27,173	22,318	47,164	26,417	20,747	2,097	664	1,433	230	92	138
	10-15	38,751	24,065	14,686	27,506	20,367	7,139	10,727	3,495	7,232	518	203	315
	15-20	27,791	15,716	12,075	10,042	8,960	1,082	16,426	6,196	10,230	1,323	560	763
	20-30	61,867	33,215	28,652	10,541	9,593	948	45,026	20,734	24,292	6,300	2,888	3,412
	30-40	47,039	26,841	20,198	4,247	3,887	360	32,842	17,975	14,867	9,950	4,979	4,971
	40-50	33,676	19,127	14,549	2,555	2,286	269	19,421	11,992	7,439	11,690	4,849	6,841
	50-60	22,249	12,149	10,100	1,418	1,297	121	9,697	6,787	2,910	11,134	4,065	7,069
	60 & over	17,059	8,575	8,684	977	882	95	4,743	3,567	1,176	11,339	3,926	7,413
	Hindu.	325,103	180,461	144,642	137,638	90,535	47,103	136,536	69,014	67,522	50,929	20,912	30,017
	0-1	6,986	3,899	3,087	6,926	3,880	3,046	53	16	37	7	3	4
	1-5	30,419	15,678	14,741	29,983	15,524	14,459	387	140	247	49	14	35
	5-10	47,891	26,335	21,556	45,626	25,594	20,032	2,050	652	1,398	215	89	126
	10-15	37,445	23,240	14,205	26,514	19,629	6,885	10,423	3,413	7,010	508	198	310
	15-20	26,850	15,188	11,663	9,617	8,589	1,028	15,940	6,054	9,886	1,293	545	748
	20-30	59,743	32,029	27,714	10,105	9,213	892	43,512	20,021	23,491	6,126	2,795	3,331
	30-40	45,385	25,886	19,499	4,082	3,765	317	31,627	17,283	14,344	9,676	4,838	4,838
	40-50	32,499	18,451	14,048	2,464	2,210	254	18,703	11,540	7,163	11,332	4,701	6,631
	50-60	21,420	11,679	9,741	1,376	1,269	107	9,286	6,476	2,810	10,758	3,914	6,824
	60 & over	16,465	8,076	8,389	945	862	83	4,555	3,419	1,136	10,965	3,795	7,170
	Musalman.	8,970	4,982	3,988	3,898	2,472	1,426	3,902	2,035	1,867	1,170	475	695
	0-1	200	107	93	197	105	92	2	2	---	1	---	1
	1-5	811	396	415	788	394	394	17	2	15	6	---	6
	5-10	1,264	674	590	1,213	662	351	42	9	33	9	3	6
	10-15	1,024	646	378	804	587	217	215	57	158	5	2	3
	15-20	733	412	321	338	295	43	376	107	269	19	10	9
	20-30	1,659	904	755	332	277	55	1,210	561	649	117	66	51
	30-40	1,284	745	539	115	77	36	970	568	402	201	100	101
	40-50	908	509	399	64	50	14	585	355	230	259	104	155
	50-60	630	356	274	25	12	13	334	255	79	271	89	182
	60 & over	457	233	224	24	13	11	151	119	32	282	101	181
	Chris- tian.	3	3	---	1	1	---	1	1	---	1	1	---
	15-20	1	1	---	1	1	---	---	---	---	---	---	---
	40-50	1	1	---	---	---	---	---	---	---	1	1	---
	50-60	1	1	---	---	---	---	1	1	---	---	---	---
	Jain.	1,923	1,102	821	775	541	234	751	387	364	397	174	223
	0-1	36	21	15	36	21	15	---	---	---	---	---	---
	1-5	172	81	91	171	80	91	1	1	---	---	---	---
	5-10	213	101	112	202	98	104	5	3	2	6	---	6
	10-15	211	138	73	129	115	14	79	22	57	5	1	2
	15-20	172	102	70	65	63	2	96	34	62	11	5	6
	20-30	269	228	141	84	67	1	234	121	113	51	24	27
	30-40	280	170	110	46	42	4	165	91	74	69	37	32
	40-50	202	123	79	22	21	1	96	65	31	84	37	47
	50-60	151	85	66	14	13	1	51	32	19	88	40	48
	60 & over	115	53	62	6	5	1	24	18	6	85	30	55
	Animist.	660	359	301	351	298	143	259	134	125	50	17	33
	0-1	11	6	5	11	6	5	---	---	---	---	---	---
	1-5	102	59	43	102	59	43	---	---	---	---	---	---
	5-10	123	63	60	123	63	60	---	---	---	---	---	---
	10-15	71	41	30	59	36	23	10	3	7	2	2	---
	15-20	35	13	22	21	12	9	14	1	13	---	---	---
	20-30	96	54	42	20	20	---	70	31	39	6	3	3
	30-40	89	49	50	5	2	3	80	33	47	4	4	---
	40-50	66	33	23	5	5	---	47	32	15	14	6	8
	50-60	43	28	15	3	3	---	25	23	2	17	2	15
	60 & over	22	13	9	2	2	---	13	11	2	7	---	7

Part B.—Details for Districts.—(contd.)

District	Age.	POPULATION.			UNMARRIED.			MARRIED.			WIDOWED.		
		Persons.	Males.	Females.	Persons.	Males.	Females.	Persons.	Males.	Females.	Persons.	Males.	Females.
1	2	3	4	5	6	7	8	9	10	11	12	13	14
SHEOPUR.	All Religions.	1,24,855	66,462	58,403	56,566	34,112	22,454	52,476	26,127	26,349	15,823	6,223	9,600
	0-1	2,783	1,465	1,318	2,762	1,459	1,303	18	5	13	3	1	2
	1-5	13,758	6,633	7,125	13,370	6,581	6,989	163	46	117	25	6	19
	5-10	19,938	10,259	9,679	19,417	10,056	9,361	470	178	292	51	25	26
	10-15	13,989	7,974	6,015	10,937	7,103	3,834	2,912	799	2,113	140	72	68
	15-20	9,158	5,093	4,065	8,559	3,450	409	4,983	1,526	3,457	216	117	199
	20-30	21,892	11,481	10,411	3,599	3,303	296	16,568	7,246	9,322	1,725	932	793
	30-40	19,327	10,603	8,724	1,459	1,313	146	14,618	7,772	6,846	3,250	1,518	1,732
	40-50	12,452	7,057	5,395	614	541	73	7,893	5,046	2,847	3,945	1,470	2,475
	50-60	6,770	3,653	3,117	197	173	24	3,324	2,434	890	3,249	1,046	2,203
	60 & over.	4,798	2,244	2,554	152	133	19	1,327	1,075	452	3,119	1,056	2,083
	Hindu.	104,234	55,093	48,541	46,346	28,358	17,988	43,676	21,652	22,024	14,212	5,683	8,529
	0-1	2,334	1,221	1,113	2,317	1,218	1,099	14	2	12	3	1	2
	1-5	10,810	5,251	5,559	10,662	5,210	5,452	136	35	161	12	6	6
	5-10	16,065	8,264	7,801	15,646	8,091	7,555	379	149	230	40	24	16
	10-15	11,746	6,702	5,044	9,024	5,942	3,082	2,597	692	1,905	125	68	57
	15-20	7,837	4,360	3,477	3,242	2,902	340	4,350	1,350	3,000	245	108	137
	20-30	18,609	9,914	8,695	3,186	2,951	235	13,881	6,132	7,749	1,542	831	711
	30-40	16,222	8,980	7,242	1,375	1,251	124	11,895	6,337	5,558	1,952	1,392	1,560
	40-50	10,620	5,976	4,744	561	493	66	6,493	4,132	2,361	3,566	1,349	2,217
	50-60	5,823	3,104	2,719	185	167	18	2,683	1,975	708	2,935	962	1,991
	60 & over.	4,168	1,921	2,247	148	131	17	1,248	848	400	2,772	942	1,830
SHEOPUR.	Musalman.	4,844	2,579	2,265	2,146	1,285	861	2,165	1,109	1,056	533	185	348
	0-1	140	75	62	136	75	61	4	3	1	...	...	...
	1-5	415	217	228	431	213	218	12	4	8	...	...	2
	5-10	691	342	349	669	333	336	19	8	11	3	1	2
	10-15	560	309	251	484	290	194	69	15	54	7	4	3
	15-20	364	212	152	191	167	24	162	42	120	11	3	8
	20-30	956	485	471	187	161	26	692	286	406	77	38	39
	30-40	755	394	361	30	28	2	605	323	280	122	43	79
	40-50	513	289	224	11	11	...	348	230	118	154	48	106
	50-60	280	161	119	6	6	...	173	127	46	101	28	73
	60 & over.	140	92	48	1	1	...	83	71	12	56	20	36
	Christian.	3	2	1	1	1	...	2	1	1	...	...	...
	30-40	2	1	1	1	1	...	1	...	1	...	...	...
	50-60	1	1	...	...	...	...	1	1	...	...	...	...
SHEOPUR.	Jain.	60	27	33	21	15	6	24	10	14	15	2	13
	0-1	3	3	...	3	3	...	...	...	...	...	...	...
	1-5	3	...	3	3	...	3	...	...	...	...	...	...
	5-10	4	2	2	4	2	2	...	...	...	...	...	...
	10-15	10	7	3	6	5	1	...	2	2	...	...	...
	15-20	3	3	...	3	3	...	...	...	...	...	...	...
	20-30	8	3	5	1	1	...	4	2	2	3	...	3
	30-40	11	2	9	...	...	...	7	1	6	4	1	3
	40-50	12	5	7	...	...	...	6	4	2	6	1	5
	50-60	3	1	2	...	...	...	2	1	1	1	...	1
	60 & over.	3	1	2	1	1	...	1	...	1	1	...	1
SHEOPUR.	Animist.	15,718	8,156	7,562	8,052	4,453	3,599	6,603	3,350	3,253	1,063	353	710
	0-1	306	163	143	306	163	143	...	...	...	...	...	...
	1-5	2,500	1,165	1,335	2,474	1,158	1,316	15	7	8	11	...	11
	5-10	3,178	1,651	1,527	3,098	1,530	1,468	72	21	51	8	...	8
	10-15	1,673	956	717	1,423	866	557	242	90	132	8	...	8
	15-20	934	518	436	423	378	45	471	134	337	60	6	54
	20-30	2,318	1,079	1,239	225	150	35	1,990	826	1,164	103	63	40
	30-40	2,336	1,225	1,111	53	33	20	2,111	1,110	1,001	172	82	90
	40-50	1,303	783	520	42	35	7	1,042	676	366	219	72	147
	50-60	663	366	277	6	...	6	463	330	135	192	56	136
	60 & over.	487	230	257	2	...	2	195	156	39	290	74	216

TABLE VII.—Age, Sex and Civil Condition—

District.	Age.	POPULATION.			UNMARRIED.			MARRIED.			WIDOWED.		
		Persons.	Males.	Females.	Persons.	Males.	Females.	Persons.	Males.	Females.	Persons.	Males.	Females.
1	2	3	4	5	6	7	8	9	10	11	12	13	14
NARWAR.	All Religions.	369,627	195,548	174,079	162,260	99,290	62,970	158,793	80,052	78,741	48,574	16,206	32,368
	0-1	7,800	4,237	3,563	7,647	4,165	3,482	1,135	68	67	18	4	14
	1-5	40,855	20,046	20,809	39,682	19,624	20,058	1,003	383	618	170	37	139
	5-10	60,678	31,197	29,481	56,231	29,949	26,242	3,902	1,081	2,821	543	127	418
	10-15	44,393	26,099	18,294	31,283	22,154	9,129	12,416	3,666	8,750	694	279	415
	15-20	29,575	16,459	13,116	10,410	9,322	1,088	17,996	6,609	11,387	1,169	328	641
	20-30	60,508	31,232	29,276	9,311	8,035	1,276	46,004	20,616	25,388	5,193	2,581	2,612
	30-40	54,991	30,352	24,639	4,314	3,353	961	40,691	22,780	17,911	9,986	4,219	5,767
	40-50	36,205	19,965	16,240	1,791	1,395	396	22,914	14,835	8,079	11,500	3,735	7,763
	50-60	18,872	9,313	9,564	847	664	183	8,929	6,348	2,581	9,101	2,301	6,800
	60 & over.	15,745	6,648	9,097	744	559	155	4,803	3,664	1,139	10,198	2,395	7,803
	Hindu.	338,718	179,500	159,218	147,548	90,981	56,567	145,759	73,332	72,427	45,411	15,187	30,224
	0-1	7,206	3,939	3,267	7,068	3,874	3,194	123	62	61	15	3	12
	1-5	36,571	18,068	18,503	35,536	17,690	17,846	868	343	525	167	35	132
	5-10	55,201	28,470	26,731	51,121	27,384	23,737	3,569	972	2,597	511	114	397
	10-15	40,949	24,103	16,846	28,722	20,436	8,286	11,597	3,406	8,191	630	261	369
	15-20	27,246	15,198	12,048	9,451	8,552	899	16,710	6,153	10,557	1,085	493	592
	20-30	55,743	28,826	26,917	8,593	7,490	1,103	42,326	18,941	23,385	4,824	2,395	2,429
	30-40	50,487	27,962	22,525	3,987	3,137	850	37,157	20,842	16,315	9,343	3,983	5,360
	40-50	33,425	18,320	15,105	1,637	1,283	354	20,937	13,507	7,430	10,851	3,530	7,321
	50-60	17,455	8,542	8,913	756	600	156	8,151	5,790	2,361	8,548	2,152	6,396
	60 & over.	14,435	6,072	8,363	677	535	142	4,321	3,316	1,005	9,437	2,221	7,216
	Musalman.	8,174	4,451	3,723	3,399	2,143	1,256	3,624	1,305	1,719	1,151	403	748
	0-1	164	88	76	160	86	74	1	1	...	3	1	2
	1-5	766	388	378	750	381	369	15	7	8	1*	...	1
	5-10	1,065	566	500	1,006	553	453	54	12	42	6	1	5
	10-15	951	536	415	709	470	239	227	60	167	15	6	9
	15-20	661	373	288	251	255	36	348	105	243	22	13	9
	20-30	1,472	826	646	288	255	33	1,077	507	570	107	64	43
	30-40	1,234	682	552	104	82	22	890	497	393	240	103	137
	40-50	862	513	349	53	40	13	569	394	175	240	79	161
	50-60	548	302	246	22	15	7	282	217	65	244	70	174
	60 & over.	450	177	273	16	6	10	161	105	56	273	66	207
	Chris- tian.	1	1	...	1	1	...	...	...	...	...	...	...
	15-20	1	1	...	1	1	...	...	...	...	...	...	...
	Jain.	2,856	1,509	1,347	1,295	820	475	1,078	521	557	483	168	315
	0-1	69	28	41	65	28	37	4	...	4	...	...	...
	1-5	273	128	145	237	125	112	36	3	33	...	...	...
	5-10	364	201	163	311	197	114	52	4	48	1	...	1
	10-15	310	163	147	300	145	55	106	17	89	4	...	3
	15-20	234	120	114	113	80	33	109	35	74	12	5	7
	20-30	571	287	284	173	101	72	340	130	190	58	36	22
	30-40	388	224	164	88	56	32	216	144	72	84	24	60
	40-50	284	175	109	37	25	12	135	102	33	112	48	64
	50-60	186	107	79	39	32	7	55	48	7	92	27	65
	60 & over.	177	76	101	32	31	1	25	18	7	120	27	93
	Animist.	19,845	10,071	9,774	10,011	5,338	4,663	8,317	4,286	4,031	1,527	447	1,080
	0-1	360	182	178	353	177	176	7	5	2	...	...	...
	1-5	3,241	1,461	1,780	3,155	1,427	1,728	84	32	52	2	...	...
	5-10	4,042	1,958	2,084	3,789	1,853	1,936	236	93	133	27	12	15
	10-15	2,178	1,296	882	1,649	1,103	546	484	182	302	45	11	34
	15-20	1,432	767	665	554	434	120	828	316	512	50	17	33
	20-30	2,722	1,293	1,429	237	189	68	2,261	1,018	1,243	204	86	118
	30-40	2,874	1,477	1,397	131	74	57	2,424	1,294	1,130	319	109	210
	40-50	1,630	955	675	64	47	17	1,270	830	440	296	78	218
	50-60	686	362	324	30	17	13	439	293	146	217	52	165
	60 & over.	680	320	360	19	17	2	294	223	71	367	80	287

Part B.—Details for Districts—(contd.)

District.	Age.	POPULATION.			UNMARRIED.			MARRIED.			WIDOWED.		
		Persons.	Males.	Females.	Persons.	Males.	Females.	Persons.	Males.	Females.	Persons.	Males.	Females.
1	2	3	4	5	6	7	8	9	10	11	12	13	14
ISAGARH.	All Reli- gions.	384,088	201,381	182,704	166,422	98,119	68,303	169,368	86,541	82,827	48,298	16,724	31,574
	0-1	7,610	3,915	3,695	7,564	3,883	3,681	44	31	13	2	1	1
	1-5	41,086	20,634	20,453	39,349	19,258	20,091	1,675	1,350	325	62	25	37
	5-10	65,752	33,342	32,010	61,661	32,069	29,592	3,400	1,100	2,300	291	173	118
	10-15	46,342	27,172	19,170	32,265	22,856	9,409	13,140	4,029	9,111	937	287	650
	15-20	29,615	15,497	14,118	10,044	8,088	1,956	18,463	6,896	11,567	1,108	513	595
	20-30	64,031	32,655	31,375	8,815	7,115	1,700	49,711	22,999	26,712	5,505	2,542	2,962
	30-40	56,742	30,310	26,432	3,753	2,691	1,062	42,962	23,415	19,547	10,027	4,204	5,823
	40-50	36,831	19,668	17,163	1,666	1,133	533	23,334	14,655	8,679	11,831	3,880	7,951
	50-60	20,165	9,971	10,194	808	625	183	10,289	6,792	3,497	9,068	2,554	6,514
	60 & over.	16,314	8,220	8,094	457	401	96	6,350	5,274	1,076	9,467	2,545	6,922
	Hindu.	338,429	177,762	160,667	145,741	86,420	59,321	148,879	76,200	72,679	43,809	15,142	28,667
	0-1	6,712	3,445	3,267	6,667	3,414	3,253	43	30	13	2	1	1
	1-5	35,732	18,232	17,500	34,037	16,872	17,185	1,615	1,335	280	60	25	35
	5-10	57,900	29,582	28,318	54,554	28,418	26,136	3,079	998	2,081	267	166	101
	10-15	41,019	24,249	16,770	28,234	20,283	7,951	11,891	3,693	8,198	894	273	621
	15-20	26,264	13,700	12,564	8,705	6,988	1,717	16,575	6,251	10,324	984	461	523
	20-30	56,176	28,812	27,364	7,656	6,248	1,408	43,538	20,265	23,273	4,982	2,299	2,683
	30-40	49,984	26,796	23,188	3,323	2,367	956	37,499	29,603	16,896	9,162	3,846	5,336
	40-50	32,406	17,011	15,296	1,431	945	486	20,106	12,546	7,560	10,769	3,519	7,250
	50-60	17,830	8,586	9,244	679	515	164	8,973	5,794	3,179	8,178	2,277	5,901
	60 & over.	14,506	7,350	7,156	435	370	65	5,560	4,685	875	8,511	2,295	6,216
	Musal- man.	15,700	8,369	7,391	6,860	3,941	2,919	7,090	3,716	3,374	1,750	652	1,098
	0-1	290	166	124	290	166	124	...	...	...	...	...	...
	1-5	1,582	663	917	1,553	660	893	28	5	23	1	...	1
	5-10	2,331	1,144	1,187	2,207	1,111	1,096	117	29	88	7	4	3
	10-15	1,832	1,020	812	1,445	930	515	372	89	283	15	1	14
	15-20	1,213	642	571	321	429	92	648	195	453	44	18	26
	20-30	2,810	1,425	1,385	490	362	128	2,103	953	1,150	217	110	157
	30-40	2,236	1,246	990	192	141	51	1,726	961	765	318	144	174
	40-50	1,722	1,025	697	78	73	5	1,208	809	399	436	143	293
	50-60	898	576	322	66	59	7	520	410	110	312	107	205
	60 & over.	786	400	386	18	10	8	368	265	103	400	125	275
	Chris- tian.	38	24	14	15	9	6	21	13	8	2	2	...
	1-5	4	1	3	4	1	3	...	...	...	...	...	...
	5-10	2	...	2	2	...	2	...	...	...	...	...	...
	15-20	2	...	2	...	...	...	2	...	2	...	...	...
	20-30	22	15	7	8	7	1	14	8	6	...	...	...
	30-40	3	3	...	1	1	...	2	2	...	...	...	...
	40-50	5	5	...	...	...	...	3	3	...	2	2	...
	Jain.	5,527	2,924	2,603	2,454	1,503	951	2,218	1,097	1,121	855	324	531
	0-1	111	70	41	110	69	41	1	1	...	...	...	...
	1-5	503	228	275	500	227	273	3	1	2	...	...	...
	5-10	748	367	361	701	357	344	21	9	12	6	1	5
	10-15	598	314	284	450	301	149	143	12	131	5	1	4
	15-20	468	250	218	185	171	15	262	74	188	20	5	15
	20-30	1,076	556	520	259	191	68	721	330	391	96	35	61
	30-40	753	394	359	80	53	27	512	275	337	161	66	95
	40-50	570	337	233	87	77	10	272	173	102	211	90	121
	50-60	432	271	161	45	42	3	199	157	42	188	72	116
	60 & over.	288	137	151	35	15	21	84	68	16	168	54	114
	Animist.	24,196	12,232	11,964	11,277	6,188	5,089	11,053	5,444	5,606	1,869	600	1,269
	0-1	494	231	263	494	231	263	...	...	...	...	...	...
	1-5	3,254	1,504	1,750	3,224	1,495	1,729	29	9	20	1	...	1
	5-10	4,475	2,240	2,135	4,183	2,174	2,009	181	64	117	11	2	9
	10-15	2,888	1,586	1,302	2,132	1,339	793	733	235	498	23	12	11
	15-20	1,649	892	757	623	491	132	966	372	594	60	29	31
	20-30	3,880	1,790	2,090	375	283	92	3,295	1,409	1,886	210	98	112
	30-40	3,733	1,848	1,885	152	124	28	3,196	1,557	1,639	385	167	218
	40-50	2,201	1,275	926	68	36	32	1,721	1,114	607	412	125	287
	50-60	996	534	462	18	9	9	592	428	164	386	97	289
	60 & over.	726	332	394	8	6	2	337	256	81	381	70	311

TABLE VII.—Age, Sex and Civil Condition—

District.	Age.	POPULATION.			UNMARRIED.			MARRIED.			WIDOWED.		
		Persons.	Males.	Females.	Persons.	Males.	Females.	Persons.	Males.	Females.	Persons.	Males.	Females.
1	2	3	4	5	6	7	8	9	10	11	12	13	14
BHILSA.	All Religions.	247,667	130,252	117,415	101,744	60,027	41,717	116,276	60,234	56,042	29,647	9,991	19,656
	0-1	5,465	2,893	2,572	5,452	2,886	2,566	12	7	5	1	...	1
	1-5	25,414	12,420	12,994	24,772	12,156	12,616	577	226	351	65	38	27
	5-10	39,111	20,524	18,587	36,379	19,983	16,395	2,511	464	2,047	221	77	144
	10-15	33,359	17,248	16,111	21,817	13,527	8,290	11,121	3,561	7,560	421	160	261
	15-20	19,390	10,613	8,777	5,324	4,824	500	13,446	5,542	7,904	620	247	373
	20-30	42,344	21,202	21,142	4,710	3,974	736	33,831	15,713	18,118	3,803	1,515	2,288
	30-40	38,602	21,482	17,120	1,870	1,595	275	29,961	17,314	12,647	6,771	2,573	4,198
	40-50	24,259	13,477	10,782	833	633	200	16,049	10,556	5,493	7,377	2,288	5,089
	50-60	11,765	6,474	5,291	376	296	80	5,983	4,491	1,492	5,405	1,687	3,719
	60 & over	7,958	3,919	4,039	211	153	58	2,785	2,360	425	4,962	1,406	3,556
	Hindu	226,494	119,032	107,462	92,680	54,755	37,925	106,378	55,049	51,329	27,436	9,228	18,208
	0-1	4,978	2,640	2,338	4,965	2,633	2,332	12	7	5	1	...	1
	1-5	23,116	11,300	11,816	22,517	11,052	11,465	538	203	335	61	35	26
	5-10	35,753	18,826	16,927	33,176	18,333	14,843	2,363	421	1,942	214	72	142
	10-15	30,961	15,944	15,017	20,076	12,389	7,687	10,489	3,401	7,088	396	154	242
	15-20	17,466	9,334	8,132	4,731	4,339	392	12,168	4,764	7,404	567	231	336
	20-30	38,615	19,474	19,141	4,224	3,555	669	30,845	14,513	16,332	3,546	1,406	2,140
	30-40	35,454	19,861	15,593	1,698	1,463	235	27,429	15,985	11,444	6,327	2,413	3,914
	40-50	22,192	12,247	9,945	750	561	189	14,646	9,603	5,043	6,796	2,083	4,713
	50-60	10,727	5,879	4,848	346	275	71	5,402	4,049	1,353	4,979	1,555	3,424
	60 & over	7,232	3,527	3,705	197	145	52	2,486	2,103	383	4,549	1,279	3,270
	Musalman.	12,232	6,638	5,594	5,169	3,064	2,105	5,699	3,087	2,612	1,364	487	877
	0-1	276	145	131	276	145	131	...	...	...	...	...	...
	1-5	1,227	602	625	1,193	579	614	30	20	10	4	3	1
	5-10	1,863	950	913	1,782	926	856	74	19	55	7	5	2
	10-15	1,340	734	606	1,008	653	355	317	78	239	15	3	12
	15-20	1,322	1,005	317	393	325	68	907	673	234	22	7	15
	20-30	2,206	1,032	1,174	325	294	31	1,728	670	1,058	153	68	85
	30-40	1,715	860	855	114	87	27	1,330	666	664	271	107	164
	40-50	1,172	685	487	50	41	9	776	523	253	346	121	225
	50-60	665	381	284	17	8	9	365	282	83	283	91	192
	60 & over	446	244	202	11	6	5	172	156	16	263	82	181
	Chris- tian.	33	21	12	18	12	6	14	8	6	1	1	...
	0-1	3	3	...	3	3	...	...	...	...	...	...	...
	1-5	9	7	2	9	7	2	...	...	...	...	...	...
	5-10	2	...	2	2	...	2	...	...	...	...	...	...
	10-15	3	2	1	3	2	1	...	...	...	...	...	...
	15-20	2	...	2	1	...	1	...	...	...	...	...	...
	20-30	4	2	2	...	...	...	4	2	2	...	...	...
	30-40	5	3	2	...	...	...	5	3	2	...	...	...
	40-50	3	2	1	...	...	...	3	2	1	...	...	...
	50-60	1	1	...	...	...	...	1	1	...	...	...	...
	60 & over	1	1	...	...	...	...	...	...	...	1	1	...
	Jain.	1,923	1,076	847	728	486	242	847	476	371	348	114	234
	0-1	35	18	17	35	18	17	...	...	...	...	...	...
	1-5	144	60	84	141	60	81	3	...	3	...	...	...
	5-10	221	110	111	208	109	99	13	1	12	...	...	...
	10-15	257	147	110	172	132	40	80	15	65	5	...	5
	15-20	184	96	88	66	65	1	103	26	77	15	5	10
	20-30	369	223	146	59	58	1	264	151	113	46	14	32
	30-40	274	168	106	21	18	3	185	133	52	68	17	51
	40-50	217	127	90	17	17	...	118	84	34	82	26	56
	50-60	121	70	51	9	9	...	47	38	9	65	23	42
	60 & over	101	57	44	...	...	...	34	28	6	67	29	38
	Animist.	6,924	3,453	3,471	3,122	1,696	1,426	3,313	1,600	1,713	489	157	332
	0-1	173	89	84	173	89	84	...	...	...	...	...	...
	1-5	913	447	466	907	444	463	6	3	3	...	...	...
	5-10	1,261	633	628	1,200	610	590	61	23	38	...	...	...
	10-15	793	419	374	553	349	204	235	67	168	5	3	2
	15-20	408	173	235	129	91	38	263	78	185	16	4	12
	20-30	1,141	465	676	100	66	34	984	373	611	57	26	31
	30-40	1,144	587	557	37	27	10	1,004	324	480	103	36	67
	40-50	669	411	258	16	14	2	304	341	163	149	56	93
	50-60	246	140	106	4	4	...	163	118	45	79	18	61
	60 & over	176	89	87	3	2	1	93	73	20	80	14	66

Part B.—Details for Districts.—(contd.)

District.	Age.	POPULATION.			UNMARRIED.			MARRIED.			WIDOWED.		
		Persons.	Males.	Females.	Persons.	Males.	Females.	Persons.	Males.	Females.	Persons.	Males.	Females.
1	2	3	4	5	6	7	8	9	10	11	12	13	14
UJJAIN.	All Religions.	344,218	179,347	164,871	124,727	78,057	46,670	167,343	85,182	82,161	52,148	16,108	36,040
	0-1	8,619	4,394	4,225	8,502	4,352	4,150	104	38	66	13	4	9
	1-5	33,404	16,340	17,064	32,314	15,989	16,325	999	316	683	91	35	56
	5-10	48,237	24,426	23,817	41,646	22,948	18,698	6,182	1,342	4,840	409	130	279
	10-15	38,728	21,860	16,868	22,366	16,832	5,534	15,501	4,691	10,810	861	337	524
	15-20	24,225	12,817	11,408	6,925	6,335	590	16,353	6,139	10,214	947	343	604
	20-30	56,639	28,845	27,794	6,893	6,264	629	44,911	20,684	24,227	4,835	1,897	2,938
	30-40	55,868	29,531	26,337	3,117	2,784	333	41,803	23,076	18,727	10,948	3,671	7,277
	40-50	38,200	20,566	17,634	1,629	1,424	205	23,922	15,415	8,507	12,649	3,727	8,922
	50-60	21,435	10,937	10,498	691	599	92	10,394	7,622	2,772	10,350	2,716	7,634
	60 & over.	18,863	9,637	9,226	644	530	114	7,174	5,859	1,315	11,045	3,248	7,797
	Hindu.	299,888	155,795	144,093	107,032	67,234	39,798	146,195	74,234	71,961	46,661	14,327	32,334
	0-1	7,582	3,836	3,746	7,474	3,796	3,678	96	37	59	12	3	9
	1-5	29,113	14,255	14,858	28,168	13,948	14,220	873	279	594	72	28	44
	5-10	42,233	21,388	20,845	36,102	20,032	16,070	5,763	1,242	4,521	368	114	234
	10-15	33,878	19,032	14,846	18,738	14,376	4,362	14,344	4,349	9,995	796	307	489
	15-20	20,821	11,090	9,731	5,678	5,256	422	14,300	5,524	8,776	843	310	533
	20-30	48,801	24,870	23,931	5,627	5,152	475	38,868	18,018	20,850	4,306	1,700	2,606
	30-40	49,095	25,707	23,388	2,675	2,424	251	36,435	19,999	16,436	9,985	3,284	6,701
	40-50	33,411	17,901	15,510	1,421	1,261	160	20,621	13,311	7,310	11,369	3,329	8,040
	50-60	18,563	9,446	9,117	596	523	73	8,804	6,514	2,290	9,163	2,409	6,754
	60 & over.	16,391	8,270	8,121	553	465	87	6,091	4,961	1,130	9,747	2,843	6,904
	Musalman.	32,771	17,432	15,339	12,987	7,838	5,149	15,903	8,301	7,602	3,881	1,293	2,588
	0-1	719	359	360	710	357	353	8	1	7	1	1	...
	1-5	3,060	1,489	1,571	2,970	1,460	1,510	76	23	53	14	6	8
	5-10	4,320	2,122	2,198	4,007	2,049	1,958	284	62	222	29	11	18
	10-15	3,580	2,080	1,500	2,746	1,809	937	782	246	536	52	25	37
	15-20	2,564	1,304	1,260	956	821	135	1,539	456	1,083	69	27	42
	20-30	5,883	3,025	2,858	1,004	886	118	4,486	1,983	2,503	393	156	237
	30-40	5,021	2,864	2,157	304	244	60	4,065	2,341	1,724	652	279	373
	40-50	3,541	1,967	1,574	151	112	39	2,528	1,590	938	862	265	597
	50-60	2,176	1,141	1,035	64	48	16	1,271	877	394	841	216	625
	60 & over.	1,907	1,081	826	75	52	23	864	722	142	968	307	661
	Christian.	259	144	115	147	92	55	101	47	54	11	5	6
	0-1	16	10	6	16	10	6	...	...	...	...	...	...
	1-5	28	17	11	28	17	11	...	...	...	...	...	...
	5-10	42	22	20	42	22	20	...	...	...	...	...	...
	10-15	32	18	14	30	18	12	...	...	...	...	...	...
	15-20	17	13	4	13	12	1	2	...	2	...	...	1
	20-30	43	21	22	14	10	4	27	9	18	2	2	...
	30-40	49	25	24	2	1	1	46	23	23	1	1	...
	40-50	16	12	4	1	1	...	14	10	4	1	1	...
	50-60	12	4	8	...	...	...	7	3	4	5	1	4
	60 & over.	4	2	2	1	1	...	2	1	1	1	...	1
	Jain.	4,410	2,447	1,963	1,732	1,242	490	1,823	926	897	855	279	576
	0-1	129	88	41	129	88	41	...	...	...	...	...	...
	1-5	368	196	172	357	193	164	10	3	7	1	...	1
	5-10	484	309	175	462	300	162	18	7	11	4	2	2
	10-15	468	280	188	354	261	93	111	19	92	3	...	3
	15-20	399	202	197	150	141	9	223	60	163	26	1	23
	20-30	803	436	367	145	133	12	584	287	297	74	16	58
	30-40	602	317	285	66	62	4	390	208	182	146	47	99
	40-50	554	307	247	37	36	1	284	188	96	233	83	150
	50-60	341	172	169	22	20	...	132	94	38	187	58	129
	60 & over.	262	140	122	10	8	2	71	60	11	181	72	109
	Animist.	6,816	3,486	3,330	2,791	1,628	1,163	3,290	1,655	1,635	735	203	532
	0-1	172	101	71	172	101	71	...	...	...	...	...	...
	1-5	828	381	447	784	369	415	40	11	29	4	1	3
	5-10	1,152	575	577	1,027	541	486	117	31	86	8	3	5
	10-15	762	446	316	492	366	126	260	75	185	01	5	5
	15-20	421	207	214	127	104	23	286	98	188	8	5	3
	20-30	1,094	482	612	98	79	19	936	380	556	60	23	37
	30-40	1,088	611	477	65	50	15	859	501	358	164	60	104
	40-50	664	369	295	15	10	5	470	312	158	179	47	132
	50-60	340	174	166	8	7	1	178	134	44	154	33	121
	60 & over.	295	140	155	3	1	2	144	113	31	148	26	122

TABLE VII.—Age, Sex and Civil Condition—

District.	Age.	POPULATION.			UNMARRIED.			MARRIED.			WIDOWED.		
		Persons.	Males.	Females.	Persons.	Males.	Females.	Persons.	Males.	Females.	Persons.	Males.	Females.
1	2	3	4	5	6	7	8	9	10	11	12	13	14
MANDASOR.	All Religions.	237,745	122,645	115,100	90,149	55,127	35,022	112,225	56,391	55,834	35,371	11,127	24,244
	0-1	5,294	2,806	2,488	5,061	2,655	2,406	210	146	64	23	5	18
	1-5	23,546	12,107	11,439	21,526	11,088	10,438	1,884	983	901	136	36	100
	5-10	37,273	19,443	17,830	31,154	17,077	14,077	5,795	2,237	3,558	324	129	195
	10-15	28,656	15,784	12,872	17,297	11,858	5,439	10,615	3,721	6,894	744	205	539
	15-20	18,958	10,819	8,139	5,611	4,924	687	12,568	5,587	6,981	779	308	471
	20-30	32,944	15,701	17,243	4,489	3,825	664	25,421	10,581	14,840	3,034	1,295	1,739
	30-40	38,346	19,795	18,551	2,761	2,090	671	28,524	15,079	13,445	7,061	2,626	4,435
	40-50	26,286	13,811	12,475	1,193	867	326	16,208	10,258	5,950	8,885	2,686	6,199
	50-60	15,434	7,091	8,343	559	405	154	7,245	4,817	2,428	7,630	1,869	5,761
	60 & over	11,008	5,288	5,720	498	338	160	3,755	2,982	773	6,755	1,968	4,787
	Hindu.	195,729	100,809	94,920	72,253	44,586	27,667	93,416	46,766	46,650	30,060	9,457	20,503
	0-1	4,322	2,311	2,011	4,124	2,169	1,955	184	137	47	14	5	9
	1-5	19,277	10,074	9,203	17,437	9,121	8,316	1,734	923	811	106	30	76
	5-10	30,978	16,294	14,684	25,332	14,055	11,277	5,381	2,127	3,254	265	112	153
	10-15	23,626	13,186	10,440	13,608	9,636	3,972	9,344	3,363	5,981	674	187	487
	15-20	15,669	9,008	6,661	4,315	3,780	535	10,658	4,950	5,708	696	278	418
	20-30	26,388	12,365	14,023	3,337	2,819	518	20,480	8,448	12,032	2,571	1,098	1,473
	30-40	31,947	16,405	15,542	2,299	1,725	574	23,653	12,439	11,216	5,993	2,241	3,752
	40-50	21,764	11,276	10,488	934	668	266	13,277	8,320	4,957	7,553	2,288	5,265
	50-60	12,800	5,668	7,132	448	324	124	5,836	3,801	2,035	6,516	1,543	4,973
	60 & over	8,958	4,222	4,736	419	289	130	2,867	2,258	609	5,672	1,675	3,997
	Musalman.	20,987	10,952	10,035	8,945	5,191	3,754	9,451	4,911	4,540	2,591	850	1,741
	0-1	530	244	286	518	241	277	8	3	5	4	...	4
	1-5	2,055	1,027	1,028	1,974	994	980	68	29	39	13	4	5
	5-10	3,167	1,612	1,555	2,958	1,553	1,405	175	50	125	34	9	25
	10-15	2,552	1,322	1,230	1,976	1,152	824	546	166	380	30	4	26
	15-20	1,509	835	674	626	551	75	841	266	575	42	18	24
	20-30	3,293	1,657	1,636	522	439	83	2,544	1,111	1,433	227	107	120
	30-40	3,174	1,669	1,505	178	135	45	2,535	1,359	1,176	461	177	284
	40-50	2,204	1,222	982	101	73	28	1,501	974	527	602	175	427
	50-60	1,329	743	586	49	34	15	724	535	189	556	174	382
	60 & over	1,174	621	553	43	21	22	509	418	91	622	182	440
	Christian.	918	629	289	678	519	159	217	105	112	23	5	18
	0-1	28	16	12	27	15	12	1	1	...	...	...	...
	1-5	61	28	33	58	27	31	3	1	2	...	...	...
	5-10	81	28	53	80	28	52	1	...	1	...	...	...
	10-15	56	9	47	51	8	43	5	1	4	...	...	...
	15-20	191	175	16	185	175	12	6	2	4	...	...	...
	20-30	329	269	60	246	239	7	82	30	52	1	...	1
	30-40	106	70	36	25	24	1	79	45	34	2	1	1
	40-50	40	22	18	5	4	1	28	17	11	7	1	6
	50-60	15	7	8	...	...	...	9	5	4	6	2	4
	60 & over	11	5	6	1	1	...	3	3	...	7	1	6
	Jain.	7,756	3,980	3,776	3,102	1,939	1,163	3,223	1,568	1,655	1,431	473	958
	0-1	176	99	37	169	97	72	4	2	2	3	...	3
	1-5	615	291	324	585	279	306	19	11	8	11	1	10
	5-10	964	447	517	907	433	474	44	10	34	13	4	9
	10-15	863	468	395	686	437	249	160	25	135	17	6	11
	15-20	638	294	344	207	197	10	410	92	318	21	5	16
	20-30	1,216	608	608	227	213	14	853	355	498	136	40	96
	30-40	1,323	693	630	162	142	20	828	440	388	333	111	222
	40-50	1,011	568	443	98	88	10	508	341	167	405	139	266
	50-60	603	340	263	43	38	5	271	192	79	289	110	179
	60 & over	347	172	175	18	15	3	126	100	26	203	57	146
	Animist.	12,230	6,219	6,011	5,092	2,862	2,230	5,880	3,018	2,862	1,258	339	19
	0-1	235	134	101	220	131	89	13	3	10	2	...	2
	1-5	1,525	680	845	1,459	660	799	60	19	41	6	1	5
	5-10	2,080	1,060	1,020	1,873	1,006	867	195	50	145	12	4	8
	10-15	1,543	791	752	963	620	343	557	163	394	23	8	15
	15-20	945	503	440	270	220	50	653	276	377	20	7	13
	20-30	1,696	794	902	142	117	31	1,455	633	822	99	50	49
	30-40	1,769	949	820	83	62	21	1,415	752	623	271	95	176
	40-50	1,251	715	536	48	32	16	887	601	286	316	82	234
	50-60	679	331	348	18	9	9	399	282	117	262	40	222
	60 & over	509	262	247	16	11	5	246	199	47	247	52	195

Part B.—Details for Districts.—(contd.)

District.	Age.	POPULATION.			UNMARRIED.			MARRIED.			WIDOWED.		
		Persons.	Males.	Females.	Persons.	Males.	Females.	Persons.	Males.	Females.	Persons.	Males.	Females.
1	2	3	4	5	6	7	8	9	10	11	12	13	14
SHAJAPUR.	All Religions.	304,967	157,843	147,144	109,688	68,652	41,036	147,327	73,593	73,734	47,972	15,598	32,374
	0-1	8,067	4,134	3,933	7,986	4,116	3,870	79	18	61	2	...	2
	1-5	28,831	14,286	14,545	27,964	14,040	13,924	763	203	560	104	43	61
	5-10	44,008	22,759	21,249	36,936	20,618	16,318	6,671	2,012	4,659	401	129	272
	10-15	34,141	18,406	15,735	18,401	13,332	5,069	14,544	4,393	10,151	1,196	681	515
	15-20	19,504	10,188	9,316	5,450	4,937	493	13,128	4,941	8,187	926	290	636
	20-30	46,089	22,866	23,223	5,960	5,390	570	36,062	16,056	20,006	4,067	1,420	2,647
	30-40	49,113	25,397	23,716	3,436	3,109	327	36,314	18,928	17,386	9,363	3,360	6,003
	40-50	36,980	19,090	17,890	2,099	1,853	246	22,446	13,693	8,751	12,435	3,542	8,893
	50-60	19,504	10,593	8,911	795	695	100	10,043	7,350	2,693	8,666	2,548	6,118
	60 & over	18,750	10,124	8,626	661	542	119	7,277	5,997	1,280	10,812	3,585	7,227
	Hindu.	270,943	140,182	130,761	95,522	60,266	35,256	132,378	68,000	66,378	43,043	13,916	29,127
	0-1	7,170	3,667	3,503	7,099	3,651	3,448	71	16	55	...	...	...
	1-5	25,305	12,482	12,823	24,553	12,291	12,262	678	172	506	74	19	55
	5-10	38,796	20,005	18,791	32,104	17,985	14,119	6,331	1,907	4,424	361	113	248
	10-15	30,288	16,333	13,955	15,656	11,581	4,075	13,504	4,095	9,409	1,128	637	471
	15-20	17,357	9,042	8,315	4,639	4,292	347	11,863	4,483	7,378	855	265	590
	20-30	40,757	20,206	20,551	5,114	4,744	370	31,959	14,196	17,763	3,684	1,266	2,418
	30-40	44,139	22,878	21,261	3,152	2,883	269	32,519	16,931	15,588	8,468	3,064	5,404
	40-50	33,287	17,169	16,118	1,934	1,734	200	20,065	12,265	7,800	11,288	3,170	8,118
	50-60	17,206	9,401	7,805	705	622	83	8,894	6,558	2,336	7,607	2,221	5,386
	60 & over.	16,638	8,999	7,639	566	483	83	6,494	5,375	1,119	9,578	3,141	6,347
	Musalman.	23,390	12,142	11,248	10,045	5,777	4,268	10,152	5,225	4,927	3,193	1,140	2,053
	0-1	580	299	281	575	298	277	5	1	4	...	...	...
	1-5	2,399	1,193	1,206	2,318	1,147	1,171	55	23	32	26	23	3
	5-10	3,790	2,009	1,781	3,570	1,925	1,645	198	73	125	22	11	11
	10-15	2,661	1,415	1,246	1,973	1,208	765	651	199	452	37	8	29
	15-20	1,496	800	696	613	486	127	842	297	545	41	17	24
	20-30	3,684	1,862	1,822	624	448	176	2,827	1,297	1,530	233	117	116
	30-40	3,278	1,663	1,615	172	129	43	2,546	1,346	1,200	560	188	372
	40-50	2,466	1,279	1,187	87	61	26	1,649	969	680	730	249	481
	50-60	1,534	816	738	62	50	12	772	546	226	720	220	500
	60 & over.	1,482	806	676	51	25	26	607	474	133	824	307	517
	Christian.	2	2	...	2	2	...	...	...	...	...	...	...
	20-30	2	2	...	2	2	...	...	...	...	...	...	...
	Jain.	4,346	2,300	2,046	1,763	1,190	573	1,755	838	917	828	272	556
	0-1	126	66	60	123	66	57	1	...	1	2	...	2
	1-5	415	253	162	408	247	61	6	5	1	1	...	...
	5-10	469	231	238	454	225	229	11	6	5	4	...	4
	10-15	483	281	202	365	264	101	108	13	95	10	4	6
	15-20	304	169	135	112	109	3	178	57	121	14	3	11
	20-30	736	380	356	129	123	6	533	245	288	74	12	62
	30-40	645	326	319	75	72	3	405	201	204	165	53	112
	40-50	492	263	229	51	41	10	250	154	96	191	68	123
	50-60	375	166	209	19	18	1	186	95	91	170	53	117
	60 & over	301	165	136	27	25	2	77	62	15	197	78	119
	Animist.	6,284	3,197	3,087	2,353	1,414	939	3,024	1,514	1,510	907	269	638
	0-1	191	102	89	189	101	88	2	1	1	...	...	...
	1-5	712	358	354	685	355	330	24	3	21	3	...	3
	5-10	953	514	439	808	483	325	131	26	105	14	5	9
	10-15	709	377	332	407	279	128	281	86	195	21	12	9
	15-20	341	172	169	85	69	16	240	98	142	16	5	11
	20-30	901	407	494	89	71	18	736	311	425	76	25	51
	30-40	1,045	525	520	37	25	12	839	446	393	169	54	115
	40-50	735	379	356	27	17	10	482	307	175	226	55	171
	50-60	368	209	159	9	5	4	190	150	40	169	54	115
	60 & over	329	154	175	17	9	8	99	86	13	213	59	154

Table VII.—Age, Sex and Civil Condition—Part B.—Details for Districts.—(concl'd.)

District.	Age.	POPULATION.			UNMARRIED.			MARRIED.			WIDOWED.		
		Persons.	Males.	Females.	Persons.	Males.	Females.	Persons.	Males.	Females.	Persons.	Males.	Females.
1	2	3	4	5	6	7	8	9	10	11	12	13	14
AMHERST.	All Religions.	136,520	68,985	67,535	62,149	35,142	27,007	60,345	29,434	30,911	14,026	4,409	9,617
	0-1	3,573	1,839	1,734	3,536	1,830	1,706	36	8	28	1	1	...
	1-5	16,553	7,785	8,768	16,042	7,577	8,465	469	200	269	42	8	34
	5-10	23,465	11,811	11,654	21,965	11,312	10,656	1,367	461	906	130	38	92
	10-15	15,252	8,187	7,065	11,612	7,221	4,391	3,436	897	2,539	204	69	135
	15-20	9,174	4,839	4,335	4,236	3,364	872	4,686	1,354	3,332	252	121	131
	20-30	22,343	10,422	11,921	2,907	2,417	490	18,064	7,374	10,690	1,372	631	741
	30-40	20,648	10,800	9,848	941	737	204	16,762	8,942	7,820	2,945	1,121	1,824
	40-50	13,268	7,193	6,075	415	328	87	9,644	5,892	3,752	3,209	973	2,236
	50-60	6,497	3,419	3,078	180	143	37	3,623	2,558	1,065	2,694	718	1,976
	60 & over.	5,747	2,690	3,057	312	213	99	2,258	1,748	510	3,177	729	2,448
	Hindu.	62,654	31,516	31,138	24,290	14,689	9,601	29,910	14,255	15,655	8,454	2,572	5,882
	0-1	1,595	807	788	1,575	805	770	29	2	18	...	...	...
	1-5	6,386	3,108	3,278	6,032	2,972	3,060	332	134	198	22	2	20
AMHERST.	5-10	9,581	4,821	4,760	8,464	4,472	3,992	1,034	322	712	83	27	36
	10-15	7,146	3,735	3,411	4,358	3,051	1,307	2,639	634	2,005	149	50	99
	15-20	4,569	2,359	2,210	1,593	1,469	124	2,899	812	1,997	167	58	109
	20-30	10,944	5,197	5,747	1,290	1,124	166	8,781	3,726	5,055	873	347	526
	30-40	9,947	5,113	4,834	438	371	67	7,601	4,084	3,517	1,908	658	1,250
	40-50	6,407	3,386	3,021	240	197	43	4,239	2,609	1,630	1,928	580	1,348
	50-60	5,016	1,619	1,397	91	79	12	1,477	1,113	344	1,448	407	1,041
	60 & over.	3,063	1,391	1,672	209	149	60	978	799	179	1,876	443	1,433
	Musliman.	5,759	3,042	2,717	2,598	1,564	1,034	2,494	1,267	1,227	667	211	456
	0-1	143	85	58	142	87	58	...	...	...	1	1	...
	1-5	639	313	326	532	311	321	5	2	3	2	...	2
	5-10	866	474	392	832	458	374	22	15	7	12	1	11
	10-15	717	395	322	563	352	211	147	43	104	7	...	7
	15-20	416	217	199	193	166	27	216	48	168	7	3	4
	20-30	1,006	496	510	165	140	25	777	324	453	64	32	32
	30-40	857	459	388	45	34	11	684	377	307	128	58	70
	40-50	572	311	261	12	8	4	391	259	132	169	44	125
	50-60	289	165	124	8	8	...	160	119	41	121	38	83
	60 & over.	254	117	137	6	3	3	92	80	12	156	34	122
AMHERST.	Christian.	3	3	...	...	...	...	3	3	...	...	...	...
	20-30	1	1	...	...	...	...	1	1	...	...	...	...
	30-40	2	2	...	...	...	...	2	3	...	...	...	...
	Jain.	1,911	1,027	884	813	541	272	763	377	386	335	109	226
	0-1	46	21	25	46	21	25	...	...	...	...	...	...
	1-5	150	78	72	149	78	71	...	...	...	1	...	1
	5-10	233	126	107	220	123	97	13	3	10	...	...	...
	10-15	224	147	77	189	141	48	29	5	24	6	1	5
	15-20	144	69	75	60	55	5	84	14	70	...	...	...
	20-30	325	151	174	60	52	8	225	84	141	40	15	25
	30-40	334	190	144	57	39	18	206	126	80	71	25	46
	40-50	223	113	110	12	12	...	128	77	51	83	24	59
	50-60	141	94	47	19	19	...	53	47	6	69	28	41
	60 & over.	91	38	53	1	1	...	23	21	4	65	16	49
AMHERST.	Animist.	66,071	33,341	32,730	34,396	18,315	16,081	27,118	13,511	13,607	4,557	1,515	3,042
	0-1	1,786	926	860	1,770	920	850	16	6	10	...	...	...
	1-5	9,367	4,280	5,087	9,221	4,213	5,008	129	61	68	17	6	11
	5-10	12,766	6,381	6,385	12,446	6,257	6,189	285	114	171	35	10	25
	10-15	7,155	3,903	3,252	6,495	3,672	2,823	618	213	405	42	18	24
	15-20	4,035	2,208	1,827	2,387	1,671	716	1,570	477	1,093	78	60	18
	20-30	10,039	4,566	5,473	1,384	1,093	291	8,262	3,236	5,026	393	237	156
	30-40	9,492	5,020	4,472	395	288	107	8,261	4,352	3,909	836	360	456
	40-50	6,056	3,377	2,679	145	105	40	4,884	2,947	1,937	1,027	325	702
	50-60	3,044	1,538	1,506	60	36	24	1,930	1,257	673	1,054	245	809
	60 & over.	2,331	1,142	1,189	93	60	33	1,163	848	315	1,075	234	841

TABLE VII.—Age, Sex and Civil Condition—Part C.—Details for the City of Lashkar.

Age.	POPULATION.			UNMARRIED.			MARRIED.			WIDOWED.		
	Persons.	Males.	Females.	Persons.	Males.	Females.	Persons.	Males.	Females.	Persons.	Males.	Females.
1	2	3	4	5	6	7	8	9	10	11	12	13
All Religions.	80,387	44,595	35,792	27,432	17,938	9,494	39,198	21,527	17,671	13,757	5,130	8,627
0-1	1,674	903	771	1,653	890	763	21	13	8	...	...	...
1-2	1,220	587	633	1,209	583	626	11	4	7	...	...	...
2-3	1,446	761	685	1,411	743	668	31	16	15	4	2	2
3-4	1,367	740	627	1,327	722	605	32	15	17	8	3	5
4-5	1,589	801	788	1,525	769	756	54	27	27	10	5	5
Total 0-5	7,496	3,792	3,704	7,325	3,707	3,618	149	75	74	22	10	12
5-10	7,897	3,997	3,900	7,462	3,867	3,595	384	102	282	51	28	23
10-15	7,378	4,304	3,074	5,358	3,808	1,550	1,922	459	1,463	98	57	61
15-20	6,326	3,513	3,013	2,531	2,272	259	3,713	1,119	2,594	282	122	160
20-25	8,595	4,753	3,842	1,923	1,798	125	6,085	2,681	3,404	587	274	313
25-30	7,738	4,612	3,126	990	924	75	5,946	3,272	2,674	793	416	377
30-35	8,404	4,800	3,604	731	636	35	6,397	3,601	2,796	1,276	563	713
35-40	4,768	2,958	1,810	292	258	94	3,531	2,267	1,264	915	433	512
40-45	7,069	4,097	2,972	354	291	63	4,526	2,995	1,531	2,189	811	1,378
45-50	2,623	1,589	1,034	93	82	11	1,602	1,158	444	928	349	579
50-55	4,908	2,713	2,195	156	119	37	2,456	1,857	599	2,396	737	1,559
55-60	1,275	764	511	35	32	3	580	421	159	660	311	349
60-65	3,432	1,616	1,816	98	84	14	1,208	970	238	2,146	562	1,584
65-70	611	330	281	22	18	4	218	172	46	371	140	231
70 & over.	4,647	257	890	53	42	11	481	378	103	1,113	337	776
Hindu.	60,307	33,543	26,764	19,841	13,166	6,675	29,501	16,287	13,214	10,965	4,090	6,875
0-1	1,248	671	577	1,229	659	570	19	12	7	...	...	...
1-2	914	459	455	905	455	450	9	4	5	...	...	...
2-3	1,025	531	494	997	517	480	25	12	13	3	2	1
3-4	1,112	527	585	1,083	515	568	22	9	13	7	3	4
4-5	1,135	570	565	1,085	546	539	41	19	22	9	5	4
Total 0-5	5,434	2,758	2,676	5,299	2,692	2,607	116	56	60	19	10	9
5-10	5,771	2,909	2,862	5,439	2,812	2,627	290	75	215	42	22	20
10-15	5,359	3,163	2,196	3,776	2,773	1,003	1,504	356	1,148	79	24	545
15-20	5,031	2,710	2,321	1,858	1,702	156	2,933	907	2,026	240	101	139
20-25	6,314	3,644	2,670	1,360	1,295	65	4,690	2,132	2,558	464	217	247
25-30	5,953	3,574	2,379	735	690	45	4,578	2,571	2,007	640	313	327
30-35	6,384	3,658	2,726	542	479	63	4,783	2,731	2,052	1,059	448	611
35-40	3,611	2,239	1,372	230	209	21	2,612	1,682	930	769	348	421
40-45	5,356	3,138	2,218	268	234	34	3,328	2,259	1,069	1,760	645	1,115
45-50	2,006	1,188	818	64	56	8	1,175	841	334	767	291	476
50-55	3,689	1,987	1,692	108	84	24	1,765	1,329	436	1,806	574	1,232
55-60	985	598	387	28	25	3	410	295	115	547	278	269
60-65	2,560	1,182	1,378	74	64	10	838	683	155	1,648	435	1,213
65-70	477	254	223	17	14	3	155	121	34	305	119	186
70 & over	1,187	541	616	43	37	6	324	249	75	820	255	565
Musalman.	18,531	10,181	8,350	7,097	4,440	2,657	8,941	4,819	4,122	2,493	922	1,571
0-1	412	226	186	410	225	185	2	1	1	...	...	...
1-2	286	117	169	284	117	167	2	...	2	...	...	...
2-3	395	213	182	388	209	179	6	4	2	1	...	1
3-4	428	198	230	417	192	225	10	6	4	1	...	1
4-5	425	214	211	413	207	206	11	7	4	1	...	1
Total 0-5	1,946	968	978	1,912	950	962	31	18	15	3	...	3
5-10	1,999	1,021	978	1,898	988	910	92	27	65	9	6	3
10-15	1,904	1,085	819	1,501	984	517	384	98	286	19	3	16
15-20	1,389	752	637	632	537	95	722	105	527	35	20	15
20-25	1,899	1,017	882	510	457	53	1,280	508	772	109	52	57
25-30	1,624	937	687	234	207	27	1,252	639	613	128	91	47
30-35	1,855	1,035	820	169	139	30	1,496	798	698	190	98	92
35-40	1,035	639	396	57	45	12	825	518	307	153	76	77
40-45	1,575	884	691	77	51	26	1,113	684	429	385	149	236
45-50	545	356	189	24	21	3	383	284	99	138	51	87
50-55	1,123	669	454	43	31	12	648	497	151	432	141	291
55-60	255	144	111	4	4	...	157	114	43	94	26	68
60-65	832	398	434	21	17	4	351	270	81	460	111	349
65-70	120	71	49	5	4	1	56	46	10	39	21	38
70 & over	430	205	225	10	5	5	151	123	28	269	77	192

TABLE VII.—Age, Sex and Civil Condition—

Age.	POPULATION.			UNMARRIED.			MARRIED.			WIDOWED.		
	Persons.	Males.	Females.	Persons.	Males.	Females.	Persons.	Males.	Females.	Persons.	Males.	Females.
1	2	3	4	5	6	7	8	9	10	11	12	13
Chris- tian.	274	158	116	120	74	46	121	75	46	33	9	24
0-1	3	1	2	3	1	2	...	...	...	...	...	...
1-2	5	1	4	5	1	4	...	...	...	...	...	...
2-3	5	5	...	5	5	...	...	...	...	...	...	...
3-4	10	4	6	10	4	6	...	...	...	...	...	...
4-5	10	6	4	9	5	4	...	...	...	...	...	...
<i>Total 0-5</i>	<i>33</i>	<i>17</i>	<i>16</i>	<i>32</i>	<i>16</i>	<i>16</i>	<i>7</i>	<i>7</i>	<i>...</i>	<i>...</i>	<i>...</i>	<i>...</i>
5-10	21	12	9	21	12	9	...	...	...	...	...	...
10-15	12	5	7	12	5	7	...	...	...	...	...	...
15-20	20	14	6	16	12	4	...	...	...	...	...	...
20-25	26	14	12	16	11	5	4	2	2	...	...	...
25-30	30	18	12	9	8	1	10	3	7	...	...	...
30-35	28	16	12	6	5	1	17	8	9	4	2	2
35-40	24	14	10	2	1	1	20	11	9	2	...	2
40-45	23	12	11	3	1	2	20	13	7	2	...	2
45-50	16	14	2	3	1	...	14	8	6	6	3	3
50-55	14	7	7	2	2	...	12	12	...	2	...	2
55-60	9	3	6	...	...	...	8	5	3	6	2	4
60-65	7	5	2	1	1	...	...	...	...	...	...	...
65-70	4	2	2	...	...	...	3	2	1	5	...	5
70 & over	7	5	2	...	...	...	4	4	2	3	1	2
				...	...	...	4	4	...	3	1	2
Jain.	1,097	597	500	308	216	92	530	274	256	259	107	152
0-1	9	4	5	9	4	5	...	...	...	...	...	...
1-2	11	9	2	11	9	2	...	...	...	...	...	...
2-3	20	12	8	20	12	8	...	...	...	...	...	...
3-4	15	10	5	15	10	5	...	...	...	...	...	...
4-5	18	11	7	17	11	6	...	...	...	...	...	...
<i>Total 0-5</i>	<i>73</i>	<i>46</i>	<i>27</i>	<i>72</i>	<i>46</i>	<i>26</i>	<i>7</i>	<i>...</i>	<i>7</i>	<i>...</i>	<i>...</i>	<i>...</i>
5-10	87	43	44	85	43	42	2	...	2	...	...	...
10-15	89	45	44	57	40	17	32	5	27	...	...	...
15-20	78	35	43	21	19	2	50	15	35	7	1	6
20-25	130	63	67	28	27	1	88	31	57	14	5	9
25-30	116	74	42	16	15	1	89	49	40	11	10	1
30-35	101	61	40	8	7	1	69	37	32	24	17	7
35-40	82	54	28	3	3	...	58	42	16	21	9	12
40-45	102	53	49	6	5	1	59	34	25	37	14	23
45-50	50	25	25	3	3	...	27	16	11	20	6	14
50-55	86	46	40	4	3	1	31	23	8	51	20	31
55-60	22	15	7	2	2	...	7	7	...	13	6	7
60-65	51	29	22	3	3	...	31	11	2	35	15	20
65-70	10	3	7	...	...	...	3	3	...	7	...	7
70 & over	20	5	15	...	...	...	1	1	...	19	4	15
Sikh.	32	21	11	14	10	4	18	11	7	...	...	...
1-2	1	...	1	1	...	1	...	...	...	...	...	...
<i>Total 0-5</i>	<i>7</i>	<i>...</i>	<i>7</i>	<i>7</i>	<i>...</i>	<i>7</i>	<i>...</i>	<i>...</i>	<i>...</i>	<i>...</i>	<i>...</i>	<i>...</i>
5-10	5	4	1	5	4	1	...	...	...	...	...	...
10-15	3	2	1	3	2	1	...	...	...	...	...	...
15-20	3	...	3	1	...	1	...	...	...	...	...	...
20-25	4	3	1	2	...	...	2	...	2	...	...	...
25-30	1	1	...	...	...	...	2	1	1	...	...	...
30-35	5	4	1	1	1	...	1	1	...	...	...	...
35-40	2	2	...	...	...	...	4	3	1	...	...	...
40-45	4	1	3	...	...	...	2	2	...	...	...	...
50-55	2	2	...	1	1	...	4	1	3	...	...	...
55-60	2	2	...	...	...	...	1	1	...	...	...	...
				...	...	...	2	2	...	...	...	...
Parsi.	57	32	25	26	14	12	30	17	13	1	1	...
0-1	1	...	1	1	...	1	...	...	...	...	...	...
1-2	2	...	2	2	...	2	...	...	...	...	...	...
3-4	1	1	...	1	1	...	...	...	...	...	...	...
4-5	1	...	1	1	...	1	...	...	...	...	...	...
<i>Total 0-5</i>	<i>5</i>	<i>7</i>	<i>4</i>	<i>5</i>	<i>7</i>	<i>4</i>	<i>...</i>	<i>...</i>	<i>...</i>	<i>...</i>	<i>...</i>	<i>...</i>
5-10	7	3	4	7	3	4	...	...	...	...	...	...
10-15	2	...	2	2	...	2	...	...	...	...	...	...
15-20	3	1	2	2	1	1	...	...	...	...	...	...
20-25	6	3	3	4	3	1	1	...	1	...	...	...
25-30	6	2	4	1	1	...	2	...	2	...	...	...
							3	1	4	...	...	...

Part C.—Details for the City of Lashkar.—(contd.)

Age.	POPULATION.			UNMARRIED.			MARRIED.			WIDOWED.		
	Persons.	Males.	Females.	Persons.	Males.	Females.	Persons.	Males.	Females.	Persons.	Males.	Females.
1	2	3	4	5	6	7	8	9	10	11	12	13
Parsi. <i>contd.</i>												
30-35	10	8	2	5	5	...	5	3	2	...	...	...
35-40	6	4	2	...	...	...	6	4	2	...	...	...
40-45	5	4	1	...	...	...	5	4	1	...	...	...
45-50	3	2	1	...	...	...	3	2	1	...	...	...
50-55	1	1	...	...	...	...	1	1	...	...	...	...
55-60	2	2	...	...	...	...	1	1	...	1	1	...
60-65	1	1	...	...	...	...	1	1	...	...	...	...
Arya.	54	31	23	20	13	7	29	17	12	5	1	4
0-1	1	1	...	1	1	...	...	...	...	...	...	...
1-2	1	1	...	1	1	...	...	...	...	...	...	...
2-3	1	...	1	1	...	1	...	...	...	...	...	...
3-4	1	...	1	1	...	1	...	...	...	...	...	...
<i>Total 0-5</i>	4	2	2	4	2	2	...	...	...	...	...	...
5-10	6	5	1	6	5	1	...	...	...	...	...	...
10-15	8	4	4	7	4	3	1	...	1	...	...	...
15-20	1	1	...	1	1	...	...	...	...	...	...	...
20-25	7	2	5	1	1	...	6	1	5	...	...	...
25-30	6	2	4	1	...	1	5	2	3	...	...	...
30-35	6	3	3	...	...	...	5	3	2	1	...	1
35-40	6	6	...	...	...	...	6	6	...	...	...	...
40-45	2	2	...	...	...	...	2	2	...	...	...	...
45-50	3	3	...	...	...	...	2	2	...	1	1	...
50-55	2	...	2	...	...	...	1	...	1	1	...	1
70 & over.	3	1	2	...	...	...	1	1	...	2	...	2
Jew.	1	1	...	1	1	...	...	...	...	...	...	...
25-30	1	1	...	1	1	...	...	...	...	...	...	...
Animist.	34	31	3	5	4	1	28	27	1	1	...	1
5-10	1	...	1	1	...	1	...	...	...	...	...	...
20-25	7	7	...	2	2	...	5	5	...	...	...	...
25-30	3	3	...	2	2	...	1	1	...	...	...	...
30-35	15	13	...	...	...	...	15	15	...	...	...	...
40-45	5	3	2	...	...	...	4	3	1	1	...	1
45-50	1	1	...	...	...	...	1	1	...	...	...	...
50-55	1	1	...	...	...	...	1	1	...	...	...	...
60-65	1	1	...	...	...	...	1	1	...	...	...	...

TABLE VIII.

Education by Religion and Age.

This table shows the number of persons returned as literate, illiterate and literate in English, among the total population, by each religion and four age-periods. It is divided into three parts. *Part A* gives information for the State excluding Gangapur and *Part B* by districts including Gangapur; while *Part C* deals with the City of Lashkar.

2. Literacy of Indian Christians by age is shown in the following inset :—

Age.	TOTAL.			LITERATE.			ILLITERATE.			LITERATE IN ENGLISH.		
	Persons.	Males.	Females.	Persons.	Males.	Females.	Persons.	Males.	Females.	Persons.	Males.	Females.
1	2	3	4	5	6	7	8	9	10	11	12	13
Total.	760	371	389	371	205	166	389	166	223	185	112	73
0-10	252	120	132	58	33	25	194	87	107	15	9	6
10-15	88	29	59	45	21	24	43	8	35	14	5	9
15-20	38	23	15	28	22	6	10	1	9	17	17	...
20 & over.	382	199	183	240	129	111	142	70	72	139	81	58

Of the 371 literate persons (205 males, 166 females) 145 (88 males, 57 females) are Roman Catholics and the rest 226 (117 males, 109 females) are Protestants of various denominations. There is no Syrian (Indian Christian) in the State.

TABLE VIII.—Education by Religion and Age—Part A.—State Summary excluding Gangapur.

State.	Age.	POPULATION.									LITERATE IN ENGLISH		
		TOTAL.			LITERATE.			ILLITERATE.			Persons.	Males.	Females.
		Persons.	Males.	Females.	Persons.	Males.	Females.	Persons.	Males.	Females.			
1	2	3	4	5	6	7	8	9	10	11	12	13	14
STATE SUMMARY.	All Religions.	3,186,075	1,691,700	1,494,375	110,348	100,659	9,689	3,075,727	1,591,041	1,484,686	8,844	8,330	514
	0-10	871,311	448,506	423,005	5,681	4,574	1,107	865,830	443,932	421,898	188	149	39
	10-15	367,928	211,560	156,368	13,535	12,081	1,454	354,393	199,479	154,914	805	750	55
	15-20	245,930	134,857	111,093	11,684	10,464	1,220	234,266	124,393	109,873	1,364	1,315	46
	20 & over.	1,700,686	896,777	803,909	79,448	73,540	5,908	1,621,238	823,237	798,001	6,487	6,116	371
	Hindu.	2,805,924	1,492,389	1,313,535	85,674	79,100	6,574	2,720,250	1,413,289	1,306,961	6,364	6,160	204
	0-10	759,481	392,874	366,607	4,351	3,559	792	755,130	389,315	365,815	108	96	12
	10-15	325,327	187,884	137,443	10,738	9,748	990	314,589	178,136	136,453	651	619	32
	15-20	218,038	119,522	98,516	9,075	8,230	845	208,963	111,292	97,671	954	927	27
	20 & over.	1,503,078	792,109	710,969	61,510	57,563	3,947	1,441,568	734,546	707,022	4,651	4,518	133
	Musalman.	176,883	94,692	82,191	13,840	11,999	1,841	163,043	82,693	80,350	1,155	1,120	35
	0-10	45,677	23,055	22,622	636	471	165	45,041	22,584	22,457	17	16	1
	10-15	19,872	11,157	8,713	1,327	1,246	251	18,345	9,911	8,434	77	76	1
	15-20	13,803	7,808	5,995	1,363	1,129	234	12,440	6,679	5,761	139	137	2
	20 & over.	97,531	52,672	44,859	10,314	9,153	1,161	87,217	43,519	43,698	922	891	31
	Christian.	1,649	1,057	592	1,172	836	336	477	221	256	986	743	243
	0-10	359	178	181	99	54	45	260	124	136	56	30	26
	10-15	108	38	70	63	30	33	45	8	37	32	14	18
	15-20	239	208	31	226	204	22	13	4	9	215	199	16
	20 & over.	943	633	310	784	548	236	159	85	74	683	500	183
	Jain.	38,906	20,877	18,029	9,093	8,293	800	29,813	12,584	17,229	211	208	3
	0-10	8,837	4,526	4,311	559	463	94	8,278	4,061	4,217	4	4	—
	10-15	4,428	2,434	1,994	1,160	1,029	131	3,268	1,405	1,863	36	36	—
	15-20	3,352	1,710	1,642	980	873	107	2,372	837	1,535	51	49	2
	20 & over.	22,289	12,207	10,082	6,394	5,926	468	15,895	6,281	9,614	120	119	1
	Sikh.	661	419	242	169	160	9	492	259	233	22	22	—
	0-10	136	72	64	13	11	2	123	61	62	—	—	—
	10-15	49	29	20	12	11	1	37	18	19	3	3	—
	15-20	49	34	15	8	8	—	41	26	15	1	1	—
	20 & over.	427	284	143	136	130	6	291	154	137	18	18	—
	Parsi.	255	123	132	170	84	86	85	39	46	74	46	28
	0-10	47	20	27	9	4	5	38	16	22	1	1	—
	10-15	23	6	17	14	3	11	9	3	6	6	2	4
	15-20	21	10	11	14	6	8	7	4	3	4	2	2
	20 & over.	164	87	77	133	71	62	31	16	15	63	41	22
	Arya.	167	—	71	95	67	28	72	29	43	27	26	1
	0-10	36	20	16	6	3	3	30	17	13	2	2	—
	10-15	19	9	10	10	7	3	9	2	7	—	—	—
	15-20	5	1	4	2	—	2	3	1	2	—	—	—
	20 & over.	107	66	41	77	57	20	30	9	21	25	24	1
	Animist.	161,629	82,046	79,583	134	119	15	161,495	81,927	79,568	4	4	—
	0-10	56,938	27,761	29,177	8	7	1	56,930	27,754	29,176	—	—	—
	10-15	18,102	10,003	8,099	11	7	4	18,091	9,996	8,095	—	—	—
	15-20	10,443	5,564	4,879	16	14	2	10,427	5,550	4,877	—	—	—
	20 & over.	76,146	38,718	37,428	99	91	8	76,047	38,627	37,420	4	4	—
	Jew.	1	1	—	1	1	—	—	—	—	1	1	—
	20 & over.	1	1	—	1	1	—	—	—	—	1	1	—

TABLE VIII.—Education by Religion and Age—Part B.—State Summary including Gangapur.

State.	Age.	POPULATION.									LITERATE IN ENGLISH.		
		TOTAL.			LITERATE.			ILLITERATE.					
		Persons.	Males.	Females.	Persons.	Males.	Females.	Persons.	Males.	Females.	Persons.	Males.	Females.
1	2	3	4	5	6	7	8	9	10	11	12	13	14
All Religions.		3,195,476	1,696,510	1,498,966	110,879	101,167	9,712	3,084,597	1,595,343	1,489,254	8,850	8,336	514
	0-10	374,050	449,826	424,224	5,709	4,599	1,110	868,341	445,227	423,114	188	149	39
	10-15	369,052	212,174	156,878	13,586	12,127	1,459	355,466	200,047	155,419	806	751	55
	15-20	246,632	135,248	111,384	11,749	10,523	1,226	234,883	124,725	110,158	1,365	1,316	49
	20 & over.	1,705,742	899,262	806,480	79,835	73,918	5,917	1,625,907	825,344	800,563	6,491	6,120	371
Hindu.		2,813,958	1,496,498	1,317,460	86,053	79,465	6,588	2,727,905	1,417,033	1,310,872	6,368	6,164	204
	0-10	761,654	393,997	367,657	4,373	3,580	793	757,281	390,417	366,864	108	96	12
	10-15	326,303	188,420	137,883	10,768	9,776	992	315,535	178,644	136,891	651	619	32
	15-20	218,628	119,868	98,760	9,126	8,276	850	209,502	111,592	97,910	935	928	27
	20 & over.	1,507,373	794,213	713,160	61,786	57,833	3,953	1,445,587	736,380	709,207	4,654	4,521	133
Musalmān.		177,417	94,969	82,448	13,867	12,026	1,841	163,550	82,943	80,607	1,156	1,121	35
	0-10	45,825	23,139	22,686	637	472	165	45,188	22,667	22,521	17	16	1
	10-15	19,929	11,188	8,741	1,529	1,248	281	18,400	9,940	8,460	78	77	1
	15-20	13,836	7,821	6,015	1,365	1,131	234	12,471	6,690	5,781	139	137	2
	20 & over.	97,827	52,821	43,006	10,336	9,175	1,161	87,491	43,646	43,845	922	891	31
Christian.		1,650	1,058	592	1,173	837	336	477	221	256	987	744	243
	0-10	359	178	181	99	54	45	260	124	136	56	30	26
	10-15	108	38	70	63	30	33	45	8	37	32	14	18
	15-20	239	208	31	226	204	22	13	4	9	215	199	16
	20 & over.	944	634	310	785	549	236	159	85	74	684	501	163
Jain.		39,394	21,125	18,269	9,217	8,408	809	30,177	12,717	17,460	211	208	3
	0-10	8,944	4,580	4,364	564	468	96	8,380	4,112	4,268	4	4	...
	10-15	4,491	2,470	2,021	1,179	1,045	134	3,312	1,425	1,887	36	36	...
	15-20	3,386	1,728	1,658	992	884	108	2,394	844	1,550	51	49	2
	20 & over.	22,573	12,347	10,226	6,482	6,011	471	16,091	6,336	9,755	120	119	1
Sikh.		661	419	242	169	160	9	492	259	233	22	22	...
	0-10	136	72	64	13	11	2	123	61	62	...	...	...
	10-15	49	29	20	12	11	1	37	18	19	3	3	...
	15-20	49	34	15	8	8	...	41	26	15	1	1	...
	20 & over.	427	284	143	136	130	6	291	114	137	18	18	...
Parsi.		255	123	132	170	84	86	85	39	46	74	46	28
	0-10	47	20	27	9	4	5	38	16	22	1	1	...
	10-15	23	6	17	14	3	11	9	3	6	6	2	4
	15-20	21	10	11	14	6	8	7	4	3	4	2	2
	20 & over.	164	87	77	133	71	62	31	16	15	63	41	22
Arya.		167	96	71	95	67	28	72	29	43	27	26	1
	0-10	36	20	16	6	3	3	30	17	13	2	2	...
	10-15	19	9	10	10	7	3	9	2	7	...	...	...
	15-20	5	1	4	2	...	2	3	1	2	...	...	...
	20 & over.	107	66	41	77	57	20	30	9	21	25	24	1
Animist.		161,973	82,221	79,752	134	119	15	161,839	82,102	79,737	4	4	...
	0-10	57,049	27,820	29,229	8	7	1	57,041	27,813	29,228	...	...	...
	10-15	18,130	10,014	8,116	11	7	4	18,119	10,007	8,112	...	...	...
	15-20	10,468	5,578	4,890	16	14	2	10,452	5,564	4,888	...	...	...
	20 & over.	76,326	38,809	37,517	99	91	8	76,227	38,718	37,509	4	4	...
Jew.		1	1	...	1	1	...	...	...	...	1	1	...
	20 & over.	1	1	...	1	1	...	...	...	...	1	1	...

TABLE VIII.—Education by Religion and Age—Part B.

District.	Age.	POPULATION.									LITERATE IN ENGLISH.		
		TOTAL.			LITERATE.			ILLITERATE.			Persons.	Males.	Females.
		Persons.	Males.	Females.	Persons.	Males.	Females.	Persons.	Males.	Females.			
1	2	3	4	5	6	7	8	9	10	11	12	13	14
GIRD.	All Reli- gions.	326,466	178,371	148,095	24,838	21,859	2,979	301,628	156,512	145,116	4,138	3,834	254
	0-10	78,282	40,621	37,661	1,175	873	302	77,107	39,748	37,359	89	78	11
	10-15	34,395	20,302	13,893	2,665	2,246	419	31,730	18,256	13,474	412	380	32
	15-20	26,420	14,753	11,667	2,612	2,231	381	23,808	12,522	11,286	634	612	22
	20 & over	187,369	102,495	84,874	18,386	16,509	1,877	168,983	85,986	82,997	3,003	2,814	189
	Hindu.	286,670	156,422	130,248	19,771	17,485	2,286	266,899	138,937	127,962	3,186	3,036	150
	0-10	69,259	35,982	33,277	938	701	237	68,321	35,281	33,040	61	53	8
	10-15	30,266	18,110	12,156	2,187	1,856	331	28,079	16,254	11,825	358	331	27
	15-20	23,288	12,982	10,306	2,164	1,854	310	21,124	11,128	9,996	527	508	19
	20 & over	163,857	89,348	74,509	14,482	13,074	1,408	149,375	76,274	73,101	2,240	2,144	96
	Musal- man.	33,634	18,611	15,023	3,861	3,389	472	29,773	15,222	14,551	631	611	20
	0-10	7,484	3,861	3,623	162	117	45	7,322	3,744	3,578	13	12	1
	10-15	3,496	2,036	1,460	358	292	66	3,138	1,744	1,394	42	41	1
	15-20	2,666	1,526	1,140	352	298	54	2,314	1,228	1,086	79	78	1
	20 & over	19,988	11,188	8,800	2,989	2,682	307	16,999	8,506	8,493	497	480	17
	Jain.	2,394	1,313	1,081	803	719	84	1,591	594	997	38	38	...
	0-10	484	246	238	45	34	11	439	212	227	...	...	...
	10-15	246	143	101	98	87	11	148	58	90	3	3	...
	15-20	183	98	85	67	58	9	116	40	76	10	10	...
	20 & over	1,481	824	657	593	540	53	888	284	604	25	25	...
BHIND.	Animist.	3,173	1,670	1,503	3	3	...	3,170	1,667	1,503	...	...	...
	0-10	934	465	469	...	...	...	934	465	469	...	...	...
	10-15	350	192	158	...	...	...	350	192	158	...	...	...
	15-20	246	123	123	1	1	...	245	122	123	...	...	...
	20 & over	1,643	890	753	2	2	...	1,641	888	753	...	...	...
	All Reli- gions.	382,633	208,765	173,868	11,767	11,198	569	370,866	197,567	173,299	236	235	1
	0-10	96,820	52,097	44,723	582	509	73	96,238	51,588	44,650	14	14	...
	10-15	41,046	24,877	16,169	1,437	1,350	87	39,609	23,527	16,082	47	47	...
	15-20	32,822	18,454	14,368	1,215	1,135	80	31,607	17,319	14,288	64	64	...
	20 & over	211,945	113,337	98,608	8,533	8,204	329	203,412	105,133	98,279	111	110	1
	Hindu.	365,096	199,326	165,770	10,529	10,053	476	354,567	189,273	165,294	225	224	1
	0-10	92,383	49,817	42,566	517	458	59	91,866	49,359	42,507	14	14	...
	10-15	38,979	23,786	15,193	1,248	1,179	69	37,731	22,607	15,124	46	46	...
	15-20	31,261	17,627	13,634	1,082	1,013	69	30,179	16,614	13,565	62	62	...
	20 & over	202,473	108,096	94,377	7,682	7,403	279	194,791	100,693	94,098	103	102	1
	Musal- man.	10,956	5,831	5,125	353	306	47	10,603	5,525	5,078	4	4	...
	0-10	2,957	1,524	1,433	26	19	7	2,931	1,505	1,426	...	...	...
	10-15	1,216	695	521	51	43	8	1,165	652	513	...	...	...
	15-20	892	495	397	30	25	5	862	470	392	1	1	...
	20 & over	5,891	3,117	2,774	246	219	7	5,645	2,898	2,747	3	3	...
	Jain.	6,288	3,421	2,868	852	811	41	5,436	2,609	2,827	3	3	...
	0-10	1,406	711	695	39	32	7	1,367	679	688	...	...	...
	10-15	821	380	441	135	125	10	686	255	431	...	...	...
	15-20	637	325	332	103	97	6	554	228	326	1	1	...
	20 & over	3,404	2,004	1,400	575	557	18	2,829	1,447	1,382	2	2	...
	Animist.	56	37	19	...	...	...	56	37	19	...	...	...
	0-10	15	11	4	...	...	...	15	11	4	...	...	...
	10-15	8	7	1	...	...	...	8	7	1	...	...	...
	15-20	4	2	2	...	...	...	4	2	2	...	...	...
	20 & over	29	17	12	...	...	...	29	17	12	...	...	...

—Details for Districts including Gangapur.

District.	Age.	POPULATION.									LITERATE IN ENGLISH.		
		TOTAL.			LITERATE.			ILLITERATE.			Persons.	Males.	Females.
		Persons.	Males.	Females.	Persons.	Males.	Females.	Persons.	Males.	Females.			
1	2	3	4	5	6	7	8	9	10	11	12	13	14
TONWARGHAR.	All Reli- gions.	336,660	186,908	149,752	8,743	8,254	489	327,917	178,654	149,263	332	327	5
	0-10	88,228	47,420	40,808	549	476	73	87,679	46,944	40,935	13	11	2
	10-15	38,731	24,065	14,686	1,326	1,262	64	37,425	22,803	14,622	34	34	...
	15-20	27,791	15,716	12,075	957	899	58	26,834	14,817	12,017	60	60	...
	20 & over.	181,890	99,707	82,183	5,911	5,617	294	175,979	94,090	81,889	225	222	3
	Hindu.	325,103	180,461	144,642	8,108	7,665	443	316,995	172,796	144,199	326	321	...
	0-10	85,296	45,912	39,384	510	442	68	84,786	45,470	39,316	13	11	2
	10-15	37,445	23,240	14,205	1,239	1,182	57	36,206	22,058	14,148	34	34	...
	15-20	26,850	15,188	11,652	879	827	52	25,971	14,361	11,610	56	56	...
	20 & over.	175,512	96,121	79,391	5,480	5,214	266	170,032	90,907	79,125	223	220	3
	Musal- man.	8,970	4,982	3,988	821	297	24	8,649	4,685	3,964	4	4	...
	0-10	2,275	1,177	1,098	14	13	1	2,261	1,164	1,097	...	...	...
	10-15	1,024	646	378	38	34	4	986	612	374	...	...	...
	15-20	733	412	321	36	33	3	697	379	318	4	4	...
	20 & over.	4,938	2,747	2,191	233	217	16	4,705	2,530	2,175	...	...	...
	Jain.	1,923	1,102	821	309	288	21	1,614	814	800	...	...	...
	0-10	421	203	218	25	21	4	396	182	214	...	...	...
	10-15	211	138	73	48	45	3	163	93	70	...	...	...
	15-20	172	102	70	41	39	2	131	63	68	...	...	...
	20 & over.	1,119	659	460	195	183	12	924	476	448	...	...	...
	Animist.	660	359	301	1	...	1	659	359	300	...	...	...
	0-10	236	128	108	...	...	...	236	128	108	...	...	...
	10-15	71	41	30	...	...	...	71	41	30	...	...	...
	15-20	35	13	22	1	...	1	34	13	21	...	...	...
	20 & over.	318	177	141	...	...	...	318	177	141	...	...	...
SHEOPUR.	All Reli- gions.	124,865	66,462	58,403	3,344	2,942	402	121,521	63,520	58,001	111	108	3
	0-10	36,479	18,357	18,122	277	189	88	36,202	18,168	18,034	2	2	...
	10-15	13,989	7,974	6,015	476	419	57	13,513	7,555	5,958	12	12	...
	15-20	9,158	5,093	4,065	304	272	32	8,854	4,821	4,033	7	6	1
	20 & over.	65,239	35,038	30,201	2,287	2,062	225	62,952	32,976	29,976	90	88	2
	Hindu.	104,234	55,693	48,541	3,057	2,681	376	101,177	53,012	48,165	88	86	2
	0-10	29,209	14,736	14,473	261	176	85	28,948	14,560	14,388	2	2	...
	10-15	11,746	6,702	5,044	441	388	53	11,305	6,314	4,991	12	12	...
	15-20	7,837	4,360	3,477	288	258	30	7,549	4,102	3,447	5	4	1
	20 & over.	55,442	29,895	25,547	2,067	1,859	208	53,375	28,036	25,339	69	68	1
	Musal- man.	4,844	2,579	2,265	261	238	23	4,583	2,341	2,242	20	20	...
	0-10	1,276	637	639	14	11	3	1,262	626	636	...	...	...
	10-15	560	309	251	31	27	4	529	282	247	...	...	...
	15-20	364	212	152	14	12	2	350	200	150	2	2	...
	20 & over.	2,644	1,421	1,223	202	188	14	2,442	1,233	1,209	18	18	...
	Jain.	60	27	33	16	14	2	44	13	31	...	...	...
	0-10	10	5	5	...	...	...	10	5	5	...	...	...
	10-15	10	7	3	4	4	...	6	3	3	...	...	...
	15-20	3	3	...	1	1	...	2	2	...	...	...	...
	20 & over.	37	12	25	11	9	2	26	3	23	...	...	...
	Animist.	15,718	8,156	7,562	5	5	...	15,713	8,151	7,562	...	...	...
	0-10	5,984	2,979	3,005	2	2	...	5,982	2,977	3,005	...	...	...
	10-15	1,673	956	717	...	...	...	1,673	956	717	...	...	...
	15-20	954	518	436	1	1	...	953	517	436	...	...	...
	20 & over.	7,107	3,703	3,404	2	2	...	7,105	3,701	3,404	...	...	...

TABLE VIII.—Education by Religion and Age—Part B.

District.	Age.	POPULATION									LITERATE IN ENGLISH.		
		TOTAL.			LITERATE.			ILLITERATE.			Persons.	Males.	Females.
		Persons.	Males.	Females.	Persons.	Males.	Females.	Persons.	Males.	Females.			
1	2	3	4	5	6	7	8	9	10	11	12	13	14
NARWAR.	All Religions.	369,627	195,548	174,079	5,424	5,036	388	364,203	190,512	173,691	215	203	12
	0-10	109,333	55,480	53,853	306	242	64	109,027	55,238	53,789	11	7	4
	10-15	44,393	26,099	18,294	636	591	45	43,757	25,508	18,249	17	17	...
	15-20	29,575	16,439	13,116	601	549	52	28,974	15,910	13,064	23	22	1
	20 & over.	186,326	97,510	88,816	3,881	3,654	227	182,445	93,856	88,589	164	157	7
	Hindu	338,718	179,500	159,218	4,601	4,278	323	334,117	175,222	158,895	164	154	10
	0-10	98,978	50,477	48,501	258	208	50	98,720	50,269	48,451	11	7	4
	10-15	40,949	24,103	16,846	545	506	39	40,404	23,597	16,807	13	13	...
	15-20	27,246	15,198	12,048	500	456	44	26,746	14,742	12,004	17	16	1
	20 & over.	171,545	89,722	81,823	3,298	3,108	190	168,247	86,614	81,633	123	118	5
	Musalman.	8,174	4,451	3,723	465	437	28	7,709	4,014	3,695	40	40	...
	0-10	1,996	1,042	954	23	16	7	1,973	1,026	947	...	...	...
	10-15	951	536	415	47	46	1	904	490	414	1	1	...
	15-20	661	373	288	64	59	5	597	314	283	6	6	...
	20 & over.	4,566	2,500	2,066	331	316	15	4,235	2,184	2,051	33	33	...
	Jain.	2,856	1,509	1,347	338	303	35	2,518	1,206	1,312	7	7	...
	0-10	706	357	349	22	15	7	684	342	342	...	...	...
	10-15	310	163	147	41	36	5	269	127	142	3	3	...
	15-20	234	120	114	35	32	3	199	88	111	...	...	...
	20 & over.	1,606	869	737	240	220	20	1,366	649	717	4	4	...
	Animist.	19,845	10,071	9,774	2	2	...	19,843	10,069	9,774	...	...	...
	0-10	7,643	3,601	4,042	...	...	...	7,643	3,601	4,042	...	...	...
	10-15	2,178	1,296	882	2	2	...	2,176	1,294	882	...	...	...
	15-20	1,432	767	665	...	...	...	1,432	767	665	...	...	...
	20 & over.	8,592	4,407	4,185	...	...	...	8,592	4,407	4,185	...	...	...
ISARGA.RH.	All Religions.	384,088	201,384	182,704	8,605	8,048	557	375,483	193,336	182,147	444	424	20
	0-10	114,048	57,890	56,158	396	348	48	113,652	57,542	56,110	5	5	...
	10-15	46,342	27,172	19,170	1,047	954	93	45,295	26,218	19,077	30	30	...
	15-20	29,615	15,497	14,118	1,032	952	80	28,583	14,545	14,038	69	65	4
	20 & over.	194,083	100,825	93,258	6,130	5,794	336	187,953	95,031	92,922	340	224	16
	Hindu.	338,429	177,762	160,667	6,308	5,962	346	332,121	171,800	160,321	283	277	6
	0-10	100,344	51,259	49,085	285	253	32	100,059	51,006	49,053	3	3	...
	10-15	41,019	24,249	16,770	803	741	62	40,216	23,508	16,708	17	17	...
	15-20	26,264	13,700	12,564	754	710	44	25,510	12,990	12,520	45	42	3
	20 & over.	1,70,802	88,554	82,248	4,466	4,258	208	166,336	84,296	82,040	218	213	3
	Musalman.	15,700	8,309	7,391	1,032	934	98	14,668	7,375	7,293	106	98	8
	0-10	4,203	1,975	2,228	48	40	8	4,155	1,935	2,220	1	1	...
	10-15	1,832	1,020	812	132	117	15	1,700	903	797	10	10	...
	15-20	1,213	642	571	125	110	15	1,088	532	556	15	13	...
	20 & over.	8,452	4,672	3,780	727	667	60	7,725	4,005	3,720	80	72	8
	Jain.	5,527	2,924	2,603	1,048	960	88	4,479	1,964	2,515	24	23	1
	0-10	1,342	665	677	57	51	6	1,285	614	671	1	1	...
	10-15	598	314	284	107	93	14	491	221	270	3	3	...
	15-20	468	250	218	144	124	20	324	126	198	7	6	1
	20 & over.	3,119	1,695	1,424	740	692	48	2,379	1,003	1,376	13	13	...
	Animist.	24,196	12,232	11,964	24	19	5	24,172	12,213	11,959	2	2	...
	0-10	8,123	3,975	4,148	4	3	1	8,119	3,972	4,147	...	...	...
	10-15	2,888	1,586	1,302	3	1	2	2,885	1,585	1,300	...	...	...
	15-20	1,649	892	757	4	3	1	1,645	889	756	...	...	...
	20 & over.	11,536	5,779	5,757	13	12	1	11,523	5,767	5,756	2	2	...

Details for Districts including Gangapur—(contd.)

District.	Age.	POPULATION.									LITERATE IN ENGLISH.		
		TOTAL.			LITERATE.			ILLITERATE.					
		Persons.	Males.	Females.	Persons.	Males.	Females.	Persons.	Males.	Females.	Persons.	Males.	Females.
1	2	3	4	5	6	7	8	9	10	11	12	13	14
B.H.L.S.A.	All Religions.	247,667	130,252	117,415	5,784	5,398	386	241,883	124,854	117,029	314	293	21
	0-10	69,990	35,837	34,153	185	165	20	69,805	35,672	34,133	3	2	1
	10-15	33,359	17,248	16,111	714	628	86	32,645	16,620	16,025	22	21	1
	15-20	19,390	10,613	8,777	702	642	60	18,688	9,971	8,717	43	39	4
	20 & over.	124,928	66,554	58,374	4,183	3,963	220	120,745	62,591	58,154	246	231	13
	Hindu.	226,494	119,032	107,462	4,840	4,548	292	221,654	114,484	107,170	247	231	16
	0-10	63,847	32,766	31,081	160	144	16	63,687	32,622	31,065	1	1	...
	10-15	30,961	15,944	15,017	607	531	76	30,354	15,413	14,941	20	19	1
	15-20	17,466	9,334	8,132	607	564	43	16,859	8,770	8,089	35	33	2
	20 & over.	114,220	60,988	53,232	3,466	3,309	157	110,754	57,679	53,075	191	178	13
	Musalman.	12,232	6,638	5,594	416	377	39	11,816	6,261	5,555	41	41	...
	0-10	3,366	1,697	1,669	2	1	1	3,364	1,696	1,668	...	...	...
	10-15	1,340	734	606	48	43	5	1,292	691	601	2	2	...
	15-20	1,322	1,005	317	30	29	6	1,287	976	311	3	3	...
	20 & over.	6,204	3,202	3,002	331	304	27	5,873	2,898	2,975	36	36	...
	Jain.	1,923	1,076	847	486	440	46	1,437	636	801	7	6	1
	0-10	400	188	212	20	18	2	380	170	210	...	...	...
	10-15	257	147	110	34	30	4	203	97	106	...	...	...
	15-20	184	96	88	57	47	10	127	49	78	3	2	1
	20 & over.	1,082	645	437	355	325	30	727	320	407	4	4	...
	Animist.	6,924	3,453	3,471	4	4	...	6,920	3,449	3,471	1	1	...
	0-10	2,347	1,169	1,178	...	...	...	2,347	1,169	1,178	...	...	...
	10-15	793	419	374	...	...	...	793	419	374	...	...	...
	15-20	408	173	235	...	...	...	408	173	235	...	...	...
	20 & over.	3,376	1,692	1,684	4	4	...	3,372	1,688	1,684	1	1	...
UJJAIN.	All Religions.	344,218	179,347	164,871	16,768	15,025	1,743	327,450	164,322	163,128	1,477	1,433	44
	0-10	90,260	45,154	45,106	922	726	196	89,338	44,428	44,910	6	5	1
	10-15	38,728	21,860	16,868	2,161	1,910	251	36,567	19,950	16,617	112	105	7
	15-20	24,225	12,817	11,408	1,764	1,553	211	22,461	11,264	11,197	188	184	4
	20 & over.	191,005	99,516	91,489	11,921	10,836	1,085	179,084	88,680	90,404	1,171	1,139	32
	Hindu.	299,888	155,795	144,093	11,813	10,857	956	288,075	144,938	143,137	1,158	1,154	4
	0-10	78,928	39,479	39,449	598	485	113	78,330	38,994	39,336	1	1	...
	10-15	33,878	19,032	14,846	1,569	1,428	141	32,309	17,604	14,705	81	79	2
	15-20	20,821	11,090	9,731	1,259	1,126	113	19,582	9,964	9,618	141	141	...
	20 & over.	166,261	86,194	80,067	8,407	7,818	589	157,854	78,376	79,478	935	933	2
	Musalman.	32,771	17,432	15,339	3,322	2,756	566	29,449	14,676	14,773	148	143	5
	0-10	8,099	3,970	4,129	176	118	58	7,923	3,852	4,071	...	...	...
	10-15	3,580	2,080	1,500	387	310	77	3,193	1,770	1,423	8	8	...
	15-20	2,564	1,304	1,260	337	261	76	2,227	1,043	1,184	19	18	1
	20 & over.	18,528	10,078	8,450	2,422	2,067	355	16,106	8,011	8,095	121	117	4
	Jain.	4,410	2,447	1,963	1,420	1,280	140	2,990	1,167	1,823	68	67	1
	0-10	981	593	388	111	102	9	870	491	379	2	2	...
	10-15	468	280	188	173	152	21	295	128	167	13	13	...
	15-20	399	202	197	171	153	18	228	49	179	14	14	...
	20 & over.	2,562	1,372	1,190	965	873	92	1,597	499	1,098	39	38	1
	Animist.	6,816	3,486	3,330	...	...	...	6,816	3,486	3,330	...	...	...
	0-10	2,152	1,057	1,095	...	...	...	2,152	1,057	1,095	...	...	...
	10-15	762	446	316	...	...	...	762	446	316	...	...	...
	15-20	421	207	214	...	...	...	421	207	214	...	...	...
	20 & over.	3,481	1,776	1,705	...	...	...	3,481	1,776	1,705	...	...	...

TABLE VIII.—Education by Religion and Age,—Part B.—

District.	Age.	POPULATION.									LITERATE IN ENGLISH.		
		TOTAL.			LITERATE.			ILLITERATE.			Persons.	Males.	Females.
		Persons.	Males.	Females.	Persons.	Males.	Females.	Persons.	Males.	Females.			
1	2	3	4	5	6	7	8	9	10	11	12	13	14
MANDASOR.	All Religions.	237,745	122,645	115,100	12,720	11,603	1,117	225,025	111,042	113,983	1,213	1,069	144
	0-10	66,113	34,356	31,757	665	524	141	65,448	33,832	31,616	44	24	20
	10-15	28,656	15,784	12,872	1,461	1,302	159	27,195	14,482	12,713	71	58	13
	15-20	18,958	10,819	8,139	1,270	1,159	111	17,688	9,660	8,028	241	228	13
	20 & over	124,018	61,686	62,332	9,324	8,618	706	114,694	53,068	61,626	857	759	98
	Hindu.	195,729	100,809	94,920	7,739	7,306	433	187,990	93,503	94,487	307	301	6
	0-10	54,577	28,679	25,898	383	315	68	54,194	28,364	25,830	1	1	...
	10-15	23,626	13,186	10,440	918	877	41	22,708	12,309	10,399	31	31	...
	15-20	15,669	9,008	6,661	695	651	44	14,974	8,357	6,617	42	41	1
	20 & over	101,857	49,936	51,921	5,743	5,463	280	96,114	44,473	51,641	233	228	5
	Musalman.	20,987	10,952	10,035	1,917	1,627	290	19,070	9,325	9,745	103	102	1
	0-10	5,752	2,883	2,869	78	65	13	5,674	2,818	2,856	3	3	...
	10-15	2,552	1,322	1,230	203	144	59	2,349	1,178	1,171	8	8	...
	15-20	1,509	835	674	155	125	30	1,354	710	644	5	5	...
	20 & over	11,174	5,912	5,262	1,481	1,293	188	9,693	4,619	5,074	87	86	1
	Jain.	7,756	3,980	3,776	2,364	2,167	197	5,392	1,813	3,579	46	46	...
	0-10	1,755	837	918	152	120	32	1,603	717	886	1	1	...
	10-15	863	468	395	305	269	36	558	169	359	11	11	...
	15-20	638	294	344	224	204	20	414	90	324	10	10	...
	20 & over	4,500	2,381	2,119	1,683	1,574	109	2,817	807	2,010	24	24	...
	Animist.	12,220	6,219	6,011	27	26	1	12,203	6,193	6,010	1	1	...
	0-10	3,840	1,874	1,966	...	...	...	3,840	1,874	1,966	...	...	...
	10-15	1,543	791	752	3	3	...	1,540	788	752	...	...	...
	15-20	943	503	440	4	4	...	939	499	440	...	...	...
	20 & over	5,904	3,051	2,853	20	19	1	5,884	3,032	2,852	1	1	...
SHAJAPUR.	All Religions.	304,987	157,843	147,144	9,421	8,671	750	295,566	149,172	146,394	287	279	8
	0-10	80,906	41,179	39,727	498	425	73	80,408	40,754	39,654	1	1	...
	10-15	34,141	18,406	15,735	1,243	1,104	139	32,898	17,302	15,596	38	36	2
	15-20	19,504	10,188	9,316	912	802	110	18,592	9,386	9,206	28	28	...
	20 & over	170,436	88,070	82,366	6,768	6,340	428	163,668	81,730	81,938	220	214	6
	Hindu.	270,943	140,182	130,761	6,976	6,505	471	263,967	133,677	130,290	211	204	7
	0-10	71,271	36,154	35,117	366	316	50	70,905	35,838	35,067	1	1	...
	10-15	30,288	16,333	13,935	929	839	90	29,359	15,494	13,865	28	26	2
	15-20	17,357	9,042	8,315	668	594	74	16,689	8,448	8,241	17	17	...
	20 & over	152,027	78,653	73,374	5,013	4,756	257	147,014	73,897	73,117	165	160	5
	Musalman.	23,390	12,142	11,248	1,346	1,169	177	22,044	10,973	11,071	56	55	1
	0-10	6,769	3,501	3,268	75	60	15	6,694	3,441	3,253	...	...	...
	10-15	2,661	1,415	1,246	170	142	28	2,491	1,273	1,218	7	7	...
	15-20	1,496	800	696	142	117	25	1,354	683	671	5	5	...
	20 & over	112,464	6,426	6,038	939	830	109	11,503	5,576	5,929	44	43	1
	Jain.	4,346	2,300	2,046	1,057	964	93	3,289	1,336	1,953	17	17	...
	0-10	1,010	550	460	55	47	8	955	503	452	...	...	...
	10-15	483	281	202	141	122	19	342	159	183	3	3	...
	15-20	304	169	133	99	89	10	205	80	125	6	6	...
	20 & over	2,549	1,300	1,249	762	706	56	1,787	594	1,193	8	8	...
	Animist.	6,284	3,197	3,087	24	17	7	6,260	3,180	3,080	...	...	...
	0-10	1,856	974	882	2	2	...	1,854	972	882	...	...	...
	10-15	709	377	332	3	1	...	706	376	330	...	...	...
	15-20	341	172	169	1	1	...	340	171	169	...	...	...
	20 & over	3,378	1,674	1,704	18	13	5	3,360	1,661	1,699	...	...	...

Details for Districts including Gangapur.—(conold.)

District.	Age.	POPULATION.									LITERATE IN ENGLISH.		
		TOTAL.			LITERATE			ILLITERATE.					
		Persons.	Males.	Females.	Persons.	Males.	Females.	Persons.	Males.	Females.	Persons.	Males.	Females.
1	2	3	4	5	6	7	8	9	10	11	12	13	14
AMJHERA.	All Religions.	136,520	68,985	67,535	3,465	3,133	332	133,055	65,852	67,203	83	81	2
	0-10	43,591	21,435	22,156	154	122	32	43,437	21,313	22,124	...	...	...
	10-15	15,252	8,187	7,065	420	361	59	14,832	7,826	7,006	11	11	...
	15-20	9,174	4,839	4,335	360	329	31	8,794	4,510	4,284	8	8	...
	20 & over.	68,503	34,524	33,979	2,511	2,361	190	65,992	32,203	33,789	64	62	2
	Hindu.	62,654	31,516	31,138	2,311	2,125	186	60,343	29,391	30,952	76	74	2
	0-10	17,562	8,736	8,826	97	82	15	17,465	8,654	8,811	...	...	...
	10-15	7,146	3,735	3,411	282	249	33	6,864	3,486	3,378	11	11	...
	15-20	4,569	2,339	2,230	200	223	27	4,319	2,116	2,203	8	8	...
	20 & over	33,377	16,706	16,671	1,682	1,571	111	31,695	15,135	16,560	57	55	2
	Musalman.	5,759	3,042	2,717	573	496	77	5,186	2,546	2,640	3	3	...
	0-10	1,648	872	776	19	12	7	1,629	860	769	...	...	...
	10-15	717	393	322	64	50	14	653	345	308	...	...	...
	15-20	416	217	199	75	62	13	341	155	186	...	...	...
	20 & over	2,978	1,558	1,420	415	372	43	2,563	1,186	1,377	3	3	...
	Jain.	1,911	1,027	884	524	462	62	1,387	565	822	1	1	...
	0-10	429	225	204	38	28	10	391	197	194	...	...	...
	10-15	224	147	77	73	62	11	151	85	66	...	...	...
	15-20	144	69	75	50	40	10	94	29	65	...	...	...
	20 & over	1,114	586	528	363	332	31	751	254	497	1	1	...
	Animist.	66,071	33,341	32,730	41	43	1	66,027	33,298	32,729	...	...	...
	0-10	23,919	11,587	12,332	...	...	...	23,919	11,587	12,332	...	...	...
	10-15	7,155	3,903	3,252	...	...	...	7,155	3,903	3,252	...	...	...
	15-20	4,035	2,208	1,827	4	4	...	4,031	2,204	1,827	...	...	...
	20 & over	30,962	15,643	15,319	40	39	1	30,922	15,604	15,318	...	...	...

TABLE VIII.—Education by Religion and Age—Part C.—Details for the City of Lashkar.

City.	Age.	POPULATION.									LITERATE IN ENGLISH.		
		TOTAL.			LITERATE.			ILLITERATE.					
		Persons.	Males.	Females.	Persons.	Males.	Females.	Persons.	Males.	Females.	Persons.	Males.	Females.
1	2	3	4	5	6	7	8	9	10	11	12	13	14
LASHKAR CITY.	All Reli- gions.	80,387	44,595	35,792	14,782	12,662	2,120	65,605	31,933	33,672	3,188	2,987	201
	0-10	15,393	7,789	7,604	725	531	194	14,668	7,258	7,410	69	61	8
	10-15	7,378	4,304	3,074	1,494	1,210	284	5,883	3,094	2,789	319	292	27
	15-20	6,526	3,513	3,013	1,601	1,317	284	4,924	2,196	2,728	497	480	17
	20 & over	51,090	28,989	22,101	10,962	9,604	1,358	40,130	19,385	20,745	2,303	2,154	149
	Hindu.	60,307	33,543	26,764	11,695	10,009	1,686	48,612	23,534	25,078	2,563	2,434	129
	0-10	11,205	5,667	5,538	583	424	159	10,622	5,243	5,379	50	43	7
	10-15	5,359	3,163	2,196	1,229	995	234	4,130	2,168	1,962	285	261	24
	15-20	5,031	2,710	2,321	1,336	1,101	235	3,695	1,609	2,086	430	416	14
	20 & over	38,712	22,003	16,709	8,547	7,489	1,058	30,165	14,514	15,651	1,798	1,714	84
	Musal- man.	18,531	10,181	8,350	2,360	2,082	278	16,171	8,099	8,072	387	374	13
	0-10	3,945	1,989	1,956	99	74	25	3,846	1,915	1,931	11	10	1
	10-15	1,904	1,085	819	212	175	37	1,692	910	782	26	26	...
	15-20	1,389	752	637	212	178	34	1,177	574	603	46	45	1
	20 & over	11,293	6,355	4,938	1,837	1,655	182	9,456	4,700	4,756	304	293	11
	Christian	274	158	116	196	121	75	78	37	41	150	99	51
	0-10	54	29	25	16	11	5	38	18	20	6	6	...
	10-15	12	5	7	7	2	5	5	3	2	3	...	3
	15-20	20	14	6	18	13	5	2	1	1	11	10	1
	20 & over	188	110	78	155	95	60	33	15	18	130	83	47
	Jain.	1,097	597	500	442	385	57	655	212	443	34	34	...
	0-10	160	89	71	22	17	5	138	72	66	...	...	...
	10-15	89	45	44	36	32	4	53	13	40	3	3	...
	15-20	78	35	43	32	24	8	46	11	35	8	8	...
	20 & over	770	428	342	352	312	40	418	116	302	23	23	...
	Sikh.	32	21	11	14	13	1	18	8	10	5	5	...
	0-10	6	4	2	1	1	...	5	3	2	...	...	...
	10-15	3	2	1	2	2	...	1	...	1	2	2	...
	15-20	3	...	3	...	...	...	3	...	3	...	...	...
	20 & over	20	15	5	11	10	1	9	5	4	3	3	...
	Parsi.	57	32	25	39	27	12	18	5	13	32	25	7
	0-10	12	4	8	2	2	...	10	2	8	1	1	...
	10-15	2	...	2	1	...	1	1	...	1	...	...	...
	15-20	3	1	2	3	1	2	...	...	...	2	1	1
	20 & over	40	27	13	33	24	9	7	3	4	29	23	6
	Arya	54	31	23	34	23	11	20	8	12	16	15	1
	0-10	10	7	3	2	2	...	8	5	3	1	1	...
	10-15	8	4	4	7	4	3	1	...	1	...	...	...
	15-20	1	1	...	...	...	...	1	1	...	...	...	...
	20 & over	35	19	16	25	17	8	10	2	8	13	14	1
	Animist.	34	21	3	1	1	...	33	30	3	...	...	...
	0-10	1	...	1	...	...	...	1	...	1	...	...	...
	10-15	...	...	...	...	...	...	...	...	...	...	...	...
	15-20	...	...	...	...	...	...	...	...	...	...	...	...
	20 & over	33	31	2	1	1	...	32	30	2	...	...	...
	Jew.	1	1	...	1	1	...	...	...	...	1	1	...
	20 & over	1	1	...	1	1	...	...	...	...	1	1	...

TABLE IX.

Education by Selected Castes, Tribes or Races.

This table deals with the education of 15 selected castes with 19 sub-castes—Brahman (6), Bania (5), Rajput (8).

The following is the statement showing the details of Gangapur :—

Caste.	POPULATION.									LITERATE IN ENGLISH.		
	TOTAL.			LITERATE.			ILLITERATE.			Persons.	Males.	Females.
	Persons.	Males.	Females.	Persons.	Males.	Females.	Persons.	Males.	Females.			
1	2	3	4	5	6	7	8	9	10	11	12	13
Gangapur ...	1,678	846	832	241	233	8	1,437	613	824	2	2	...
I Hindu ...	1,100	559	541	143	142	1	957	417	540	...	...	...
1. Bania ...	856	434	422	123	123	...	733	311	422	...	...	...
Agarwal ...	282	145	137	15	15	...	267	136	137	...	...	...
Mahesri ...	467	236	231	90	90	...	377	146	231	...	...	...
Oswal ...	107	53	54	18	18	...	89	35	54	...	...	...
2. Bhat ...	75	40	35	5	5	...	17	9	8	...	...	...
3. Brahman ...	104	50	54	9	8	1	95	42	53	...	...	...
Bhagor ...	5	...	5	...	...	...	5	...	5	...	...	...
Dakshani ...	7	5	2	4	3	1	3	2	1	...	...	...
Gaur ...	89	43	46	4	4	...	55	39	46	...	...	...
Sanadhya ...	2	1	1	1	1	...	1	...	1	...	...	...
Sarwaria ...	1	1	...	...	...	...	1	1	...	...	...	...
4. Kayasth ...	22	14	8	5	5	...	17	9	8	...	...	...
5. Maratha ...	7	...	7	...	...	...	7	...	7	...	...	...
6. Rajput ...	36	21	15	1	1	...	35	20	15	...	...	...
Parihar ...	2	2	...	...	...	...	2	2	...	...	...	...
Rathor ...	34	19	15	1	1	...	33	18	15	...	...	...
II Musalman ...	262	131	131	14	14	...	248	117	131	2	2	...
1. Pathan ...	52	33	25	5	5	...	53	28	25	1	1	...
2. Sayyed ...	10	4	6	2	2	...	8	2	6	1	1	...
3. Shaikh ...	194	94	100	7	7	...	187	87	100	...	...	...
III Jain ...	316	156	160	84	77	7	232	79	153	...	...	...
1. Oswal ...	314	156	158	84	77	7	230	79	151	...	...	...
2. Porwal ...	2	...	2	...	...	...	2	...	2	...	...	...

TABLE IX.—Education by Selected Castes, Tribes or Races.

Caste, Tribe or Race.	Locality.	POPULATION.									LITERATE IN ENGLISH.		
		TOTAL.			LITERATE.			ILLITERATE.					
		Persons.	Males.	Females.	Persons.	Males.	Females.	Persons.	Males.	Females.	Persons.	Males.	Females.
1	2	3	4	5	6	7	8	9	10	11	12	13	14
Gwalior State (excluding Gangapur) ...		510,466	280,084	230,382	51,543	45,848	5,695	458,923	234,236	224,687	5,434	5,282	152
	Gangapur...	1,678	846	832	241	233	8	1,437	613	824	2	2	...
Gwalior State (including Gangapur) ...		512,144	280,930	231,214	51,784	46,081	5,703	460,360	234,849	225,511	5,436	5,284	152
I Hindu ...		300,621	170,193	130,431	39,686	35,453	4,233	260,935	134,737	126,198	4,453	4,321	132
1. Baniw ...		43,475	23,809	19,666	8,907	8,372	535	34,568	15,437	19,131	401	393	8
Agarwal ...	Gird and Tonwarghar	21,755	12,115	9,640	5,090	4,770	320	16,665	7,345	9,320	287	283	4
Gahohi ...	Bhind and Narwar	6,116	3,337	2,759	1,096	1,064	32	5,020	2,293	2,727	14	14	...
Maheeri ...	Ujjain and Mandasor	4,390	2,379	2,011	1,244	1,148	96	3,146	1,231	1,915	55	51	4
Oswal ...	Shajapur	7,199	3,914	3,285	964	913	51	6,235	3,001	3,234	35	35	...
Porwal ...	Mandasor and Isagarh	4,015	2,044	1,971	513	477	36	3,502	1,567	1,935	10	10	...
2. Bhat ...	Ujjain and Shajapur	7,950	4,291	3,659	661	615	46	7,289	3,676	3,613	9	9	...
3. Brahman ...		141,297	80,328	60,969	16,276	14,604	1,672	125,021	65,724	59,297	1,928	1,868	60
Bhagor ...	Gird and Narwar	15,707	8,493	7,214	1,743	1,582	161	13,964	6,911	7,053	87	84	3
Dakshiani ...	Gird and Ujjain	12,814	6,884	5,930	4,819	3,956	863	7,995	2,928	5,067	1,308	1,267	41
Gaur ...	Gird and Shajapur	8,073	4,768	3,305	1,790	1,617	173	6,283	3,151	3,132	225	217	8
Ijhotia ...	Isagarh and Bhilsa	5,305	2,859	2,446	662	625	37	4,643	2,234	2,409	47	45	2
Sanadhyia ...	Bhind and Tonwarghar.	98,466	56,704	41,762	7,223	6,788	435	91,243	49,916	41,327	256	250	6
Sarwaria ...	Isagarh	932	620	312	39	36	3	893	584	309	5	5	...
Kayasth ...	Gird and Bhind	24,298	13,548	10,750	7,342	6,217	1,125	16,956	7,331	9,625	1,431	1,389	42
5. Maratha ...	Gird and Ujjain	11,183	5,896	5,287	2,867	2,469	398	8,316	3,427	4,889	481	462	19
6. Moghiya ...	Ujjain and Mandasor	2,042	1,169	873	24	22	2	2,018	1,147	871	...	...	...
7. Rajput ...		70,376	41,149	29,227	3,609	3,154	455	66,767	37,995	28,772	201	198	3
Baghela ...	Bhilsa	847	417	430	51	34	17	796	383	413	5	5	...
Bandela ...	Isagarh and Bhilsa	1,935	1,335	600	86	82	4	1,849	1,253	596	3	3	...
Chauhan ...	Bhind and Ujjain	11,483	4,982	6,501	796	677	119	10,687	4,305	6,382	57	57	...
Gaur ...	Bhilsa and Ujjain	1,371	761	610	133	101	32	1,238	660	578	9	8	1
Kachwaha ...	Bhind	15,649	9,558	6,091	1,046	950	96	14,603	8,608	5,995	30	30	...
Parihar ...	Bhind and Tonwarghar.	1,756	697	1,059	73	63	10	1,683	634	1,049	3	3	...
Rathor ...	Ujjain and Shajapur	7,673	3,963	3,710	470	374	96	7,203	3,589	3,614	56	56	...
Tonwar ...	Bhind and Tonwarghar.	29,662	19,436	10,226	954	873	81	28,708	18,563	10,145	38	36	2
II Musalman ...		98,826	53,137	45,689	8,395	7,311	1,084	90,431	45,826	44,605	886	868	18
1. Pathan ...	Gird and Ujjain	44,743	24,228	20,515	3,642	3,235	407	41,101	20,993	20,108	380	372	8
2. Sayyed ...	Do.	9,534	5,324	4,210	1,328	1,108	220	8,206	4,216	3,990	236	233	3
3. Shaikh ...	Do.	44,549	23,585	20,964	3,425	2,968	457	41,124	20,617	20,507	270	265	7
III Jain ...		14,270	7,597	6,673	3,635	3,253	382	10,635	4,344	6,291	98	96	2
1. Oswal ...	Ujjain and Mandasor	9,221	4,895	4,326	2,524	2,284	240	6,697	2,611	4,086	73	71	2
2. Porwal ...	Isagarh	5,049	2,702	2,347	1,111	969	142	3,938	1,733	2,205	25	25	...
IV Animist ...		98,427	50,006	48,421	68	64	4	98,359	49,942	48,417	1	1	...
Bhil, Bhilala, and Gond.	Amjhara	98,427	50,006	48,421	68	64	4	98,359	49,942	48,417	1	1	...

TABLE X.

Language.

In this table the languages are shown under three main heads—*A* Languages of India, *B* Languages of other Asiatic countries and *C* European Languages. Languages of India are again sub-divided into (1) proper to State and (2) not proper to State.

The languages of Gangapur Pargana are given below :—

Name of Language.				Persons.	Males.	Females.
Total				9,401	4,810	4,591
Brij Bhasha	...	...	...	1	1	...
English	...	...	...	1	1	...
Gujarati	...	...	...	7	3	4
Hindi	...	...	...	21	14	7
Marathi	...	...	...	2	2	...
Marwari	...	...	...	1,265	697	568
Mewati	...	...	...	7,871	3,971	3,900
Punjabi	...	...	...	10	9	1
Urdu	...	...	...	323	112	111

TABLE X.—Language.

Serial No.	Languages and Dialects.	POPULATION DEALT WITH.			GIRD.		
		Persons.	Males.	Females.	Persons.	Males.	Females.
1	2	3	4	5	6	7	8
1	GWALIOR STATE ...	3,195,478	1,696,510	1,498,966	326,466	178,371	148,095
2	A. Languages of India ...	3,194,416	1,695,721	1,498,695	326,240	178,221	148,019
3	(1) Languages proper to State ...	2,967,895	1,577,080	1,390,815	303,713	168,785	139,928
4	<i>Indo-European Family</i> ...	2,965,006	1,575,869	1,389,131	308,630	168,750	139,880
5	Eastern Hindi —Baghelkhandi ...	48	28	20	...	...	...
6	Bhil Dialects ...	57,405	28,734	28,671	198	113	85
7	Bhili ...	34,831	17,474	17,357	198	113	85
8	Bhilali ...	22,138	11,053	11,083	...	...	...
9	Rathavi ...	436	207	229	...	...	...
10	Rajasthani ...	1,123,583	584,074	539,509	308	268	40
11	Khichiwadi ...	126,896	66,390	60,506	...	...	...
12	Malwi ...	941,737	489,017	452,740	308	268	40
13	Nimadi ...	15,138	7,726	7,412	...	...	...
14	Sondhi ...	24,957	13,229	11,728	...	...	...
15	Sipari ...	14,835	7,712	7,123	...	...	...
16	Western Hindi ...	1,783,964	963,033	820,931	308,124	168,369	139,755
17	Bundelkhandi ...	294,272	158,796	135,476	33,719	17,511	16,208
18	Bhadaori ...	135,881	75,048	60,833	4	4	...
19	Kachhiwahi ...	43	43	...	42	42	...
20	Hindustani ...	2,241	1,061	1,180	...	...	...
21	Hindi ...	1,255,880	676,947	578,933	258,416	142,044	116,372
22	Jatwari ...	5,013	2,452	2,561	645	153	492
23	Sikarwari ...	14,972	7,877	7,095	6	6	...
24	Tonwarghari ...	25,454	14,442	11,012	407	362	45
25	Urdu ...	50,208	26,367	23,841	14,885	8,247	6,638
26	<i>Dravidian Family</i> —Gondi ...	956	308	648	83	35	48
27	<i>Unclassed Gipsy Languages</i> ...	1,939	903	1,036	...	...	...
28	Banjari ...	1,835	853	1,002	...	...	...
29	Bagundi ...	84	50	34	...	...	...
30	(2) Languages not proper to State ...	226,521	118,641	107,880	17,527	9,436	8,091
31	<i>Indo-European Family</i> ...	226,239	118,497	107,732	17,467	9,403	8,064
32	Pashto ...	410	225	185	1	1	...
33	Bengali ...	262	154	108	206	128	78
34	Bihami —Parbi... ...	8,850	4,790	4,060	1,197	703	494
35	Gujarati ...	12,332	6,224	6,108	336	209	127
36	Gujarati ...	11,913	6,028	5,885	336	209	127
37	Kathiawadi ...	419	196	223	...	...	...
38	Kashmiri ...	18	11	7	15	8	7
39	Marathi ...	23,034	12,131	10,903	13,220	6,983	6,237
40	Eastern Pahadi —Nepali... ...	4	4	...	3	3	...
41	Punjabi ...	1,825	1,083	742	285	200	85
42	Punjabi ...	1,767	1,047	720	281	199	82
43	Narnoli ...	58	36	22	4	1	3
44	Rajasthani ...	128,871	66,377	62,494	2,158	1,134	1,024
45	Hadauti ...	2,353	1,193	1,160	10	8	2
46	Jaipuri ...	2,858	1,689	1,169	23	23	...
47	Mewari ...	92,836	47,859	45,027	...	...	...
48	Marwari ...	30,125	15,214	14,911	2,078	1,091	987
49	Mewati ...	649	422	227	47	12	35
50	Western Hindi ...	48,960	26,490	22,470	39	27	12
51	Ahirwari ...	903	505	398	...	...	...
52	Antervedi ...	23	12	11	23	12	11
53	Brij Bhasha... ...	48,034	25,973	22,061	16	15	1
54	Western Pahadi —Gujari ...	1,504	880	624	...	...	...
55	Sanskrit ...	13	13	...	7	7	...
56	Sondhi —Kachhi ...	146	115	31	...	...	...
57	<i>Dravidian Family</i> ...	292	144	148	60	73	27
58	Tamil ...	84	30	54	12	7	5
59	Canarese ...	8	8	...	...	...	...
60	Telugu ...	200	106	94	48	26	22
61	B. Languages of other Asiatic countries.	140	78	62	39	23	16
62	<i>Indo-European Family</i> —Persian ...	79	39	40	29	13	16
63	<i>Semitic Family</i> —Arabic ...	61	39	22	10	10	...
64	C. European Languages ...	920	711	209	187	127	60
65	<i>Indo-European Family</i> ...	920	711	209	187	127	60
66	English ...	890	687	203	167	113	54
67	French ...	4	3	1	4	3	1
68	Portuguese ...	26	21	5	16	11	5

Gwalior State including Gangapur.—(contd.)

MANDASOR.			SHAJAPUR.			AMJHERA.			LASHEAR CITY.			Serial No.
Persons.	Males.	Females.	Persons.	Males.	Females.	Persons.	Males.	Females.	Persons.	Males.	Females.	
30	31	32	33	34	35	36	37	38	39	40	41	
237,745	122,645	115,100	304,987	157,843	147,144	136,520	68,985	67,535	80,387	44,595	35,792	1
237,038	122,088	114,950	304,969	157,825	147,144	136,518	68,983	67,535	80,200	44,477	35,723	2
134,876	69,851	65,025	299,138	154,654	144,474	126,218	63,762	62,456	65,214	36,511	28,702	3
134,783	69,803	64,980	298,823	154,547	144,276	125,794	63,533	62,261	65,214	36,511	28,703	4
...	...	...	...	...	...	...	...	...	...	...	...	5
257	127	130	14	4	10	53,76	27,316	26,660	...	...	...	6
257	127	130	13	3	10	32,101	16,403	15,698	...	...	...	7
...	...	...	1	1	...	21,494	10,728	10,766	...	...	...	8
...	...	...	...	...	...	381	185	196	...	...	...	9
122,462	64,301	58,161	276,677	144,192	132,485	68,773	34,548	34,225	283	257	26	10
...	...	...	19	7	12	...	...	...	...	...	...	11
113,674	60,749	54,925	259,071	134,805	124,266	53,566	26,786	26,780	283	257	26	12
3	2	1	...	...	...	15,126	7,722	7,404	...	...	...	13
6,785	3,550	3,235	17,587	9,380	8,207	81	40	41	...	...	...	14
...	...	...	...	...	...	...	...	...	...	...	...	15
12,064	5,375	6,689	22,132	10,351	11,781	3,045	1,669	1,376	64,931	36,254	28,677	16
41	19	22	448	215	233	332	161	171	187	115	72	17
5	3	2	...	...	...	51	31	20	...	...	...	18
...	...	...	...	...	...	...	...	...	40	40	...	19
1,052	635	417	95	21	74	399	24	375	...	...	...	20
4,167	2,033	2,134	18,821	8,586	10,235	1,069	788	281	55,226	30,927	24,299	21
124	68	56	...	...	...	...	...	...	9,344	5,083	4,261	22
...	...	...	...	...	...	...	...	...	...	...	...	23
...	...	...	...	...	...	...	...	...	134	89	45	24
6,675	2,617	4,058	2,768	1,529	1,239	1,194	665	529	...	...	...	25
...	...	...	774	30	84	...	...	...	...	...	...	26
95	48	45	201	87	114	424	229	195	...	...	...	27
93	48	15	185	79	106	406	221	185	...	...	...	28
...	...	...	16	8	8	18	8	10	...	...	...	29
102,162	52,237	49,925	5,831	3,161	2,670	10,300	5,221	5,079	14,986	7,966	7,020	30
102,098	52,210	49,888	5,812	3,148	2,664	10,299	5,221	5,078	14,935	7,939	6,996	31
15	9	6	149	79	70	21	6	15	...	...	...	32
...	...	...	...	...	...	6	3	3	177	109	68	33
856	446	410	610	393	217	567	298	269	252	162	90	34
1,082	523	559	1,109	642	467	3,850	1,934	1,916	286	176	110	35
1,082	523	559	1,109	642	467	3,441	1,746	1,695	286	176	110	36
...	...	...	...	...	...	409	188	221	...	...	...	37
3	3	...	...	...	...	...	...	...	...	...	...	38
786	382	404	1,384	615	769	952	469	483	12,088	6,352	5,736	39
...	...	...	...	...	...	...	...	...	...	...	...	40
164	94	70	59	47	12	45	20	25	132	87	45	41
164	94	70	59	47	12	43	18	25	128	86	42	42
...	...	...	...	...	...	2	2	...	4	1	3	43
98,897	50,624	48,273	2,175	1,157	1,018	4,848	2,490	2,358	1,945	1,016	929	44
601	291	310	165	71	94	22	...	22	...	...	...	45
219	84	135	190	150	30	25	15	10	...	3	...	46
89,738	46,302	43,436	470	135	335	260	134	126	...	...	...	47
8,276	3,937	4,339	1,095	616	479	4,541	2,341	2,200	1,021	1,001	920	48
43	10	33	265	185	80	...	...	...	21	12	9	49
287	122	165	267	173	94	10	1	9	23	12	11	50
...	...	...	...	...	...	8	...	8	...	...	...	51
...	...	...	...	...	...	...	1	...	23	12	11	52
287	122	165	267	173	94	2	1	1	...	...	...	53
8	7	1	1	...	1	...	...	...	...	...	...	54
...	...	...	...	...	...	...	...	...	7	7	...	55
...	...	...	66	50	16	...	...	...	...	...	...	56
54	27	37	19	73	6	7	...	7	51	27	24	57
8	3	5	...	...	...	1	...	1	8	5	3	58
...	...	...	4	4	...	...	...	...	...	...	...	59
56	24	32	15	9	6	...	...	...	43	22	21	60
32	10	22	16	16	...	...	...	...	35	20	15	61
29	7	21	16	16	...	...	...	...	10	10	...	62
4	3	1	...	...	...	...	...	...	25	10	15	63
675	547	128	2	2	...	2	2	...	152	98	54	64
675	547	128	2	2	...	2	2	...	152	98	54	65
672	544	128	2	2	...	2	2	...	140	91	49	66
...	...	...	...	...	...	...	...	...	4	3	1	67
3	3	...	...	...	...	...	...	...	8	4	4	68

TABLE XI.

Birth-place.

This table gives the information for birth-place of the persons censused in the State as well as the districts where enumerated.

The figures for Gird Gwalior District include those for Lashkar City shown separately.

The figures for Gangapur Pargana are shown below :—

Birth-place.				POPULATION.		
				Persons.	Males.	Females.
1				2	3	4
Total	...	...	...	9,401	4,810	4,591
1. Gwalior State	...	...	...	6,332	3,885	2,447
2. Central India	...	...	...	4	2	2
3. United Provinces	...	...	...	14	9	5
4. Rajputana States	...	...	...	3,022	902	2,120
5. Ajmer-Merwara	...	...	...	19	6	13
6. Bombay :—...	...	...	...	3	2	1
<i>British Districts</i>	...	...	...	2	1	1
<i>States</i>	...	...	...	1	1	...
7. Punjab	...	...	...	7	4	3

Serial No.	District, State, province or country where born.	DISTRICT OR CITY					
		POPULATION OF THE STATE.			GIRD.		
		Persons.	Males.	Females.	Persons.	Males.	Females.
1	2	3	4	5	6	7	8
1	Gwalior State excluding Gangapur	3,186,075	1,691,703	1,494,375	326,466	178,371	148,095
2	Gangapur	9,401	4,810	4,591	...	...	...
3	Gwalior State including Gangapur	3,195,476	1,696,510	1,498,966	326,466	178,371	148,095
4	A. Born in India	3,194,793	1,695,906	1,498,887	326,401	173,335	148,076
5	1. Districts within the State ...	2,902,057	1,566,968	1,335,690	295,479	163,152	132,327
6	Gird	356,896	191,658	165,238	279,192	153,831	125,361
7	Bhind	362,183	203,611	158,542	5,170	3,051	2,119
8	Tonwarghar	328,172	185,314	142,858	4,310	2,804	1,506
9	Sheepur	116,031	62,423	53,608	500	232	268
10	Narwar	367,387	194,374	173,013	4,429	2,021	2,408
11	Isagarh	350,701	187,635	163,066	611	355	256
12	Bhilsa	188,624	99,529	89,095	248	152	96
13	Ujjain	277,340	145,788	131,552	454	296	158
14	Mandasor	178,371	97,588	80,783	184	131	53
15	Shajapur	263,443	139,709	123,734	254	160	94
16	Amjhera	112,919	59,309	53,610	127	119	8
17	II. Provinces and States in India beyond the State.						
18	(1) Central India States	137,917	58,069	79,848	10,508	3,677	6,831
19	Ajaigarh	140	...	140	...	...	...
20	Alipura	31	19	12	...	...	...
21	Ali Rajpur	845	355	490	...	...	...
22	Barwani	269	77	192	...	...	...
23	Bhopal	28,575	13,242	15,333	77	45	32
24	Chhatarpur	529	278	251	133	71	62
25	Datia	14,931	5,434	9,497	7,231	2,327	4,904
26	Dewas	9,548	3,802	5,746	111	74	37
27	Dhar	10,536	4,550	5,986	103	75	28
28	Indore	39,878	16,089	23,789	732	267	465
29	Jaora	6,237	2,317	3,920	3	2	1
30	Jhabua	1,698	806	892	...	...	...
31	Jobat	494	225	269	...	...	...
32	Khilchipur	305	110	195	...	...	...
33	Narsinghgarh	4,615	2,107	2,508	4	1	3
34	Orchha	5,522	3,110	2,412	729	317	412
35	Panna	41	18	23	5	4	1
36	Rajgarh	4,299	1,788	2,511	1	1	2
37	Ratlam	4,299	1,634	2,665	14	12	301
38	Rewah	808	395	413	607	306	...
39	Sailana	873	366	507	...	...	...
40	Santhar	872	208	664	758	175	583
41	Sitaman	1,493	435	1,058	...	...	...
42	Central India unspecified	1,079	704	375	...	...	...
43	(2) United Provinces of Agra and Oudh.	59,021	25,715	33,306	13,848	7,557	6,291
44	British Districts	59,021	25,715	33,306	13,848	7,557	6,291
45	Agra	7,849	3,319	4,530	1,372	770	632
46	Aligarh	346	210	136	147	91	56
47	Allahabad	518	269	249	285	162	123
48	Azamgarh	11	11	...	10	10	...
49	Banda	286	104	182	85	56	32
50	Barabanki	308	216	92	118	109	9
51	Barilly	236	109	127	70	46	24
52	Benares	312	195	117	79	32	47
53	Bijnor	51	42	9	6	1	5
54	Badaun	138	26	112	44	14	30
55	Bulandshahar	95	55	40	54	30	24
56	Cawnpore	3,282	1,492	1,790	495	268	227
57	Dehra Dun ... ..	...	8	1	6	5	1
58	Etah	2,193	88	125	37	31	6
59	Etawah	5,384	1,774	3,610	650	489	161
60	Farrekhabad	729	333	396	317	216	101
61	Fatehpur	421	144	277	64	32	32
62	Fyzabad	75	38	37	11	4	7
63	Gorakhpur	4	2	2	4	2	2
64	Hamirpur	663	365	298	431	275	156
65	Hardoi	247	100	147	156	86	70
66	Jalaun	3,883	872	3,011	431	182	249
67	Jaunpur	844	436	408	826	421	405
68	Jhansi	20,520	9,778	10,742	4,507	1,711	2,796
69	Lucknow	193	128	65	45	34	11

Birthplace.

WHERE ENUMERATED.

BHIND.			TONWARGHAR.			SHEOPUR.			NARWAR.			Serial No.
Persons.	Males.	Females.	Persons.	Males.	Females.	Persons.	Males.	Females.	Persons.	Males.	Females.	
9	10	11	12	13	14	15	16	17	18	19	20	
382,633	208,765	173,868	336,660	186,908	149,752	124,865	66,462	58,403	369,627	195,548	174,079	1
...	...	...	...	...	...	...	...	...	...	...	...	2
382,633	208,765	173,868	336,660	186,908	149,752	124,865	66,462	58,403	369,627	195,548	174,079	3
382,632	208,764	173,868	336,659	186,908	149,752	124,861	66,458	58,403	369,627	195,548	174,079	4
363,747	203,494	160,252	327,149	183,746	143,403	117,389	62,976	54,413	363,874	193,394	170,480	5
6,406	2,835	3,551	6,510	3,355	3,155	1,633	849	804	8,769	4,461	4,308	6
351,653	198,766	152,907	3,633	652	2,983	41	8	33	176	110	66	7
4,112	1,290	2,822	315,683	179,268	136,415	1,697	628	1,069	460	200	260	8
150	76	74	765	259	506	112,703	60,859	51,844	1,074	462	612	9
1,043	384	659	282	109	173	1,096	552	544	350,875	187,104	163,771	10
97	19	78	93	43	50	131	39	92	2,271	923	1,348	11
57	38	19	16	7	9	7	6	1	76	41	35	12
97	45	52	27	18	9	42	30	12	77	43	34	13
40	1	39	21	4	17	7	4	3	17	12	5	14
51	13	38	114	29	85	9	...	9	73	35	38	15
21	7	14	3	2	1	3	1	2	6	3	3	16
3,381	820	2,561	187	88	99	102	64	38	1,623	552	1,071	17
...	...	...	...	...	...	...	...	...	...	...	...	18
...	...	...	...	...	...	...	...	...	...	...	...	19
...	...	...	...	...	...	...	...	...	...	...	...	20
...	...	...	...	...	...	...	...	...	...	...	...	21
22	9	13	18	13	5	12	2	10	20	9	11	22
85	1	84	...	...	...	...	...	...	150	103	47	23
2,698	687	2,011	113	65	48	40	31	9	1,323	391	932	24
20	18	2	...	...	...	...	...	...	1	...	1	25
4	2	2	...	...	...	2	1	1	...	...	...	26
349	60	289	16	10	6	12	1	11	35	19	16	27
...	...	...	1	...	1	...	...	...	...	...	...	28
...	...	...	...	...	...	...	...	...	...	...	...	29
...	...	...	...	...	...	...	...	...	...	...	...	30
...	...	...	...	...	...	...	...	...	...	...	...	31
17	17	...	...	...	...	4	3	1	...	...	...	32
...	...	...	4	...	4	...	...	...	83	24	39	33
2	1	1	...	...	...	3	3	...	...	...	...	34
4	2	2	...	...	...	2	...	2	1	...	1	35
...	...	...	...	...	...	...	...	...	...	...	...	36
33	1	32	...	...	...	26	23	3	...	...	...	37
...	...	...	...	...	...	...	...	...	...	...	...	38
85	15	70	...	...	...	...	...	...	...	...	...	39
62	7	55	35	...	35	...	...	...	...	...	...	40
13,731	3,463	10,268	4,819	1,153	3,666	315	182	133	2,626	929	1,697	42
13,731	3,463	10,268	4,819	1,153	3,666	315	182	133	2,626	929	1,697	43
1,852	666	1,186	2,384	694	1,690	30	...	30	179	161	18	44
53	16	39	27	14	13	...	...	...	1	1	...	45
35	3	32	14	6	8	...	...	...	...	...	...	46
...	...	...	...	...	...	...	...	...	...	...	...	47
140	13	127	2	...	2	...	...	...	...	...	...	48
7	...	7	...	...	...	...	...	...	11	...	11	49
43	5	40	18	4	14	...	...	...	...	...	...	50
8	5	3	5	4	1	1	...	1	2	...	2	51
...	...	...	3	3	...	...	...	...	...	...	...	52
19	2	17	1	...	1	...	...	...	...	...	...	53
...	...	...	10	5	5	...	...	...	2	2	...	54
1,043	165	880	173	31	142	4	...	4	24	18	6	55
...	...	...	...	...	...	...	...	...	...	...	...	56
107	19	88	51	22	29	...	...	...	...	...	...	57
3,731	976	2,755	699	122	577	8	...	8	10	6	4	58
289	53	236	23	3	20	...	...	...	3	2	1	59
234	53	181	39	11	28	...	...	...	...	...	...	60
10	3	7	3	...	3	...	...	...	...	...	...	61
...	...	...	...	...	...	...	...	...	...	...	...	62
117	...	117	...	...	...	...	...	...	...	...	...	63
...	...	...	...	...	...	...	...	...	...	...	...	64
57	2	55	21	2	19	...	...	...	21	17	4	65
2,825	358	2,467	471	28	443	...	...	...	...	...	...	66
...	...	...	2	...	2	...	...	...	...	...	...	67
219	61	158	111	47	64	10	1	9	2,045	600	1,445	68
26	13	13	27	10	17	...	...	...	3	2	1	69

TABLE XI.—

Serial No.	District, State, province or country where born.	DISTRICT OR CITY								
		ISAGARH.			BHILSA.			UJJAIN.		
		Persons.	Males.	Females.	Persons.	Males.	Females.	Persons.	Males.	Females.
		21	22	23	24	25	26	27	28	29
1	Gwallor State excluding Gangapur	384,088	201,384	182,704	247,667	130,252	117,415	344,218	179,347	164,871
2	Gangapur ... ..	...	...	...	...	...	...	...	...	...
3	Gwallor State including Gangapur	384,088	201,384	182,704	247,667	130,252	117,415	344,218	179,347	164,871
4	A. Born in India	384,065	201,368	182,697	247,666	130,251	117,415	344,190	179,325	164,865
5	I. Districts within the State ..	361,980	190,599	171,381	199,170	105,574	93,596	289,614	153,267	136,347
6	Gird	11,284	3,633	7,651	1,253	1,279	974	9,273	4,823	3,450
7	Bhind	350	242	108	622	361	241	353	311	42
8	Tonwarghar	853	599	254	904	428	476	83	68	15
9	Sheopur	270	172	98	397	297	100	21	21	...
10	Narwar	7,519	3,014	4,505	1,775	956	819	128	91	37
11	Isagarh	340,339	182,351	157,988	6,145	3,310	2,835	572	313	259
12	Bhilsa	1,003	349	654	186,362	98,568	87,794	137	91	46
13	Ujjain	105	70	35	127	73	54	272,718	143,736	128,982
14	Mandasor	26	23	3	22	13	9	1,029	498	531
15	Shajapur	201	127	74	544	257	287	5,969	3,120	2,849
16	Amjhera	30	19	11	19	12	7	331	195	136
	II. Provinces and States in India beyond the State.									
17	(1) Central India States	4,668	2,257	2,411	24,863	12,472	12,391	38,159	16,736	21,423
18	Ajaigarh ... ..	...	...	...	...	...	...	...	...	...
19	Alipura ... ..	...	...	...	...	...	...	...	...	...
20	Ali Rajpur ... ..	...	...	...	...	...	...	...	...	...
21	Barwani ... ..	...	...	...	...	...	...	...	...	...
22	Bhopal	1,283	657	626	16,698	7,897	8,801	3,604	1,386	2,218
23	Chhatarpur	151	93	58	...	...	...	10	10	...
24	Datia	260	155	102	3,173	1,736	1,437	42	24	18
25	Dewas	12	11	1	7	...	7	5,227	1,944	3,283
26	Dhar	10	8	2	11	4	7	3,093	1,332	1,761
27	Indore	218	144	74	144	74	70	18,022	8,378	9,644
28	Jaora	4	3	1	...	...	...	2,687	1,087	1,600
29	Jhabua ... ..	...	...	...	...	...	...	169	91	78
30	Jobat ... ..	...	...	...	...	...	...	...	...	...
31	Khilchipur	3	2	1	...	...	...	1	1	...
32	Narsinghgarh	502	291	211	46	1	45	73	33	40
33	Orchha	63	32	31	4,643	2,737	1,906	...	...	...
34	Panna	18	7	11	13	3	10	...	...	...
35	Rajgarh	2,028	769	1,232	73	...	73	82	51	31
36	Ratlam	11	4	7	4	1	3	3,431	1,402	2,029
37	Rewah	20	18	2	29	11	18	76	31	45
38	Sailana ... ..	...	...	...	...	...	...	835	363	472
39	Samthar	8	5	3	14	8	6	...	...	...
40	Sitaman	10	6	4	5	...	5	29	14	15
41	Central India unspecified	67	22	45	3	...	3	778	589	189
42	(2) United Provinces of Agra and Oudh.	4,295	1,981	2,314	13,283	7,225	6,058	3,355	1,812	1,543
43	British Districts	4,295	1,981	2,314	13,283	7,225	6,058	3,355	1,812	1,543
44	Agra	254	134	120	1,259	638	621	232	150	82
45	Aligarh	17	11	6	13	10	3	27	24	3
46	Allahabad	50	35	15	55	10	45	34	28	6
47	Azamgarh ... ..	...	...	...	...	...	...	...	...	...
48	Banda	6	3	3	36	28	8	10	2	8
49	Barabanki	8	5	3	...	...	...	28	21	7
50	Bareilly	13	8	5	...	...	...	72	35	37
51	Benares	42	17	25	94	82	12	55	34	21
52	Bijnor	1	1	...	21	17	4	18	18	...
53	Badaon	1	1	...	19	8	11	27	...	27
54	Bulandshahar	5	...	5	2	...	2	10	7	3
55	Cawnpore	120	94	26	872	592	280	352	221	131
56	Dehra Dun	3	3	...	...	...	...	...	...	...
57	Etah	3	2	1	5	4	1	4	4	...
58	Etawah	14	8	6	45	28	17	75	41	34
59	Farrukhabad	14	10	4	14	5	9	45	32	13
60	Fatehpur	7	5	2	13	8	5	47	22	25
61	Fyzabad	11	7	4	2	1	1	15	7	8
62	Gorakhpur ... ..	...	...	...	...	...	...	...	...	...
63	Hamirpur	10	7	3	67	48	19	...	...	...
64	Hardoi	3	3	...	4	2	2	4	4	...
65	Jalaun	25	24	1	57	25	32	34	31	3
66	Jaunpur	6	6	...	...	...	...	3	3	...
67	Jhansi	3,246	1,391	1,855	9,748	5,589	4,159	385	242	143
68	Lucknow	119	12	107	8	6	2	22	17	5

Birthplace.—(contd.)

WHERE ENUMERATED.

MANDASOR.			SHAJAPUR.			AMJHERA.			LASHEAR CITY.			Serial No
Persons.	Males.	Females.	Persons.	Males.	Females.	Persons.	Males.	Females.	Persons.	Males.	Females.	
30	31	32	33	34	35	36	37	38	39	40	41	
228,344	117,835	100,509	304,987	157,843	147,144	136,520	68,985	67,535	80,387	44,595	35,792	1
9,401	4,810	4,591	...	...	...	...	...	...	...	...	...	2
237,745	122,645	115,100	304,987	157,843	147,144	136,520	68,985	67,535	80,387	44,595	35,792	3
237,221	122,164	115,057	304,851	157,821	147,140	136,519	68,984	67,535	80,345	44,566	35,779	4
197,665	107,689	89,976	370,696	143,102	127,594	115,304	59,970	55,334	69,975	38,208	31,667	5
20,050	10,575	9,475	10,739	5,288	5,451	1,767	709	1,058	64,520	34,580	29,940	6
28	20	8	126	94	32	9	5	4	1,448	999	449	7
14	11	3	51	16	35	5	1	4	1,704	1,185	519	8
46	10	36	105	35	70	...	...	...	166	126	40	9
28	23	5	96	71	25	16	49	67	901	565	336	10
31	23	8	378	226	152	33	29	4	358	233	125	11
17	8	9	401	248	153	300	21	279	122	86	36	12
456	149	307	2,805	1,183	1,622	432	145	287	361	230	131	13
176,424	96,700	79,724	396	150	246	205	52	153	169	120	49	14
556	163	393	255,592	135,788	119,804	80	17	63	127	68	59	15
12	5	7	7	3	4	112,357	58,940	53,415	99	96	3	16
12,474	3,953	8,521	23,773	9,660	14,113	18,179	7,790	10,389	1,019	557	462	17
...	...	...	...	...	...	140	...	140	...	...	...	18
...	...	...	31	19	12	...	...	...	...	...	...	19
93	60	32	...	...	...	753	295	458	...	...	...	20
59	30	29	...	...	...	210	47	163	...	...	...	21
25	10	15	6,685	3,160	3,525	131	54	77	21	12	9	22
...	...	...	...	...	...	...	...	...	27	12	15	23
26	10	16	21	3	18	4	2	2	633	323	310	24
1,064	405	659	2,771	1,172	1,599	335	178	157	92	65	27	25
58	8	50	137	69	68	7,118	3,031	4,087	93	69	24	26
5,458	1,634	3,824	7,688	2,409	5,279	7,204	3,093	4,111	126	70	66	27
3,486	1,201	2,285	39	17	22	17	7	10	2	1	1	28
2	1	1	...	...	...	1,527	714	813	...	...	...	29
...	...	...	...	...	...	494	225	269	...	...	...	30
...	...	...	301	107	194	...	...	...	...	...	...	31
6	4	2	3,963	1,757	2,206	...	...	...	3	1	2	32
...	...	...	...	...	...	...	...	...	...	...	...	33
...	...	...	...	...	...	...	...	...	...	...	...	34
8	3	5	2,097	932	1,165	3	3	...	1	1	...	35
689	167	522	36	11	25	114	37	77	1	1	...	36
17	5	12	...	...	...	...	...	...	...	...	...	37
38	3	35	...	...	...	...	...	...	...	...	...	38
1	1	...	1	1	...	...	...	...	10	2	8	39
1,443	411	1,034	3	3	...	1	1	...	...	...	...	40
...	...	...	...	...	...	128	83	45	...	...	...	41
1,479	806	673	836	458	378	433	148	285	5,170	3,284	1,886	42
1,479	806	673	836	458	378	433	148	285	5,170	3,284	1,886	43
190	63	127	80	68	12	17	5	12	794	404	390	44
47	41	6	9	2	7	3	...	3	94	45	49	45
26	12	14	9	5	4	10	8	2	118	46	72	46
1	1	...	...	...	...	...	...	...	8	8	...	47
...	...	...	...	...	...	4	2	2	16	8	8	48
119	66	53	14	14	...	3	1	2	108	100	8	49
4	4	...	12	7	5	2	...	2	55	38	17	50
21	17	4	...	...	...	5	4	1	50	17	33	51
2	2	...	...	...	...	...	...	...	4	...	4	52
...	...	...	1	1	...	26	...	26	34	6	28	53
8	7	1	1	1	...	3	3	...	12	...	12	54
106	53	53	63	33	30	28	17	11	176	91	85	55
...	...	...	...	...	...	...	...	...	6	5	1	56
2	2	...	4	4	...	...	...	...	17	11	6	57
132	95	39	18	11	7	2	...	2	246	151	95	58
4	4	...	16	7	9	4	1	3	300	131	67	59
8	6	2	1	1	...	8	6	2	2	...	2	60
19	12	7	2	2	...	2	2	...	6	5	1	61
...	...	...	...	...	...	...	...	...	...	...	...	62
38	35	3	...	...	...	...	...	...	89	84	5	63
1	1	...	1	...	1	...	...	...	149	83	66	64
8	5	3	6	...	6	5	4	1	14	2	12	65
...	...	...	...	...	...	7	6	1	711	354	337	66
130	85	45	93	36	57	26	15	11	174	117	57	67
25	16	9	13	7	6	5	5	...	...	...	...	68

Serial No.	District, State, province or country where born.	DISTRICT OR CITY					
		POPULATION OF THE STATE			GIRD.		
		Persons.	Males.	Females.	Persons.	Males.	Females.
1	2	3	4	5	6	7	8
1	Mainpuri ...	1,054	714	1,240	550	442	108
2	Meerut ...	255	124	131	65	23	42
3	Mirzapur ...	84	28	6	4	4	...
4	Moradabad ...	170	86	84	53	17	36
5	Muttra ...	1,100	785	315	692	521	169
6	Muzaffarnagar ...	21	14	7	14	11	3
7	Rae-Bareilly ...	478	229	249	85	54	31
8	Saharanpur ...	174	144	30	123	101	22
9	Shahjahanpur ...	93	52	41	21	21	...
10	Sitapur ...	3	3	...	2	2	...
11	Unao ...	343	147	196	155	122	33
12	United Provinces unspecified ...	7,729	3,225	4,504	1,833	1,192	641
13	(3) Central Provinces and Berar ...	8,073	3,885	4,188	250	124	126
14	British Districts ...	8,073	3,885	4,188	250	124	126
15	Akola ...	133	78	55	10	5	5
16	Amraoti ...	39	15	24	10	4	6
17	Bilaspur ...	43	20	23	3	3	...
18	Hoshangabad ...	355	105	160	14	7	7
19	Jubbulpore ...	474	269	205	24	15	9
20	Nagpur ...	152	87	65	38	27	11
21	Narsinghpur ...	8	5	3	...	...	...
22	Nimar ...	155	129	26	2	1	1
23	Raipur ...	69	35	34	1	1	...
24	Saugor ...	5,687	2,574	3,113	84	38	46
25	Central Provinces unspecified ...	958	478	480	64	23	41
26	(4) Bombay ...	3,833	2,402	1,433	1,567	1,035	532
27	British Districts ...	3,206	1,982	1,224	1,503	999	514
28	Ahmedabad ...	226	162	64	45	40	5
29	Ahmednagar ...	179	118	61	88	58	30
30	Bombay ...	467	284	183	398	261	137
31	Broach ...	2	...	2	...	...	...
32	Khandesh ...	295	232	63	61	44	17
33	Nasik ...	13	13	...	13	13	...
34	Poona ...	378	242	136	195	119	76
35	Ratnagiri ...	315	164	151	308	160	148
36	Satara ...	318	194	124	136	69	67
37	Sholapur ...	20	12	8	...	...	...
38	Surat ...	118	90	28	43	39	4
39	Bombay unspecified ...	874	470	404	216	186	30
40	Aden ...	1	1	...	...	...	...
41	Bombay States ...	629	420	209	64	46	18
42	Gujarat ...	427	264	163	30	23	7
43	Kathiawar ...	177	136	41	19	12	7
44	Kolhapur ...	25	20	5	15	11	4
45	(5) Baroda State ...	579	307	272	103	44	59
46	(6) Ajmer-Merwara ...	722	354	368	9	3	6
47	(7) Rajputana States ...	78,063	35,088	42,975	3,154	1,755	1,399
48	Alwar ...	1,046	473	573	186	115	71
49	Banswara ...	94	64	30	...	...	...
50	Bharatpur ...	764	370	394	199	115	84
51	Bikaner ...	435	157	278	44	33	11
52	Bundi ...	308	152	156	...	...	...
53	Dholpur ...	5,728	2,794	2,934	1,101	650	451
54	Jaipur ...	13,163	7,186	5,977	630	345	285
55	Jaisalmer ...	270	150	120	...	...	...
56	Jhalawar ...	2,797	959	1,838	2	1	1
57	Karauli ...	4,366	1,750	2,616	64	20	44
58	Kishangarh ...	68	22	36	13	...	13
59	Kotah ...	8,979	4,258	4,721	97	57	40
60	Marwar ...	2,583	1,364	1,219	76	59	17
61	Mewar ...	13,685	5,058	8,627	46	21	25
62	Partabgarh ...	3,661	1,435	2,226	187	106	81
63	Tonk ...	13,165	5,716	7,449	81	40	41
64	Rajputana unspecified ...	6,951	3,170	3,781	428	193	235
65	(8) Punjab ...	2,548	1,665	883	925	531	394
66	British Districts ...	2,183	1,469	714	733	447	286
67	Ambala ...	62	39	23	15	4	11
68	Amritsar ...	289	217	72	15	11	4

Birthplace.—(contd.)

WHERE ENUMERATED.

BHIND.			TON WARGHAR.			SHEOPUR.			NARWAR.			Serial No.
Persons.	Males.	Females.	Persons.	Males.	Females.	Persons.	Males.	Females.	Persons.	Males.	Females.	
9	10	11	12	13	14	15	16	17	18	19	20	
782	175	607	550	52	498	...	...	...	3	3	...	1
61	60	1	7	4	3	...	...	...	7	4	...	2
2	2	...	...	...	...	...	...	...	...	...	...	3
13	6	...	13	7	6	...	...	...	4	3	...	4
63	31	32	87	49	38	...	...	...	1	1	...	5
...	...	...	...	...	...	...	...	...	...	...	...	6
140	8	132	14	6	8	...	...	...	...	...	...	7
10	5	5	2	...	2	...	...	...	1	1	...	8
18	2	16	2	...	2	...	...	...	1	1	...	9
...	...	...	...	...	...	...	...	...	...	...	...	10
111	1	110	2	2	...	...	...	...	3	1	2	11
1,710	560	1,150	58	27	31	262	181	81	305	106	199	12
31	7	24	70	41	29	19	18	1	47	34	13	13
31	7	24	70	41	29	19	18	1	47	34	13	14
...	...	...	...	...	...	...	...	...	...	...	...	15
...	...	...	...	...	...	...	...	...	...	...	...	16
...	...	...	...	...	...	...	...	...	...	...	...	17
...	...	...	2	...	2	...	...	...	...	...	...	18
2	2	...	50	27	23	...	...	...	1	1	...	19
12	3	9	...	...	...	...	...	...	...	...	...	20
...	...	...	...	...	...	...	...	...	...	...	...	21
4	...	4	...	...	...	...	...	...	...	...	...	22
...	...	...	1	...	1	...	...	...	22	14	8	23
11	2	9	12	9	3	1	1	...	5	4	1	24
2	...	2	5	5	...	18	17	1	19	15	4	25
14	1	13	61	41	20	23	17	6	50	25	25	26
14	1	13	60	40	20	7	1	6	50	25	25	27
...	...	...	11	2	9	...	...	...	...	...	...	28
...	...	...	...	...	...	...	...	...	1	...	1	29
...	...	...	...	...	...	...	...	...	...	...	...	30
1	...	1	...	...	...	...	...	...	...	...	...	31
...	...	...	...	...	...	...	...	...	...	...	...	32
...	...	...	...	...	...	...	...	...	...	...	...	33
2	1	1	1	1	...	...	...	...	22	14	8	34
1	...	1	...	...	...	...	...	...	...	...	...	35
...	...	...	...	...	...	2	1	1	...	...	...	36
...	...	...	...	...	...	...	...	...	...	...	...	37
...	...	...	1	1	...	...	...	...	...	...	...	38
10	...	10	47	36	11	5	...	5	27	11	16	39
...	...	...	...	...	...	...	...	...	...	...	...	40
...	...	...	1	1	...	16	16	...	...	...	...	41
...	...	...	...	...	...	16	16	...	...	...	...	42
...	...	...	...	...	...	...	...	...	...	...	...	43
...	...	...	1	1	...	...	...	...	...	...	...	44
6	6	...	4	4	...	...	...	...	13	9	4	45
...	...	...	...	...	...	14	5	9	1	1	...	46
1,361	765	596	4,253	1,765	2,488	6,892	3,115	3,777	1,302	551	751	47
5	1	4	123	70	53	10	3	7	36	15	21	48
...	...	...	...	...	...	...	...	...	...	...	...	49
72	13	59	52	30	22	10	7	3	28	20	8	50
42	32	10	25	23	2	...	...	...	1	...	1	51
...	...	...	4	1	3	49	6	43	...	...	...	52
569	313	256	3,303	1,358	1,945	190	108	82	114	58	56	53
514	317	197	47	19	28	2,866	1,472	1,394	99	58	41	54
16	11	5	32	16	16	4	...	4	...	...	...	55
...	...	...	...	...	...	7	1	6	2	...	2	56
48	31	17	536	210	326	988	385	603	6	3	3	57
...	...	...	...	...	...	8	...	8	...	...	...	58
4	4	...	25	6	19	2,560	1,035	1,525	764	241	523	59
...	...	...	17	7	10	24	8	16	31	25	6	60
...	...	...	1	...	1	83	47	36	165	85	80	61
15	5	10	...	...	...	12	7	5	4	1	3	62
...	...	...	1	1	...	77	36	41	52	45	7	63
76	38	38	87	24	63	4	...	4	...	...	...	64
247	132	115	31	25	6	94	74	20	65	34	31	65
244	132	112	30	25	5	94	74	20	65	34	31	66
...	...	...	...	...	...	...	...	...	...	...	...	67
132	85	47	1	1	...	...	...	...	...	...	...	68

TABLE XI—

Serial No.	District, State, province or country where born.	DISTRICT OR CITY								
		ISAGARH.			BHILSA.			UJJAIN.		
		Persons.	Males.	Females.	Persons.	Males.	Females.	Persons.	Males.	Females.
		21	22	23	24	25	26	27	28	29
1	Mainpuri ...	16	7	9	6	2	4	9	4	3
2	Meerut ...	11	5	6	59	...	59	22	16	6
3	Mirzapur ...	8	7	1	11	11	...	4	3	1
4	Moradabad ...	6	6	...	17	14	3	45	22	23
5	Muttra ...	23	18	5	46	33	13	87	61	26
6	Muzaffarnagar ...	6	3	3	...	...	...	1	...	1
7	Rae Bareilly ...	4	4	...	4	4	...	153	133	20
8	Saharanpur ...	1	1	...	1	1	...	13	12	1
9	Shahjahanpur ...	24	7	17	...	...	...	2	2	...
10	Sitapur ...	1	1	...	...	...	...	...	...	...
11	Unao ...	8	3	5	3	1	2	7	7	...
12	United Provinces unspecified ...	309	126	183	802	58	744	1,513	609	904
13	(3) Central Provinces and Berar ...	1,003	455	548	5,197	2,401	2,796	698	545	153
14	British Districts ...	1,003	455	548	5,197	2,401	2,796	698	545	153
15	Akola ...	...	...	...	...	...	...	8	8	...
16	Amraoti ...	1	...	1	6	1	5	4	4	...
17	Bilaspur ...	3	1	2	37	16	21	...	...	...
18	Hoshangabad ...	27	23	4	35	16	19	118	61	57
19	Jubbulpore ...	129	134	5	83	42	41	50	43	7
20	Nagpur ...	9	1	8	15	8	7	37	20	17
21	Narsinghpur ...	...	...	...	8	5	3	...	...	...
22	Nimar ...	...	...	...	...	...	...	128	128	...
23	Raipur ...	...	...	...	12	6	6	24	14	10
24	Saugor ...	732	234	498	4,746	2,230	2,516	43	25	18
25	Central Provinces unspecified ...	92	62	30	255	77	178	286	242	44
26	(4) Bombay ...	107	65	42	190	155	35	1,160	719	441
27	British Districts ...	99	57	42	61	49	12	925	565	360
28	Ahmedabad ...	8	5	3	1	1	...	84	77	7
29	Ahmednagar ...	1	1	...	10	9	1	37	35	2
30	Bombay ...	21	14	7	...	...	...	3	1	1
31	Broach ...	...	...	...	...	...	...	1	...	1
32	Khandesh ...	32	11	21	11	9	2	154	148	6
33	Nasik ...	...	...	...	...	...	...	...	...	...
34	Poona ...	9	5	4	18	18	...	82	49	33
35	Ratnagiri ...	4	4	...	1	...	1	...	...	...
36	Satara ...	5	3	2	4	1	3	137	97	40
37	Sholapur ...	...	...	...	...	...	...	...	...	...
38	Surat ...	1	1	...	...	...	...	25	16	9
39	Bombay unspecified ...	18	13	5	15	10	5	395	134	261
40	Aden ...	...	...	...	1	1	...	...	...	...
41	Bombay States ...	8	8	...	129	106	23	235	154	81
42	Gujarat ...	...	...	...	9	1	8	215	140	75
43	Kathiawar ...	8	8	...	120	105	15	14	8	6
44	Kolhapur ...	...	...	...	...	...	...	6	6	...
45	(5) Baroda State ...	6	2	4	5	1	4	233	106	127
46	(6) Ajmer-Merwara ...	6	5	1	46	22	24	178	112	66
47	(7) Rajputana States ...	11,482	5,621	5,861	4,799	2,337	2,462	10,377	5,716	4,661
48	Alwar ...	257	114	143	23	12	11	108	72	36
49	Banswara ...	...	...	...	...	...	...	63	48	15
50	Bharatpur ...	108	44	64	60	28	32	78	46	32
51	Bikaner ...	71	2	69	4	1	3	78	46	32
52	Bundi ...	13	4	9	1	1	...	87	72	15
53	Dholpur ...	234	131	83	137	103	34	39	28	11
54	Jaipur ...	1,235	629	606	486	286	200	3,967	2,252	1,715
55	Jaisalmer ...	...	...	...	1	...	1	2	2	...
56	Jhalawar ...	9	2	7	...	...	...	196	92	104
57	Karauli ...	180	121	59	68	20	48	117	85	32
58	Kishangarh ...	7	...	7	...	...	...	5	4	1
59	Kotah ...	3,339	1,751	1,588	240	129	111	431	232	199
60	Marwar ...	79	30	29	165	80	85	418	310	108
61	Mewar ...	140	98	42	172	97	75	80	73	7
62	Partabgarh ...	2	1	1	11	5	6	214	143	71
63	Tonk ...	5,614	2,535	3,079	3,412	1,375	1,837	508	360	148
64	Rajputana unspecified ...	194	119	75	19	...	19	3,986	1,851	2,135
65	(8) Punjab ...	417	319	98	76	44	32	208	163	45
66	British Districts ...	407	311	96	76	44	32	203	159	44
67	Ambala ...	2	2	...	...	...	...	...	...	...
68	Amritsar ...	78	66	12	17	9	8	11	11	...

WHERE ENUMERATED.

MANDASOR.			SHAJAPUR.			AMJHERA.			LASHKAR CITY.			Serial No.
Persons.	Males.	Females.	Persons.	Males.	Females.	Persons.	Males.	Females.	Persons.	Males.	Females.	
30	31	32	33	34	35	36	37	38	39	40	41	
6	1	5	32	28	4	...	...	...	211	165	46	1
18	10	8	4	2	2	1	...	1	30	...	30	2
5	4	1	5	5	...	43	42	3	3	...	3	3
4	2	2	12	6	6	3	3	...	22	...	22	4
61	37	24	39	32	7	3	2	1	518	404	114	5
...	...	...	...	...	...	...	...	...	8	7	1	6
49	16	33	2	2	...	27	2	25	21	9	12	7
...	...	...	23	23	...	...	...	...	116	99	17	8
20	15	5	5	4	1	...	...	...	9	2	...	9
...	...	...	...	...	...	...	...	...	...	...	...	10
52	8	44	1	1	...	1	1	...	95	83	12	11
373	190	183	370	156	214	193	19	174	1,054	803	251	12
89	41	48	441	158	283	228	61	167	190	98	92	13
89	41	48	441	158	283	228	61	167	190	98	92	14
3	3	...	112	62	50	...	...	...	7	5	2	15
...	...	...	18	6	12	...	...	...	8	4	4	16
...	...	...	...	...	...	...	...	...	3	3	...	17
60	32	28	49	19	30	50	37	13	7	...	7	18
5	3	2	5	2	3	115	...	115	18	12	6	19
7	...	7	30	27	3	4	1	3	35	26	9	20
...	...	...	...	...	...	...	...	...	...	...	...	21
...	...	...	...	...	...	21	...	21	...	...	...	22
6	...	6	...	...	...	3	...	3	...	...	...	23
3	2	1	15	6	9	35	23	12	53	30	23	24
5	1	4	212	36	176	...	...	...	59	18	41	25
465	227	238	75	45	30	123	72	51	1,119	739	380	26
324	161	163	51	38	23	102	56	40	1,099	726	373	27
61	33	28	7	2	5	9	2	7	45	40	5	28
37	14	23	1	1	...	4	...	4	60	43	17	29
46	8	38	...	...	...	...	...	...	...	...	...	30
...	...	...	...	...	...	...	...	...	...	...	...	31
4	2	2	8	3	5	25	15	10	27	17	10	32
...	...	...	...	...	...	...	...	...	...	...	...	33
15	9	10	3	2	1	27	24	3	148	92	56	34
1	...	1	...	...	...	...	...	...	147	55	92	35
1	1	...	22	22	...	11	...	11	45	...	45	36
19	12	7	1	...	1	...	...	...	...	...	...	37
48	33	15	...	...	...	...	...	...	41	38	3	38
88	49	39	19	8	11	26	15	11	586	431	155	39
...	...	...	...	...	...	...	...	...	...	...	...	40
141	66	75	14	7	7	21	16	5	20	13	7	41
131	64	67	8	6	2	18	14	4	3	3	...	42
9	1	8	6	1	5	1	1	...	17	10	7	43
1	1	...	...	...	...	2	1	1	...	...	...	44
27	16	11	141	97	44	41	22	19	94	37	57	45
443	193	250	14	5	9	11	8	3	...	...	...	46
24,192	8,990	15,202	8,256	3,691	4,565	1,995	782	1,213	1,791	927	864	47
94	25	69	63	38	25	141	8	133	123	69	54	48
...	...	...	31	16	15	...	...	...	...	...	...	49
56	36	20	50	26	24	51	6	45	105	40	65	50
16	10	6	17	4	13	137	6	131	43	32	11	51
124	51	73	23	13	10	7	4	3	...	...	...	52
9	2	7	25	17	8	7	6	1	459	265	194	53
1,807	957	850	863	538	325	649	313	336	515	268	247	54
...	...	...	215	121	94	...	...	...	...	...	...	55
1,784	651	1,133	795	211	584	2	1	1	1	1	...	56
12	8	4	2,346	866	1,480	1	1	...	3	...	3	57
9	6	3	10	9	1	16	13	3	13	...	13	58
422	180	242	1,097	623	474	...	...	...	8	6	2	59
663	308	355	281	188	93	829	329	500	24	24	...	60
12,670	4,453	8,217	202	110	92	126	74	52	6	1	5	61
2,983	1,048	1,935	227	114	113	6	5	1	...	...	...	62
1,739	457	1,282	1,663	656	1,007	18	11	7	68	32	36	63
1,804	799	1,005	348	141	207	5	5	...	423	189	234	64
146	90	56	188	158	30	14	9	5	491	258	233	65
145	90	55	173	145	28	13	8	5	385	226	159	66
31	19	12	14	14	...	...	...	...	9	3	6	67
34	33	1	...	...	...	1	1	...	7	7	...	68

TABLE XI—

Serial No.	District, State, province or country where born.	DISTRICT OR CITY					
		POPULATION OF THE STATE.			GIRD.		
		Persons.	Males.	Females.	Persons.	Males.	Females.
1	2	3	4	5	6	7	8
1	Gurgaon	176	76	100	165	69	96
2	Hissar	22	2	20	20	2	18
3	Karnal	9	9	...	6	6	...
4	Lahore	277	152	125	52	36	16
5	Ludhiana	135	93	42	39	14	25
6	Rawalpindi	73	54	19	10	9	1
7	Rohtak	144	114	30	95	66	29
8	Punjab unspecified	996	713	283	316	230	86
9	Punjab States	365	196	169	192	84	108
10	Patiala	365	196	169	192	84	108
11	(9) Delhi	722	598	124	243	221	22
12	(10) Kashmir State	34	25	9	20	14	6
13	(11) N. W. F. Province	307	296	11	5	5	...
14	Peshawar	307	296	11	5	5	...
15	(12) Assam	25	21	4	22	21	1
16	(13) Bengal	325	205	120	126	83	43
17	Calcutta	78	50	28	57	37	20
18	Murshidabad	23	16	7	4	4	...
19	Bengal unspecified	224	139	85	65	42	23
20	(14) Bihar and Orissa	95	61	34	6	6	...
21	Darbhanga	4	2	2	...	...	...
22	Gaya	1	1	...	...	...	...
23	Patna	90	58	32	6	6	...
24	(15) Madras	52	31	21	29	15	14
25	Coimbatore	5	2	3	3	1	2
26	Madras	47	29	18	26	14	12
27	(16) Hyderabad	2	117	125	41	28	13
28	(17) Mysore	7	26	44	1	1	...
29	(18) Travancore	4	4	...	...	...	...
30	(19) Andmans and Nicobars	2	...	2	2	...	2
31	(20) Baluchistan	25	20	5	1	...	1
32	(21) Burma	4	4	...	1	1	...
33	(22) Portuguese Settlement—Goa	61	45	16	51	42	9
34	B. Born in other Asiatic Countries	71	61	10	13	9	4
35	Afghanistan	44	38	6	4	2	2
36	Cyprus	1	...	1	1	...	1
37	Japan	1	1	...	...	...	...
38	Nepal	19	16	3	7	6	1
39	Persia	5	5	...	...	...	...
40	Turkey in Asia	1	1	...	1	1	...
41	C. Born in Europe	571	507	64	49	38	11
42	(i) United Kingdom	551	490	61	...	...	...
43	England and Wales	520	470	50	30	23	7
44	Scotland	14	7	7	4	2	2
45	Ireland	17	13	4	1	...	1
46	(ii) Denmark	3	3	...	3	3	...
47	(iii) France	6	5	1	5	4	1
48	(iv) Italy	6	4	2	3	3	...
49	(v) Portugal	5	5	...	3	3	...
50	D. Born in Africa (unspecified)...	8	7	1	4	3	1
51	E. Born in America	13	10	3	3	1	2
52	F. Born in Australasia	20	19	1	6	5	1

[illegible]

Birthplace.—(concl'd.)

WHERE ENUMERATED.

MANDASOR.			SHAJAPUR.			AMJHERA.			LASHKAR CITY.			Serial No.
Persons.	Males.	Females.	Persons.	Males.	Females.	Persons.	Males.	Females.	Persons.	Males.	Females.	
30	31	32	33	34	35	36	37	38	39	40	41	
2	1	1	...	...	...	...	...	...	120	28	92	1
2	...	2	...	...	...	...	...	...	17	...	17	2
...	...	...	...	...	...	...	...	...	6	6	...	3
14	6	8	1	1	...	3	3	...	12	12	...	4
1	1	...	71	65	6	...	...	...	19	5	14	5
25	9	16	13	11	2	...	...	...	7	7	...	6
...	...	...	1	1	...	...	...	...	51	22	29	7
36	21	15	73	53	20	9	4	5	137	136	1	8
130	78	52	15	13	2	1	1	...	106	32	74	9
130	78	52	15	13	2	1	1	...	106	32	74	10
58	41	17	100	85	15	54	53	1	171	171	...	11
1	...	1	...	...	...	1	1	...	10	6	4	12
5	5	...	256	252	4	2	2	...	4	4	...	13
5	5	...	256	252	4	2	2	...	4	4	...	14
...	...	...	...	...	...	...	...	...	22	21	1	15
13	8	5	35	35	...	...	...	...	89	60	29	16
...	...	...	1	1	...	...	...	...	47	31	16	17
9	7	2	...	...	...	...	...	...	4	4	...	18
4	1	3	34	34	...	...	...	...	38	25	13	19
1	...	1	68	39	29	1	1	...	...	...	...	20
...	...	...	...	...	...	...	...	...	...	...	...	21
...	...	...	...	...	...	...	...	...	...	...	...	22
1	...	1	68	39	29	1	1	...	...	...	...	23
...	...	...	...	...	...	1	1	...	21	14	7	24
...	...	...	...	...	...	1	1	...	3	1	2	25
...	...	...	...	...	...	1	1	...	18	13	5	26
10	6	4	82	36	46	71	42	29	24	15	9	27
2	1	1	...	...	...	59	21	38	...	...	...	28
4	4	...	...	...	...	...	...	...	...	...	...	29
...	...	...	...	...	...	...	...	...	...	...	...	30
13	11	2	...	...	...	2	2	...	...	...	...	31
2	2	...	...	...	...	...	...	...	...	...	...	32
2	2	...	...	...	...	...	...	...	30	21	9	33
4	3	1	24	21	3	1	1	...	6	3	3	34
2	2	...	24	21	3	1	1	...	2	...	2	35
...	...	...	...	...	...	...	...	...	...	...	...	36
...	...	...	...	...	...	...	...	...	...	...	...	37
2	1	1	...	...	...	...	...	...	4	3	1	38
...	...	...	...	...	...	...	...	...	...	...	...	39
...	...	...	...	...	...	...	...	...	...	...	...	40
493	451	42	2	1	1	...	...	...	25	17	8	41
...	...	...	...	...	...	...	...	...	...	...	...	42
466	432	34	2	1	1	...	...	...	20	13	7	43
10	5	5	...	...	...	...	...	...	2	2	...	44
14	11	3	...	...	...	...	...	...	7	...	7	45
...	...	...	...	...	...	...	...	...	1	1	...	46
1	1	...	...	...	...	...	...	...	...	...	...	47
...	...	...	...	...	...	...	...	...	1	1	...	48
2	2	...	...	...	...	...	...	...	...	...	...	49
4	4	...	...	...	...	...	...	...	4	3	1	50
9	9	...	...	...	...	...	...	...	1	1	...	51
14	14	...	...	...	...	...	...	...	6	5	1	52

TABLE XII.

Infirmities.

This table is divided into two parts. Part I gives the afflicted persons for the State as a whole by age, and Part II the total afflicted population and their distribution by districts.

The following table gives the information of Gangapur by age :—

Age.	POPULATION AFFLICTED.			INSANE.			DEAF-MUTES.			BLIND.		
	Persons.	Males.	Females.	Persons.	Males.	Females.	Persons.	Males.	Females.	Persons.	Males.	Females.
1	2	3	4	5	6	7	8	9	10	11	12	13
Gangapur	7	4	3	1	...	1	1	1	...	5	3	2
20-25 —	1	1	...	...	...	...	...	...	...	1	1	...
25-30	1	1	...	...	...	...	...	...	...	1	1	...
30-35	2	...	2	1	...	1	...	...	...	1	...	1
50-55	3	2	1	...	...	...	1	1	...	2	1	1

TABLE XII—Infirmities.—PART I.—Distribution by age.

AGE.	POPULATION AFFLICTED.			INSANE.			DEAF-MUTES.			BLIND.			LAPERS.		
	Persons.	Males.	Females.	Persons.	Males.	Females.	Persons.	Males.	Females.	Persons.	Males.	Females.	Persons.	Males.	Females.
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16
Owalior State including Gangapur.	8,430	4,38	4,192	457	308	149	1,416	888	528	6,139	2,739	3,400	418	303	115
0-1	18	8	10	...	...	...	4	1	3	13	7	6	1	...	1
1-2	28	16	12	...	...	...	10	6	4	18	10	8	...	...	...
2-3	45	31	14	1	1	...	7	3	2	37	25	12	...	...	...
3-4	58	35	23	2	1	1	14	6	8	42	28	14	...	...	...
4-5	69	42	27	8	7	1	10	7	3	49	26	23	2	2	...
TOTAL 0-5	218	132	86	11	9	2	43	23	20	159	96	63	3	2	1
5-10	434	288	146	40	24	16	106	69	37	285	193	92	3	2	1
10-15	449	292	157	43	29	14	119	82	37	279	179	100	8	2	6
15-20	286	198	88	32	23	9	71	52	19	179	120	49	4	3	1
20-25	460	281	179	57	43	14	106	79	27	283	150	133	14	9	5
25-30	498	285	213	56	46	10	88	55	33	316	155	161	38	29	9
30-35	607	344	263	50	30	20	109	75	34	385	191	194	63	48	15
35-40	498	264	234	24	15	9	108	67	41	313	145	168	53	37	16
40-45	867	428	439	34	36	18	153	91	62	576	239	337	84	62	22
45-50	438	227	211	15	9	6	73	47	26	314	141	173	36	30	6
50-55	609	418	401	25	12	13	122	78	44	709	292	417	53	36	17
55-60	327	142	185	10	6	4	45	26	19	254	98	156	18	12	6
60-65	1,117	406	711	17	10	7	123	62	61	948	313	635	29	21	8
65-70	300	136	164	9	6	3	35	16	19	251	109	142	5	5	...
70 and over	1,022	397	625	14	10	4	113	64	49	888	318	570	7	5	2

TABLE XII—Infirmities.—PART II.—Distribution by Districts.

DISTRICT.	POPULATION AFFLICTED.			INSANE.			DEAF-MUTES.			BLIND.			LAPERS.		
	Persons.	Males.	Females.	Persons.	Males.	Females.	Persons.	Males.	Females.	Persons.	Males.	Females.	Persons.	Males.	Females.
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16
Owalior State excluding Gangapur.	8,423	4,234	4,189	456	308	148	1,415	887	528	6,134	2,736	3,398	418	303	115
Gangapur	7	4	3	1	...	1	1	1	...	5	3	2	...	...	...
Owalior State including Gangapur.	8,430	4,238	4,192	457	308	149	1,416	888	528	6,139	2,739	3,400	418	303	115
Gird	983	452	533	56	41	15	118	74	44	750	325	465	21	12	9
Bhind	878	395	483	25	18	10	118	83	35	699	267	432	33	27	6
Tonwarghar	633	323	310	14	7	7	104	69	35	493	233	260	20	12	8
Sheopor	354	159	195	16	12	4	76	47	29	257	99	158	5	1	4
Narwar	1,008	499	509	39	29	10	156	99	57	791	357	434	22	14	8
Isagarh	545	275	270	29	22	7	68	36	32	410	189	221	38	28	10
Bhilsa	474	238	236	22	16	6	96	58	38	349	158	191	7	6	1
Ujjain	1,462	801	661	96	63	33	283	169	114	964	483	481	119	86	33
Mandasor	403	219	184	33	23	10	84	50	34	253	119	134	33	27	6
Shajapur	1,346	811	735	108	69	39	291	192	99	1,046	471	575	101	79	22
Amjhera	142	66	76	16	8	8	22	11	11	85	36	49	19	11	8

TABLE XII-A.

Infirmities by selected Castes, Tribes or Races.

This table shows the distribution of all infirmities in certain selected castes, tribes or races.
2. The inset shows the infirmities of Gangapur in selected castes :—

Caste.	POPULATION DEALT WITH.			INSANE.			DEAF-MUTES.			BLIND.		
	Persons.	Males.	Females.	Persons.	Males.	Females.	Persons.	Males.	Females.	Persons.	Males.	Females.
1	2	3	4	5	6	7	8	9	10	11	12	13
Gangapur ...	1,230	631	599	1	...	1	1	1	...	5	3	2
1 Balai ...	325	173	152	...	...	...	...	...	...	1	1	...
2 Bania—Agarwal ...	282	145	137	...	...	...	...	...	...	3	2	1
3 Gujar ...	309	157	152	...	...	...	1	1	...	1	—	1
4 Jain—Oswal ...	314	156	158	1	...	1	...	...	—	...	...	...

TABLE XII-A.—Infirmities by selected Castes, Tribes or Races.

Caste, Tribe or Race.	POPULATION DEALT WITH.			INSANE.			DEAF-MUTES.			BLIND.			LEPERS.		
	Persons.	Males.	Females.	Persons.	Males.	Females.	Persons.	Males.	Females.	Persons.	Males.	Females.	Persons.	Males.	Females.
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16
Gwalior State excluding Gangapur.	2,098,281	1,111,981	986,300	242	152	90	762	466	296	3, 7	1,579	2,028	236	166	70
Gangapur...	7,230	631	599	1	...	1	1	1	...	5	3	2	...	...	...
Gwalior State including Gangapur.	2,099,511	1,112,612	986,899	243	152	91	763	467	296	3,61	82	2,030	236	166	70
I Hindu ...	1,885,186	1,001,395	883,791	213	134	79	669	409	260	3,363	1,459	904	207	144	63
1. Ahir ...	129,490	66,753	62,737	11	8	3	34	20	14	183	80	103	13	7	6
2. Bairagi ...	30,032	15,848	14,184	5	4	1	21	16	5	81	47	34	7	4	3
3. Balai ...	121,144	63,158	57,986	37	25	12	63	31	32	247	107	140	40	26	14
4. Bania ...	34,963	19,333	15,630	6	6	...	21	13	8	100	56	46	6	5	1
(i) Agarwal ...	21,755	12,115	9,640	3	3	...	13	9	4	46	27	19	3	2	1
(ii) Gahohi ...	6,116	3,357	2,759	...	...	...	2	1	1	20	9	11	1	1	...
(iii) Oswal ...	7,092	3,861	3,231	3	3	...	6	3	3	34	19	15	2	2	...
5. Brahman ...	98,463	56,702	41,761	8	5	3	19	12	7	179	78	101	4	4	...
(i) Sanadhya ...	98,463	56,702	41,761	8	5	3	19	12	7	179	78	101	4	4	...
6. Chamar ...	374,996	191,418	183,578	35	22	13	136	84	52	802	332	470	30	15	15
7. Darzi ...	18,435	9,459	8,976	4	3	1	7	5	2	28	19	9	8	6	2
8. Dhobi ...	33,137	17,184	15,953	2	1	1	14	3	11	42	10	32	...	...	...
9. Gadaria ...	83,117	44,838	38,279	6	4	2	16	14	2	104	42	62	6	5	1
10. Gujar ...	107,636	60,039	47,597	24	20	4	47	37	10	178	91	87	8	7	1
11. Kachhi ...	168,658	87,728	80,930	11	5	6	62	48	14	262	115	147	13	11	2
12. Kayasth ...	24,276	13,534	10,742	4	2	2	11	8	3	40	15	25	3	3	...
13. Khati ...	33,059	17,914	15,145	9	3	6	14	7	7	95	49	46	2	1	1
14. Kirar ...	66,877	37,258	29,619	2	...	2	15	10	5	89	39	50	3	2	1
15. Koli ...	51,190	27,086	24,104	6	2	4	23	5	18	130	49	81	7	4	3
16. Kurmi ...	56,118	29,647	26,471	8	3	5	19	9	10	90	42	48	11	9	2
17. Kumhar ...	52,673	26,556	26,117	7	5	2	20	15	5	112	54	58	6	3	3
18. Lodhi ...	93,997	51,170	42,827	2	1	1	16	9	7	73	29	44	7	3	4
19. Mina ...	60,128	33,040	27,088	1	...	1	14	5	9	40	14	26	2	1	1
20. Nai... ...	49,701	26,102	23,599	6	5	1	25	13	12	143	48	95	11	10	1
21. Rajput ...	39,858	24,801	15,057	2	2	...	11	10	1	61	31	30	2	1	1
(i) Ponwar ...	10,196	5,363	4,831	2	2	...	3	2	1	28	10	18	2	1	1
(ii) Tonwar ...	29,662	19,436	10,226	...	...	...	8	8	...	33	21	12	...	...	...
22. Rawat ...	38,761	20,588	18,173	2	1	1	12	4	8	78	25	53	...	...	...
23. Sondhia ...	45,698	22,434	23,264	1	1	...	8	5	3	41	27	14	1	1	...
24. Sonar ...	20,871	11,176	9,695	7	4	3	14	10	4	65	27	38	6	6	...
25. Teli ...	51,908	27,629	24,279	7	2	5	27	16	11	100	34	66	11	10	1
II Musalman ...	89,040	47,686	41,354	17	11	6	62	43	19	131	70	61	11	8	3
1. Pathan ...	44,685	24,195	20,490	9	6	3	32	25	7	70	35	35	7	6	1
2. Shaikh ...	44,355	23,491	20,864	8	5	3	30	18	12	61	35	26	4	2	2
III Jain—Oswal ...	314	156	158	1	...	1	...	...	...	...	...	...	...	...	...
IV Animist ...	124,971	63,375	61,596	12	7	5	32	15	17	118	53	65	18	14	4
1. Bhil ...	68,488	34,835	33,653	10	6	4	17	9	8	71	28	43	14	10	4
2. Saharia ...	56,483	28,540	27,943	2	1	1	15	6	9	47	25	22	4	4	...

TABLE XIII.

Caste, Tribe, Race or Nationality.

1. This Table deals with the Castes and Tribes of Hindus, Musalmans, Jains and Animists for the State including the Pargana of Gangapur.

2. Important Castes only have been shown separately. Castes numerically insignificant have been grouped as "others."

Castes which have been grouped as "others" are shown separately in an appendix at the end of the Table.

3. The figures for Christians (Total 1,650, males 1,058, females 592) have not been shown in this Table as they are specially dealt with in Tables XV and XVI.

4. Following are the Castes of Gangapur :—

Caste, tribe, race or Nationality.	POPULATION.			Caste, tribe, race or Nationality.	POPULATION.			Caste, tribe, race or Nationality.	POPULATION.		
	Persons.	Males.	Females.		Persons.	Males.	Females.		Persons.	Males.	Females.
Total ...	9,401	4,810	4,591	Dhobi ...	50	24	26	Rawat ...	65	39	26
Hindu ...	8,034	4,109	3,925	Dholi ...	113	59	54	Sonar ...	126	60	66
Ahir ...	326	172	154	Gadaria ...	359	199	160	Tamboli ...	3	3	...
Bagri ...	16	9	7	Ghosi ...	1	1	...	Teli ...	188	94	94
Bairagi ...	63	19	44	Gond ...	89	43	46	Vidur ...	18	10	8
Balai ...	325	173	152	Gujar ...	309	157	152	Others ...	858	451	407
Bania ...	1,181	572	609	Gusain ...	87	47	40	Musalman ...	534	277	257
Agarwal ...	282	145	137	Jat ...	927	491	436	Bohra ...	2	2	...
Maheshri ...	467	236	231	Joshi ...	16	9	7	Faqir ...	50	30	20
Oswal ...	107	53	54	Kachhi ...	3	3	...	Mewati ...	16	9	7
Others ...	325	138	187	Kandera ...	3	...	3	Pathan ...	58	33	25
Bhangi ...	62	22	40	Kalal ...	6	5	1	Pinjara ...	56	28	28
Bhat ...	75	40	35	Kayasth ...	22	14	8	Shiyad ...	10	4	6
Bhil ...	16	9	7	Khati ...	66	47	19	Shaikh ...	194	94	100
Bhoi ...	7	7	...	Khatik ...	126	55	71	Others ...	148	77	71
Brahman ...	611	319	292	Kumhar ...	375	199	176	Jain ...	488	248	240
Audich ...	6	3	3	Lohar ...	107	48	59	Oswal ...	314	156	158
Bhagor ...	5	...	5	Mali ...	430	203	227	Porwal ...	2	...	2
Dakshani ...	7	5	2	Maratha ...	7	...	7	Saraogi ...	16	8	8
Sanadhya ...	2	1	1	Nai ...	136	62	74	Others ...	156	84	72
Sarwaria ...	1	1	...	Rajput ...	210	106	104	Animist ...	344	175	169
Others ...	590	309	281	Kachhawaha ...	2	2	...	Bhil ...	344	175	169
Chamar ...	548	284	264	Rathor ...	34	19	15				
Chhipa ...	54	27	27	Solanki ...	8	4	4				
Darzi ...	50	27	23	Others ...	166	81	85				

TABLE XIII.—Caste, Tribe,

Serial Number.	Caste, tribe, race or Nationality.	TOTAL POPULATION.			GIRD.		BRIND.		TONWARGHAR.		SHEOPUR.	
		Persons.	Males.	Females.	Males.	Females.	Males.	Females.	Males.	Females.	Males.	Females.
1	2	3	4	5	6	7	8	9	10	11	12	13
1	Gwalior State (excluding Gangapur).	3,186,075	1,691,700	1,494,375	178,371	148,095	208,765	173,868	186,908	149,752	66,462	58,403
2	Gangapur	9,401	4,810	4,591	...	...	...	...	...	...	...	...
3	Gwalior State (including Gangapur).	3,195,476	1,696,510	1,498,966	178,371	148,095	208,765	173,868	186,908	149,752	66,462	58,403
4	1 Hindu	2,813,958	1,496,498	1,317,460	156,422	130,248	199,326	165,770	180,461	144,642	55,693	48,541
5	1. Ahir	129,816	66,923	62,891	6,673	5,053	7,078	5,647	2,177	1,785	1,924	1873
6	2. Ajna	10,229	5,136	5,093	...	...	...	...	...	12	...	...
7	3. Bagri	21,348	11,930	9,618	...	...	...	...	...	...	3	2
8	4. Bairagi	30,095	15,867	14,228	317	238	314	217	553	299	1,042	731
9	5. Balal	121,144	63,158	57,986	461	402	275	686	2	...	234	268
10	6. Bania	73,948	40,597	33,351	7,663	5,971	3,766	2,834	4,571	3,527	2,500	2,081
11	7. Agarwal	21,755	12,115	9,640	2,303	1,937	520	453	3,339	2,480	1,507	1,025
12	2. Gahohi	6,116	3,357	2,759	776	601	767	634	36	3	113	...
13	3. Maheshri	4,390	2,379	2,011	220	179	14	21	25	15	20	17
14	4. Oswal	7,199	3,914	3,285	80	71	12	20	188	39	25	37
15	5. Porwal	4,015	2,044	1,971	4	12	75	48	...	...	311	319
16	6. Others	30,473	16,788	13,685	4,280	3,171	2,378	1,658	983	990	524	683
17	7. Banjara	14,138	7,662	6,476	38	11	21	40	115	58	570	449
18	8. Basor	16,108	8,934	7,174	1,386	1,252	479	313	4	2	6	2
19	9. Bhangi	21,629	11,577	10,052	1,918	1,645	2,090	1,499	1,208	1,041	629	457
20	10. Bhat	7,950	4,291	3,659	234	186	717	504	315	273	193	184
21	11. Bhil	2,463	1,319	1,144	53	31	...	...	...	...	...	...
22	12. Bhoi	12,311	5,943	6,368	1,914	1,784	274	215	290	397	...	...
23	13. Brahman	278,998	154,946	4,052	22,726	17,085	35,214	28,958	28,664	21,296	5,581	4,701
24	1. Audich	5,138	2,946	2,192	7	12	...	...	...	...	...	2
25	2. Bhaduria	7,197	4,069	3,128	183	167	3,818	2,836	...	7	...	...
26	3. Bhagor	15,707	8,493	7,214	2,226	2,105	706	522	20	1	36	28
27	4. Dakshani	72,814	6,884	5,930	3,262	2,902	18	107	17	2	101	97
28	5. Gaur	8,073	4,768	3,305	1,036	712	275	185	237	121	227	137
29	6. Gujar-gaud	7,516	3,828	3,688	9	7	...	14	8	...	760	759
30	7. Jijhotia	5,305	2,859	2,446	165	169	245	179	68	47	...	...
31	8. Kanaujia	4,964	2,741	2,223	688	403	589	530	5	...	36	47
32	9. Rikhtur	9,677	5,246	4,431	94	46	2,256	1,853	2,486	2,193	...	...
33	10. Sanadhya	98,465	56,703	41,762	6,414	4,669	21,099	15,657	16,286	11,725	3,534	2,215
34	11. Sarwaria	933	621	312	23	9	6	2	1	...	...	...
35	12. Shrigaud	2,210	858	1,352	...	...	...	...	...	128	...	...
36	13. Others	100,999	54,930	46,069	8,619	5,884	6,202	7,073	9,509	7,085	887	1,416
37	14. Chamar	373,544	191,702	183,842	22,263	20,631	29,362	28,016	23,548	23,947	8,890	8,516
38	15. Chidar	9,475	4,787	4,688	...	...	...	...	...	...	40	53
39	16. Chhipa	6,842	3,297	3,545	563	715	205	351	113	109	116	83
40	17. Darzi	18,485	9,486	8,999	770	643	744	630	487	408	108	85
41	18. Dhakad	27,530	13,979	13,551	...	...	...	...	1	...	686	649
42	19. Dhimar	20,583	11,292	9,291	1,522	1,441	766	660	1,039	812	536	472
43	20. Dhobi	33,187	17,208	15,979	1,901	1,743	2,631	2,201	2,715	2,395	637	754
44	21. Dholi	5,309	2,618	2,691	...	...	...	...	...	...	1	...
45	22. Gadaria	83,476	45,037	38,439	6,491	5,439	13,591	11,356	5,634	4,218	359	291
46	23. Ghosi	9,872	5,145	4,727	1,314	944	499	451	1	11	...	...
47	24. Gond	533	279	254	...	...	...	...	...	...	15	...
48	25. Gujar	107,636	60,039	47,597	7,209	5,702	6,561	5,144	15,695	10,248	3,370	3,008
49	26. Gusain	10,854	5,967	4,887	280	145	152	158	530	413	35	52
50	27. Jat	21,517	11,806	9,711	2,623	1,978	799	595	137	31	1,245	1,122
51	28. Jogi	4,512	2,272	2,240	369	475	287	353	175	111	15	7
52	29. Joshi	6,697	3,253	3,444	624	618	614	690	639	676	131	112
53	30. Kachhi	168,661	87,731	80,930	16,049	15,096	16,813	14,907	14,631	12,906	2,550	2,290
54	21. Kahar	4,221	2,302	1,919	75	41	396	349	753	409	...	...
55	32. Kalal	14,913	7,977	6,936	942	675	435	315	475	394	338	319
56	33. Kandra	9,218	4,828	4,390	869	803	1,170	1,085	1,229	1,005	246	186
57	34. Kayasth	24,298	13,548	10,750	3,264	2,442	2,768	1,962	1,192	1,096	245	194
58	35. Khangar	12,767	6,796	5,971	627	523	1,039	758	1	2	13	...
59	36. Khali	33,125	17,961	15,164	214	283	870	681	...	...	624	607
60	37. Khatik	9,536	4,897	4,639	842	710	1,022	880	890	905	227	239
61	38. Kirar	66,877	37,258	29,619	3,914	2,908	59	16	11,017	8,578	2,406	2,017
62	39. Koli	51,190	27,086	24,104	5,885	5,378	4,433	3,738	6,787	5,761	1,149	1,037
63	40. Koshi	17,280	8,463	8,817	1,394	1,288	1,017	1,066	...	...	...	...
64	41. Kurmi	56,118	29,647	26,471	543	310	98	68	...	...	2	...
65	42. Kumhar	53,048	26,755	26,293	2,775	2,560	3,022	2,821	3,117	2,697	1,164	1,034
66	43. Lodhi	93,997	51,170	42,827	1,683	1,340	7,917	7,863	1,080	852	32	30

Race or Nationality.

NARWAR.		ISAGARH.		EHILSA.		UJJAIN.		MANDASOR.		SHAJAPUR.		AMJHERA.		LASHKAR CITY.		Serial Number.
Males.	Females.	Males.	Females.	Males.	Females.	Males.	Females.	Males.	Females.	Males.	Females.	Males.	Females.	Males.	Females.	
14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	
195,548	174,079	201,384	182,704	130,252	117,415	179,347	164,871	117,835	110,509	170,843	147,144	68,985	67,535	44,595	35,792	1
...	...	...	...	...	...	...	...	4,810	4,591	...	...	...	...	...	...	2
195,548	174,079	201,384	182,704	130,252	117,415	179,347	164,871	122,645	115,100	157,843	147,144	68,985	67,535	44,595	35,792	3
17,560	159,218	177,762	160,667	119,032	107,462	155,795	144,093	100,809	94,920	140,182	130,761	516	31,138	33,543	26,764	4
14,619	12,594	20,889	24,555	5,242	3,686	2,162	2,029	1,053	770	4,918	4, 4	138	155	641	283	5
...	...	...	4	...	...	3,682	3,622	602	557	843	898	9	...	...	...	6
240	69	118	11.	164	150	5,956	5 165	2,186	1,717	2,974	2,122	289	282	...	...	7
603	277	1,881	2,731	711	544	1,985	2,649	3,858	3,863	3,024	2,102	577	557	164	106	8
117	247	80	53	885	663	23,954	21,450	14,032	11,935	14,249	12,899	8,869	9,383	8	11	9
5,105	4,267	2,330	1,886	1,011	830	3,284	2,822	4,252	3,936	5,336	4,494	779	703	2,715	2,253	10
1,698	1,321	586	409	284	214	373	341	949	903	453	443	103	114	1,408	1,251	11
1,492	1,387	62	37	104	93	7	4	...	...	...	...	...	...	186	153	12
66	55	264	210	95	90	303	266	885	785	...	...	...	...	237	214	13
17	9	77	29	10	15	520	396	473	317	2,466	2,336	46	16	75	59	14
30	18	494	495	51	21	230	190	493	666	335	185	21	77	...	...	15
1,802	1,477	847	766	467	397	1,851	1,625	1,452	1,265	1,332	1,371	372	342	833	671	16
105	78	1,495	1,390	1,773	1,314	924	768	1,065	982	495	330	1,061	1,036	...	...	17
2,051	987	2,057	1,998	1,240	1,233	251	217	22	8	1,438	1,162	...	...	326	242	18
1,109	1,001	1,434	1,326	514	475	949	912	816	875	744	685	166	136	664	646	19
347	263	532	360	176	227	664	545	545	437	537	608	31	72	76	51	20
...	...	12	37	149	37	239	202	176	240	389	307	301	290	...	...	21
259	482	179	360	1,325	890	849	955	500	962	256	245	97	78	852	797	22
11,757	10,183	15,616	12,383	7,207	5,900	11,382	10,389	8,364	5,808	6,743	5,505	1,692	1,844	8,829	6,298	23
...	...	...	72	...	...	1,941	1,397	276	218	678	496	4	55	7	12	24
...	...	...	...	...	...	57	125	...	...	...	...	...	...	...	...	25
3,539	3,213	739	536	917	553	170	146	23	33	43	48	24	29	543	358	26
184	160	1,013	565	176	168	1,461	1,259	211	236	370	328	61	106	3,018	2,727	27
186	217	494	126	279	314	631	567	447	245	645	636	297	45	728	506	28
...	...	41	20	18	21	484	327	1,820	1,984	685	538	3	18	5	5	29
176	122	1,169	1,091	903	736	74	41	...	...	55	45	4	22	22	29	30
52	48	179	141	603	616	284	273	40	6	238	148	27	11	388	199	31
...	...	218	183	2	4	120	85	...	...	70	67	...	...	8	1	32
3,287	2,699	2,654	1,926	1,935	1,720	493	261	166	107	748	727	87	56	1,570	926	3
3	3	500	255	3	...	47	17	11	1	19	22	8	3	19	9	34
...	...	50	35	14	14	352	456	52	60	284	262	106	437	...	...	35
4,280	3,721	8,548	7,493	2,351	1,754	5,268	5,475	5,318	2,918	2,908	2,188	1,037	1,062	2,521	1,526	36
14,635	23,941	26,033	25,548	24,028	23,992	9,140	9,235	7,738	7,706	12,472	10,948	1,593	1,362	1,545	1,435	37
963	1,210	2,903	2,680	768	665	...	...	...	...	113	80	...	...	...	...	38
433	378	215	163	366	455	260	371	773	786	227	100	26	34	311	429	39
554	469	960	757	714	110	1,918	1,842	1,076	1,007	1,875	1,796	280	252	289	264	40
...	3	570	481	42	9	2,996	3,213	7,543	7,372	1,247	1,048	894	776	...	...	41
3,390	2,419	2,870	2,437	1,165	1,048	3	1	...	...	1	1	...	...	...	...	42
2,739	2,558	1,982	1,893	1,858	1,679	973	921	744	726	865	860	143	249	305	325	43
...	...	50	39	2	...	905	1,024	853	1,025	716	526	91	77	...	...	44
7,346	6,893	1,823	1,449	749	875	3,051	2,902	3,836	3,077	1,830	1,720	327	219	44	31	45
169	159	295	287	474	504	66	66	593	679	1,711	1,597	23	29	866	556	46
5	...	14	...	24	...	178	208	43	46	...	...	...	...	...	...	47
5,972	4,774	4,097	3,451	1,319	978	5,577	5,082	4,078	3,822	5,925	5,314	36	74	69	41	48
1,034	1,165	186	123	501	404	1,485	1,097	356	301	1,236	908	152	121	...	...	49
209	168	878	419	412	280	2,365	2,094	1,738	1,749	802	768	498	507	78	31	50
429	373	669	687	160	95	168	139	...	...	...	...	...	...	...	...	51
655	814	262	218	149	136	98	111	9	34	64	26	8	9	113	99	52
14,328	12,598	9,446	10,321	11,429	10,457	1,390	1,300	167	210	742	618	166	237	2,256	2,296	53
156	51	305	241	...	...	171	319	161	227	189	202	96	80	...	...	54
1,489	1,350	1,124	1,070	553	417	947	845	338	338	918	811	418	402	248	210	55
559	508	416	558	279	183	30	23	9	20	8	1	13	18	78	100	56
1,231	919	1,393	1,309	1,302	1,128	750	558	465	356	857	703	81	83	1,358	1,000	57
3,791	3,622	598	466	567	474	117	99	22	14	19	13	2	...	112	32	58
3,512	3,248	2,617	2,390	212	13	5,698	3,928	178	92	3,266	3,247	830	675	212	227	59
324	492	296	347	119	71	213	170	686	718	74	89	4	18	238	265	60
11,185	9,257	6,403	4,852	2,198	1,932	37	30	14	2	20	16	5	11	239	137	61
4,766	4,545	2,456	2,147	...	...	162	145	104	122	1,344	1,231	...	...	1,707	1,834	62
84	69	858	813	4,705	4,999	243	376	112	170	50	36	...	...	...	...	63
152	144	467	276	1,659	1,267	6,098	5,826	6,625	5,559	11,579	11,543	2,422	1,477	...	...	64
3,110	2,840	2,454	2,646	1,800	2,082	2,531	3,081	3,166	3,222	3,014	2,726	602	534	427	445	65
19,647	17,441	13,568	8,750	5,796	4,594	242	230	212	242	207	696	786	789	78	52	66

TABLE XIII—Caste, Tribe,

Serial Number.	Caste, tribe, race or Nationality.			TOTAL POPULATION.			GIRD.		BHIND.		TONWARGHAR.		SHEOPUR.	
				Persons.	Males.	Females.	Males.	Females.	Males.	Females.	Males.	Females.	Males.	Females.
				30	31	32	33	34	35	36	37	38	39	40
1	44. Lohar	...	...	25,133	12,986	12,149	1,559	1,271	1,478	1,125	232	190	410	315
2	45. Mali	...	...	28,999	14,201	14,798	278	264	41	23	60	91	2,225	2,776
3	46. Maratha	...	...	11,183	5,896	5,287	3,129	2,931	27	29	52	38	14	4
4	47. Mina	...	...	60,128	33,040	27,088	...	...	...	...	5,092	4,095	10,691	8,316
5	48. Mirdha	...	...	11,961	6,336	5,625	2,187	1,890	1,505	1,455	123	155	53	57
6	49. Moghia	...	...	2,042	1,169	873	...	...	...	...	...	...	...	...
7	50. Nai	...	...	49,837	26,164	23,673	2,710	2,365	3,867	3,167	3,231	2,605	832	676
8	51. Rajput	...	...	249,326	139,648	109,878	5,212	2,394	29,736	20,048	27,314	19,630	1,180	1,008
9	1. Baghela	...	...	847	417	430	30	6	...	16	9	18	...	...
10	2. Bhadauria	...	...	17,647	11,590	6,057	549	114	10,418	4,091	497	1,652	...	8
11	3. Bundela	...	...	1,935	1,335	600	30	29	286	...	1	20	9	5
12	4. Chohan	...	...	11,483	4,982	6,501	591	295	578	1,640	338	1,556	52	36
13	5. Dangi	...	...	20,565	11,071	9,494	...	...	...	...	60	33	...	...
14	6. Deora	...	...	5,235	2,921	2,314	...	...	...	...	...	...	...	...
15	7. Gahlol	...	...	1,459	869	590	40	3	8	1	23	19	...	...
16	8. Gaur	...	...	1,371	761	610	28	51	62	762	38	21	24	19
17	9. Jadon	...	...	7,819	4,664	3,155	394	187	689	596	1,809	1,206	186	67
18	10. Kachhawaha	...	...	15,651	9,560	6,091	514	112	8,107	4,306	242	1,124	25	18
19	11. Pomear	...	...	10,196	5,365	4,831	403	235	171	133	850	1,212	9	10
20	12. Parihar	...	...	1,754	695	1,059	62	20	334	578	102	303	...	...
21	13. Parmar	...	...	13,674	7,211	6,463	...	...	1,571	1,465	635	583	5	1
22	14. Raghubansi	...	...	20,801	11,095	9,706	39	31	6	1	21	...	...	3
23	15. Rathor	...	...	7,673	3,963	3,710	97	55	250	396	54	112	5	...
24	16. Senthoo	...	...	5,951	3,515	2,436	...	...	...	...	...	...	...	...
25	17. Sisodia	...	...	3,316	1,991	1,325	41	29	1	...	11	3	1	1
26	18. Sikarsar	...	...	7,909	2,181	2,728	440	123	170	190	4,151	2,016	21	25
27	19. Solanki	...	...	5,102	1,816	1,286	9	9	56	34	2	10	...	...
28	20. Tomwar	...	...	29,662	19,436	10,226	1,024	286	2,578	2,296	13,946	6,075	57	40
29	21. Others	...	...	61,476	31,210	30,266	1,021	809	4,445	4,143	4,525	3,667	786	731
30	52. Rawat	...	...	38,826	20,627	18,199	4,430	3,714	3	1	1,711	1,289	235	315
31	53. Sansi	...	...	1,165	585	580	6	4	...	...	43	120	18	14
32	54. Seharia	...	...	1,897	1,168	729	60	26	...	...	64	34	...	...
33	55. Silawat	...	...	5,050	2,675	2,375	35	...	...	...	...	...	...	...
34	56. Sirvi	...	...	4,592	2,270	2,322	...	...	...	...	...	24	...	...
35	57. Sondhia	...	...	45,698	22,434	23,264	...	...	...	...	...	...	...	...
36	58. Sonar	...	...	20,997	11,236	9,761	1,251	1,133	995	860	625	520	321	212
37	59. Sutar	...	...	33,339	16,637	16,702	1,647	1,423	2,064	1,794	3,103	2,156	...	...
38	60. Tamboli	...	...	6,742	3,531	3,211	1,078	1,087	301	272	137	121	68	43
39	61. Tel	...	...	52,096	27,723	24,373	2,736	2,480	4,609	3,906	3,452	2,959	816	597
40	62. Vidur	...	...	3,414	2,270	1,144	...	...	70	45	...	...	...	...
41	63. Others	...	...	63,653	33,031	30,622	1,744	777	7,252	5,018	3,415	3,940	718	253
42	II. Musalman	...	...	1,77,417	94,969	82,448	18,611	15,023	5,831	5,125	4,982	3,988	2,579	2,265
43	1. Bohra	...	...	11,593	6,162	5,431	43	20	...	...	...	...	116	114
44	2. Faqir	...	...	8,207	4,305	3,902	326	304	120	150	319	294	145	135
45	3. Mewati	...	...	7,644	3,964	3,680	599	514	44	39	152	135	160	157
46	4. Mughal	...	...	2,737	1,463	1,274	427	332	51	69	30	20	17	3
47	5. Pathan	...	...	44,743	24,228	20,515	6,535	5,032	1,708	1,517	1,506	1,385	673	600
48	6. Pinjara	...	...	8,739	4,490	4,249	41	53	...	...	...	1	12	10
49	7. Saiyad	...	...	9,534	5,324	4,210	1,618	1,283	204	148	617	440	67	53
50	8. Shaikh	...	...	44,149	23,585	20,964	5,919	4,954	1,309	1,128	1,417	1,215	494	465
51	9. Others	...	...	39,671	21,448	18,223	3,103	2,531	2,395	2,074	941	798	893	728
52	III. Jain	...	...	39,394	21,125	18,269	1,313	1,081	3,420	2,868	1,102	821	27	33
53	1. Oswal	...	...	9,221	4,895	4,326	118	126	4	43	3	...	3	6
54	2. Porwal	...	...	5,049	2,702	2,347	...	...	1	...	11	5	1	2
55	3. Saraogi	...	...	4,053	2,224	1,829	133	99	543	420	501	512	6	5
56	4. Others	...	...	21,071	11,304	9,767	1,062	856	2,872	2,405	587	304	17	20
57	IV. Animist	...	...	161,973	82,221	79,752	1,670	1,503	37	19	359	301	8,156	7,562
58	1. Bhil	...	...	68,832	35,010	33,822	70	62	...	...	20	23	119	103
59	2. Bhilala	...	...	26,482	13,300	13,182	...	...	...	...	...	...	...	...
60	3. Gond	...	...	3,457	1,571	1,586	60	48	...	...	...	1	...	...
61	4. Mina	...	...	5,176	2,664	2,512	...	1	...	...	...	1	34	...
62	5. Saharia	...	...	56,483	28,540	27,943	1,345	1,243	37	19	337	276	800,3	7,457
63	6. Others	...	...	1,343	836	707	195	149	...	...	2	...	...	2
64	V. Sikh	...	...	661	419	242	44	20	121	68	...	...	5	1
65	VI. Parsi	...	...	255	123	132	38	25	...	...	1	...	...	...
66	VII. Arya	...	...	167	96	71	44	34	29	18	...	...	...	...
67	VIII. Jew	...	...	1	1	...	1	...	...	...	...	...	...	...

NARWAR.		ISAGARH.		BHILSA.		UJJAIN.		MANDASOR.		SHAJAPUR.		ANJHERA.		LASHKAR CITY.		Serial Number.
Males.	Females.		Females.	Males.	Females.	Males.	Females.	Males.	Females.	Males.	Females.	Males.	Females.	Males.	Females.	
41	42	43	44	45	46	47	48	49	50	51	52	53	54	55	56	
2,463	2,845	1,514	1,361	1,069	1,316	1,226	1,027	1,201	1,035	1,670	1,177	164	287	326	274	1
123	179	1,424	1,371	290	235	4,937	4,815	3,067	3,409	1,551	1,420	205	215	186	181	2
232	172	81	50	216	148	1,095	847	226	236	431	451	393	381	2,505	2,484	3
9	1	9,890	8,254	4,730	3,757	634	530	404	438	1,311	1,594	259	103	...	...	4
457	415	872	591	899	893	187	169	53	...	...	...	...	...	...	...	5
...	...	355	225	107	97	361	311	336	235	10	5	...	...	...	...	6
3,259	2,781	2,991	2,866	1,866	1,974	2,576	2,412	1,908	1,879	2,340	2,482	584	466	749	633	7
6,411	4,998	11,918	8,857	17,028	14,408	16,279	14,463	5,618	5,063	16,812	16,164	2,140	2,845	3,063	1,232	8
3	7	27	23	258	235	81	61	...	1	...	...	...	...	8	...	9
5	14	14	15	55	119	9	6	6	1	37	37	...	...	181	59	10
81	91	243	154	611	238	30	21	...	3	41	21	3	18	9	5	11
165	102	123	121	407	394	1,074	936	324	356	1,076	824	200	187	174	162	12
417	366	1,170	1,004	5,169	4,762	623	611	40	12	3,508	2,615	84	91	...	...	13
...	...	...	...	2	8	616	440	364	207	1,868	1,577	71	82	...	...	14
1	...	14	12	...	...	96	31	139	84	546	436	2	4	21	3	15
...	...	133	47	225	88	170	140	30	35	40	72	11	16	24	46	16
43	40	325	197	325	258	404	323	5	...	364	242	20	39	84	33	17
113	98	109	65	129	53	240	209	30	22	47	35	4	58	266	60	18
715	474	199	120	375	236	1,782	992	592	543	842	744	27	112	112	29	19
20	11	5	5	42	15	6	...	38	6	86	121	...	...	34	20	20
...	...	905	462	717	385	751	411	717	621	1,865	3,603	42	32	...	...	21
920	894	5,536	4,368	4,225	4,185	191	150	...	...	62	53	95	117	35	30	22
37	25	152	117	164	327	1,241	1,009	386	473	1,239	946	338	250	46	12	23
...	...	...	56	39	67	275	182	4	...	3,197	2,131	...	...	...	...	24
8	7	227	71	61	19	416	193	780	553	300	297	142	152	23	23	25
55	34	117	102	84	80	142	158	...	...	...	...	1	...	288	82	26
71	15	53	45	171	52	447	477	360	261	370	237	137	156	...	2	27
300	193	51	52	219	165	118	126	46	33	1,005	850	92	110	476	136	28
517	2,717	2,315	1,821	3,687	2,742	8,161	7,924	1,757	1,852	125	2,381	871	1,427	1,282	590	29
9,141	7,967	2,870	2,619	2,075	2,105	55	42	105	147	...	...	2	...	37	7	30
25	32	38	28	130	41	78	96	212	217	35	28	...	...	...	...	31
...	...	693	499	351	170	...	...	...	...	...	...	...	...	...	...	32
...	...	2,184	1,928	...	...	414	413	42	43	...	1	...	...	...	...	33
...	...	37	20	...	...	107	112	39	49	...	...	...	...	...	...	34
...	...	11	47	6	5	6,112	6,219	2,439	2,480	13,866	14,513	...	...	...	...	35
1,207	995	1,183	1,036	651	599	1,408	1,240	1,312	1,276	1,615	1,614	368	276	590	528	36
23	23	52	57	906	1,231	2,849	2,415	1,814	1,891	3,948	5,412	321	300	...	...	37
196	139	294	324	230	208	306	233	127	122	732	573	62	89	139	111	38
2,921	2,437	3,561	3,127	2,684	2,589	2,138	2,161	2,216	1,997	2,032	1,534	558	566	420	422	39
2,165	1,088	4	...	1	...	...	...	15	11	...	...	15	...	...	...	40
1,467	2,270	4,859	3,375	2,026	1,690	9,940	9,637	565	2,680	212	68	833	914	650	396	41
4,451	3,723	8,309	7,391	6,638	5,594	17,432	15,339	10,952	10,035	12,142	11,248	3,042	2,717	10,181	8,350	42
...	...	81	110	50	40	2,124	2,019	2,907	2,498	593	423	248	207	43	20	43
127	124	351	294	349	268	844	737	515	464	1,150	1,087	59	75	85	51	44
43	41	437	337	317	295	398	398	810	756	930	884	74	124	152	168	45
47	53	289	243	32	42	147	143	209	186	181	137	33	46	288	214	46
1,428	1,124	2,129	2,005	2,253	1,828	3,409	2,904	1,253	1,120	2,929	2,891	403	409	3,867	3,031	47
6	5	158	149	612	561	1,231	1,162	804	736	1,471	1,379	155	193	41	53	48
220	183	508	522	458	287	728	578	221	176	521	316	162	124	882	715	49
1,588	1,427	1,771	1,690	1,893	1,650	3,950	3,406	2,157	2,164	2,373	2,322	714	603	3,619	3,066	50
992	766	2,585	2,041	674	523	4,601	3,992	2,076	1,995	1,994	1,839	1,194	936	1,204	1,072	51
1,509	1,347	2,924	2,603	1,076	847	2,447	1,963	3,980	3,776	2,300	2046	1,027	884	597	500	52
45	39	104	75	91	47	1,341	1,094	1,640	1,508	1,145	994	401	394	110	113	53
190	162	1,771	1,506	393	319	15	9	135	131	139	114	46	99	...	...	54
236	163	45	60	68	38	379	305	121	96	80	73	112	58	168	83	55
1,038	983	1,004	962	524	443	712	553	2,084	2,041	936	865	468	333	379	304	56
10,071	9,774	12,232	11,964	3,453	3,471	3,486	3,330	6,219	6,011	3,197	3,087	33,341	32,730	31	3	57
459	346	3,209	2,992	202	192	2,872	2,777	4,615	4,469	2,917	2,897	20,447	19,861	14	1	58
...	...	392	301	4	3	...	...	...	...	30	28	12,874	12,850	...	...	59
...	...	1,230	910	546	592	10	12	3	...	5	4	17	19	...	...	60
...	...	908	808	33	53	4	2	1,601	1,542	81	105	3	...	...	1	61
9,612	9,428	6,453	6,838	2,661	2,621	30	20	...	...	62	41	...	...	17	1	62
...	...	40	15	7	10	570	519	...	...	22	12	...	...	...	...	63
7	7	117	56	26	25	29	10	8	1	16	...	46	54	21	11	64
3	2	8	2	4	4	11	18	48	68	...	1	10	12	32	25	65
6	8	8	7	2	...	3	3	...	...	4	1	...	...	31	23	66
...	...	...	...	...	...	...	...	...	...	...	...	...	...	1	...	67

Appendix to TABLE XIII.—List of Castes included in "Others."

Caste, tribe, race or Nationality.	TOTAL POPULATION.			Caste, tribe, race or Nationality.	TOTAL POPULATION.			Caste, tribe, race or Nationality.	TOTAL POPULATION.		
	Persons.	Males.	Females.		Persons.	Males.	Females.		Persons.	Males.	Females.
Hindus.				Other Castes	63,653	33,031	30,622	Jains	21,071	11,304	9,767
Brahman ...	100,999	54,930	46,069	1 Bargunda	2,144	1,069	1,075	1 Agarwal	1,792	915	877
1 Adgod	2,869	1,424	1,445	2 Bafi...	1,061	421	640	2 Bhatera	182	90	92
2 Ametha	1,300	709	591	3 Bedia	4,712	2,600	2,112	3 Jaiswal	1,519	1,091	828
3 Audumber	1,892	1,096	796	4 Beldar	2,435	1,291	1,144	4 Jati ...	47	30	17
4 Bengali	122	73	49	5 Bhami	3,480	1,679	1,801	5 Khanderwal	635	343	292
5 Chaturvedi	82	47	35	6 Bhand	184	88	96	6 Nina	29	20	9
6 Daima	101	47	54	7 Bharbhunja	714	362	352	7 Unspecified	16,467	8,815	7,652
7 Gujrathi	2,013	1,317	696	8 Bharud	211	138	73	Musalmanas	39,671	21,448	18,223
8 Kashmiri	191	109	82	9 Bhopa	493	244	249	1 Badhai	8	8	...
9 Madrasa	5	3	2	10 Bohara	176	87	89	2 Bawarchi	48	18	30
10 Nagar	2,098	1,099	999	11 Charan	936	536	400	3 Behna	629	331	298
11 Ojha	28	14	14	12 Deswali	890	484	406	4 Bhal	21	14	7
12 Saraswat	3,064	1,728	1,336	13 Dhangar	337	202	135	5 Bhangi	1,396	690	706
13 Shenvi	152	66	86	14 Dhanuk	2,783	1,520	1,263	6 Bharbhunja	525	277	248
14 Shrimali	2,377	1,432	945	15 Gole	2,730	1,277	1,453	7 Bhisti	1,977	1,122	855
15 Telang	89	51	38	16 Kachera	36	14	22	8 Chhipa	1,241	626	615
16 Others	84,616	45,715	38,901	17 Kalbelia	629	447	182	9 Dhobi	326	174	152
Rajput	61,476	31,210	30,266	18 Kanjar	231	181	50	10 Hammal	256	129	127
1 Chandel	1,288	721	567	19 Kasera	619	365	254	11 Julaha	632	328	304
2 Chandrawat	589	288	301	20 Kharol	1,413	780	633	12 Kunjda	1,682	904	778
3 Dhandhere	1,018	662	356	21 Khatri	1,982	1,173	809	13 Lakhera	375	219	156
4 Dikhit	2	1	1	22 Kir ...	3,028	1,593	1,435	14 Lohar	297	171	126
5 Gaharwar	126	53	73	23 Lakhera	2,396	1,238	1,158	15 Manihar	363	199	164
6 Gautam	11	10	1	24 Lunia	530	303	227	16 Menan	1,501	995	506
7 Hai hai bansi	25	14	11	25 Mahar	863	503	360	17 Mirasi	204	119	85
8 Khichi	415	209	206	26 Mallah	924	530	394	18 Mochi	453	253	200
9 Nandbansi	1,865	942	923	27 Manker	5,876	2,560	3,316	19 Mokeri	11	7	4
10 Pawaiya	140	114	26	28 Maru	2,335	1,183	1,152	20 Nai ...	405	193	212
11 Ponwar Maratha.	6	6	...	29 Mochi	1,894	1,022	872	21 Naita	2,029	1,031	998
12 Sagawat	33	30	3	30 Nayak	2,595	1,153	1,442	22 Nat ...	1,179	642	537
13 Sengar	2,468	703	1,765	31 Nat ...	2,776	1,431	1,345	23 Qussab	792	500	292
14 Vaish	191	101	90	32 Nath	3,156	1,770	1,386	24 Quawwal	31	14	17
15 Others	53,299	27,356	25,943	33 Parbhu.	127	83	44	25 Rangrez	1,988	1,013	975
Bania	30,473	16,788	13,685	34 Pardhi	1,227	633	594	26 Shishgar	493	238	255
1 Bhatera	3,024	1,712	1,312	35 Pasi...	721	367	354	27 Shishgar	32	21	11
2 Bijawargi	1,192	692	500	36 Patwa	979	483	496	28 Tawail	218	13	203
3 Deshawal	291	122	169	37 Pinjara	162	81	81	29 Teli ...	996	534	462
4 Dhusar	43	26	17	38 Rangara	3,672	1,977	1,695	30 Unspecified	19,563	10,665	8,898
5 Jaiswal	184	95	89	39 Sanyasi	185	87	98				
6 Kasaudhan	242	119	123	40 Sikligar	525	300	225				
7 Khanderwal	1,693	949	744	41 Others	1,486	776	710				
8 Mahore	356	226	130	Animists	1,543	836	707				
9 Mod	391	224	157	1 Kirar	9	6	3				
10 Others	21,057	12,613	10,444	2 Kol ...	402	237	165				
				3 Korku	1,056	333	525				
				4 Kotwal	76	62	14				

TABLE XIV.

Civil Condition by Age for Selected Castes.

1. This Table like Table IX does not deal with the whole population but with certain selected castes, which are considered of local importance.

2. The details for Gangapur Pargana are shown separately as an appendix to this Table.

TABLE XIV.—Civil Condition

Serial Number.	CASTE.	Locality.	Sex.	Population dealt with.	UNMARRIED.						
					TOTAL.	0—5	5—12	12—15	15—20	20—40	40 and over.
1	2	3	4	5	6	7	8	9	10	11	12
1	Gwalior State(excluding Gangapur.)	...	{ Males ... Females...	427,092 346,516	203,454 118,311	43,931 41,499	67,024 52,242	24,604 9,875	23,212 5,509	32,812 6,205	11,871 2,981
2	Gangapur ...	...	{ Males ... Females...	1,142 1,092	523 353	123 112	200 165	84 45	42 10	57 12	15 9
3	Gwalior State (including Gangapur.)	...	{ Males ... Females...	428,234 347,608	203,977 118,664	44,056 41,611	67,224 52,407	24,688 9,920	23,254 5,519	32,869 6,217	11,886 2,990
4	Hindu ...	...	{ Males ... Females...	317,319 246,656	151,042 80,140	30,580 26,819	48,277 35,359	18,267 6,947	17,234 4,246	26,376 4,475	10,308 2,213
5	1. Ajna ...	Ujjain ...	{ Males ... Females...	5,136 5,093	1,820 1,435	437 518	662 663	214 80	150 74	183 41	174 59
6	2. Bania ...	...	{ Males ... Females...	23,879 19,666	10,484 6,406	1,842 1,873	3,054 2,629	1,236 670	1,270 607	2,020 369	1,062 258
7	(1) Agarwal ...	Gird and Tonwarghar.	{ Males ... Females...	12,115 9,640	5,612 2,942	1,027 1,609	1,801 1,336	622 169	704 211	1,060 155	398 62
8	(2) Gahoki ...	Bhind and Narwar.	{ Males ... Females...	3,357 2,759	1,651 802	292 253	441 390	184 48	178 21	367 32	189 58
9	(3) Maheshri ...	Mandasor ...	{ Males ... Females...	2,379 2,011	1,110 702	212 191	347 312	146 56	106 38	200 84	99 21
10	(4) Oswal ...	Shajapur ...	{ Males ... Females...	3,914 3,285	1,282 1,314	190 240	262 349	182 358	165 255	228 65	255 47
11	(5) Parmal ...	Isagarh and Mandasor.	{ Males ... Females...	2,044 1,971	829 646	121 180	203 242	102 39	117 82	165 33	127 70
12	3. Bhat ...	Ujjain and Shajapur.	{ Males ... Females...	4,291 3,659	1,888 1,165	451 383	527 458	231 117	212 79	325 74	141 54
13	4. Brahman ...	...	{ Males ... Females...	73,562 56,568	36,754 16,338	6,321 5,895	10,789 7,687	4,094 1,098	4,031 683	8,260 646	3,259 329
14	(1) Bhagor ...	Gird and Narwar.	{ Males ... Females...	8,196 7,212	4,237 2,241	775 784	1,252 966	513 138	511 131	852 181	334 41
15	(2) Dakshani ...	Gird and Ujjain.	{ Males ... Females...	6,884 5,930	2,548 1,661	541 620	759 543	453 286	377 147	318 40	100 25
16	(3) Sanadhya ...	Bhind and Tonwarghar.	{ Males ... Females...	56,703 41,762	29,318 11,918	4,870 4,335	8,633 6,047	3,052 603	3,039 341	6,948 367	2,776 205
17	(4) Sarwaria ...	Isagarh ...	{ Males ... Females...	621 312	253 82	33 21	30 17	18 13	57 15	84 10	31 6
18	(5) Shrigond ...	Ujjain and Shajapur.	{ Males ... Females...	858 1,352	398 436	102 115	175 114	58 58	47 49	58 48	18 52
19	5. Gujar ...	Tonwarghar and Bhind.	{ Males ... Females...	60,039 47,597	29,031 16,105	5,904 5,386	10,028 6,905	3,619 1,145	3,165 520	4,613 877	1,702 272
20	6. Kayasth ...	Gird and Bhind.	{ Males ... Females...	13,548 10,750	6,531 3,610	1,107 1,141	1,539 1,626	841 342	986 159	1,359 203	399 139
21	7. Kirar ...	Narwar and Tonwarghar.	{ Males ... Females...	37,258 29,619	17,320 11,115	4,533 3,871	6,161 5,335	1,980 842	1,829 554	2,199 332	618 181

by Age for Selected Castes.

MARRIED.							WIDOWED.							Serial Number
TOTAL.	0-5	5-12	12-15	15-20	20-40	40 and over.	TOTAL.	0-5	5-12	12-15	15-20	20-40	40 and over.	
13	14	15	16	17	18	19	20	21	22	23	24	25	26	
170,774 154,760	2,171 2,930	6,207 10,671	8,270 12,903	16,054 24,121	82,540 75,139	54,932 28,996	52,864 73,445	159 382	1,290 1,731	2,092 1,933	2,963 3,724	18,433 19,381	27,927 46,287	1
525 523	4 1	2 17	15 47	71 96	238 267	195 95	94 216	1 ...	...	1 2	1 7	28 63	63 144	2
171,299 155,283	2,175 2,931	6,209 10,688	8,285 12,950	16,125 24,217	82,778 75,406	55,127 29,091	52,954 73,661	160 382	1,290 1,736	2,093 1,937	2,964 3,731	18,461 19,444	27,990 46,431	3
112,792 108,927	1,861 2,498	4,766 8,406	6,666 10,266	13,179 18,141	58,793 50,365	37,522 19,251	43,485 57,589	105 338	1,225 1,534	2,006 1,710	2,709 3,359	14,628 15,366	22,812 35,282	4
2,783 2,391	20 91	229 368	218 278	280 357	1,276 919	760 380	533 1,265	1 3	13 106	16 23	39 69	173 368	291 696	5
9,467 8,099	171 139	491 528	644 939	1,049 1,348	4,253 3,632	2,869 1,513	3,858 5,161	10 53	227 162	272 267	354 314	1,061 1,470	1,934 2,897	6
4,842 4,167	58 57	152 216	197 441	479 688	2,454 2,015	1,512 730	1,661 2,531	3 26	20 52	17 70	61 113	553 687	1,007 1,585	7
1,252 1,203	25 9	66 63	62 129	123 159	535 609	381 234	454 754	1 10	2 13	31 15	29 44	161 229	230 443	8
905 790	19 7	41 47	54 95	95 125	401 373	295 143	364 519	4 4	7 8	12 22	24 28	98 165	219 292	9
1,538 1,174	51 40	146 170	244 196	216 211	475 337	406 220	1,094 797	2 13	188 71	197 144	202 50	167 211	338 308	10
930 765	18 26	86 32	87 78	136 165	328 298	275 166	285 560	...	10 18	15 16	38 79	82 178	140 269	11
1,773 1,539	68 87	102 158	134 126	200 216	732 664	537 288	630 955	14 24	38 38	49 24	92 43	157 183	280 643	12
23,238 23,993	285 152	661 1,713	1,372 2,657	2,662 4,186	12,450 11,267	7,868 4,018	11,570 16,237	14 27	134 162	198 380	550 868	3,976 4,624	6,698 10,176	13
3,144 2,869	74 12	122 220	110 290	252 463	1,575 1,362	1,011 522	1,115 2,102	4 4	5 17	13 74	116 61	348 615	629 1,331	14
2,841 2,545	9 7	32 149	163 293	389 549	1,210 1,103	1,008 444	1,495 1,724	2 2	6 18	19 41	169 231	406 422	893 1,010	15
18,703 17,822	132 127	491 1,266	1,044 1,992	1,910 3,028	9,432 8,527	5,694 2,882	8,682 12,021	8 76	122 119	159 253	209 519	3,139 3,447	5,045 7,665	16
196 118	...	7 4	30 16	58 30	70 35	37 32	172 112	...	...	1 ...	53 30	52 31	66 51	17
354 639	10 5	15 74	25 66	53 116	133 240	118 138	106 277	...	1 8	6 12	3 27	51 109	65 119	18
24,470 23,041	252 1,080	877 2,173	1,453 2,100	2,343 3,479	11,944 10,415	7,601 3,794	6,538 9,451	11 38	147 255	116 263	222 398	2,314 2,263	3,728 6,228	19
5,095 4,509	31 34	93 216	146 306	441 741	2,581 2,359	1,803 953	1,922 2,631	18 20	42 41	147 63	201 137	522 684	992 1,686	20
15,463 12,596	234 235	742 1,157	895 1,014	1,595 2,024	7,724 6,145	4,355 2,021	4,473 5,908	12 44	82 250	379 214	269 296	1,624 1,539	2,107 3,565	21

TABLE XIV.—Civil Condition

Serial Number.	CASTE.	Locality.	Sex.	Population dealt with.	UNMARRIED.						
					TOTAL.	0-5	5-12	12-15	15-20	20-40	40 and over.
1	2	3	4	5	6	7	8	9	10	11	12
22	8. Maratha ...	Gird and Ujjain.	Males ... Females...	5,896 5,287	2,486 1,690	525 485	771 780	323 109	364 58	911 213	112 45
23	9. Mina ...	Isagarh and Sheopur.	Males ... Females...	33,040 27,088	15,345 10,092	3,106 3,136	5,289 3,854	1,788 1,540	1,636 611	2,692 581	834 370
24	10. Rajput...	...	Males ... Females...	59,572 40,617	29,015 12,919	6,264 4,042	9,100 5,375	3,872 990	3,542 869	4,272 1,112	1,965 531
25	(1) Bhadoria ...	Bhind and Tonwarghar.	Males ... Females...	11,590 6,057	5,546 1,944	1,253 636	1,906 926	712 705	629 117	692 111	354 49
26	(2) Chohan ...	Bhind and Ujjain.	Males ... Females...	4,982 6,501	2,163 1,481	458 479	629 588	324 90	266 137	356 138	130 49
27	(3) Gahlot ...	Shajapur ...	Males ... Females...	869 590	359 191	75 69	104 84	50 11	27 8	31 8	72 11
28	(4) Kachhawaha ...	Bhind ...	Males ... Females...	9,560 6,091	4,976 1,834	1,113 582	1,793 866	616 128	556 88	701 102	197 68
29	(5) Ponwar ...	Ujjain and Mandasor.	Males ... Females...	5,365 4,831	2,446 1,410	529 521	730 533	377 139	299 72	362 93	149 45
30	(6) Rathor ...	Ujjain and Shajapur.	Males ... Females...	3,963 3,710	1,894 1,173	459 366	636 461	216 100	191 92	306 119	86 35
31	(7) Sisodia ...	Mandasor and Ujjain.	Males ... Females...	1,991 1,325	846 479	162 115	274 140	134 58	99 49	99 44	78 73
32	(8) Solanki ...	Shajapur and Ujjain.	Males ... Females...	1,812 1,282	766 452	152 162	228 129	83 64	87 31	119 31	97 35
33	(9) Tonwar ...	Tonwarghar and Ujjain.	Males ... Females...	19,436 10,226	10,017 3,954	2,063 1,105	2,799 1,648	1,360 295	1,388 274	1,605 466	802 166
34	11. Saharia ...	Isagarh and Bhilsa.	Males ... Females...	1,168 729	368 269	90 89	57 49	69 15	48 33	62 27	42 56
35	11 Musalman ...	...	Males ... Females...	53,137 45,689	23,401 14,973	5,309 5,361	7,442 6,320	3,307 1,312	2,892 500	3,534 1,063	917 417
36	1. Pathan...	Gird and Ujjain.	Males ... Females...	24,228 20,515	10,554 6,847	2,159 2,636	3,487 2,909	1,536 619	1,285 295	1,582 268	505 120
37	2. Saiyad...	Do.	Males ... Females...	5,324 4,210	2,199 1,513	439 523	720 532	312 199	315 84	331 108	82 67
38	3. Shaikh...	Do.	Males ... Females...	23,585 20,964	10,648 6,613	2,711 2,202	3,235 2,879	1,459 494	1,292 121	1,621 687	330 230
39	III Jain ...	...	Males ... Females...	7,597 6,673	3,528 1,924	635 724	1,113 808	440 143	396 47	667 115	277 87
40	1. Oswal ...	Ujjain and Mandasor.	Males ... Females...	4,895 4,326	2,179 1,212	393 443	725 510	297 102	255 34	397 68	112 55
41	2. Porwal ...	Isagarh ...	Males ... Females...	2,702 2,347	1,349 712	242 281	388 298	143 41	141 13	270 47	165 32
42	IV Animist—Bhil, Bhilala and Gond.	Amhera ...	Males ... Females...	50,181 48,590	26,006 21,627	7,532 9,707	10,392 9,920	2,674 1,518	2,73 726	2,292 564	384 192

by Age for Selected Castes.—*concl'd.*

MARRIED.							WIDOWED.							Serial Number
TOTAL.	0-5	5-12	12-15	15-20	20-40	40 and over.	TOTAL.	0-5	5-12	12-15	15-20	20-40	40 and over.	
13	14	15	16	17	18	19	20	21	22	23	24	25	26	
2,672	27	43	35	163	1,398	986	738	1	15	20	32	182	488	22
2,261	17	108	136	407	1,176	417	1,336	6	28	26	37	313	926	
12,718	576	912	748	1,148	5,730	3,604	4,977	3	265	509	411	1,816	1,973	23
12,030	352	1,092	1,160	2,347	4,515	2,564	4,966	50	193	222	533	1,236	2,732	
22,497	254	587	983	3,120	10,436	7,117	8,060	17	259	292	496	2,718	4,278	24
18,203	307	887	1,347	2,970	9,160	3,336	9,495	73	298	224	610	2,572	5,718	
4,480	15	63	128	702	2,121	1,451	1,564	3	37	39	133	471	881	25
2,817	71	66	224	489	1,553	414	1,296	...	17	28	66	370	815	
2,089	64	55	143	158	1,037	632	730	3	70	50	56	218	333	26
3,354	85	146	191	455	1,813	664	7,666	7	28	35	178	385	1,093	
379	60	23	35	46	97	118	131	...	9	7	6	77	32	27
239	15	32	33	47	66	44	160	11	16	19	16	21	77	
3,575	17	42	101	307	1,947	1,167	1,090	...	25	42	57	282	603	28
2,897	10	94	196	495	1,528	568	1,366	1	6	23	67	404	865	
1,979	58	74	114	254	871	608	940	6	51	66	28	371	418	29
2,079	21	122	163	318	1,050	405	1,342	18	26	24	98	396	780	
1,627	14	47	97	128	858	483	442	2	18	23	34	122	243	30
1,583	30	162	156	177	767	291	954	3	21	36	38	283	573	
679	...	17	17	107	319	219	466	...	14	2	32	193	220	31
481	7	28	40	69	221	116	365	9	13	15	43	111	174	
733	6	54	107	84	295	187	313	...	7	14	42	95	155	32
534	19	44	69	117	196	89	296	17	15	27	15	77	145	
6,955	26	212	241	1,334	2,890	2,252	2,464	3	28	44	108	289	1,392	33*
4,223	49	193	469	803	7,965	744	2,049	7	156	17	89	584	1,196	
614	3	9	18	178	274	132	186	4	3	8	43	85	43	34
275	4	8	7	66	121	69	185	...	1	4	54	109	17	
23,667	152	770	892	1,911	11,230	8,712	6,069	49	40	61	107	1,753	3,059	35
21,446	220	1,307	1,606	3,314	10,578	4,421	9,270	32	108	103	109	2,421	6,497	
10,865	56	267	385	801	5,367	3,989	2,809	27	19	20	44	1,344	1,355	36
9,709	122	532	693	1,545	4,853	1,964	3,959	10	32	31	22	1,077	2,787	
2,355	14	98	96	296	1,058	793	770	4	5	6	15	330	410	37
1,821	25	94	135	269	878	420	876	5	15	35	28	251	542	
10,447	82	405	411	814	4,805	3,330	2,490	18	16	35	48	1,079	1,294	38
9,916	73	681	778	1,500	4,847	2,037	4,435	17	61	37	59	1,093	3,168	
3,240	25	57	156	222	1,580	1,200	829	2	12	11	21	206	577	39
3,021	25	112	73	509	1,570	732	1,728	8	28	24	93	581	994	
2,129	21	46	129	163	979	791	587	3	12	9	16	145	400	40
2,001	23	74	48	302	1,026	528	1,113	7	18	10	55	359	664	
1,111	4	11	27	59	601	409	242	2	5	58	177	41
1,020	2	38	25	207	544	204	615	1	10	14	38	222	330	
21,600	137	616	571	1,413	11,170	7,693	2,575	4	13	15	127	874	1,542	42
21,889	188	863	1,005	2,253	12,893	4,637	5,074	4	66	100	170	1,076	3,658	

APPENDIX TO TABLE XIV.—Civil Condition

Serial Number.	CASTE.	Sex.	Population dealt with.	UNMARRIED.						
				TOTAL.	0-5	5-12	12-15	15-20	20-40	40 and over.
1	2	3	4	5	6	7	8	9	10	11
1	Gangapur ...	Males ... Females...	1,142 1,092	523 353	123 112	210 165	84 45	42 10	57 12	15 9
2	I Hindu ...	Males ... Females...	680 652	304 210	67 56	100 107	65 29	30 6	31 8	11 4
3	1 Bania ...	Males ... Females...	434 422	208 144	45 41	78 73	27 16	26 1	22 7	10 4
4	(1) Agarwal ...	Males ... Females...	145 137	71 44	13 16	30 25	10 2	11 ...	6 1	7 ...
5	(2) Maheshri ...	Males ... Females...	236 231	112 82	28 19	39 46	14 10	10 ...	14 4	7 3
6	(3) Oswal ...	Males ... Females...	53 54	25 18	4 6	9 4	3 4	5 1	2 2	2 1
7	2 Bhat ...	Males ... Females...	40 35	11 16	1 7	7 7	1 2	1 ...	1...	...
8	3 Brahman ...	Males ... Females...	10 6	4 1	3 ...	...	...	...	...	1
9	(1) Bhagor ...	Males ... Females...	3 3	1 1	1...	...	...	...	...	...
10	(2) Dakshani ...	Males ... Females...	5 2	2 ...	2...	...	...	...	...	...
11	(3) Sanadhya ...	Males ... Females...	1 1	1 ...	...	...	...	...	...	1
12	(4) Sarwaria ...	Males ... Females...	1...	...	...	...	...	...	...	...
13	4. Gujar ...	Males ... Females...	157 152	62 45	15 6	7 24	35 10	2 5	3...	...
14	5. Kayasth ...	Males ... Females...	14 8	6 2	1 1	2 ...	2 ...	1 ...	1...	...
15	6. Maratha ...	Males ... Females...	...	...	...	...	...	...	...	...
16	7. Rajput ...	Males ... Females...	25 19	13 4	2 ...	6 2	...	...	5...	...
17	(1) Kachhwaha ...	Males ... Females...	2 ...	2 ...	...	...	...	...	2...	...
18	(2) Rathor ...	Males ... Females...	19 15	9 3	2 ...	3 2	...	...	2...	...
19	II Musalman...	Males ... Females...	131 131	65 39	23 19	26 13	6 4	3 2	6 1	1 ...
20	1. Pathan ...	Males ... Females...	33 25	12 6	6 4	3 2	1 ...	1 ...	1...	...
21	2. Saiyad ...	Males ... Females...	4 6	1 3	...	...	1...	...	...	...
22	3. Shaikh ...	Males ... Females...	94 100	52 30	17 14	23 9	4 4	2 2	5 1	1 ...
23	III Jain ...	Males ... Females...	156 160	76 44	14 14	31 18	9 9	6 ...	14 ...	2 3
24	1. Oswal ...	Males ... Females...	156 158	76 44	14 14	31 18	9 9	6 ...	14 ...	2 3
25	2. Porwal ...	Males ... Females...	...	...	...	...	...	...	...	...
26	IV Animist (Bhit)	Males ... Females...	175 169	78 60	21 23	43 27	4 3	3 2	6 3	1 2

by Age for Selected Castes.—(Gangapur).

MARRIED.							WIDOWED.							Serial Number.
TOTAL.	0-5	5-12	12-15	15-20	20-40	40 and over.	TOTAL.	0-5	5-12	12-15	15-20	20-40	40 and over.	
13	14	15	16	17	18	19	20	21	22	23	24	25	26	
525	4	2	15	71	239	193	94	1	...	1	1	28	63	1
523	1	17	47	96	267	95	216	...	...	2	7	63	144
308	...	2	14	58	126	108	68	1	...	1	...	20	46	2
270	...	3	30	67	131	39	152	...	...	2	7	51	92
184	...	2	1	15	92	74	42	1	...	1	...	8	32	3
163	...	2	5	21	107	28	117	...	...	...	...	40	77
67	...	1	...	8	31	27	13	2	17	4
62	...	1	2	77	36	12	37	...	...	...	...	7	26
99	1	6	46	46	25	1	6	17	5
87	...	1	3	8	54	15	68	...	...	...	...	28	40
24	...	1	...	1	15	7	4	4	6
20	2	17	1	16	...	...	...	...	5	11	
24	2	2	12	8	5	3	2	7
14	...	1	1	...	10	2	5	...	...	...	...	1	4
6	3	3	8
4	1	3	...	1	...	...	...	...	1	...	
2	1	1	9
2	1	1	...	...	...	...	...	...	...	...
3	2	1	10
2	2	...	...	...	...	...	...	...	...
...	11
...	
77	12
81	
7	11	41	12	13	18	8	10	13
5	24	44	8	5	26	...	...	2	7	8	9	
...	4	3	1	1	14
...	1	2	2	1	...	...	...	...	...	1	
3	15
10	1	2	2	...	...	...	...	1	1	
12	3	7	2	1	1	16
...	...	2	...	...	8	2	3	...	...	...	...	1	2
...	17
...	
9	18
10	2	7	1	...	...	...	...	7	...	
59	...	2	7	1	2	2	19
81	
18	1	...	4	2	29	28	7	1	1	5	20
15	4	8	40	24	11	...	...	...	...	1	10	
2	9	9	3	1	2	21
3	9	6	4	...	...	...	...	1	3	
39	2	1	1	22
63	2	1	...	...	...	...	...	...	...
69	1	...	4	2	20	17	3	1	...	2	23
81	4	8	29	17	7	...	...	...	...	...	7	
69	2	...	3	12	38	29	11	3	8	24
81	...	4	...	...	45	17	35	...	...	...	...	11	24
69	2	...	3	12	38	29	11	3	8	25
81	...	4	...	...	45	17	33	...	...	...	...	10	23
...	26
...	
89	2	...	1	11	45	30	8	1	1	27
91	...	6	10	9	51	15	18	...	...	...	...	4	4

TABLE XV.

Territorial Distribution of the Christian Population by Sect and Race.

1. This Table shows the denominations of Christians of all races.
2. One Anglo-Indian male of Roman Catholic denomination belongs to Gangapur.

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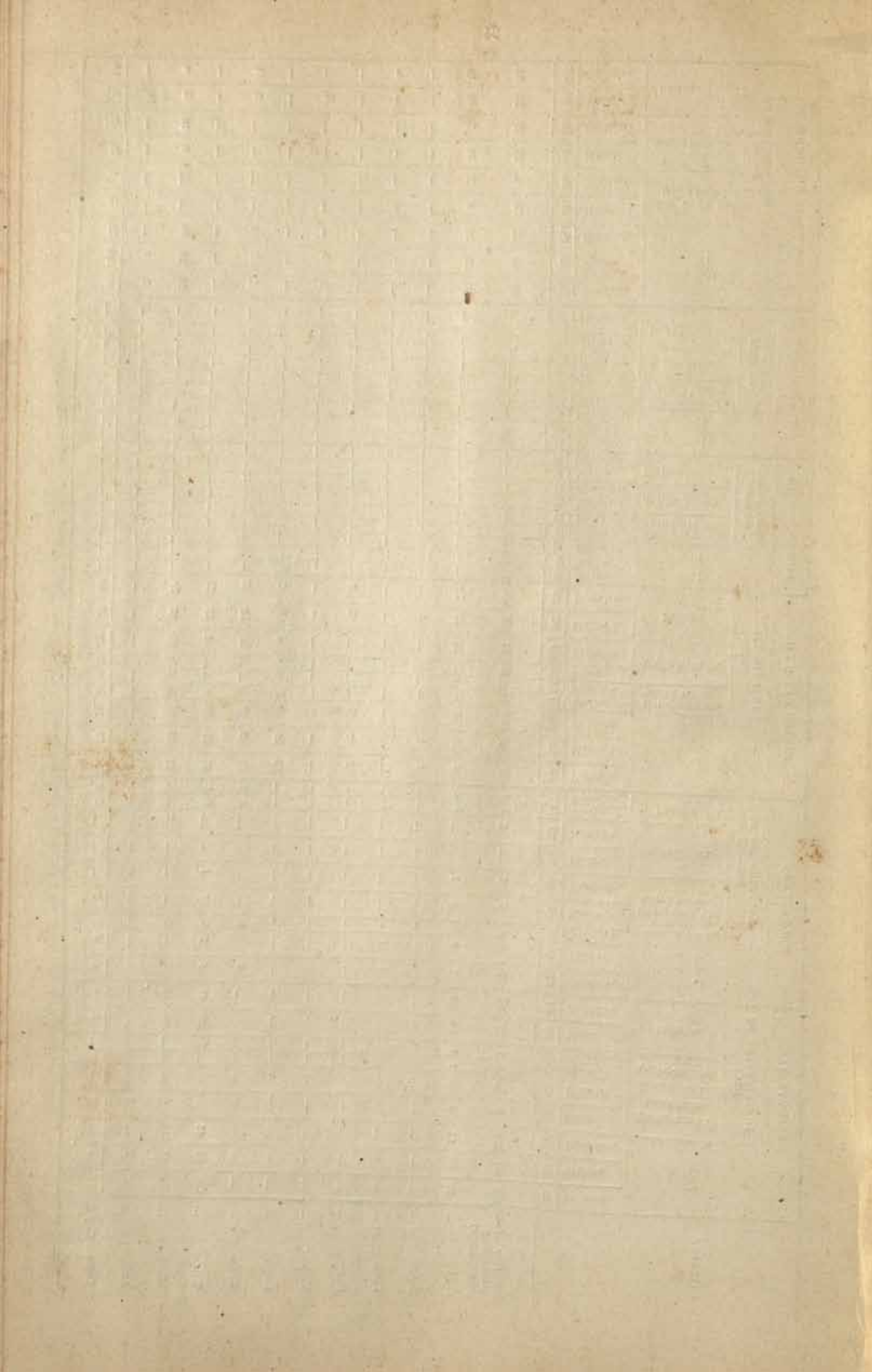


TABLE XVI.

Europeans and Anglo-Indians by Race and Age.

1. This Table is divided into two Parts. Part (a) shows the distribution of Europeans and allied Races by age and Part (b) that of Anglo-Indians.
2. No European (except one Anglo-Indian) has been returned in Gangapur.
3. Districts that do not contain Europeans or Anglo-Indians have been omitted from Parts (a) and (b) respectively.
4. There is only one Armenian male in Gird Gwalior District aged 50 and over.

TABLE XVII.

Occupation or Means of Livelihood.

In 1911 the statistics of occupation were exhibited in Table XV and its four parts, but this time they are all shown in independent Tables with separate serial numbers. Last time information for Christians was gathered in Tables XVII and XVIII but this time it is shown in Tables XV and XVI.

2. The same scheme of classification as was adopted in 1911, is followed this time also, except that instead of 169 groups there are now 191. The alterations have been made to expand the groups and correct imperfect classification of 1911.

3. Tables XVII to XX are confined to occupation, while Table XXII and its parts deal with the statistics of industries.

4. The following groups have been omitted as there are no workers under these groups :—

- 6. Tea, coffee, cinchona and indigo plantations.
- 15. Raising of birds, bees, etc.
- 16. Raising of silk-worms.
- 19. Coal mines.
- 20. Petroleum wells.
- 21. Mines and metallic minerals (gold, iron, manganese, etc.).
- 28. Jute spinning, pressing and weaving.
- 33. Weaving of woollen carpets.
- 34. Silk spinners.
- 35. Silk weavers.
- 41. Furriers and persons occupied with feathers, and bristles; brush makers.
- 42. Bone, ivory, horn, shell, etc., workers (except button).
- 43. Sawers.
- 46. Forging and rolling of iron and other metals.
- 62. Manufacture and refining of mineral oils.
- 63. Manufacture of papers, cardboard and papier mache.

In Col. 9 of the General Schedule, none have been returned as distillers hence there are no entries in Table under that head. Subsequent enquiry shows that there are four Distilleries (Gwalior, Goona, Amjhera and Ujjain) in the State where 88 persons are at work.

- 92. Ship, boat, aeroplane builders.
- 104. Persons concerned with aerodromes and aeroplanes.
- 105. Persons (other than labourers) employed in harbours and docks including pilots.
- 106. Labourers in harbour works and docks.
- 107. Ship owners and their employees, ship brokers, ships' officers, engineers, mariners and firemen.
- 157. Navy.
- 158. Air force.
- 175. Public scribes, stenographers, etc.

Table XVII—Occupation or

Serial Number.	Detail of Occupation.	GWALIOR STATE.					
		Total Workers and Dependents.	ACTUAL WORKERS.				Dependents.
			TOTAL.		Partially Agriculturists.		
			Males.	Females.	Males.	Females.	
1	2	3	4	5	6	7	8
1	Gwalior State excluding Gangapur ...	3,186,075	1,423,283	542,681	47,825	10,558	1,220,711
2	Gangapur ...	9,401	2,580	484	128	...	6,337
3	Gwalior State including Gangapur ...	3,195,476	1,425,863	542,565	47,953	10,558	1,227,048
4	A.—Production of Raw Materials ...	2,126,464	1,028,265	374,391	4,332	1,125	723,808
5	I. Exploitation of animals and vegetation ...	2,124,842	1,027,631	374,048	4,159	1,067	723,163
6	1. Pasture and agriculture ...	2,123,371	1,027,039	373,950	4,030	1,051	722,382
7	(a) Ordinary cultivation ...	2,064,737	997,194	366,682	...	...	700,661
8	1. Income from rent of agricultural land.	100,275	35,541	9,458	...	...	55,276
9	2. Ordinary cultivators ...	1,715,846	889,532	268,442	...	...	557,872
10	3. Agents, managers of landed estates (not planters), clerks, rent collectors, etc.	1,532	568	295	...	...	669
11	4. Farm servants ...	5,621	2,387	306	...	...	2,928
12	5. Field labourers ...	241,463	69,166	88,181	...	...	84,116
13	(b) Growers of special products and market gardening.	1,441	566	186	152	44	689
14	7. Fruit, flower, vegetable, belul, vine, arecanut, etc., growers.	1,441	566	186	152	44	689
15	(c) Forestry ...	2,881	964	822	54	2	1,095
16	8. Forest officers, rangers, guards, etc.	370	142	...	18	...	228
17	9. Wood-cutters, firewood, catechu, rubber, etc., collectors, and charcoal burners.	2,274	659	822	26	2	793
18	10. Lac collectors.	237	163	...	10	...	74
19	(d) Raising of farm stock ...	54,312	28,315	6,260	3,824	1,005	19,737
20	11. Cattle and buffalo breeders and keepers.	2,386	1,204	190	308	38	892
21	12. Sheep, goat and pig breeders ...	259	79	36	4	1	144
22	13. Breeders of other animals (horses, mules, camels, asses, etc.).	34	13	2	...	...	19
23	14. Herdsmen, shepherds, goatherds, etc.	51,633	26,919	6,022	3,512	966	18,682
24	2. Fishing and hunting ...	1,471	592	98	129	16	781
25	17. Fishing ...	1,027	445	98	118	16	484
26	18. Hunting ...	444	147	...	11	...	297
27	II. Exploitation of minerals ...	1,622	634	343	173	58	645
28	4. Quarries of hardrocks ...	396	155	63	8	2	178
29	22. Other minerals (jade, diamonds, limestone, etc.).	396	155	62	8	2	178
30	5. Salt, etc. ...	1,226	479	280	165	56	467
31	23. Rock, sea and marshsalt ...	1,028	312	280	95	56	416
32	24. Extraction of saltpetre, alum and other substances soluble in water.	198	147	...	70	...	51
33	B.—Preparation and supply of material substances.	536,282	199,523	69,515	32,811	6,493	267,244
34	III. Industries ...	341,352	129,420	46,181	25,213	4,546	165,751
35	6. Textiles ...	55,648	21,832	8,181	3,829	814	25,635
36	25. Cotton ginning, cleaning and pressing.	8,521	3,623	867	699	109	4,031
37	26. Cotton spinning ...	4,026	1,045	1,320	151	44	1,661
38	27. Cotton sizing and weaving ...	32,261	13,341	4,390	2,497	505	14,530
39	29. Rope, twine and string ...	314	111	47	1	2	156
40	30. Other fibres (cocoanut, aloes, flax, hemp, straw, etc.).	146	7	92	...	18	47
41	31. Wool carding and spinning ...	52	9	28	...	...	15
42	32. Weaving of woollen blankets ...	1,023	368	216	121	17	439
43	36. Hair, camel and horse hair ...	1	...	...	...	...	1
44	37. Dyeing, bleaching, printing, preparation and sponging of textiles.	8,702	3,039	1,163	336	111	4,500
45	38. Lace, crêpe, embroideries, fringes, etc., and insufficiently described textile industries	602	289	58	24	8	255
46	7. Hides, skins and hard materials from the animal kingdom.	28,187	11,189	2,991	2,634	595	14,007
47	39. Tanners, curriers, leather dressers and leather dyers, etc.	17,784	6,516	1,985	1,501	328	9,283
48	40. Makers of leather articles, such as trunks, water-bags, saddlery or harness, etc., excluding articles of dress.	10,403	4,673	1,006	1,133	267	4,724
49	8. Wood. ...	34,796	13,804	3,038	2,811	174	17,954
50	44. Carpenters, turners and joiners, etc.	21,535	9,085	1	2,395	...	12,449
51	45. Basket makers and thatchers and builders working with bamboo, reed or similar materials, and other industries of woody material including leaves.	13,261	4,719	3,037	416	174	5,505

Means of Livelihood.

GIRD.						BHIND.					
Total Workers and Dependents.	ACTUAL WORKERS.				Dependents.	Total Workers and Dependents.	ACTUAL WORKERS.				Dependents.
	TOTAL.		Partially agriculturists.				TOTAL.		Partially agriculturists.		
	Males.	Females.	Males.	Females.			Males.	Females.	Males.	Females.	
9	10	11	12	13	14	15	16	17	18	19	20
...
326,466	147,094	42,879	5,415	1,268	13,6493	382,633	170,731	62,275	10,643	2,264	149,627
149,934	77,330	21,415	733	217	57,189	294,981	137,443	46,288	638	238	111,250
149,721	77,243	1,393	757	210	51,085	293,961	137,077	46,039	515	188	110,845
149,588	77,191	1,389	744	209	51,018	293,846	137,064	46,039	509	188	110,743
141,869	73,908	0,188	...	...	47,773	289,911	135,109	45,037	...	...	109,765
6,538	2,794	507	...	...	3,237	32,061	13,405	3,366	...	...	15,290
129,758	69,161	17,809	...	...	42,788	249,534	119,532	39,347	...	...	90,645
21	9	2	...	...	10	88	53	2	...	...	33
...
532	273	8	...	...	251	100	63	1	...	...	36
5,020	1,671	1,862	...	...	1	8,128	2,046	2,321	...	...	3,761
694	285	70	60	28	339	183	76	86	49	7	21
694	285	70	60	28	339	183	76	86	49	7	21
458	147	182	16	...	129	13	9	...	...	...	4
42	18	...	7	...	24	11	7	...	...	...	4
416	129	182	9	...	105	2	2	...	...	...	...
...
6,577	2,851	949	668	181	2,727	739	1,870	916	460	181	952
89	49	1	...	...	39	...	...	...	...	...	...
32	13	4	...	...	15	8	8	...	1	...	...
...
6,456	2,789	944	668	181	2,723	3,731	1,862	...	459	181	953
123	52	4	13	1	67	115	13	...	6	...	102
41	20	4	13	1	17	12	11	...	5	...	1
82	32	...	...	...	50	103	2	...	1	...	101
213	87	22	16	7	104	1,020	368	249	123	42	405
88	28	...	...	...	60	...	...	...	...	...	...
98	28	...	...	...	60	...	...	...	...	...	...
125	59	22	16	7	44	1,020	368	249	123	42	405
114	55	22	12	7	37	904	276	249	83	42	379
11	4	...	4	...	7	116	90	...	40	...	26
68,986	25,619	7,829	3,119	700	35,538	55,899	21,341	9,422	7,852	1,603	24,636
39,905	14,717	4,801	2,174	451	20,387	37,907	15,537	6,493	967	1,234	15,877
6,421	2,360	1,038	382	112	30,23	7,752	3,179	1,423	1,023	229	316
882	333	100	63	24	449	1,127	460	163	146	26	474
637	56	287	...	3	294	489	117	123	29	9	249
3,435	1,435	487	281	80	1,513	5,372	2,263	1,037	764	183	702
106	28	14	...	...	64	16	12	...	...	...	4
...
21	5	10	...	...	6	...	...	...	...	...	...
52	24	1	12	...	27	9	5	4	5	3	...
1,052	387	116	22	5	549	640	224	96	72	8	320
236	92	23	4	...	121	99	68	...	7	...	31
1,579	579	205	286	94	785	3,344	867	449	347	188	12,038
937	378	97	216	36	462	2,392	539	225	175	95	1,628
642	201	108	70	58	323	952	328	224	172	92	410
4,001	1,459	411	297	17	2,131	3,880	2,125	262	607	49	1,493
2,369	912	...	247	...	1,457	1,845	1,012	...	468	...	833
1,632	547	411	50	17	674	2,035	1,113	262	139	49	560

Table XVII—Occupation or

Serial Number.	TONWARGHAR.						SHEOPUR.					
	Total Workers and Dependents.	ACTUAL WORKERS.				Dependents.	Total Workers and Dependents.	ACTUAL WORKERS.				Dependents.
		TOTAL.		Partially agriculturists.				TOTAL.		Partially agriculturists.		
		Males.	Females.	Males.	Females.			Males.	Females.	Males.	Females.	
...	21	22	23	24	25	26	27	28	29	30	31	32
1	...	...	...	...	...	...	...	...	...	...	...	...
2	...	...	...	...	...	...	...	...	...	...	...	...
3	336,660	156,567	3,936	7,330	2,154	126,161	124,865	53,906	23,182	2,257	323	47,777
4	260,635	127,528	41,56	376	89	91,541	84,275	39,585	16,187	195	54	28,503
5	260,531	127,465	41,54	346	80	91,523	84,259	39,573	16,187	195	54	28,499
6	260,486	127,441	41,543	339	80	91,502	84,142	39,556	16,175	193	50	28,411
7	256,839	125,732	1,208	...	...	89,899	79,427	37,027	15,720	...	...	26,680
8	19,052	7,813	1,233	...	...	10,006	1,656	543	107	...	...	1,006
9	235,435	116,786	39,675	...	...	78,974	57,616	30,685	6,857	...	...	30,074
10	212	169	8	...	...	35	46	30	3	...	...	13
11	105	47	13	...	...	45	643	362	10	...	...	1
12	2,035	917	279	...	...	839	19,466	5,407	8,743	...	...	16
13	128	55	5	23	1	68	30	3	2	1	...	25
14	128	55	5	23	1	68	30	3	2	1	...	25
15	14	7	1	1	...	6	270	78	73	2	1	119
16	12	6	...	1	...	6	53	13	...	2	...	40
17	2	1	1	...	...	...	217	65	73	...	1	79
18	...	...	...	...	...	...	...	...	...	...	...	...
19	3,505	1,647	329	315	79	1,529	4,415	2,448	380	190	49	1,587
20	18	12	...	...	...	6	...	...	...	...	...	...
21	4	3	...	1	...	1	43	2	12	...	...	29
22	...	...	...	...	...	...	...	...	...	...	...	...
23	3,493	1,632	329	314	79	1,522	4,372	2,446	368	190	49	1,558
24	45	24	...	7	...	21	117	17	12	2	4	88
25	3	2	...	2	...	1	117	17	12	2	4	88
26	42	22	...	5	...	20	...	...	...	...	...	...
27	104	63	23	30	9	18	16	12	...	...	...	4
28	24	10	14	4	2	...	16	12	...	...	...	4
29	24	10	14	4	2	...	16	12	...	...	...	4
30	80	53	9	26	7	18	...	...	...	...	...	...
31	9	...	9	...	2	...	...	...	...	...	...	...
32	71	53	...	26	...	18	...	...	...	...	...	...
33	49,748	19,714	7,983	5,626	1,520	22,051	21,435	7,321	3,114	1,442	205	11,000
34	747	13,869	895	4,560	1,041	13,983	12,052	4,347	1,588	945	95	6,117
35	8,369	3,658	965	1,047	255	3,776	2,200	746	495	104	14	959
36	2,984	1,351	150	364	41	1,483	240	84	60	18	...	99
37	928	566	115	67	21	247	210	13	147	3	2	50
38	3,393	1,361	517	542	141	1,515	1,445	545	230	73	6	670
39	49	...	6	...	2	43	...	...	...	...	...	...
40	...	...	...	...	...	...	...	...	...	...	...	...
41	...	...	...	...	...	...	...	...	...	...	...	...
42	2	...	2	...	...	...	6	...	5	...	4	1
43	1	...	...	...	...	1	...	...	...	...	...	...
44	943	323	165	67	43	455	286	100	50	9	2	126
45	90	57	10	7	7	32	13	4	3	1	...	6
46	1,127	597	96	204	46	434	1,763	1,009	35	231	7	719
47	436	198	76	127	41	162	7	...	3	...	...	4
48	691	399	20	77	5	272	1,756	1,009	32	231	7	715
49	2,074	980	141	466	23	953	927	347	25	118	...	550
50	1,508	698	...	382	...	810	736	285	...	115	...	471
51	566	282	141	84	23	143	166	62	25	3	...	79

Means of Livelihood.—(contd.)

NARWAR.						ISAGARH.					
Total Workers and Dependents.	ACTUAL WORKERS.				Dependents.	Total Workers and Dependents.	ACTUAL WORKERS.				Dependents.
	TOTAL.		Partially agriculturists.				TOTAL.		Partially agriculturists.		
	Males.	Females.	Males.	Females.			Males.	Females.	Males.	Females.	
33	34	35	36	37	38	39	40	41	42	43	44
...
369,627	155,625	75,533	9,856	2,494	138,469	384,088	167,096	74,389	4,751	518	142,603
249,208	112,218	50,791	1,649	462	86,199	261,789	123,198	56,452	154	22	84,519
249,191	112,218	50,791	1,649	462	86,182	264,153	123,178	56,451	150	...	84,524
248,989	112,111	50,776	1,603	459	86,102	264,009	123,114	56,442	132	18	84,453
233,731	106,073	48,512	...	...	81,146	256,521	119,689	55,926	...	...	80,906
5,367	2,243	595	...	...	2,529	10,790	2,736	1,660	...	...	6,394
216,254	100,498	41,821	...	...	73,935	208,103	107,542	41,137	...	...	59,424
200	167	1	...	...	32	35	8	3	...	...	24
159	130	...	...	...	29	933	437	55	...	...	441
13,751	3,035	6,095	...	...	4,621	36,660	8,946	13,071	...	...	14,623
4	3	...	3	...	1	66	28	...	1	...	38
4	3	...	3	...	1	66	28	...	1	...	38
106	23	30	1	...	53	473	181	55	2	...	237
40	2	...	...	...	38	56	17	...	1	...	39
66	21	30	1	...	15	389	151	55	1	...	183
...	...	...	...	...	...	28	13	...	...	...	13
13,148	6,012	2,234	1,589	459	4,902	6,949	3,216	461	129	18	3,272
2,017	1,197	148	306	38	672	252	41	40	2	...	171
8	4	...	...	...	4	113	34	10	2	1	69
...
11,123	4,811	2,086	1,293	421	4,226	6,584	3,141	411	125	17	3,032
202	107	15	46	3	80	144	64	9	18	4	71
200	106	15	45	3	79	126	52	9	18	4	65
2	1	...	1	...	1	18	12	...	...	...	6
17	...	...	...	...	17	36	20	1	4	...	15
17	...	...	...	...	17	36	20	1	4	...	15
17	...	...	...	...	17	36	20	1	4	...	15
...
...
...
63,964	24,491	9,851	6,373	1,479	29,622	66,424	23,676	8,562	3,584	335	34,246
42,822	17,125	6,341	4,970	980	19,356	45,119	16,287	6,349	2,892	279	22,483
7,571	2,717	1,282	460	101	3,572	6,425	2,893	919	194	47	2,673
468	134	65	17	...	269	513	229	57	16	5	227
361	34	180	7	1	147	235	24	133	5	...	78
5,534	2,147	737	297	64	2,650	4,454	2,073	527	128	16	1,852
2	2	...	...	...	...	37	...	25	...	...	12
...	...	...	...	...	...	135	...	92	...	18	43
2	...	2	...	...	...	9	...	8	...	...	1
197	71	89	53	6	37	171	60	15	7	...	96
...
968	316	202	82	30	450	846	435	62	38	8	349
39	13	7	4	...	19	25	10	...	...	...	15
4,646	2,127	498	703	196	2,021	2,224	1,087	158	385	1	979
1,534	729	229	381	106	576	1,658	721	157	201	1	780
3,112	1,398	269	322	90	1,445	566	366	1	184	...	199
4,491	1,827	548	561	48	2,116	5,341	2,148	304	370	6	2,889
2,574	1,264	...	488	...	1,310	3,687	1,622	...	361	...	2,065
1,917	563	548	73	48	806	1,654	526	304	9	6	824

Table XVII—Occupation or

Serial Number.	BHILSA.						UJJAIN.					
	Total Workers and Dependents.	ACTUAL WORKERS.				Dependants.	Total Workers and Dependents.	ACTUAL WORKERS.				Dependants.
		TOTAL.		Partially agriculturists.				TOTAL.		Partially agriculturists.		
		Males.	Females.	Males.	Females.			Males.	Females.	Males.	Females.	
...	45	46	47	48	49	50	51	52	53	54	55	56
1	...	...	...	...	...	...	...	...	...	...	...	...
2	...	...	...	...	...	...	...	...	...	...	...	...
3	247,667	117,996	43,122	825	241	86,549	344,218	142,746	58,474	3,085	419	142,998
4	160,653	80,710	28,008	41	17	57,935	195,956	90,683	38,522	338	16	66,751
5	160,652	80,709	28,008	41	17	51,935	195,956	90,683	38,522	338	16	66,751
6	160,479	80,629	27,994	36	15	51,856	195,865	90,626	38,522	334	16	66,717
7	157,564	78,881	27,742	...	...	50,941	191,506	87,840	38,208	...	...	65,538
8	6,127	2,320	820	...	...	2,987	15,207	2,915	936	...	...	11,356
9	94,685	52,833	11,294	...	...	30,558	136,750	76,491	19,923	...	...	40,336
10	95	54	5	...	...	36	56	18	17	...	...	21
11	1,303	408	124	...	...	771	721	143	24	...	...	554
12	55,354	23,266	15,499	...	...	16,589	38,852	8,273	17,308	...	...	13,271
13	112	46	13	15	8	53	28	3	9	...	...	16
14	112	46	13	15	8	53	28	3	9	...	...	16
15	146	61	28	2	...	57	232	111	42	19	...	79
16	26	14	...	...	...	12	77	36	...	7	...	41
17	120	47	28	2	...	45	155	75	42	12	...	38
18	...	...	...	...	...	...	...	...	...	...	...	...
19	2,657	1,641	211	19	7	805	4,019	2,672	263	315	16	1,084
20	...	...	...	...	...	...	1	...	1	...	...	...
21	1	...	...	...	...	1	22	2	10	...	...	10
22	18	8	1	...	...	9	...	...	...	...	...	...
23	2,638	1,633	210	19	7	795	3,996	2,670	252	315	16	1,074
24	173	80	14	5	2	79	91	57	...	4	...	34
25	121	57	14	5	2	50	14	7	...	...	...	7
26	52	23	...	...	...	29	77	50	...	4	...	27
27	1	1	...	...	...	...	...	...	...	...	...	...
28	1	1	...	...	...	...	...	...	...	...	...	...
29	1	1	...	...	...	...	...	...	...	...	...	...
30	...	...	...	...	...	...	...	...	...	...	...	...
31	...	...	...	...	...	...	...	...	...	...	...	...
32	...	...	...	...	...	...	...	...	...	...	...	...
33	34,990	14,071	3,097	609	170	17,882	63,838	22,859	6,305	7,8	240	34,674
34	24,522	9,537	2,417	501	90	12,568	39,403	13,158	4,728	1,487	193	21,517
35	2,847	1,272	364	86	3	1,211	6,098	2,319	493	392	35	3,286
36	423	299	17	23	2	107	464	138	43	7	7	283
37	140	55	64	...	...	21	512	95	68	40	8	349
38	1,328	514	219	40	1	595	3,730	1,632	197	310	11	1,901
39	13	7	...	...	...	6	27	12	2	1	...	13
40	5	4	...	...	...	1	...	...	...	...	...	...
41	20	4	8	...	...	8	...	...	...	...	...	...
42	168	60	30	23	...	78	146	56	13	20	4	77
43	...	...	...	...	...	...	...	...	...	...	...	...
44	689	292	23	...	...	374	1,211	383	166	14	5	662
45	61	37	3	...	...	21	8	3	4	...	...	1
46	4,707	2,087	150	106	29	2,470	3,290	926	460	97	14	1,904
47	4,686	2,074	150	106	29	2,462	2,955	793	445	70	...	1,717
48	21	13	...	...	...	8	335	133	15	27	14	187
49	3,720	1,164	484	44	15	2,072	4,007	1,451	325	98	...	1,231
50	2,099	669	...	41	...	1,430	2,702	916	...	76	...	1,756
51	1,621	495	484	3	15	642	1,305	505	325	22	...	475

Means of Livelihood.—(contd.)

MANDASOR.						SHAJAPUR.					
Total Workers and Dependents.	ACTUAL WORKERS.				Dependents.	Total Workers and Dependents.	ACTUAL WORKERS.				Dependents.
	TOTAL.		Partially agriculturists.				TOTAL.		Partially agriculturists.		
	Males.	Females.	Males.	Females.			Males.	Females.	Males.	Females.	
57	58	59	60	61	62	63	64	65	66	67	68
...
237,745	100,986	42,125	2,173	644	94,634	304,987	134,544	54,718	1,383	233	115,725
146,177	68,727	30,785	99	12	46,605	216,122	101,623	38,223	66	5	76,276
145,939	68,662	30,740	99	12	46,537	216,083	101,603	38,220	66	5	76,262
145,877	68,658	30,740	99	12	46,489	215,870	101,487	38,179	38	3	76,204
141,764	66,474	30,331	...	...	44,959	210,721	97,857	37,761	...	...	75,103
1,017	253	79	...	...	685	1,556	395	120	...	...	1,041
124,219	62,511	23,931	...	...	37,777	171,658	87,196	23,039	...	...	61,423
519	22	217	...	...	280	240	33	34	...	...	173
261	77	50	...	...	134	852	447	21	...	...	384
13,748	3,611	6,054	...	...	6,083	36,415	9,786	14,547	...	...	12,082
175	49	1	...	...	125	17	16	...	...	...	1
175	49	1	...	...	125	17	16	...	...	...	1
674	225	231	11	1	218	388	94	157	...	...	137
44	21	...	...	...	23	1	1	...	...	...	...
421	54	231	1	1	136	387	93	157	...	...	137
209	150	...	10	...	59	...	...	...	...	...	...
3,264	1,910	177	88	11	1,177	4,744	3,520	261	38	3	963
...	...	...	...	...	...	9	5	...	...	...	4
19	9	...	...	...	10	...	...	...	...	...	...
16	5	1	...	...	10	...	...	...	...	...	...
3,229	1,896	176	88	11	1,157	4,733	3,515	261	38	3	959
62	4	...	...	...	58	215	116	41	28	2	58
21	3	...	...	...	18	202	114	41	28	2	47
41	1	...	...	...	40	13	2	...	...	...	11
178	65	45	...	...	68	37	20	3	...	...	14
178	65	45	...	...	68	36	19	3	...	...	14
178	65	45	...	...	68	36	19	3	...	...	14
...	...	...	...	...	...	1	1	...	...	...	...
...	...	...	...	...	...	1	1	...	...	...	...
...
50,746	18,643	4,927	1,366	718	27,176	45,194	17,037	6,328	830	133	27,829
27,941	10,733	3,202	962	91	14,006	29,819	11,562	3,703	702	84	14,554
3,263	958	509	73	...	1,796	3,224	1,397	493	52	18	1,334
416	205	24	21	...	187	717	304	136	16	4	277
333	4	168	...	...	161	45	17	13	...	...	15
1,179	463	111	46	...	605	1,663	655	228	8	3	780
18	18	...	...	...	...	46	32	...	...	...	14
...	...	...	...	...	...	6	3	...	...	...	3
169	78	44	1	...	47	73	14	1	...	...	58
1,135	186	161	4	...	788	665	371	108	28	10	186
13	4	1	1	...	8	9	1	7	...	1	1
3,974	1,901	262	273	30	1,811	726	9	366	2	...	351
2,453	1,075	237	223	19	1,141	726	9	366	2	...	351
1,521	826	25	0	11	670	...	...	...	...	...	...
1,823	630	117	107	2	1,076	3,594	1,362	395	133	14	1,837
1,361	485	1	105	...	875	2,070	922	...	102	...	1,148
462	145	116	2	2	201	1,524	440	395	31	14	689

Table XVII—Occupation or

Serial Number.	AMJHERA.						LASHKAR CITY.					
	Total Workers and Dependents.	ACTUAL WORKERS.				Dependents.	Total Workers and Dependents.	ACTUAL WORKERS.				Dependents.
		TOTAL.		Partially agriculturists.				TOTAL.		Partially agriculturists.		
		Males.	Females.	Males.	Females.			Males.	Females.	Males.	Females.	
69	70	71	72	73	74	75	76	77	78	79	80	
1	...	...	...	...	...	...	...	...	...	...	...
2	...	...	...	...	...	...	...	...	...	...	...
3	136 520	78 572	11 936	163	60	45,992	80 387	30 938	6,056	54	43,393	
4	104,394	69,220	6,154	3	7	29,020	2,803	1,224	170	...	7,409	
5	104 394	69 220	6,154	3	1	29,020	2,803	1,224	170	...	1,409	
6	104 210	69,162	6 151	3	1	28 897	2 752	1,200	170	...	1,382	
7	102,804	68,604	6,049	...	...	28,151	2,578	1,115	160	...	1,303
8	904	124	35	...	...	745	1,198	398	38	...	762
9	91,834	66,287	3,609	...	...	21,938	1,380	717	122	...	541
10	20	5	3	...	...	12	...	...	...	...	...
11	12	...	...	...	...	12	...	...	...	...	...
12	10,034	2,188	2,402	...	...	5,444	...	...	...	...	...
13	4	2	...	...	...	2	5	3	...	...	2
14	4	2	...	...	...	2	3	3	...	...	2
15	107	28	23	...	...	56	...	...	...	...	...
16	8	7	...	...	...	1	...	...	...	...	...
17	99	21	23	...	...	55	...	...	...	...	...
18	...	...	...	...	...	...	...	...	...	...	...
19	1,295	528	79	3	1	688	169	82	10	...	77	
20	...	...	...	...	...	...	80	48	...	...	32
21	9	4	...	...	...	5	...	...	...	...	...
22	...	...	...	...	...	...	...	...	...	...	...
23	1,286	524	79	3	1	683	89	34	10	...	45	
24	184	58	3	...	...	123	51	24	...	...	27
25	170	56	3	...	...	111	6	3	...	...	3
26	14	2	...	...	...	12	45	21	...	...	24
27	...	...	...	...	...	...	...	...	...	...	...
28	...	...	...	...	...	...	...	...	...	...	...
29	...	...	...	...	...	...	...	...	...	...	...
30	...	...	...	...	...	...	...	...	...	...	...
31	...	...	...	...	...	...	...	...	...	...	...
32	...	...	...	...	...	...	...	...	...	...	...
33	15,058	4,371	2,097	89	50	8,590	26,284	9,244	2,331	44	14,709	
34	9,115	2,548	1,664	53	8	4,903	14 102	4,870	1,341	33	7,891	
35	1,448	393	200	16	...	855	1,442	483	149	...	810	
36	287	56	52	8	...	179	227	68	18	...	141	
37	136	64	22	...	...	50	181	2	68	...	111
38	728	251	100	8	...	377	337	174	11	...	52	
39	...	...	...	...	...	...	106	28	14	...	64
40	...	...	...	...	...	...	...	...	...	...	...
41	...	...	...	...	...	...	...	...	...	...	...
42	30	...	12	...	...	18	7	3	...	...	4
43	...	...	...	...	...	...	...	2	...	...	5
44	267	22	14	...	...	231	448	171	28	...	249
45	...	...	...	...	...	...	129	35	10	...	84
46	807	...	312	...	...	495	...	...	...	...	...
47	...	...	...	...	...	...	...	...	...	...	...
48	807	...	312	...	...	495	...	...	...	...	...
49	943	311	26	10	...	606	960	382	88	...	490	
50	564	270	...	10	...	294	517	195	15	...	307	
51	379	41	26	...	...	312	443	187	73	...	183

Means of Livelihood.—(contd.)

		GWALIOR STATE.					
Serial Number.	Detail of Occupation.	Total Workers and Dependents.	ACTUAL WORKERS.				Dependents.
			TOTAL.		Partially agriculturists.		
			Males.	Females.	Males.	Females.	
1	2	3	4	5	6	7	8
52	9. Metals	22,265	9,523	1,873	1,531	209	10,869
53	47. Makers of arms, guns, etc.	538	333	7	60	1	198
54	48. Other workers in iron and makers of implements and tools, principally or exclusively of iron.	13,460	5,517	843	1,109	132	7,100
55	49. Workers in brass, copper and bell-metal.	5,712	2,137	1,015	315	76	2,560
56	50. Workers in other metals except precious metals (tin, zinc, lead, quick-silver, etc.).	2,421	1,461	8	2	...	952
57	51. Workers in mints, die-sinkers, etc.	134	75	...	45	...	59
58	10. Ceramics	28,929	10,753	4,255	2,012	442	13,221
59	52. Makers of glass and crystal ware.	12	10	...	...	...	2
60	53. Makers of glass bangles, glass beads, and necklaces, glass ear-studs, etc.	1,470	458	274	18	8	738
61	54. Makers of porcelain and crockery.	119	55	...	8	...	64
62	55. Potters and earthen pipe and bowl makers.	26,390	9,855	3,801	1,981	433	12,734
63	56. Brick and tile makers	888	350	175	1	1	363
64	57. Others (mosaic tile, mica, alabaster, etc., workers).	50	25	5	4	...	20
65	11. Chemical products properly so-called and analogous.	7,959	2,901	1,200	708	236	3,858
66	58. Manufacture of matches and explosive materials.	1,131	407	105	60	13	619
67	59. Manufacture of aerated and mineral waters and ice.	8	6	...	...	...	2
68	60. Manufacture of dyes, paints and inks.	23	7	...	...	...	66
69	61. Manufacture and refining of vegetable oils.	5,437	2,085	846	628	223	2,506
70	64. Others (soap, candles, lac, cutch, perfumes and miscellaneous drugs).	1,310	396	249	20	...	665
71	12. Food Industries	13,320	4,756	2,591	416	60	5,973
72	65. Rice pounders and huskers and flour grinders.	2,449	527	1,211	73	9	711
73	66. Bakers and biscuit makers	587	139	170	...	...	278
74	67. Grain parchers, etc.	1,542	529	406	95	18	607
75	68. Butchers	3,348	1,110	368	101	11	1,870
76	69. Fish curers	223	37	26	...	...	160
77	70. Butter, cheese and ghee makers	16	2	14	2	5	...
78	71. Makers of sugar, molasses and gur.	13	...	1	...	...	12
79	72. Sweetmeat makers, preparers of jam, condiments, etc.	5,108	2,407	392	145	17	2,309
80	75. Manufactures of tobacco, opium and ganja.	34	5	3	...	...	26
81	13. Industries of dress and the toilet	104,458	37,953	14,457	10,166	1,666	52,048
82	76. Hat, cap and turban makers	360	160	46	6	5	154
83	77. Tailors, milliners, dress makers, darners and embroiderers on linen.	15,526	5,663	2,313	576	115	7,550
84	78. Shoe, boot and sandal makers	39,078	14,031	5,282	4,086	451	19,765
85	79. Other industries pertaining to dress gloves, socks, gaiters, belts, buttons, umbrellas, canes, etc.	706	368	30	102	...	308
86	80. Washing, cleaning and dyeing	19,711	6,541	5,137	2,351	790	8,033
87	81. Barbers, hair dressers and wig makers.	29,000	11,160	1,629	2	305	16,211
88	82. Other industries connected with the toilet (tattooers, shampooers, bath-houses, etc.)	77	30	20	3	...	27
89	14. Furniture Industries	251	130	7	19	...	114
90	83. Cabinet makers, carriage painters, etc.	251	130	7	19	...	114
91	15. Building Industries	13,420	4,965	1,894	219	189	8,561
92	85. Lime burners, cement workers	490	170	63	20	...	257
93	86. Excavators and well-sinkers	118	85	1	2	...	32
94	87. Stone cutters and dressers	8,845	3,139	1,401	101	107	4,305
95	88. Brick layers and masons	90	71	3	...	...	16
96	89. House builders (other than buildings made of bomboor or similar materials), painters, decorators of houses, tilers, plumbers, etc.	3,877	1,500	426	96	82	1,951
97	16. Construction of means of transport.	50	27	...	1	...	23
98	90. Persons engaged in making, assembling or repairing motor vehicles or cycles.	26	8	...	...	...	18
99	91. Carriage, cart, palki, etc. makers and wheel wrights.	24	19	...	1	...	5

Table XVII—Occupation of

Serial Number.	NARWAR.						ISAGARH.					
	Total Workers and Dependents.	ACTUAL WORKERS.				Dependents.	Total Workers and Dependents.	ACTUAL WORKERS.				Dependents.
		TOTAL.		Partially agriculturists.				TOTAL.		Partially agriculturists.		
		Males.	Females.	Males.	Females.			Males.	Females.	Males.	Females.	
33.	34.	35.	36.	37.	38.	39.	40.	41.	42.	43.	44.	
52	203	725	25	523	61	903	2880	1016	383	213	7	1431
53	1,393	717	50	256	50	783	273	193	74	20	...	80
54	...	...	...	...	...	...	1,473	523	...	127	...	874
55	294	71	18	27	31	140	1123	292	207	64	7	524
56	14	7	2	...	...	5	11	6	2	2	...	3
57	...	...	...	...	...	...	...	...	...	...	...	...
58	3687	1323	631	552	107	1793	2341	1,035	620	136	16	1,635
59	...	...	...	...	...	...	...	...	...	...	...	...
60	88	33	13	6	2	43	219	53	51	2	...	113
61	...	...	...	...	...	...	...	...	...	...	...	...
62	521	1,320	128	346	101	1,661	37	18	...	5	...	19
63	...	...	...	...	...	...	3,045	973	569	129	16	1,501
64	78	...	79	...	...	...	...	...	...	...	...	...
65	...	...	...	...	...	...	...	...	...	...	...	...
66	348	119	74	12	10	115	652	310	114	52	4	428
67	39	31	4	11	1	4	93	28	20	...	4	45
68	...	...	...	...	...	...	...	...	...	...	...	...
69	237	84	41	11	9	82	29	121	28	31	...	130
70	62	4	29	...	...	29	481	161	66	1	...	253
71	871	27	311	8	5	353	1,203	450	241	6	1	605
72	21	1	79	...	...	14	113	22	101	...	...	63
73	...	...	...	...	...	...	...	...	...	...	...	...
74	26	14	6	2	...	...	...	2	...	...	...	...
75	215	130	185	0	...	6	198	52	6	...	1	77
76	...	...	...	...	...	202	422	133	1	2	...	223
77	11	...	11	...	5	...	6	11	...	...	...	3
78	...	...	...	...	...	...	...	...	...	...	...	...
79	223	62	32	1	...	121	440	178	25	4	...	237
80	...	...	...	...	...	...	...	...	...	...	...	...
81	15487	6753	2482	2416	439	7053	18,608	6,073	3,551	1,444	177	9,574
82	11	...	1	...	...	8	...	...	...	...	...	...
83	1,110	418	23	63	18	437	1,446	587	131	56	9	708
84	7,716	3,319	699	1,360	174	3,698	11,462	2,967	2,310	792	123	6,285
85	...	...	...	...	...	...	...	...	...	...	...	...
86	3,221	1,164	1,001	477	201	1,018	2,065	701	573	266	42	702
87	3,413	1,448	153	514	27	1,820	3,761	1,808	111	527	3	1,782
88	12	...	11	...	...	1	24	11	6	3	...	7
89	...	...	...	...	...	...	...	...	...	...	...	...
90	...	...	...	...	...	...	...	...	...	...	...	...
91	1,150	644	30	34	1	376	1,177	367	75	44	3	735
92	3	3	...	...	...	2	209	66	1	20	...	142
93	...	...	...	...	...	...	...	...	...	...	...	...
94	643	433	18	...	...	190	468	191	30	24	3	247
95	...	...	...	...	...	...	34	38	...	...	...	16
96	402	206	12	34	1	184	446	72	44	...	...	330
97	...	...	...	...	...	...	...	...	...	...	...	...
98	...	...	...	...	...	...	3	2	...	...	...	...
99	...	...	...	...	...	...	...	...	...	...	...	...

Means of Livelihood.—(contd.)

PHILSA.						UJJAIN.					
Total Workers and Dependents.	ACTUAL WORKERS.				Dependents.	Total Workers and Dependents.	ACTUAL WORKERS.				Dependents.
	TOTAL.		Partially agriculturists.				TOTAL.		Partially agriculturists.		
	Males.	Females.	Males.	Females.			Males.	Females.	Males.	Females.	
45	46	47	48	49	50	51	52	53	54	55	56
708	288	10	8	...	401	2,770	1,003	246	135	21	1,509
531	232	13	8	...	314	1,709	644	72	101	15	993
175	83	3	...	...	87	1,000	268	173	31	6	419
2	1	1	...	...	...	24	17	1	...	...	16
1,060	834	10	18	...	1,036	3,257	1,170	482	91	9	1,626
110	42	10	...	...	58	210	98	37	...	...	95
1,761	782	...	14	...	979	2,317	728	263	90	8	1,226
49	15	...	...	...	34	704	370	82	1	1	292
40	25	...	4	...	15	...	...	...	...	...	...
626	258	20	23	...	338	868	123	191	6	2	554
55	16	4	...	...	28	227	11	46	...	...	170
...	...	...	...	...	...	2	2	...	...	...	...
241	137	2	23	...	262	558	102	138	6	2	111
227	103	14	...	...	108	70	3	7	...	...	63
516	190	111	2	...	315	1,451	445	230	15	...	756
148	53	16	...	...	29	199	21	138	...	...	70
27	11	8	...	...	8	27	10	16	...	...	15
133	56	12	...	...	65	19	27	29	7	...	85
...	...	...	...	...	...	347	83	40	1	...	222
...	...	...	...	...	...	95	...	21	...	...	74
...	...	...	...	...	...	13	...	1	...	...	12
208	90	5	2	...	113	601	301	54	7	...	216
...	...	...	...	...	...	20	3	3	...	...	24
6,561	2,193	850	179	44	3,576	11,223	3,578	1,175	557	46	6,420
1,352	623	191	17	5	518	3,249	1,033	500	89	17	1,666
1,455	531	91	49	1	833	3,520	1,163	242	226	4	2,116
...	...	...	...	...	...	48	11	9	1	...	23
1,771	496	578	61	28	697	1,070	373	179	19	8	538
1,968	511	...	52	...	1,477	3,142	867	275	152	16	2,000
15	14	...	...	...	1	6	2	...	...	...	4
141	91	...	18	...	50	12	2	...	...	...	10
141	91	...	18	...	50	12	2	...	...	...	10
822	380	59	7	...	583	1,770	985	201	11	63	582
28	18	...	...	...	10	56	15	15	...	...	26
467	214	37	6	...	216	872	522	70	9	8	280
3	3	...	...	...	...	...	...	...	...	...	...
324	145	22	1	...	157	754	362	116	1	55	276
4	4	...	...	...	...	15	10	...	...	...	5
...	...	...	...	...	...	2	...	...	...	...	2
4	4	...	...	...	...	13	10	...	...	...	3

Table XVII—Occupation or

Serial Number.	MANDASOR.						SHAJAPUR.					
	Total Workers and Dependents.	ACTUAL WORKERS.				Dependents.	Total Workers and Dependents.	ACTUAL WORKERS.				Dependents.
		TOTAL.		Partially agriculturists.				TOTAL.		Partially agriculturists.		
		Males.	Females.	Males.	Females.			Males.	Females.	Males.	Females.	
	57	58	59	60	61	62	63	64	65	66	67	68
52	3,622	1,932	56	87	6	1,634	2,206	817	244	58	3	1,145
53	106	73	4	31	1	29	31	7	1	1	...	24
54	1,036	414	50	56	3	572	1,463	396	103	32	3	764
55	188	47	2	...	...	139	701	206	141	5	...	354
56	2,292	1,398	...	...	...	894	11	8	...	...	...	3
57	...	...	...	...	...	...	...	...	...	...	...	...
58	2,889	1,074	396	105	5	1,419	3,598	1,348	494	96	10	1,758
59	9	7	...	...	...	2	2	2	...	...	...	...
60	239	62	48	...	...	149	321	114	48	1	...	159
61	...	...	...	...	...	...	...	...	...	...	...	...
62	2,621	1,005	348	105	5	1,268	3,218	1,227	431	95	10	1,560
63	...	...	...	...	...	...	57	5	15	...	...	37
64	...	...	...	...	...	...	...	...	...	...	...	...
65	527	158	56	13	...	313	418	215	38	9	3	165
66	2	1	1	...	...	...	20	8	3	...	...	9
67	...	...	...	...	...	...	...	...	...	...	...	...
68	...	...	...	...	...	...	...	...	...	...	...	...
69	317	100	31	...	...	186	2	2	...	...	...	...
70	208	57	24	13	...	127	396	205	35	9	3	156
71	1,229	300	269	4	1	660	...	...	...	...	...	...
72	146	5	105	...	...	36	654	191	214	1	2	259
73	292	62	122	...	...	108	82	...	65	...	...	17
74	31	9	2	...	...	20	...	...	...	...	...	...
75	379	117	13	...	...	249	33	3	25	...	...	5
76	112	24	5	...	...	83	100	14	49	...	2	37
77	...	...	...	...	...	...	89	24	2	...	...	63
78	...	...	...	...	...	...	...	...	...	...	...	...
79	269	83	22	4	1	164	...	...	...	...	...	...
80	...	...	...	...	...	...	356	148	73	1	...	135
81	...	...	...	...	...	...	4	2	...	...	...	2
82	6,481	2,179	1,075	206	12	3,227	11,143	4,471	936	291	32	5,736
83	1	1	...	...	...	...	123	73	35	6	4	17
84	1,373	474	197	52	5	702	2,838	1,044	269	52	2	1,545
85	1,808	476	483	32	1	849	...	...	...	...	...	...
86	1	...	1	...	...	...	4,679	1,983	463	115	23	2,233
87	1,252	372	249	14	1	631	27	11	1	...	...	15
88	2,046	856	145	108	5	1,045	...	...	...	...	...	...
89	...	...	...	...	...	...	466	174	104	12	3	188
90	...	...	...	...	...	...	2,988	1,186	64	106	...	1,738
91	...	...	...	...	...	...	...	...	...	...	...	...
92	...	...	...	...	...	...	...	...	...	...	...	...
93	915	346	192	27	26	377	...	...	...	...	...	...
94	28	4	6	...	...	18	5	5	...	...	...	...
95	16	14	...	...	...	63	...	...	...	...	...	...
96	377	161	93	...	1	123	...	...	...	...	...	...
97	33	30	3	...	...	...	53	30	1	...	...	...
98	461	137	90	27	25	234	335	171	28	2	...	136
99	...	...	...	...	...	...	...	...	...	...	...	...
100	...	...	...	...	...	...	625	289	58	18	1	278
101	...	...	...	...	...	...	...	...	...	...	...	...
102	...	...	...	...	...	...	7	5	...	1	...	2
103	...	...	...	...	...	...	...	...	...	...	...	...
104	...	...	...	...	...	...	7	5	...	1	...	2

Table XVII—Occupation or

Serial Number.	Detail of Occupation.	GWALIOR STATE.					
		Total Workers and Dependants.	ACTUAL WORKERS.				Dependants.
			TOTAL.		Partially agriculturists.		
			Males.	Females.	Males.	Females.	
1	2	3	4	5	6	7	8
100	17. Production and transmission of physical forces (heat, light, electricity, motive power, etc.)	137	84	...	...	...	53
101	93. Gas workers and electric light power	137	84	...	...	...	53
102	18. Other miscellaneous and undefined industries.	31,932	11,503	5,694	867	161	14,735
103	94. Printers, lithographers, engravers, etc.	494	221	...	4	...	273
104	95. Bookbinders and stitchers, envelope makers, etc.	9	3	3	...	...	3
105	96. Makers of musical instruments ...	115	75	...	8	...	40
106	97. Makers of watches and clocks and optical, photographic, mathematical and surgical instruments.	120	74	...	...	...	46
107	98. Workers in precious stones and metals, enamellers, imitation jewellery makers, gilders, etc.	13,554	4,920	961	552	23	7,673
108	99. Makers of bangles, or beads or necklaces of other materials than glass, and makers of spangles, rosaries, lingams and sacred threads.	100	46	18	1	...	36
109	100. Toy, kite, cage, fishing tackle, etc., makers, taxidermists, etc.	57	35	4	2	...	18
110	101. Others including managers, persons (other than performers) employed on theatres and other places of public entertainment, employees of public societies, race course service, huntsmen, etc.	73	51	1	...	...	21
111	102. Contractors for the disposal of refuse dust, etc.	246	39	2	3	...	205
112	103. Sweepers, scavengers, etc. ...	17,164	6,039	4,705	297	138	6,420
113	IV. Transport ...	18,233	7,785	1,234	311	89	9,214
114	20. Transport by water ...	1,414	913	128	20	4	373
115	108. Persons (other than labourers employed on the maintenance of streams, rivers and canals (including construction).	677	539	4	1	...	134
116	109. Labourers employed on the construction and maintenance of harbours, docks, streams, rivers and canals.	639	346	115	9	...	178
117	110. Boat owners, boatmen & towmen.	98	28	9	10	4	61
118	21. Transport by road ...	12,233	4,949	1,064	259	85	6,220
119	111. Persons (other than labourers) employed on the construction and maintenance of roads and bridges.	1,073	327	227	4	36	519
120	112. Labourers employed on roads and bridges.	2,378	652	592	9	37	1,134
121	113. Owners, managers and employees (excluding personal servants) connected with mechanically driven vehicles (including trams).	744	189	3	...	...	552
122	114. Owners, managers and employees (excluding personal servants) connected with other vehicles.	6,373	3,251	135	215	3	2,987
123	115. Palki, etc., bearers and owners ...	70	34	20	20	8	16
124	116. Pack elephant, camel, mule, ass and bullock owners and drivers.	1,218	353	87	11	1	778
125	117. Porters and messengers ...	377	143	...	...	...	234
126	22. Transport by rail ...	4,171	1,709	42	29	...	2,420
127	118. Railway employees of all kinds other than coolies.	3,939	1,657	...	26	...	2,282
128	119. Labourers employed on Railway construction & maintenance & coolies and porters employed on railway.	232	52	42	3	...	138
129	23. Post Office, Telegraph and Telephone services	415	214	...	3	...	201
130	120. Post office, Telegraph and Telephone services.	415	214	...	3	...	201
131	V. Trade ...	1,76,697	62,318	22,100	7,287	1,858	92,279
132	24. Banks, establishments of credit exchange and insurance.	16,017	4,962	1,109	687	109	9,946
133	121. Bank managers, money lenders, exchange and insurance agents, money changers and brokers and their employees.	16,017	4,962	1,109	687	109	9,946
134	25. Brokerage, commission and export.	2,749	1,045	...	29	...	1,704
135	122. Brokers, commission agents, commercial travellers, warehouse owners and employees.	2,749	1,045	...	29	...	1,704

Means of Livelihood.—(contd.)

GIRD.						BHIND.					
Total Workers and Dependents.	ACTUAL WORKERS.				Dependents.	Total Workers and Dependents.	ACTUAL WORKERS.				Dependents.
	TOTAL.		Partially agriculturists.				TOTAL.		Partially agriculturists.		
	Males.	Females.	Males.	Females.			Males.	Females.	Males.	Females.	
9	10	11	12	13	14	15	16	17	18	19	20
57	19	...	...	...	38	...	...	...	...	...	...
57	19	...	...	...	38	...	...	...	...	...	...
5,113	1,996	798	63	4	2,319	3,760	1,416	800	370	53	1,544
407	169	...	...	...	238	2	1	...	...	...	1
3	1	...	...	...	2	...	...	...	...	...	...
...
31	18	...	...	...	13	...	...	...	...	...	...
1,846	714	35	49	...	1,097	1,017	520	27	217	1	470
6	...	...	...	...	6	1	1	...	...	...	...
55	34	3	2	...	18	...	...	...	...	...	...
13	13	...	...	...	...	...	...	...	...	...	...
...	...	...	...	...	...	1	1	...	1	...	...
2,752	1,047	760	12	4	945	2,739	893	773	152	52	1,073
5,063	2,315	296	180	9	2,252	487	133	41	13	...	313
852	564	105	5	...	183	41	39	...	6	...	2
318	282	...	...	...	36	2	2	...	1	...	...
531	279	105	5	...	147	38	36	...	4	...	2
3	3	...	...	...	...	1	1	...	1	...	...
3,200	1,314	191	164	9	1,695	410	71	41	7	...	298
349	94	39	1	...	166	12	6	1	...	...	5
135	26	55	1	1	54	112	28	38	2	...	46
37	26	...	...	...	11	4	4	...	...	...	...
2,244	987	32	132	3	1,225	23	13	...	5	...	10
50	29	8	20	4	13	...	...	...	...	...	...
40	27	7	10	1	6	259	20	2	...	...	237
345	125	...	...	...	220	...	...	...	...	...	...
956	405	...	10	...	551	34	22	...	...	...	12
948	397	...	7	...	551	34	22	...	...	...	12
8	8	...	3	...	...	...	...	...	...	...	...
55	32	...	1	...	23	2	1	...	...	...	1
55	32	...	1	...	23	2	1	...	...	...	1
24,018	8,587	2,732	838	240	12,699	17,505	6,171	2,888	1,872	369	8,446
1,871	666	95	55	14	1,110	1,258	301	181	118	26	776
1,871	666	95	55	14	1,110	1,258	301	181	118	26	776
327	150	...	2	...	177	328	62	...	6	...	266
327	150	...	2	...	177	328	62	...	6	...	266

Table XVII—Occupation or

Serial Number.	TONWARGHAR.						SHEOPUR.					
	Total Workers and Dependents.	ACTUAL WORKERS.				Dependants.	Total Workers and Dependents.	ACTUAL WORKERS.				Dependants.
		TOTAL.		Partially agriculturists.				TOTAL.		Partially agriculturists.		
		Males.	Females.	Males.	Females.			Males.	Females.	Males.	Females.	
	21	22	23	24	25	26	27	28	29	30	31	32
100	...	...	...	...	...	...	6	5	...	...	...	1
101	...	...	...	...	...	...	6	5	...	...	...	1
102	2,652	1,136	714	74	44	802	1,198	432	240	16	...	526
103	...	...	...	...	...	...	...	...	...	...	...	...
104	...	...	...	...	...	...	...	...	...	...	...	...
105	2	2	...	2	...	...	...	...	...	...	...	...
106	...	...	...	...	...	...	...	...	...	...	...	...
107	593	242	40	14	4	311	317	123	5	16	...	189
108	...	...	...	...	...	...	6	...	1	...	...	5
109	...	...	...	...	...	...	...	...	...	...	...	...
110	14	4	...	...	...	10	8	1	...	...	...	7
111	...	...	...	...	...	...	...	...	...	...	...	...
112	2,043	898	674	58	40	481	867	308	234	...	...	325
113	1,369	251	287	29	69	831	843	267	128	...	...	448
114	8	...	...	...	...	8	117	27	19	13	8	71
115	5	...	...	...	...	5	1	...	...	6	4	...
126	...	...	...	...	...	...	48	10	10	...	...	28
117	3	...	...	...	...	3	68	16	9	6	4	43
118	1,308	236	287	27	69	285	681	221	109	3	4	351
119	296	26	58	3	34	212	4	1	...	...	...	3
120	741	71	228	2	35	442	124	23	50	...	...	51
121	71	...	...	...	...	71	...	...	...	...	...	...
122	197	136	1	22	...	60	97	51	2	3	...	44
123	2	2	...	...	...	...	13	...	12	...	4	1
124	1	1	...	...	...	...	443	146	45	...	...	252
125	...	...	...	...	...	...	...	...	...	...	...	...
126	44	12	...	2	...	32	29	14	...	4	...	15
127	44	12	...	2	...	32	29	14	...	4	...	15
128	...	...	...	...	...	...	...	...	...	...	...	...
129	9	3	...	...	...	6	16	5	...	...	...	11
130	9	3	...	...	...	6	16	5	...	...	...	11
131	15,632	5,594	2,801	1,036	410	7,237	8,540	2,707	1,398	484	102	4,435
132	1,160	479	225	102	29	456	659	173	40	31	2	446
133	1,160	479	225	102	29	456	659	173	40	31	2	446
134	68	41	...	2	...	27	1	1	...	...	...	...
135	68	41	...	2	...	27	1	1	...	...	...	...

Means of Livelihood.—(contd.)

NARWAR.						ISAGARH.					
Total Workers and Dependents.	ACTUAL WORKERS.				Dependants.	Total Workers and Dependents.	ACTUAL WORKERS.				Dependants.
	TOTAL.		Partially agriculturists.				TOTAL.		Partially agriculturists.		
	Males.	Females.	Males.	Females.			Males.	Females.	Males.	Females.	
33	34	35	36	37	38	39	40	41	42	43	44
51	51	...	...	...	...	...	...	...	...	...	...
51	51	...	...	...	...	...	...	...	...	...	...
2,657	932	610	91	21	1,115	2,922	955	484	48	17	1,483
14	9	...	4	...	5	1	...	...	...	...	1
...
59	40	...	4	...	19	...	...	...	...	...	...
4	3	...	...	...	1	6	4	...	...	...	2
897	325	103	74	12	469	1,054	403	42	37	1	609
...
...
4	3	...	...	...	1	...	...	...	...	...	...
...	...	...	...	...	...	227	36	...	2	...	191
1,679	552	507	9	9	620	1,634	512	442	9	16	680
647	282	80	11	2	285	2,297	1,022	66	25	...	1,209
36	14	3	...	...	19	311	238	...	3	...	73
33	12	3	...	...	18	302	235	...	...	...	67
3	2	...	...	...	1	...	...	...	...	...	...
...	...	...	...	...	...	9	3	...	3	...	6
543	241	77	10	2	225	1,405	568	66	19	...	777
145	17	73	...	2	55	239	165	1	...	...	73
146	111	...	2	...	35	293	50	41	2	...	202
...
219	100	4	7	...	115	687	332	6	17	...	309
33	13	...	1	...	20	226	41	18	...	...	187
27	15	...	1	...	12	514	183	...	2	...	331
27	15	...	1	...	12	480	177	...	2	...	303
...	...	...	...	...	...	34	6	...	...	...	28
41	12	...	...	...	29	67	33	...	1	...	34
41	12	...	...	...	29	67	33	...	1	...	34
20,495	7,084	3,430	1,392	497	99,81	19,008	6,307	2,147	667	56	10,554
2,519	731	130	211	28	1,658	1,278	405	67	50	4	806
2,519	731	130	211	28	1,658	1,278	405	67	50	4	806
70	28	...	16	...	42	374	49	...	2	...	325
70	28	...	16	...	42	374	49	...	2	...	325

Table XVII—Occupation or

Serial Number.	BHILSA.						UJJAIN.					
	Total Workers and Dependents.	ACTUAL WORKERS.				Dependents.	Total Workers and Dependents.	ACTUAL WORKERS.				Dependents.
		TOTAL.		Partially agriculturists.				TOTAL.		Partially agriculturists.		
		Males.	Females.	Males.	Females.			Males.	Females.	Males.	Females.	
45	46	47	48	49	50	51	52	53	54	55	56	
100	4	4	...	...	...	...	19	5	...	...	...	1
101	4	4	...	...	...	...	19	5	...	...	...	14
102	1,906	730	340	10	...	836	4,645	1,161	905	85	12	2,579
103	3	3	...	...	...	...	50	38	...	...	...	12
104	...	...	...	...	...	...	6	2	3	...	...	1
105	...	...	...	...	...	...	1	1	...	...	...	...
106	19	16	...	...	...	3	16	11	...	...	...	5
107	806	299	20	9	...	487	2,962	568	584	58	4	1,810
108	1	1	...	...	...	...	13	...	11	...	...	2
109	...	...	...	...	...	...	...	...	...	...	...	...
110	30	27	...	...	...	3	4	3	1	...	...	...
111	...	...	...	...	...	...	18	2	...	...	...	14
112	1,047	384	320	1	...	343	1,575	536	304	27	8	735
113	1,109	496	23	1	...	590	2,499	1,283	107	20	1	1,109
114	20	15	...	...	...	5	17	5	...	...	...	12
115	12	7	...	...	...	5	3	...	...	...	...	3
116	8	8	...	...	...	...	...	...	...	...	...	...
117	...	...	...	...	...	...	14	5	...	...	...	9
118	476	201	23	...	...	252	1,430	820	66	20	1	544
119	19	15	...	...	...	4	...	...	...	...	...	...
120	183	57	23	...	...	103	355	189	35	...	...	136
121	...	...	...	...	...	...	...	...	...	...	...	...
122	199	92	...	...	...	107	1,027	600	24	20	...	403
123	3	2	...	...	...	...	1	...	...	...	...	1
124	71	35	...	...	...	36	24	13	7	...	...	4
125	2	...	...	...	...	2	23	18	...	...	...	5
126	594	272	...	1	...	322	947	383	41	...	...	523
127	594	272	...	1	...	322	802	345	...	...	...	457
128	...	...	...	...	...	...	145	38	41	...	...	66
129	19	8	...	...	...	11	105	75	...	...	...	30
130	19	8	...	...	...	11	105	75	...	...	...	30
131	9,359	3,978	657	107	20	4,724	21,936	8,418	1,470	842	46	12,048
132	606	246	16	8	...	344	1,517	444	93	50	1	980
133	606	246	16	8	...	344	1,517	444	93	50	1	980
134	125	32	...	...	...	93	803	386	...	...	...	417
135	125	32	...	...	...	93	803	386	...	...	...	417

Means of Livelihood.—(contd.)

MANDASOR.						SHAJAPUR.					
Total Workers and Dependents.	ACTUAL WORKERS.				Dependents.	Total Workers and Dependents.	ACTUAL WORKERS.				Dependents.
	TOTAL.		Partially agriculturists.				TOTAL.		Partially agriculturists.		
	Males.	Females.	Males.	Females.			Males.	Females.	Males.	Females.	
56	57	58	59	60	61	52	63	64	65	66	67
...
3,218	1,255	270	69	9	1,693	3,158	1,219	424	39	1	1,515
...	...	...	...	...	...	2	...	...	...	...	2
...
19	12	...	2	...	7	34	20	...	...	...	14
...	...	...	...	...	...	44	22	...	...	...	22
1,893	795	37	47	...	1,061	1,783	762	55	29	1	971
5	...	3	...	...	2	68	44	3	1	...	21
1	...	1	...	...	...	1	1	...	...	...	...
...
...
1,300	448	209	20	9	623	1,221	370	366	9	...	485
2,479	1,014	48	14	...	1,417	1,046	541	109	1	...	396
11	11	...	...	...	...	...	...	...	...	...	...
...
11	11	...	...	...	...	...	...	...	...	...	...
1,592	666	47	5	...	879	804	435	109	1	...	260
7	3	4	...	...	...	...	...	...	...	...	...
12	12	...	...	...	...	106	8	78	...	...	20
631	158	3	...	...	470	...	...	...	...	...	...
896	467	40	5	...	389	625	378	26	1	...	21
...	...	...	...	...	...	2	1	...	...	...	1
39	26	...	...	...	13	71	48	5	...	...	18
7	...	...	...	...	7	...	...	...	...	...	...
811	304	1	9	...	506	115	99	...	...	...	116
766	304	...	9	...	462	215	99	...	...	...	116
45	...	1	...	...	44	...	...	...	...	...	...
65	33	...	...	...	32	27	7	...	...	...	20
65	33	...	...	...	32	27	7	...	...	...	20
20,326	6,896	1,677	390	27	11,753	14,329	4,934	2,516	127	49	6,879
1,934	518	98	25	1	1,318	1,699	532	113	25	4	1,054
1,934	518	98	25	1	1,318	1,699	532	113	25	4	1,054
551	262	...	1	...	289	102	34	...	...	...	68
551	262	...	1	...	289	102	34	...	...	...	68

Table XVII—Occupation or

Serial Number.	AMJHERA.						LASHKAR CITY.					
	Total Workers and Dependents.	ACTUAL WORKERS.				Dependants.	Total Workers and Dependents.	ACTUAL WORKERS.				Dependants.
		TOTAL.		Partially agriculturists.				TOTAL.		Partially agriculturists.		
		Males.	Females.	Males.	Females.			Males.	Females.	Males.	Females.	
...	69	70	71	72	73	74	75	76	77	78	79	80
100	...	...	...	...	...	...	54	18	...	...	...	36
101	...	...	...	...	...	...	54	18	...	...	...	...
102	703	271	109	2	...	323	2,667	979	376	...	...	1,312
103	15	1	...	...	...	14	407	169	...	...	...	238
104	...	...	...	...	...	...	1	1	...	...	...	...
105	...	...	...	...	...	...	...	...	...	...	...	...
106	...	...	...	...	...	...	31	18	...	...	...	13
107	381	169	13	2	...	199	933	336	17	...	...	380
108	...	...	...	...	...	...	...	...	...	...	...	...
109	...	...	...	...	...	...	47	32	2	...	...	13
110	...	...	...	...	...	...	13	13	...	...	...	...
111	...	...	...	...	...	...	...	...	...	...	...	...
112	307	101	96	...	...	110	1,235	410	357	...	...	468
113	394	181	49	4	...	164	1,399	583	21	...	...	795
114	1	...	1	...	...	...	...	...	...	...	...	...
115	1	...	1	...	...	...	...	...	...	...	...	...
116	...	...	...	...	...	...	...	...	...	...	...	...
117	...	...	...	...	...	...	...	...	...	...	...	...
118	384	176	48	3	...	160	1,157	445	20	...	...	692
119	2	...	1	...	...	1	...	...	...	...	...	...
120	171	77	44	...	...	50	...	...	...	...	...	...
121	1	1	...	...	...	...	23	15	...	...	...	8
122	199	95	...	3	...	104	780	296	20	...	...	464
123	...	...	...	...	...	...	9	9	...	...	...	...
124	11	3	3	...	...	5	...	...	...	...	...	...
125	...	...	...	...	...	...	345	125	...	...	...	220
126	...	...	...	...	...	...	206	112	1	...	...	93
127	...	...	...	...	...	...	206	112	1	...	...	93
128	...	...	...	...	...	...	...	...	...	...	...	...
129	9	5	...	1	...	4	36	26	...	...	...	10
130	9	5	...	1	...	4	36	26	...	...	...	10
131	5,549	1,642	384	32	42	3,523	10,783	3,791	969	8	...	6,023
132	1,516	467	51	12	...	998	800	273	53	...	...	474
133	1,516	467	51	12	...	998	800	273	53	...	...	474
134	...	...	...	...	...	...	281	137	...	...	...	144
135	...	...	...	...	...	...	281	137	...	...	...	144

Means of Livelihood.—(contd.)

Serial Number.	Detail of Occupation.	GWALIOR STATS.					
		Total Workers and Dependents.	ACTUAL WORKERS.				Dependents.
			TOTAL.		Partially agriculturists.		
			Males.	Females.	Males.	Females.	
1	2	3	4	5	6	7	8
	26. Trade in textiles ...	8,355	2,810	578	98	18	4,967
	123. Trade in piece-goods, wool, cotton, silk, hair and other textiles.	8,355	2,810	578	98	18	4,967
136	27. Trade in skins, leather and furs ...	993	463	97	83	12	433
137	124. Trade in skins, leather, furs, feathers, horn, and articles made by them, etc.	993	463	97	83	12	433
138	28. Trade in wood ...	644	199	...	45	...	445
139	125. Trade in wood (not firewood), cork, bark, bamboo, thatch, and articles made by them.	644	199	...	45	...	445
140	29. Trade in metals ...	1,498	462	198	14	28	838
141	126. Trade in metals, machinery, knives tools, etc.	1,498	462	198	14	28	838
142	30. Trade in pottery, bricks and tiles ...	216	131	21	3	1	64
143	127. Trade in pottery, bricks and tiles...	216	131	21	3	1	64
144	31. Trade in chemical products ...	813	402	...	5	...	411
145	128. Trade in chemical products (drugs, dyes, paints, explosives), petroleum, etc.	813	402	...	5	...	411
146	32. Hotels, cafes, restaurants, etc ...	3,762	1,338	25	106	4	2,399
147	129. Vendors of wine, liquors, aerated waters and ice.	3,438	1,194	...	106	...	2,244
148	130. Owners and managers of hotels, cookshops, Sarais, etc., and their employees.	324	144	25	...	4	155
149	33. Other trade in food-stuffs ...	82,046	27,516	13,278	3,739	1,069	41,252
150	131. Fish dealers.	172	50	31	...	1	91
151	132. Grocers and sellers of vegetable oil, salt and other condiments.	28,660	10,190	4,239	2,244	426	14,211
152	133. Sellers of milk, butter, ghee, poultry, eggs, etc.	7,378	1,883	1,514	188	90	3,981
153	134. Sellers of sweetmeats, sugar, gur and molasses.	674	279	24	16	...	371
154	135. Cardamom, betel-leaf, vegetables, fruit and arecanut sellers.	11,989	3,919	3,036	419	275	5,034
155	136. Grain and pulse dealers	26,424	8,846	3,200	730	167	14,378
156	137. Tobacco, opium, ganja, etc., sellers.	1,392	632	132	40	2	628
157	138. Dealers in sheep, goats and pigs.	651	197	62	9	12	392
158	139. Dealers in hay, grass and fodder.	4,706	1,520	1,020	93	96	2,166
159	34. Trade in clothing and toilet articles.	1,538	479	156	39	44	903
160	140. Trade in ready-made clothing and other articles of dress and toilet (hats, umbrellas, socks, ready-made shoes, perfumes, etc.)	1,538	479	156	39	44	903
161	35. Trade in furniture ...	54	13	...	...	...	41
162	141. Trade in furniture, carpets, curtains and bedding.	15	10	...	...	...	5
163	142. Hardware, cooking utensils, porcelain, crockery, glassware, bottles, articles for gardening, etc.	39	3	...	...	...	36
164	36. Trade in building materials ...	114	28	17	...	2	69
165	143. Trade in building materials (stones, plaster, cement, sand, thatch, etc.) other than bricks, tiles and woody materials.	114	28	17	...	2	69
166	37. Trade in means of transport ...	593	346	11	26	...	236
167	144. Dealers and hirers in mechanical transport, motors, cycles, etc.	22	1	10	...	...	11
168	145. Dealers and hirers in other carriages, carts, boats, etc.	3	3	...	...	...	...
169	146. Dealers and hirers of elephants, camels, horses, cattle, asses, mules, etc.	568	342	1	26	...	225
170	38. Trade in fuel ...	5,986	1,838	1,680	109	104	2,468
171	147. Dealers in fire-wood, charcoal, cowdung, etc.	5,986	1,838	1,680	109	104	2,468
172	39. Trade in articles of luxury and those pertaining to letters and the arts and sciences.	6,675	2,810	633	211	49	3,232
173	148. Dealers in precious stones, jewellery (real and imitation), clocks, optical instruments, etc.	1,926	1,044	...	50	...	882
174	149. Dealers in common bangles, beads, necklaces, fans, small articles, toys, hunting and fishing tackle, flowers, etc.	4,473	1,680	633	161	49	2,160
175	150. Publishers, booksellers, stationers, dealers in music, pictures, musical instruments, and curiosities.	276	86	...	...	...	190

Table XVII—Occupation or

Serial Number.	GIRD.						BHIND.					
	Total Workers and Dependents.	ACTUAL WORKERS.				Dependents.	Total Workers and Dependents.	ACTUAL WORKERS.				Dependents.
		TOTAL.		Partially agriculturists				TOTAL.		Partially agriculturists		
		Males.	Females.	Males.	Females.			Males.	Females.	Males.	Females.	
9	10	11	12	13	14	15	16	17	18	19	20	
136	937	334	21	4	1	582	530	172	30	7	5	328
137	937	334	21	4	1	582	530	172	30	7	5	328
138	106	48	7	18	...	51	78	...	48	...	6	30
139	106	48	7	18	...	51	78	...	48	...	6	30
140	99	2	...	...	...	97	91	48	...	32	...	43
141	99	2	...	...	...	97	91	48	...	32	...	43
142	105	48	6	...	...	51	223	86	...	...	...	137
143	105	48	6	...	...	51	223	86	...	...	...	137
144	157	91	18	...	...	48	...	...	...	...	...	...
145	157	91	18	...	...	48	...	...	...	...	...	...
146	234	118	...	...	...	116	33	16	...	1	...	17
147	234	118	...	...	...	116	33	16	...	1	...	17
148	250	78	...	23	...	172	171	61	2	15	...	108
149	249	77	...	23	...	172	166	61	...	15	...	105
150	1	1	...	...	...	...	5	...	2	...	...	3
151	12,355	3,997	1,722	447	149	6,633	9,860	3,180	1,994	1051	257	4,186
152	42	11	9	...	1	22	...	...	...	...	...	...
153	5,985	2,162	688	308	95	3,135	4,854	1,857	806	682	155	2,191
154	1,424	342	230	38	15	852	417	123	113	12	13	176
155	295	95	9	...	...	191	135	56	9	6	...	50
156	2,244	654	561	32	25	1,029	2,388	616	802	217	167	970
157	1,882	613	143	68	11	1,126	1,303	442	184	107	11	677
158	105	53	8	...	...	44	74	58	1	21	...	15
159	89	17	1	1	...	71	7	2	...	...	...	5
160	289	50	76	...	2	163	162	26	74	6	11	62
161	437	238	35	...	15	164	40	2	16	...	...	22
162	437	238	35	...	15	164	40	2	16	...	...	22
163	13	10	...	...	...	3	...	...	...	...	...	...
164	13	10	...	...	...	3	...	...	...	...	...	...
165	...	...	...	...	...	...	...	...	...	...	...	...
166	7	1	3	...	2	3	...	...	...	...	...	...
167	7	1	3	...	2	3	...	...	...	...	...	...
168	12	12	...	...	...	...	...	...	...	...	...	...
169	...	...	...	...	...	...	...	...	...	...	...	...
170	...	...	...	...	...	...	...	...	...	...	...	...
171	12	12	...	...	...	...	...	...	...	...	...	...
172	909	306	204	7	2	399	244	121	13	45	...	110
173	909	306	204	7	2	399	244	121	13	45	...	110
174	763	280	83	15	1	400	883	302	107	122	23	474
175	231	92	...	2	...	139	136	60	...	13	...	76
176	476	159	83	13	1	234	624	203	107	109	23	314
177	56	29	...	...	...	27	123	39	...	...	...	84

Means of Livelihood.—(contd.)

TONWARGHAR.						SHEOPUR.					
Total Workers and Dependents.	ACTUAL WORKERS.				Dependents.	Total Workers and Dependents.	ACTUAL WORKERS.				Dependents.
	TOTAL.		Partially agriculturists				TOTAL.		Partially agriculturists		
	Males.	Females.	Males.	Females.			Males.	Females.	Males.	Females.	
21	22	23	24	25	26	27	28	29	30	31	32
493	251	20	18	...	222	405	125	21	13	1	159
493	251	20	18	...	222	405	125	21	13	2	259
14	5	3	...	...	6	104	27	...	13	...	77
14	5	3	...	...	6	104	27	...	13	...	77
79	31	...	2	...	48	22	8	...	5	...	14
79	31	...	2	...	48	22	8	...	5	...	14
116	55	22	5	5	39	81	28	3	9	...	50
116	55	22	5	5	39	81	28	3	9	...	50
43	35	3	3	1	5	...	...	...	...	...	...
43	35	3	3	1	5	...	...	...	...	...	...
32	5	...	...	...	27	13	8	...	...	...	5
32	5	...	...	...	27	13	8	...	...	...	5
80	31	6	18	4	43	49	17	...	7	...	32
65	31	...	18	...	34	49	17	...	7	...	32
15	...	6	...	4	9	...	...	...	...	...	...
6,688	1,516	1,771	245	164	3,401	3,979	1,383	757	266	54	1,839
...
1,490	418	247	154	47	825	1,222	336	215	117	18	671
298	81	34	32	2	183	784	178	266	24	26	340
46	17	...	...	...	29	1	1	...	...	...	...
1,429	714	385	19	28	330	217	61	120	17	1	36
3,173	245	1,068	40	81	1,860	1,153	548	36	79	...	569
98	10	9	...	...	79	6	1	3	...	...	2
37	...	11	...	6	26	1	1	...	...	...	...
111	31	17	...	...	69	595	257	117	29	9	221
22	21	...	18	...	1	559	...	57	...	17	502
22	21	...	18	...	1	559	...	57	...	17	502
...
...
...
...	...	...	...	...	...	12	1	...	...	...	11
...	...	...	...	...	...	12	1	...	...	...	11
32	32	...	25	...	...	9	7	...	...	...	2
...
...	...	...	...	...	...	2	2	...	...	...	...
32	32	...	25	...	...	7	5	...	...	...	2
481	143	173	8	6	165	772	166	334	11	12	272
481	143	173	8	6	165	772	166	334	11	12	272
461	155	26	10	...	280	115	36	17	2	...	62
61	10	...	1	...	51	...	...	...	...	...	...
367	144	26	9	...	197	109	31	17	2	...	61
33	1	...	...	...	32	6	5	...	...	...	1

Means of Livelihood.—(contd.)

AMJHERA.						LASHKAR CITY.					
Total Workers and Dependents.	ACTUAL WORKERS.				Dependents.	Total Workers and Dependents.	ACTUAL WORKERS.				Dependents.
	TOTAL.		Partially agriculturists				TOTAL.		Partially agriculturists		
	Males.	Females.	Males.	Females.			Males.	Females.	Males.	Females.	
69	70	71	72	73	74	75	76	77	78	79	80
369	113	18	...	...	238	561	206	5	...	...	350
369	113	18	...	...	238	561	206	5	...	...	350
...
...
...	...	...	...	...	...	97	1	36	...	...	60
...	...	...	...	...	...	97	1	36	...	...	60
...
...	...	...	...	...	...	101	47	5	...	...	49
...	...	...	...	...	...	101	47	5	...	...	49
...
...	...	...	...	...	...	157	91	18	...	...	48
...	...	...	...	...	...	157	91	18	...	...	48
14	3	...	...	...	11	72	32	...	...	...	40
14	3	...	...	...	11	72	32	...	...	...	40
...
323	81	1	4	...	241	121	29	2	...	...	90
321	81	...	4	...	240	120	29	2	...	...	90
2	...	1	...	...	1	1	1	...	...	...	...
1,942	496	226	7	42	1,220	5,528	1,727	603	8	...	3,196
...	...	...	...	...	...	36	11	5	...	...	20
806	206	76	2	...	524	2,134	716	100	...	...	1,252
315	63	46	...	...	206	773	186	...	...	...	487
...	...	...	...	...	...	295	95	9	...	...	1 91
117	26	22	...	...	69	1,530	476	292	3	...	762
482	136	12	1	...	334	471	149	6	...	...	316
157	61	15	2	...	81	98	52	4	...	...	42
...	...	...	...	...	...	2	1	...	...	...	1
65	4	55	...	42	6	189	41	23	5	...	125
2	2	...	...	...	...	347	238	...	...	...	109
2	2	...	...	...	...	347	238	...	...	...	109
...
...	...	...	...	...	...	13	10	...	...	...	3
...	...	...	...	...	...	13	10	...	...	...	3
...
14	3	4	...	...	7	...	...	...	...	...	...
14	3	4	...	...	7	...	...	...	...	...	...
...
96	63	...	...	...	33	8	8	...	...	...	...
...
...
96	63	...	...	...	33	8	8	...	...	...	...
...
16	1	8	...	...	7	668	175	166	3	...	327
16	1	8	...	...	7	668	175	166	3	...	327
72	27	18	...	...	27	400	154	16	...	...	230
...	...	...	...	...	...	198	69	8	...	...	121
72	27	18	...	...	27	150	58	8	...	...	84
...	...	...	...	...	...	52	27	...	...	...	25

Table XVII—Occupation or

Gwalior State.							
Serial Number.	Detail of Occupation.	Total Workers and Dependents.	ACTUAL WORKERS.				Dependents.
			TOTAL.		Partially agriculturists.		
			Males.	Females.	Males.	Females.	
1	2	3	4	5	6	7	8
178	40. Trade in other sorts ...	44,644	17,476	4,297	2,093	418	22,871
179	151. Dealers in rags, stable refuse, etc.	33	20	...	...	...	13
180	152. General store-keepers and shop-keepers otherwise unspecified.	31,905	12,054	2,867	1,279	244	16,984
181	153. Itinerant traders, pedlars, hawkers, etc.	7,100	3,041	921	430	117	3,138
182	154. Other trades (including farmers of pounds, tolls and markets).	5,606	2,361	509	384	57	2,736
183	C.—Public administration and liberal arts ...	121,129	51,557	3,359	4,276	366	66,213
184	VI. Public Force ...	42,404	19,868	261	996	74	22,275
185	41. Army ...	22,384	11,385	...	46	...	10,999
186	155. Army (Imperial) ...	1,586	888	...	6	...	698
187	156. Army (Indian States) ...	20,798	10,497	...	40	...	10,301
188	44. Police ...	20,020	8,483	261	950	74	11,276
189	159. Police ...	10,370	4,278	...	172	...	6,092
190	160. Village watchmen ...	9,650	4,205	261	778	74	5,184
191	VII. Public Administration ...	37,806	15,163	329	579	13	22,314
192	45. Public administration ...	37,806	15,163	329	579	13	22,314
193	161. Service of the State ...	31,435	13,022	257	258	13	18,156
194	162 (a) Chiefs and their families ...	68	20	...	3	...	48
195	163. Municipal and other local (not village) service.	774	217	72	...	...	485
196	164. Village officials and servants other than watchmen.	5,529	1,904	...	318	...	3,625
197	VIII. Profession and liberal arts ...	40,919	16,526	2,769	2,701	279	21,624
198	46. Religion ...	21,665	9,470	1,020	2,168	197	11,175
199	165. Priests, ministers, etc.	11,336	4,900	972	1,458	197	5,464
200	166. Religious mendicants, inmates of monasteries, etc.	252	65	25	3	...	162
201	167. Catechists, readers, church and mission service.	9,195	4,076	...	645	...	5,119
202	168. Temple, burial or burning ground service, pilgrim conductors, circumcisers.	882	429	23	62	...	430
203	47. Law ...	1,952	646	...	42	...	1,306
204	169. Lawyers of all kinds, including Kazis, law agents and Mukhtars.	1,401	429	...	18	...	972
205	170. Lawyers' clerks, petition writers, etc.	551	217	...	24	...	334
206	48. Medicine ...	5,075	1,730	474	129	23	2,871
207	171. Medical practitioners of all kinds including dentists, oculists and veterinary surgeons.	1,177	522	...	20	...	655
208	172. Midwife, vaccinators, compounders, nurses, masseurs, etc.	3,898	1,208	474	109	23	2,216
209	49. Instruction ...	4,142	1,349	314	31	6	2,479
210	173. Professors and teachers of all kinds.	4,115	1,334	314	29	6	2,467
211	174. Clerks and servants connected with education.	27	15	...	2	...	12
212	50. Letters and arts and sciences ...	8,085	3,331	961	331	53	3,793
213	176. Architects, surveyors, engineers, and their employees.	128	56	...	...	...	72
214	177. Authors, editors, journalists, artists, photographers, sculptors, astronomers, meteorologists, botanists, astrologers, etc.	211	92	...	16	...	119
215	178. Music composers and masters, and players on all kinds of musical instruments (not military), singers, actors and dancers.	7,516	3,088	961	310	53	3,467
216	179. Conjurers, acrobats, fortune-tellers, reciters, exhibitors of curiosities and wild animals.	230	95	...	5	...	135
217	D.—Miscellaneous ...	417,601	146,518	95,300	6,534	2,631	169,783
218	IX. Persons living on their income ...	3,073	1,055	337	49	10	1,681
219	51. Persons living principally on their income.	3,073	1,055	337	49	10	1,681
220	180. Proprietors (other than of agricultural land), fund and scholarship holders and pensioners.	3,073	1,055	337	49	10	1,681
221	X. Domestic service ...	74,736	28,383	12,529	1,509	723	33,824
222	52. Domestic service ...	74,736	28,383	12,529	1,509	723	33,824
223	181. Cooks, water carriers, door-keepers, watchmen and other indoor servants.	72,314	27,125	12,529	1,485	723	32,660
224	182. Private grooms, coachmen, dog boys, etc.	1,509	905	...	10	...	604
225	183. Private motor drivers and cleaners.	913	353	...	14	...	560

Means of Livelihood.—(contd.)

GIRD.						BHIND.					
Total Workers and Dependents.	ACTUAL WORKERS.				Dependents.	Total Workers and Dependents.	ACTUAL WORKERS.				Dependents.
	TOTAL.		Partially agriculturists.				TOTAL.		Partially agriculturists.		
	Males.	Females.	Males.	Females.			Males.	Females.	Males.	Females.	
9	10	11	12	13	14	15	16	17	18	19	20
5,436	2,208	535	267	57	2,693	4,266	1,820	497	475	52	1,949
32	20	...	...	...	12	...	...	...	...	...	...
3,643	1,454	346	254	35	1,843	2,389	987	257	319	43	1,145
252	86	27	1	4	139	342	226	20	48	1	96
1,509	648	162	112	18	699	1,535	607	220	108	8	708
47,829	78,854	364	571	32	22,677	9,581	3,553	633	943	83	5,395
21,473	10,753	6	141	2	10,714	1,905	759	54	212	14	1,092
18,452	9,525	...	10	...	8,927	266	107	...	5	...	159
...
18,452	9,525	...	10	...	8,927	266	107	...	5	...	159
3,021	1,228	6	131	2	1,787	1,689	652	54	207	14	933
2,313	944	...	23	...	1,369	436	64	...	3	...	372
708	284	5	108	2	418	1,302	588	54	204	14	660
13,988	5,661	6	78	1	8,321	3,330	1,004	56	136	5	2,270
13,988	5,661	6	78	1	8,321	3,330	1,004	56	136	5	2,270
13,503	5,486	6	40	1	8,011	2,457	760	56	62	5	1,641
5	1	...	...	...	4	7	5	...	3	...	2
4	2	...	...	...	2	...	...	...	...	...	...
476	172	...	38	...	304	866	239	...	71	...	627
6,368	2,440	352	352	27	3,576	4,346	1,790	523	595	64	2,033
3,386	1,301	149	327	27	1,846	2,450	1,186	177	470	44	1,087
1,653	531	124	137	27	978	2,176	1,044	177	461	44	955
235	63	25	3	...	147	...	...	...	...	...	...
1,206	617	...	151	...	589	220	88	...	9	...	132
292	160	...	36	...	132	54	54	...	...	...	...
494	151	...	1	...	343	413	110	...	8	...	303
477	146	...	1	...	331	186	60	...	8	...	126
17	5	...	...	...	12	227	50	...	...	...	177
583	177	51	7	2	355	390	34	235	4	9	121
370	129	...	2	...	241	38	19	...	2	...	19
213	48	51	5	2	114	352	15	235	2	9	102
1,197	357	134	3	...	706	249	83	3	9	...	163
1,193	355	134	3	...	704	247	81	3	7	...	163
4	2	...	...	...	2	2	2	...	2	...	...
708	364	18	14	...	326	844	377	108	104	11	359
49	30	...	...	...	19	...	...	...	...	...	...
23	14	...	1	...	9	22	10	...	9	...	12
591	297	18	13	...	276	803	361	108	90	11	336
45	23	...	...	...	22	17	6	...	5	...	11
65,717	25,29	13,271	952	319	27,153	22,772	7,894	5,932	1,210	340	8,346
1,184	416	73	2	...	695	140	49	3	18	...	88
1,184	416	73	2	...	695	140	49	3	18	...	88
1,184	416	73	2	...	695	140	49	3	18	...	88
21,762	8,419	2,769	186	67	10,574	6,155	2,039	1,712	181	104	2,404
21,762	8,419	2,769	186	67	10,574	6,155	2,039	1,712	181	104	2,404
20,663	7,725	2,769	186	67	10,169	6,150	2,037	1,712	181	104	2,401
1,092	691	...	...	...	401	1	...	...	...	...	1
7	3	...	...	...	4	4	2	...	...	...	2

Table XVII—Occupation or

Serial Number.	TONWARGHAR.						SHEOPUR.					
	Total Workers and Dependents.	ACTUAL WORKERS.				Dependents.	Total Workers and Dependents.	ACTUAL WORKERS.				Dependents.
		TOTAL.		Partially agriculturists.				TOTAL.		Partially agriculturists.		
		Males.	Females.	Males.	Females.			Males.	Females.	Males.	Females.	
...	21	22	23	24	25	26	27	28	29	30	31	32
178	5,863	2,794	552	580	201	2,517	1,760	727	169	127	15	86
179	...	...	...	...	...	...	...	...	...	...	...	...
180	2,534	1,411	161	224	102	962	1,613	668	153	125	13	792
181	2,263	961	325	214	85	977	119	51	14	1	2	54
182	1,066	422	66	142	14	578	28	8	2	1	...	18
183	7,781	3,388	297	524	43	4,096	3,497	1,572	76	272	8	7,849
184	932	454	1	62	...	477	784	374	1	42	...	409
185	193	134	...	12	...	59	61	29	...	4	...	32
186	16	16	...	6	...	...	...	...	...	...	...	...
187	177	118	...	6	...	59	61	29	...	4	...	27
188	739	320	1	50	...	418	723	345	1	38	...	337
189	367	89	...	14	...	278	552	282	...	19	...	270
190	372	231	1	36	...	140	171	63	1	19	...	107
191	1,276	666	2	33	...	608	966	497	2	31	...	467
192	1,276	666	2	33	...	608	966	497	2	31	...	467
193	1,035	586	2	28	...	447	803	423	2	20	...	378
194	...	...	...	...	...	...	...	...	...	...	...	...
195	16	12	...	...	...	4	7	2	...	...	...	5
196	225	68	...	5	...	157	156	72	...	11	...	84
197	5,573	2,268	294	429	43	3,011	1,747	701	73	199	8	973
198	1,883	826	188	262	33	869	1,300	562	30	178	6	768
199	1,414	540	188	177	33	686	570	281	29	115	6	260
200	...	...	...	...	...	...	...	...	...	...	...	...
201	463	283	...	85	...	180	709	273	...	63	...	436
202	6	3	...	...	...	3	21	8	1	...	...	12
203	110	38	...	12	...	72	24	11	...	6	...	13
204	16	5	...	2	...	11	14	5	...	...	...	9
205	94	33	...	10	...	61	10	6	...	6	...	4
206	2,848	1,051	23	102	8	1,774	100	13	11	3	...	76
207	28	10	...	2	...	18	63	11	...	3	...	52
208	2,820	1,041	23	100	8	1,756	37	2	11	...	...	24
209	182	152	6	1	2	24	131	52	1	2	...	78
210	182	152	6	1	2	24	131	52	1	2	...	78
211	...	...	...	...	...	...	...	...	...	...	...	...
212	550	201	77	52	...	272	192	63	31	10	2	98
213	8	2	...	...	...	6	1	1	...	...	...	...
214	40	4	...	1	...	6	8	1	...	...	...	7
215	524	189	77	51	...	258	183	61	31	10	2	91
216	8	6	...	...	...	2	...	...	...	...	...	...
217	13,496	3,937	4,086	804	502	8,473	15,658	5,428	3,805	348	56	6,425
218	547	208	104	28	...	235	22	11	...	1	...	11
219	547	208	104	28	...	235	22	11	...	1	...	11
220	547	208	104	28	...	235	22	11	...	1	...	11
221	6,462	1,638	1,492	184	222	3,332	1,518	609	297	66	...	612
222	6,462	1,638	1,492	184	222	3,332	1,518	609	297	66	...	612
223	6,434	1,620	1,492	181	222	3,322	1,518	609	297	66	17	612
224	...	...	...	...	...	...	...	...	...	...	...	...
225	28	18	...	3	...	10	...	...	...	...	...	...

Means of Livelihood.—(contd.)

NARWAR.						ISAGARH.					
Total Workers and Dependents.	ACTUAL WORKERS.				Dependents.	Total Workers and Dependents.	ACTUAL WORKERS.				Dependents.
	TOTAL.		Partially agriculturists				TOTAL.		Partially agriculturists		
	Males.	Females.	Males.	Females.			Males.	Females.	Males.	Females.	
	33	34	35	36			37	38	39	40		41	42	43	44
2,698	1,173	263	371	53	1,262	4,202	1,239	507	155	24	2,456
2,244	1,004	179	232	36	1,061	4,132	1,210	497	150	24	2,425
449	169	79	39	17	201	49	19	10	3	...	20
5	...	5	...	...	...	21	10	...	2	...	11
9,658	4,299	383	767	113	4,976	10,757	4,610	312	304	3	5,835
2,417	1,193	55	218	21	1,169	3,066	1,172	81	43	...	1,817
289	203	...	1	...	86	690	306	...	4	...	384
...	...	...	...	...	...	421	200	...	1	...	221
289	203	...	1	...	86	269	106	...	3	...	163
2,128	990	55	217	21	1,083	2,376	866	81	39	...	1,429
688	253	...	31	...	435	1,517	582	...	8	...	935
1,440	737	55	186	21	648	859	284	81	31	...	494
3,262	1,588	32	81	1	1,642	3,503	1,572	40	57	...	1,891
3,262	1,588	32	81	1	1,642	3,503	1,572	40	57	...	1,891
2,741	1,399	32	45	1	1,310	3,018	1,424	23	40	...	1,571
...	...	...	...	...	...	8	1	...	...	...	...
19	17	...	...	...	...	109	16	17	...	...	...
502	172	...	36	...	330	368	131	...	17	...	...
3,979	1,518	296	468	91	2,165	4,188	1,866	191	204	3	2,137
3,023	1,324	254	430	85	1,445	2,793	1,195	91	181	1	1,501
2,422	1,204	254	409	85	964	1,572	653	91	109	1	8237
...
572	120	...	21	...	452	1,217	540	...	72	...	677
29	...	...	...	...	29	4	2	...	...	...	2
75	29	...	10	...	46	88	26	...	...	...	62
43	14	...	3	...	29	69	15	...	...	...	54
32	15	...	7	...	17	19	11	...	...	...	8
84	14	7	2	...	63	315	163	32	3	1	120
42	8	...	1	...	34	189	143	...	2	...	46
42	6	7	1	...	29	126	20	32	1	1	74
571	38	31	6	2	502	353	131	14	4	1	208
571	38	31	6	2	502	341	126	14	4	1	201
...	...	...	...	...	...	12	5	...	...	...	7
226	113	4	20	4	109	639	351	54	16	...	234
...	...	...	...	...	...	3	2	...	...	...	1
5	5	...	5	...	...	17	11	...	...	...	6
221	108	4	15	4	199	596	330	54	16	...	212
...	...	...	...	...	...	23	8	...	...	...	15
46,797	14,617	14,508	1,067	440	17,672	42,718	15,672	9,063	709	158	17,983
14	1	...	...	...	12	332	43	64	...	1	225
14	2	...	...	...	12	332	43	64	...	1	225
14	2	...	...	...	12	332	43	64	...	1	225
7,656	2,941	1,700	446	127	3,015	6,763	2,990	1,081	211	59	2,692
7,656	2,941	1,700	446	127	3,015	6,763	2,990	1,081	211	59	2,692
7,565	2,859	1,700	437	127	3,006	6,488	2,885	1,081	211	59	2,522
91	82	...	9	...	9	262	98	...	...	...	164
...	...	...	...	...	...	13	...	...	...	...	...

Table XVII—Occupation or

Serial Number.	BHILSA.						UJJAIN.					
	Total Workers and Dependents.	ACTUAL WORKERS.				Dependents.	Total Workers and Dependents.	ACTUAL WORKERS.				Dependents.
		TOTAL.		Partially agriculturists				TOTAL.		Partially agriculturists		
		Males.	Females.	Males.	Females.			Males.	Females.	Males.	Females.	
...	45	46	47	48	49	50	51	52	53	54	55	56
178	1,934	945	50	16	...	939	7,887	2,876	359	61	...	4,652
179	1	...	...	...	...	1	...	...	...	...	...	...
180	1,780	861	49	14	...	870	6,597	2,303	296	48	...	3,998
181	151	82	1	2	...	68	998	511	41	10	...	446
182	2	2	...	...	...	...	292	62	22	3	...	208
183	4,802	2,230	119	84	2	2,453	12,132	4,807	453	368	56	6,872
184	1,810	845	...	43	...	965	3,504	409	16	142	33	2,079
185	146	76	...	3	...	70	856	237	...	2	...	619
186	...	...	...	...	...	...	25	13	...	...	...	12
187	146	76	...	3	...	70	831	224	...	2	...	607
188	1,864	769	...	40	...	895	2,648	1,172	16	140	33	1,460
189	840	345	...	18	...	495	1,079	550	...	16	...	529
190	824	424	...	22	...	400	1,569	622	16	124	33	931
191	1,112	499	...	16	...	613	3,170	1,145	70	42	2	1,955
192	1,112	499	...	16	...	613	3,170	1,145	70	42	2	1,955
193	610	329	...	12	...	281	2,408	896	70	18	2	1,442
194	...	...	...	...	...	...	...	...	...	...	...	...
195	40	13	...	...	...	27	87	50	...	...	...	37
196	462	157	...	4	...	305	675	199	...	24	...	476
197	1,880	886	119	25	2	875	5,458	2,253	367	184	21	2,838
198	827	373	14	13	...	440	2,708	1,182	16	123	...	1,510
199	352	126	14	5	...	212	281	142	13	8	...	126
200	...	...	...	...	...	...	5	...	...	...	...	5
201	427	208	...	8	...	219	2,340	995	...	112	...	1,345
202	48	39	...	...	...	9	82	45	3	3	...	34
203	143	56	...	2	...	87	200	78	...	1	...	122
204	104	34	...	1	...	70	157	52	...	1	...	105
205	39	22	...	1	...	17	43	26	...	...	...	17
206	193	90	47	3	2	56	275	94	20	2	...	161
207	66	35	...	3	...	31	191	85	...	2	...	106
208	127	55	47	...	2	25	84	9	20	...	...	55
209	241	115	8	3	...	118	525	235	78	1	...	212
210	241	115	8	3	...	118	516	229	78	1	...	209
211	...	...	...	...	...	...	9	6	...	...	...	3
212	476	252	50	4	...	174	1,750	664	253	57	21	833
213	1	1	...	...	...	...	49	14	...	...	...	35
214	11	6	...	...	...	5	76	26	...	...	...	50
215	464	245	50	4	...	169	1,580	605	233	57	21	722
216	...	...	...	...	...	...	45	19	...	...	...	26
217	47,222	21,045	11,898	91	112	14,279	72,292	24,397	13,194	530	107	34,701
218	85	13	20	...	1	52	260	83	49	...	8	158
219	85	13	20	...	1	52	260	83	49	...	8	158
220	85	13	20	...	1	52	290	83	49	...	8	158
221	6,799	2,075	2,129	74	101	2,595	9,897	4,433	922	70	5	4,542
222	6,799	2,075	2,129	74	101	2,595	9,897	4,433	922	70	5	4,542
223	6,765	2,045	2,119	73	101	2,591	9,859	4,414	922	70	5	4,523
224	26	22	...	1	...	4	3	1	...	...	...	2
225	8	8	...	...	...	...	35	18	...	...	...	17

Means of Livelihood.—(contd.)

MANDASOR.						SHAJAPUR.					
Total Workers and Dependents.	ACTUAL WORKERS.				Dependents.	Total Workers and Dependents.	ACTUAL WORKERS.				Dependents.
	TOTAL.		Partially agriculturists.				TOTAL.		Partially agriculturists.		
	Males.	Females.	Males.	Females.			Males.	Females.	Males.	Females.	
57	58	59	60	61	62	63	64	65	66	67	68
5,544	1,969	554	117	8	3,021	3,869	1,339	753	15	8	1,777
2,768	936	146	93	4	1,686	3,169	872	739	13	8	1,558
2,235	803	396	12	4	1,036	241	133	7	1		101
541	230	12	12		299	459	334	7	1		118
17,217	4,270	465	277	37	6,536	7,712	3,177	225	196	5	4,370
4,270	1,764	36	47	4	2,470	1,302	686	6	29		610
1,138	664		6		484	262	98				164
967	584				383	157	75				82
181	80		6		101	105	23				82
3,122	1,100	36	41	4	1,986	1,040	588	6	29		446
1,578	660		27		918	556	320		11		236
1,544	440	36	14	4	1,068	484	268	6	18		210
3,792	1,320	113	21	4	2,359	2,847	1,012	7	81		1,828
3,792	1,320	113	21	4	2,359	2,847	1,102	7	81		1,828
3,045	1,131	61	9	4	1,853	1,398	461	5	15		932
48	13				35						
411	84	42			275	80	21	2			57
288	92		12		196	1,369	530		66		839
3,149	1,126	316	149	13	1,707	3,563	1,419	212	86	5	1,79
1,424	510	76	107	1	838	1,576	784	19	69		27
255	32	76	11	1	147	565	286	6	26		
7					7	4	1				
1,044	414		84		630	824	457		32		367
118	64		12		54	183	40	13	11		130
141	47		1		94	201	80		1		121
138	44		1		94	135	35		1		100
3	3					66	45				21
202	74	38	1	1	90	63	15	6	1		42
133	65		1		68	40	13		1		27
69	9	38		1	22	23	2	6			15
202	81	13			108	448	96	24	2	1	3283
202	81	13			108	448	96	24	2	1	328
1,180	414	189	40	11	577	1,275	444	163	13	4	668
17	6				11						
39	15				24						
1,095	393	189	40	11	513	1,233	414	163	13	4	636
29					29	42	30				12
29,671	9,406	5,948	497	493	14,377	35,959	12,767	9,942	297	90	13,250
373	194	14			165	42	28				14
373	194	14			165	42	28				14
373	194	14			165	42	28				14
3,691	1,049	238	44	13	2,404	3,8735	2,169	127	47	1	1,577
3,691	1,049	238	44	13	2,404	3,873	2,169	127	47	1	1,577
2,873	752	238	33	13	1,883	3,839	2,158	127	47	1	1,554
						34	11				23
818	297		11		521						

Table XVII—Occupation or

Serial Number.	AMJHERA.						LASHKAR CITY.					
	Total Workers and Dependents.	ACTUAL WORKERS.				Dependents.	Total Workers and Dependents.	ACTUAL WORKERS.				Dependents.
		TOTAL.		Partially agriculturists.				TOTAL.		Partially agriculturists.		
		Males.	Females.	Males.	Females.			Males.	Females.	Males.	Females.	
69	70	71	72	73	74	75	76	77	78	79	80	
178	1,185	386	58	9	...	741	1,629	663	63	...	...	390
179	...	...	...	...	...	...	432	20	...	...	...	12
180	1,036	348	44	6	...	644	1,88	597	60	...	...	831
181	1	...	1	...	...	...	109	46	3	...	...	60
182	148	38	13	3	...	97	...	...	...	...	...	...
183	2,769	977	32	30	...	1,220	26,168	10,771	195	...	...	15,202
184	941	459	5	18	...	477	12,895	5,805	...	...	...	7,090
185	21	6	...	...	...	15	11,091	5,069	...	...	...	6,022
186	...	...	...	...	...	...	...	...	...	...	...	...
187	21	6	...	...	...	15	11,091	5,069	...	...	...	6,022
188	920	453	5	18	...	462	1,804	736	...	...	...	1,068
189	444	189	...	2	...	255	1,804	736	...	...	...	1,068
190	476	264	5	16	...	207	...	...	...	...	...	...
191	560	199	1	5	...	360	10,085	3,851	6	...	...	6,228
192	560	199	1	5	...	360	10,085	3,851	6	...	...	6,228
193	417	127	...	1	...	290	10,080	3,850	6	...	...	6,224
194	...	...	...	...	...	...	5	1	...	...	...	4
195	1	...	1	...	...	...	...	...	...	...	...	...
196	142	72	...	4	...	70	...	...	...	...	...	...
197	668	259	26	10	...	383	3,188	1,115	189	...	...	1,884
198	295	137	6	8	...	152	1,137	449	37	...	...	651
199	76	41	...	...	...	35	477	157	16	...	...	304
200	1	1	...	...	...	...	165	35	19	...	...	111
201	173	81	...	8	...	92	416	202	2	...	...	212
202	45	14	6	...	...	25	79	55	...	...	...	24
203	63	20	...	...	...	43	330	86	...	...	...	244
204	62	19	...	...	...	43	330	86	...	...	...	244
205	1	1	...	...	...	...	...	...	...	...	...	...
206	22	5	4	1	...	13	374	114	28	...	...	232
207	17	4	...	1	...	13	305	101	16	...	...	188
208	5	1	4	...	...	...	69	13	12	...	...	44
209	43	9	2	...	...	32	980	261	121	...	...	598
210	43	9	2	...	...	32	979	260	121	...	...	598
211	...	...	...	...	...	1	1	...	...	...	...	...
212	245	88	14	1	...	143	367	205	3	...	...	159
213	...	...	...	...	...	...	37	23	...	...	...	14
214	...	...	...	...	...	...	5	3	...	...	...	2
215	224	85	14	1	...	125	286	158	3	...	...	125
216	21	3	...	...	...	18	39	21	...	...	...	18
217	14,899	4,064	3,653	41	15	7,782	25,732	9,699	3,360	10	...	12,073
218	44	8	10	...	...	26	1,038	360	50	...	...	628
219	44	8	10	...	...	26	1,038	360	50	...	...	628
220	44	8	10	...	...	26	1,038	360	50	...	...	628
221	160	21	62	...	7	77	14,522	5,724	1,413	10	...	7,385
222	160	21	62	...	7	77	14,522	5,724	1,413	10	...	7,385
223	160	21	62	...	7	77	13,623	5,106	1,413	10	...	7,104
224	...	...	...	...	...	...	993	616	...	...	...	277
225	...	...	...	...	...	...	6	2	...	...	...	4

Means of Livelihood.—(contd.)

Serial Number.	Detail of Occupation.	GWALIOR STATE.					
		Total Workers and Dependents.	ACTUAL WORKERS.				Dependents.
			TOTAL.		Partially Agriculturists.		
			Males.	Females.	Males.	Females.	
1	2	3	4	5	6	7	8
226	XI. Insufficiently described occupations	272,346	93,058	71,060	3,184	1,215	108,228
227	53. General terms which do not indicate a definite occupation.	272,346	93,058	71,060	3,184	1,215	108,228
228	184. Manufacturers, business-men and contractors otherwise unspecified.	6,955	2,014	709	99	15	4,232
229	185. Cashiers, accountants, book-keepers, clerks and other employees in unspecified offices, warehouses and shops.	19,480	8,605	...	426	...	10,875
230	186. Mechanics otherwise unspecified.	106	47	...	1	...	59
231	187. Labourers and workmen, otherwise unspecified.	245,805	82,392	70,351	2,656	1,200	93,062
232	XII. Unproductive ...	61,446	24,022	11,374	1,792	683	26,050
233	54. Inmates of jails, asylums and hospitals.	1,344	1,276	60	1	...	8
234	188. Inmates of jails, asylums and almshouses.	1,344	1,276	60	1	...	8
235	55. Beggars, Vagrants, prostitutes ...	59,769	22,663	11,158	1,789	683	25,948
236	189. Beggars, vagrants, witches, wizards, &c.	58,058	22,455	10,490	1,789	676	25,113
237	190. Procurers and prostitutes ...	1,711	208	668	...	7	836
238	56. Other unclassified non-productive industries.	333	83	156	2	...	94
239	191. Other unclassified non-productive industries.	333	83	156	2	...	94

Table XVII—Occupation or

Serial Number.	GIRD.						BHIND.					
	Total Workers and Dependents.	ACTUAL WORKERS.				Dependents.	Total Workers and Dependents.	ACTUAL WORKERS.				Dependents.
		TOTAL.		Partially agriculturists.				TOTAL.		Partially agriculturists.		
		Males.	Females.	Males.	Females.			Males.	Females.	Males.	Females.	
9	10	11	12	13	14	15	16	17	18	19	20	
226	36,614	13,587	9,338	640	220	13,689	12,835	4,445	3,676	746	193	4,714
227	36,614	13,587	9,338	640	220	13,689	12,835	4,445	3,676	746	193	4,714
228	1,791	806	11	15	...	974	133	52	10	8	...	71
229	4,715	2,168	...	100	...	2,547	1,281	877	...	151	...	404
230	11	1	...	...	...	10	...	...	...	...	...	...
231	30,097	10,612	9,327	525	220	10,158	11,421	3,516	3,666	587	193	4,239
232	6,157	2,849	1,091	124	32	2,197	3,042	1,361	541	265	43	1,140
233	1,167	1,108	59	...	...	...	2	2	...	...	...	...
234	1,167	1,108	59	...	...	...	2	2	...	...	...	...
235	4,988	1,761	1,030	124	32	2,197	3,018	1,352	541	263	43	1,112
236	4,743	1,761	882	124	28	2,100	2,978	1,348	517	263	42	1,113
237	245	...	148	...	4	97	40	4	24	...	1	12
238	2	...	2	...	...	...	22	7	...	2	...	15
239	2	...	2	...	...	...	22	7	...	2	...	15

Means of Livelihood.—(contd.)

TONWARGHAR.						SHEOPUR.					
Total Workers and Dependents.	ACTUAL WORKERS.				Dependents.	Total Workers and Dependents.	ACTUAL WORKERS.				Dependents.
	TOTAL.		Partially agriculturists.				TOTAL.		Partially agriculturists.		
	Males.	Females.	Males.	Females.			Males.	Females.	Males.	Females.	
21	22	23	24	25	26	27	28	29	30	31	32
8,374	2,843	1,892	368	223	3,639	12,033	3,889	3,087	162	30	5,057
8,374	2,843	1,892	368	223	3,639	12,033	3,889	3,087	162	30	5,057
131	81	6	9	...	44	337	138	14	17	...	183
752	288	...	7	...	464	1,937	825	...	56	..	1,162
2	2	...	...	...	...	16	4	...	...	...	12
7,489	2,472	1,886	352	223	3,131	9,693	2,922	3,073	89	30	3,698
3,113	1,248	598	224	57	1,267	2,085	919	421	119	9	745
...	...	...	...	...	...	...	1	...	...	...	...
...	...	...	...	...	—	1	1	...	...	...	...
3,106	1,247	592	224	57	1,267	2,083	917	421	119	9	745
3,060	1,247	582	224	57	1,231	2,078	915	421	119	9	742
46	—	10	...	...	36	5	2	...	...	...	3
7	1	6	...	...	...	1	1	...	...	...	...
7	1	6	...	...	...	1	1	...	...	...	...

Table XVII—Occupation or

Serial Number.	NARWAR.						ISAGARH.					
	Total Workers and Dependents.	ACTUAL WORKERS.				Dependants.	Total Workers and Dependents.	ACTUAL WORKERS.				Dependants.
		TOTAL.		Partially agriculturists.				TOTAL.		Partially agriculturists.		
		Males.	Females.	Males.	Females.			Males.	Females.	Males.	Females.	
	33	34	35	36	37	38	39	40	41	42	43	44
226	34,985	10,151	11,845	393	266	12,989	26,465	10,004	5,558	284	75	10,903
227	34,985	10,151	11,845	393	266	12,989	26,465	10,004	5,558	284	75	10,903
228	1,806	172	58	15	8	1,576	1,522	123	572	...	...	827
229	1,404	473	...	17	...	931	890	306	...	23	...	584
230	...	...	...	...	...	...	2	2	...	...	...	...
231	31,775	9,506	11,787	361	258	10,482	24,051	9,573	4,986	261	75	9,492
232	4,142	1,523	963	226	47	1,656	9,158	2,635	2,360	214	23	4,163
233	...	...	...	...	...	...	151	150	...	...	...	1
234	...	...	...	...	...	...	151	150	...	...	...	1
235	4,142	1,523	963	226	47	1,656	8,899	2,467	2,326	214	23	4,106
236	3,958	1,518	857	226	47	1,583	8,332	2,466	2,070	214	23	3,796
237	184	5	106	...	...	73	567	1	256	...	...	310
238	...	...	...	...	...	...	108	18	34	...	...	56
239	...	...	...	...	...	...	108	18	34	...	...	56

Means of Livelihood.—(contd.)

BHILSA.						UJJAIN.					
Total Workers and Dependents.	ACTUAL WORKERS.				Dependents.	Total Workers and Dependents.	ACTUAL WORKERS.				Dependents.
	TOTAL.		Partially agriculturists.				TOTAL.		Partially agriculturist.		
	Males.	Females.	Males.	Females.			Males.	Females.	Males.	Females.	
45	46	47	48	49	50	51	52	53	54	55	56
32,619	15,339	8,410	17	8	8,870	51,419	15,377	10,810	244	44	25,232
32,619	15,339	8,410	17	8	8,870	51,419	15,377	10,810	244	44	25,232
130	46	...	1	...	84	301	174	1	9	1	126
276	161	...	...	...	115	2,874	1,248	...	45	...	1,626
12	11	...	1	...	1	20	15	...	...	...	5
32,201	15,121	8,410	15	8	8,670	48,224	13,940	10,809	190	43	23,475
7,119	3,618	1,339	...	2	27,621	10,686	4,504	1,413	216	50	4,769
2	2	...	...	...	...	20	13	1	1	...	6
2	2	...	...	...	...	20	13	1	1	...	6
7,684	3,601	1,339	...	2	2,744	10,665	4,490	1,412	215	50	4,763
7,467	3,513	1,313	...	...	2,641	10,632	4,488	1,412	215	50	4,752
217	88	26	...	2	103	13	2	...	...	...	11
33	15	...	...	...	18	1	1	...	...	...	...
33	15	...	...	...	18	1	1	...	...	...	...

Table XVII—Occupation or

Serial Number.	MANDASOR.						SHAJAPUR.					
	Total Workers and Dependents.	ACTUAL WORKERS.				Dependents.	Total Workers and Dependents.	ACTUAL WORKERS.				Dependents.
		TOTAL.		Partially agriculturists.				TOTAL.		Partially agriculturists.		
		Males.	Females.	Males.	Females.			Males.	Females.	Males.	Females.	
	57	58	59	60	61	62	63	64	65	66	67	68
226	19,826	6,015	5,006	180	75	8,805	24,011	7,815	8,039	127	75	8,157
227	19,826	6,015	5,006	180	7	8,805	24,011	7,815	8,039	127	75	8,157
228	282	99	21	1	6	162	442	305	6	24	...	131
229	2,369	1,053	...	22	...	1,316	1,060	513	...	5	...	547
230	43	12	...	...	...	31	...	...	...	...	...	...
231	17,132	4,851	4,985	157	69	7,296	22,509	6,997	8,033	98	75	7,479
232	5,781	2,148	690	267	404	2,943	8,033	2,755	1,776	117	14	3,502
233	1	...	...	...	...	1	...	...	...	...	...	...
234	1	...	...	...	...	1	...	...	...	...	...	...
235	5,646	2,108	596	267	404	2,942	8,008	2,755	1,756	117	14	3,497
236	5,411	2,006	579	267	404	2,826	7,853	2,749	1,680	117	14	3,424
237	235	102	17	...	...	116	155	6	76	...	...	73
238	134	40	94	...	...	...	25	...	20	...	...	5
239	134	40	94	...	...	...	25	...	20	...	...	5

Means of Livelihood.—(concl.)

AMJHERA.						LASHKAR CITY.					
Total Workers and Dependents.	ACTUAL WORKERS.				Dependants.	Total Workers and Dependents.	ACTUAL WORKERS.				Dependants.
	TOTAL.		Partially agriculturists				TOTAL.		Partially agriculturists		
	Males.	Females.	Males.	Females.			Males.	Females.	Males.	Females.	
	70	71	72	73			74	75	76	77		78	79	80
13,165	3,593	3,399	23	6	6,173	6,299	1,793	1,371	...	...	3,135
13,165	3,593	3,319	23	6	6,173	6,299	1,793	1,371	...	...	3,135
80	18	10	...	—	52	697	244	6	...	...	447
1,872	693	...	2	...	1,179	244	89	...	...	...	153
...	...	...	...	...	...	9	...	...	...	...	9
11,213	2,882	3,389	21	6	4,942	5,349	1,460	1,365	...	...	2,524
1,530	442	182	18	2	905	3,273	1,822	465	...	...	925
...	...	...	...	...	...	1,167	1,108	59	...	...	...
...	...	...	...	...	...	1,167	1,108	59	...	...	...
1,530	442	182	18	2	906	2,104	714	576	...	...	925
1,526	442	179	18	2	905	1,990	714	391	...	...	885
4	...	3	...	...	1	114	...	74	...	...	40
...	...	...	...	...	...	2	...	2	...	...	...
...	...	...	...	...	...	2	...	2	...	...	...

Appendix to TABLE XVII.

Gangapur Pargana.

Detail of Occupation.	Total workers and dependants.	ACTUAL WORKERS.					REMARKS.
		TOTAL.		PARTIALLY AGRICULTURISTS.		Dependants.	
		Males.	Females.	Males.	Females.		
1	2	3	4	5	6	7	8
GANGAPUR PARGANA	9,401	2,580	484	128	...	6,337	
A.—Production of Raw Materials	4,310	1,127	160	6	...	3,023	
I.—EXPLOITATION OF ANIMALS AND VEGETATION ...	4,310	1,127	160	...	...	3,023	
1. Pasture and agriculture	4,310	1,127	160	...	...	3,023	
(a) Ordinary cultivation	4,208	1,091	155	...	...	2,962	
1. Income from rent of agricultural land ...	3	2	...	...	...	1	
2. Ordinary cultivators	4,004	1,048	108	...	...	2,848	
4. Farm servants	201	41	47	...	...	113	
5. Field labourers	7	3	...	...	...	4	
(c) Forestry	1	1	...	...	...	...
8. Forest officers, rangers, guards, etc. ...	6	2	...	...	...	4	
9. Wood-cutters, fire-wood, catechu, rubber, etc., collectors and charcoal burners. ...	95	33	5	6	...	57	
(d) Raising of farm stock	16	5	1	...	...	10	
13. Breeders of other animals (horses, mules, camels, asses, etc.). ...	79	28	4	6	...	47	
14. Herdsmen, sheepherds, goatherds, etc. ...	3,514	978	165	...	...	2,371	
B.—Preparation and Supply of Material Substances ...	2,018	569	116	...	...	1,333	
III.—INDUSTRY	550	136	83	9	...	331	
6. Textiles	81	24	5	...	...	52	
25. Cotton ginning, cleaning and pressing ...	85	4	62	...	...	19	
26. Cotton spinning	299	85	7	9	...	207	
27. Cotton sizing and weaving	85	23	9	...	...	53	
37. Dyeing, bleaching, printing, preparation and sponging of textiles. ...	479	138	4	21	...	337	
7. Hides, skins and hard materials from the animal kingdom. ...	479	138	4	21	...	337	
40. Makers of leather articles, such as trunks, water bags, saddlery or harness, etc., excluding articles of dress. ...	81	28	1	11	...	52	
8. Wood	78	26	1	11	...	51	
44. Carpenters, turners and joiners, etc. ...	3	2	...	...	...	1	
45. Basket makers and thatchers and builders working with bamboo, reed or similar materials, other industries of woody material, including bones. ...	97	31	...	6	...	66	
9. Metals	45	19	...	6	...	26	
48. Other workers in iron and makers of implements and tools principally or exclusively of iron. ...	52	12	...	...	...	40	
49. Workers in brass, copper and bell-metal ...	202	52	6	17	...	144	
10. Ceramics	27	8	4	...	...	15	
53. Makers of glass bangles, glass beads and glass ear-studs, etc. ...	175	44	2	17	...	129	
55. Potters and earthen pipe and bowl makers ...	114	23	5	...	...	84	
11. Chemical products properly so-called and analogous. ...	2	1	1	...	...	...
58. Manufacture of matches and explosive materials. ...	112	24	4	...	...	84	
61. Manufacture and refining of vegetable oils ...	25	9	1	...	...	15	
12. Food Industries	3	...	1	...	...	2	
65. Rice-pounders and huskers and flour-grinders. ...	7	2	...	...	...	5	
67. Grain parchers, etc.	1	1	...	...	...	...
68. Butchers	14	6	...	...	...	8	
72. Sweetmeat makers, preparers of jam and condiments, etc. ...	236	79	11	7	...	146	
13. Industries of dress and the toilet	77	32	2	2	...	42	
77. Tailors, milliners, dress-makers, darners and embroiderers on linen. ...	42	11	9	...	...	22	
87. Washing, cleaning and dyeing	118	36	...	5	...	82	
81. Barbers, hair-dressers and wig makers ...	71	14	...	...	...	57	
15. Building industries	71	14	...	...	...	57	
89. House builders (other than buildings made of bamboo or similar materials), painters, decorators of houses, tilers, plumbers, etc. ...	163	57	5	2	...	101	
18. Other miscellaneous and undefined industries ...	103	32	...	...	...	71	
98. Workers in precious stones and metals, enamellers, imitation jewellery makers, gilders, etc. ...	60	25	5	2	...	30	
103. Sweepers, scavengers, etc.	79	26	30	...	...	23	
IV.—TRANSPORT	79	26	30	...	...	23	
21. Transport by Road	36	7	29	...	...	...
114. Owners, managers and employees (excluding personal servants) connected with other vehicles. ...	43	19	1	...	...	23	
116. Pack elephant, camel, mule, ass and bullock owners and drivers. ...							

Appendix to TABLE XVII.
Gangapur Pargana.—concl'd.

Detail of Occupation.	Total workers and dependants.	ACTUAL WORKERS.				Dependants.	REMARKS.
		TOTAL.		PARTIALLY AGRICULTURISTS.			
		Males.	Females.	Males.	Females.		
1	2	3	4	5	6	7	8
B.—Preparation and Supply of Material Substances.—(concl'd.)							
V.—TRADE	1,418	384	19	...	...	1,015	
24. Bank establishments of credit, exchange and insurance...	357	99	8	4	...	250	
121. Bank managers, money-lenders, exchange and insurance agents, money changers and brokers and their employees.	357	99	8	4	...	250	
26. Trade in textiles	152	34	...	1	...	118	
123. Trade in piece-goods, wool, cotton, silk, hair and other textiles.	152	34	...	1	...	118	
29. Trade in metals	11	3	...	...	...	8	
126. Trade in metals, machinery, knives, tools, etc.	11	3	...	...	...	8	
32. Hotels, cafes, restaurants, etc.	27	12	...	1	...	15	
129. Vendors of wine, liquors, aerated waters and ice.	27	12	...	1	...	15	
33. Other trade in food-stuffs	362	112	7	...	...	243	
132. Grocers and sellers of vegetable oil, salt and other condiments.	230	67	6	9	...	157	
134. Sellers of sweetmeats, sugar, gur and molasses.	20	6	...	...	...	14	
135. Cardamom, betel-leaf, vegetable, fruits and arecanut sellers.	19	4	...	...	...	15	
136. Grain and pulse dealers	46	19	...	...	...	27	
137. Tobacco, opium, Ganja, etc., sellers	44	15	1	...	...	28	
139. Dealers in hay, grass and fodder	3	1	...	...	...	2	
34. Trade in clothing and toilet articles	1	1	...	...	...	...
140. Trade in ready made clothing and other articles of dress and toilets (hats, umbrellas, socks, ready made shoes, perfumes, etc.).	1	1	...	...	...	...
39. Trade in articles of luxury and those pertaining to letters and the arts and sciences.	31	4	2	...	...	25	
149. Dealers in common bangles, beads, necklaces, fans, small articles, toys, hunting and fishing tackle, flowers, etc.	31	4	2	...	...	25	
40. Trade of other sorts	400	100	2	6	...	298	
152. General store-keeper and shop-keeper otherwise unspecified.	400	100	2	6	...	298	
C.—Public Administration and Liberal Arts	243	88	3	...	...	152	
VI.—PUBLIC FORCE	40	15	...	...	...	25	
41. Army	9	5	...	...	...	4	
156. Army (Indian States)	9	5	...	...	...	4	
44. Police	31	10	...	...	...	21	
159. Police	23	9	...	...	...	14	
160. Village watchmen	8	1	...	...	...	7	
VII.—PUBLIC ADMINISTRATION	84	33	...	...	...	51	
45. Public Administration	84	33	...	...	...	51	
161. Service of the State	84	33	...	...	...	51	
VIII.—PROFESSION AND LIBERAL ARTS	119	40	3	...	...	76	
46. Religion	67	24	...	7	...	43	
165. Priests, ministers, etc.	2	1	...	...	...	1	
168. Temples, burial or burning ground service, pilgrim conductors, circumcisers.	65	23	...	7	...	42	
47. Law	1	1	...	...	...	...
169. Lawyers of all kinds, including Kazis, law agents and Mukhtars.	1	1	...	...	...	...
48. Medicine	9	3	3	...	...	3	
171. Medical practitioners of all kinds including dentists, oculists, and veterinary surgeons.	6	3	...	...	...	3	
172. Midwives, vaccinators, compounders, nurses, masseurs, etc.	3	...	3	...	...	...
50. Letters and arts and sciences	42	12	...	1	...	30	
178. Music composers and masters and players of all kinds of musical instruments (not military) singers, actors and dancers).	42	12	...	1	...	30	
D.—Miscellaneous	1,333	386	156	...	...	791	
X.—DOMESTIC SERVICE	411	118	23	...	...	270	
52. Domestic service	411	118	23	3	...	270	
181. Cooks, water-carriers, door-keepers, watchmen and other indoor servants.	411	118	23	3	...	270	
XI.—INSUFFICIENTLY DESCRIBED OCCUPATIONS	543	148	101	4	...	294	
53. General terms which do not indicate a definite occupation.	543	148	101	4	...	294	
184. Manufacturers, business-men and contractors otherwise unspecified.	4	1	...	...	...	3	
187. Labourers and workmen otherwise unspecified.	539	147	101	4	...	291	
XII.—UNPRODUCTIVE	379	120	32	11	...	227	
55. Beggars, vagrants, prostitutes	379	120	32	11	...	227	
189. Beggars, vagrants, witches, wizards, etc.	362	120	27	11	...	215	
190. Procurers and prostitutes	17	...	5	...	...	12	

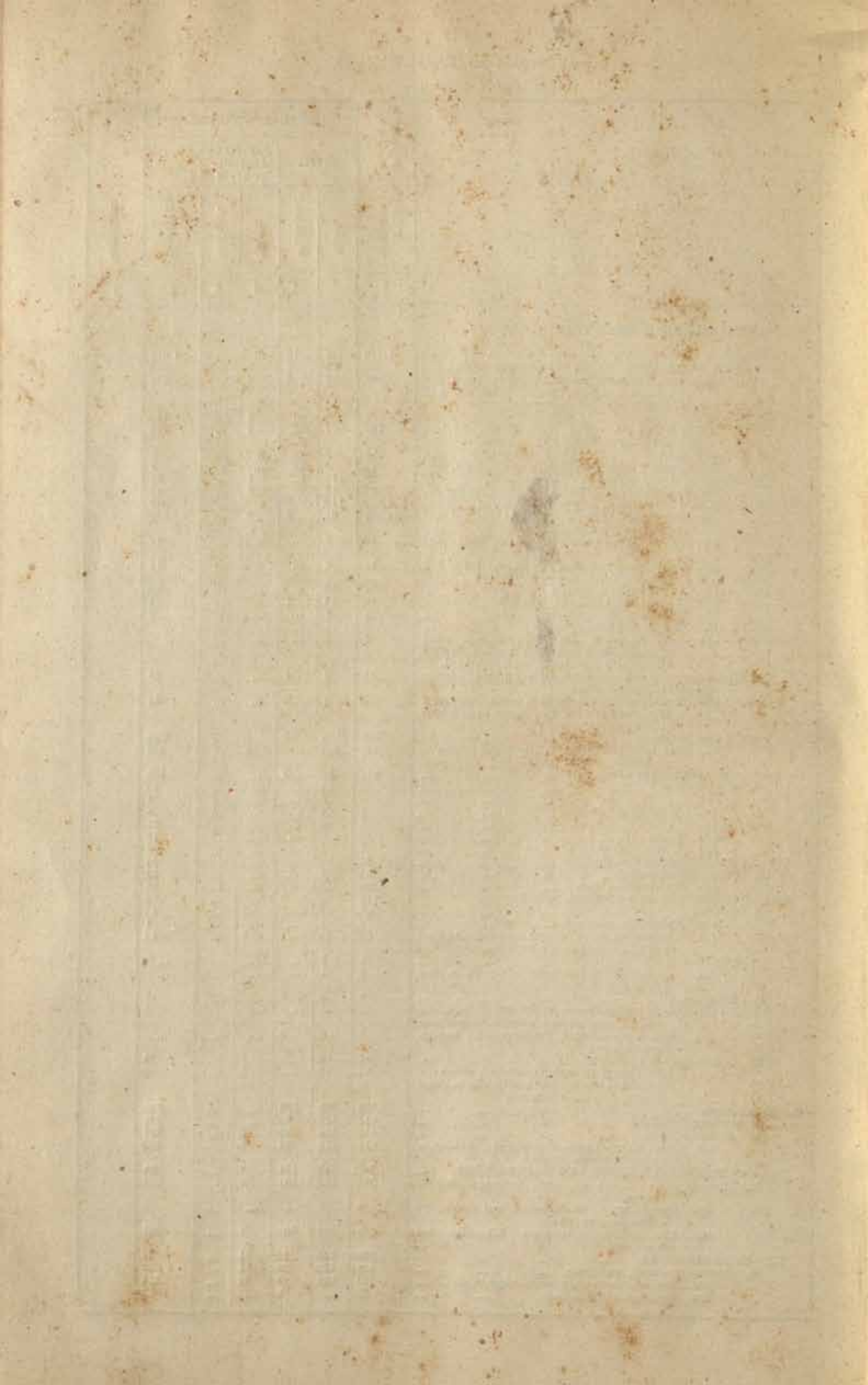


TABLE XVIII.

Subsidiary Occupations of Agriculturists.

1. This Table is identical with Table XV, Part B, of the last Census.
2. It deals with the subsidiary occupations of agriculturists (actual workers only) and is divided into three parts :—

- (1) Rent receivers,
- (2) Rent payers, and
- (3) Farm Servants and Field labourers

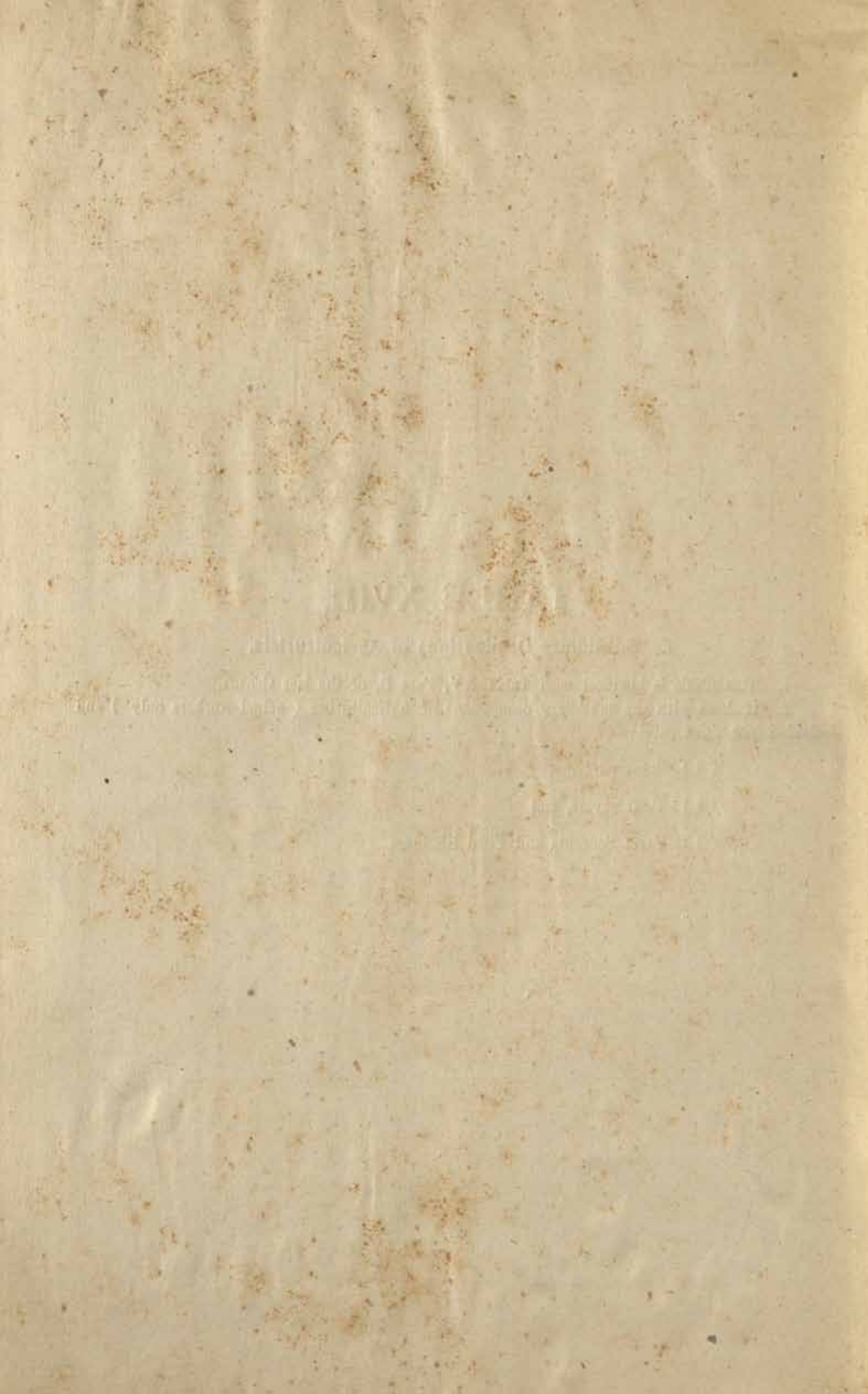


TABLE XVIII.—Subsidiary Occupations of
(2) *Rent*

Serial Number.	DISTRICTS.	Total number of rent payers (actual workers).		Number of actual workers who returned subsidiary occupations.		DETAILS OF SUBSIDIARY									
						Rent receivers.		Agricultural labourers.		General labourers.		Government servants of all kinds.		Money lenders and grain dealers.	
		Males.	Females.	Males.	Females.	Males.	Females.	Males.	Females.	Males.	Females.	Males.	Females.	Males.	Females.
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16
1	Gwalior State (excluding Gangapur).	888,484	268,334	38,660	12,596	9,406	3,648	3,163	1,583	6,121	2,794	797	222	1,337	220
2	Gangapur ...	1,048	108	85	5	1	...	...	1	14	1	1	...	6	...
3	Gwalior State (including Gangapur).	889,532	268,442	38,745	12,601	9,407	3,648	3,163	1,584	6,135	2,795	798	222	1,343	220
4	1. Gird ...	69,161	17,809	4,630	1,227	354	97	176	57	970	447	119	80	151	14
5	2. Bhind ...	119,542	39,347	11,299	3,650	6,761	2,967	1,319	850	1,675	997	182	23	105	45
6	3. Tonwarghar ...	116,786	39,675	5,587	1,684	881	331	257	211	915	188	31	3	235	55
7	4. Sheopur... ..	30,685	6,857	2,293	539	65	24	102	58	495	183	12	1	63	3
8	5. Narwar... ..	100,498	41,821	5,217	1,440	600	154	147	84	746	397	241	10	199	39
9	6. Isagarh ...	107,542	41,137	2,617	628	338	36	148	26	221	84	38	16	88	30
10	7. Bhilsa ...	52,833	11,294	1,905	222	68	6	301	31	227	45	10	11	60	11
11	8. Ujjain ...	76,491	19,923	2,020	576	121	10	255	165	477	246	108	14	168	9
12	9. Mandasor ...	62,511	23,931	1,104	297	67	2	214	48	201	105	22	53	72	1
13	10. Shajapur ...	87,196	23,039	1,725	292	150	20	168	46	171	82	24	6	195	12
14	11. Amjhera ...	66,287	3,609	348	46	2	1	76	8	127	21	1	3	7	1

TABLE XVIII.—Subsidiary Occupations of
(3) *Farm servants*

Serial Number.	DISTRICTS.	Total number of agricultural labourers (actual workers).		Number of actual workers who returned subsidiary occupations.		*DETAILS OF SUBSIDIARY									
						Rent receivers.		Rent payers.		General labourers.		Village watchmen.		Cattle breeders and milkmen.	
		Males.	Females.	Males.	Females.	Males.	Females.	Males.	Females.	Males.	Females.	Males.	Females.	Males.	Females.
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16
1	Gwalior State (excluding Gangapur).	71,512	88,440	2,770	1,770	391	167	535	259	348	354	99	5	204	115
2	Gangapur ...	41	47	...	...	...	...	...	...	...	...	...	...	...	...
3	Gwalior State (including Gangapur).	71,553	88,487	2,770	1,770	391	167	535	259	348	354	99	5	204	115
4	1. Gird ...	1,944	1,870	116	55	13	22	52	5	6	4	8	...	2	...
5	2. Bhind ...	2,109	2,322	376	402	96	104	121	133	56	40	4	2	10	19
6	3. Tonwarghar ...	964	292	70	5	18	1	10	4	...	...	...	...	12	...
7	4. Sheopur... ..	5,769	8,753	400	418	8	5	48	16	45	93	1	...	122	76
8	5. Narwar ...	3,165	6,095	106	145	13	15	13	50	47	27	1	...	...	4
9	6. Isagarh ...	9,403	13,126	249	164	10	6	47	1	3	18	17	1	9	8
10	7. Bhilsa ...	23,674	15,623	275	98	30	6	41	6	41	7	1	...	9	1
11	8. Ujjain ...	8,416	17,332	846	199	144	1	100	20	92	82	45	2	19	...
12	9. Mandasor ...	3,688	6,104	230	178	6	2	51	12	34	70	5	...	10	4
13	10. Shajapur ...	10,233	14,568	368	102	53	5	41	10	23	12	12	...	9	3
14	11. Amjhera ...	2,188	2,402	34	4	...	...	11	2	1	1	3	...	2	...

* Rice pounders—Males 4 Females 3
 Isagarh 2 .. 3
 Bhilsa 2
 Shajapur 2

TABLE XIX.

Mixed Occupations.

1. This corresponds with Table XV-C of 1911.
2. This Table shows for certain mixed occupations the number of persons who returned each occupation as their (A) principal and (B) subsidiary means of livelihood.
3. No mixed occupation is recorded in Gangapur Pargana.

TABLE XIX—Showing for certain mixed occupations the number of persons who

Serial Number.	DISTRICT.	(A) SHEPHERD AND (B) BLANKET WEAVERS.								(A) GRAIN DEALERS AND			
		Total No. of persons (actual workers) who returned occupation (A) as their principal occupation.		No. of persons in two preceding columns who returned occupation (B) as their subsidiary occupation.		Total No. of persons (actual workers) who returned occupation (B) as their principal occupation.		No. of persons in two preceding columns who returned occupation (A) as their subsidiary occupation.		Total No. of persons (actual workers) who returned occupation (A) as their principal occupation.		No. of persons in two preceding columns who returned occupation (B) as their subsidiary occupation.	
		Males.	Females.	Males.	Females.	Males.	Females.	Males.	Females.	Males.	Females.	Males.	Females.
1	2	3	4	5	6	7	8	9	10	11	12	13	14
1	Gwalior State.	4,936	1,219	207	98	368	216	17	11	8,827	3,200	5,378	1,629
2	Gird ...	619	113	37	9	24	13	...	...	613	143	257	41
3	Bhind ...	646	274	89	17	5	4	...	2	442	184	294	37
4	Tonwarghar ...	732	29	41	23	...	2	...	...	245	1,068	81	403
5	Sheopur ...	146	68	...	...	...	5	...	3	548	36	210	13
6	Narwar ...	974	423	...	19	71	89	8	2	1,475	570	924	395
7	Isagarh ...	517	29	...	2	60	15	4	1	1,209	285	856	188
8	Bhilsa ...	182	41	...	1	58	30	1	1	375	96	179	69
9	Ujjain ...	589	93	...	...	56	13	...	...	1,451	200	1,239	191
10	Mandasor ...	207	12	19	6	78	44	3	2	989	136	434	89
11	Shajapur ...	201	128	11	21	16	1	1	...	1,344	470	887	203
12	Amjhera ...	123	9	10	...	...	...	...	...	136	12	17	...

Serial Number.	DISTRICTS.	(A) FIELD LABOURERS AND (B) VILLAGE WATCHMEN.								(A) CATTLE BREEDERS AND			
		Total No. of persons (actual workers) who returned occupation (A) as their principal occupation.		No. of persons in two preceding columns who returned occupation (B) as their subsidiary occupation.		Total No. of persons (actual workers) who returned occupation (B) as their principal occupation.		No. of persons in two preceding columns who returned occupation (A) as their subsidiary occupation.		Total No. of persons (actual workers) who returned occupation (A) as their principal occupation.		No. of persons in two preceding columns who returned occupation (B) as their subsidiary occupation.	
		Males.	Females.	Males.	Females.	Males.	Females.	Males.	Females.	Males.	Females.	Males.	Females.
		27	28	29	30	31	32	33	34	35	36	37	38
1	Gwalior State.	69,166	88,181	4,729	...	4,204	261	957	15	948	86	815	74
2	Gird ...	1,671	1,862	624	...	284	6	71	...	49	...	37	...
3	Bhind ...	2,046	2,321	917	...	588	54	107	7	...	...	...	...
4	Tonwarghar ...	917	279	103	...	231	1	36	...	4	...	1	...
5	Sheopur ...	5,407	8,743	621	...	63	1	8	...	...	...	...	...
6	Narwar ...	3,033	6,095	100	...	737	55	178	2	880	74	769	65
7	Isagarh ...	8,966	13,071	745	...	284	81	114	4	...	...	...	...
8	Bhilsa ...	23,266	15,499	809	...	424	...	192	...	15	12	8	9
9	Ujjain ...	8,273	17,308	626	...	622	16	66	...	...	...	...	...
10	Mandasor ...	3,611	6,054	116	...	459	36	87	...	...	...	...	...
11	Shajapur ...	9,786	14,547	20	...	268	6	62	...	...	...	...	...
12	Amjhera ...	2,188	2,402	48	...	264	5	16	2	...	...	...	...

returned each occupation as their (A) principal and (B) subsidiary means of livelihood.

(B) MONEY LENDERS.				(A) FISHERMEN AND (B) BOATMEN.								Serial Number.
Total No. of persons (actual workers) who returned occupation (B) as their principal occupation.		No. of persons in two preceding columns who returned occupation (A) as their subsidiary occupation.		Total No. of persons (actual workers) who returned occupation (A) as their principal occupation.		No. of persons in two preceding columns who returned occupation (B) as their subsidiary occupation.		Total No. of persons (actual workers) who returned occupation (B) as their principal occupation.		No. of persons in two preceding columns who returned occupation (A) as their subsidiary occupation.		
Males.	Females.	Males.	Females.	Males.	Females.	Males.	Females.	Males.	Females.	Males.	Females.	
15	16	17	18	19	20	21	22	23	24	25	26	
2,374	1,101	164	81	445	98	73	...	19	...	14	...	1
436	95	...	...	20	4	5	...	2	...	1	...	2
97	181	39	23	11	...	...	...	1	...	...	...	3
256	225	21	9	2	...	...	...	...	...	...	...	4
97	40	18	...	17	12	4	...	10	...	8	...	5
384	130	24	7	106	15	23	...	...	...	...	...	6
265	67	38	10	52	9	11	...	2	...	1	...	7
86	16	...	...	57	14	9	...	...	...	...	...	8
135	93	...	...	7	...	...	...	4	...	4	...	9
144	90	8	11	3	...	...	...	...	...	...	...	10
229	113	6	19	114	41	12	...	...	...	...	...	11
245	51	10	2	56	3	9	...	...	...	...	...	12

(B) MILKMEN.				(A) BASKET MAKERS AND (B) DRUMMERS.								Serial Number.
Total No. of persons (actual workers) who returned occupation (B) as their principal occupation.		No. of persons in two preceding columns who returned occupation (A) as their subsidiary occupation.		Total No. of persons (actual workers) who returned occupation (A) as their principal occupation.		No. of persons in two preceding columns who returned occupation (B) as their subsidiary occupation.		Total No. of persons (actual workers) who returned occupation (B) as their principal occupation.		No. of persons in two preceding columns who returned occupation (A) as their subsidiary occupation.		
Males.	Females.	Males.	Females.	Males.	Females.	Males.	Females.	Males.	Females.	Males.	Females.	
39	40	41	42	43	44	45	46	47	48	49	50	
436	342	157	41	2,137	1,539	1,256	...	1,204	...	936	...	1
104	113	48	23	213	324	147	...	81	...	74	...	2
67	46	13	...	568	107	435	...	117	...	105	...	3
39	21	16	...	107	94	27	...	88	...	49	...	4
44	97	21	4	51	21	11	...	15	...	...	...	5
90	7	47	6	378	199	176	...	91	...	67	...	6
...	...	...	...	289	201	204	...	115	...	103	...	7
...	...	...	...	414	223	197	...	128	...	87	...	8
92	58	12	8	28	177	10	...	262	...	184	...	9
...	...	...	...	7	21	7	...	167	...	150	...	10
...	...	...	...	42	160	20	...	82	...	75	...	11
...	...	...	...	40	12	22	...	58	...	45	...	12

TABLE XX.

Distribution by Religion of Workers and Dependants in Different Occupations.

This Table, like Table XVII, shows by main religions the total number of actual workers and dependants who follow different occupations. This is optional and is identical with Table XV, Part D, of last Census.

The details for Gangapur are as under :—

Group Number.	TOTAL.	DISTRIBUTION BY RELIGION.				Group Number.	TOTAL.	DISTRIBUTION BY RELIGION.				Group Number.	TOTAL.	DISTRIBUTION BY RELIGION.			
		Hindu.	Musalman.	Jain.	Animist.			Hindu.	Musalman.	Jain.	Animist.			Hindu.	Musalman.	Jain.	Animist.
Gangapur	9,401	8,034	534	488	344	67	7	...	7	...	...	137	44	39	...	5	...
1	3	3	...	...	...	68	1	...	1	...	...	139	3	...	...	...	3
2	4,004	3,672	75	18	239	72	14	14	...	...	...	140	1	...	1	...	...
5	201	122	...	...	79	77	76	76	...	...	...	149	31	31	...	...	...
9	6	...	...	...	6	...	...	...	...	...	...	...	...	...	...	...	...
13	16	14	2	...	...	80	42	42	...	...	...	152	400	251	24	125	...
14	79	77	...	...	2	81	118	118	...	...	...	156	9	8	1	...	...
25	81	26	55	...	...	89	71	2	69	...	...	159	23	16	6	1	...
26	85	52	11	22	...	98	103	103	...	...	...	160	8	...	...	...	8
27	299	261	38	...	...	103	60	60	...	...	...	161	84	67	12	5	...
37	85	40	45	...	...	114	36	35	1	...	...	165	2	...	...	2	...
40	479	479	...	...	...	116	43	43	...	...	...	168	65	65	...	...	...
44	78	78	...	...	...	121	357	200	...	157	...	169	1	1	...	...	...
45	3	3	...	...	...	122	77	67	...	10	...	171	6	6	...	...	...
48	45	44	1	...	...	123	152	86	7	59	...	172	3	3	...	...	...
49	52	48	...	...	4	126	11	11	...	...	...	178	42	32	10	...	...
53	27	...	27	...	...	129	27	27	...	...	...	181	411	367	21	22	1
55	175	175	...	...	...	132	230	174	...	56	...	184	4	3	1	...	...
58	2	...	2	...	...	134	20	20	...	...	...	187	539	462	75	2	...
61	112	112	...	...	...	135	19	9	10	...	...	189	362	329	31	...	2
65	3	...	...	3	...	136	46	44	1	1	...	190	17	17	...	...	...

NOTE.—One Anglo-Indian to be included in Group No. 8.

TABLE XX.—Distribution by Religion of Workers and Dependants in Different Occupations.

Occupation.	Total number of workers and dependants.	DISTRIBUTION BY RELIGION.					
		Hindus.	Musalmans.	Jains.	Animists.	Christians.	Others.
1	2	3	4	5	6	7	8
Gwalior State excluding Gangapur ...	3,186,075	2,805,924	176,883	38,906	161,629	1,649	1,084
Gangapur ...	9,401	8,034	534	488	344	1	...
Gwalior State including Gangapur ...	3,195,476	2,813,958	177,417	39,394	161,973	1,650	1,084
<i>A.—Production of Raw Materials</i> ...	2,126,464	1,950,602	54,333	4,763	116,301	23	442
I.—EXPLOITATION OF ANIMALS AND VEGETATION.	2,124,841	1,949,177	54,164	4,742	115,294	23	442
1. Pasture and agriculture ...	2,123,370	1,947,758	54,141	4,742	116,272	21	436
(a) Ordinary cultivation ...	2,064,737	1,893,949	52,499	4,618	113,222	21	428
1. Income from rent of Agricultural land.	100,275	96,869	2,230	361	748	3	28
2. Ordinary cultivators ...	1,715,846	1,581,109	39,992	3,731	90,622	16	376
3. Agents, managers of landed estates (not planters), clerks, rent collectors, etc.	1,532	1,193	118	16	203	2	...
4. Farm servants ...	5,420	4,167	637	5	587	...	24
5. Field labourers ...	241,664	210,611	9,522	505	21,026	...	...
(b) Growers of special products and market gardening.	1,441	1,403	38	...	...	...	...
7. Fruit, flower, vegetable, betel, vine, arecanut, etc., growers.	1,441	1,430	38	...	...	...	...
(c) Forestry ...	2,880	1,764	177	11	927	1	1
8. Forest officers, rangers, guards, etc.	369	237	120	...	11	1	1
9. Wood-cutters, firewood, catechu, rubber, etc., collectors and charcoal burners.	2,274	1,290	57	11	916	...	...
10. Lac collectors ...	237	237	...	...	...	...	...
(d) Raising of farm stock ...	54,312	50,642	1,427	113	2,123	...	7
11. Cattle and buffalo breeders and keepers.	2,386	2,375	6	...	5	...	...
12. Sheep, goat and pig breeders ...	259	149	69	1	36	...	4
13. Breeders of other animals (horses, mules, camels, asses, etc.).	34	23	11	...	...	...	...
14. Herdsmen, shepherds, goatherds, etc.	51,633	48,095	1,341	112	2082	...	3
2. Fishing and hunting ...	1,471	1,419	23	...	22	1	6
17. Fishing ...	1,027	1,000	17	...	10	...	...
18. Hunting ...	444	419	6	...	12	1	6
II.—EXPLOITATION OF MINERALS ...	1,622	1,425	169	21	7	...	...
4. Quarries of hard rocks ...	396	336	40	14	6	...	...
22. Other minerals (Jade, diamonds, limestone, etc.).	396	336	40	14	6	...	...
5. Salt, etc. ...	1,226	1,089	129	7	1	...	...
23. Rock, sea and marsh salt ...	1,028	1,027	...	...	1	...	...
24. Extraction of saltpetre, alum, and other substances soluble in water.	198	62	129	7	...	...	...
<i>B.—Preparation and Supply of Material Substances.</i>	536,282	449,296	47,530	30,684	8,330	293	149
III.—INDUSTRY ...	341,352	313,417	23,405	1,993	2,339	126	72
6. Textiles ...	55,648	45,675	9,246	304	395	25	3
25. Cotton ginning, cleaning and pressing.	8,521	6,327	2,073	85	36	...	...
26. Cotton spinning ...	4,026	3,391	552	79	3	...	1
27. Cotton sizing and weaving ...	32,261	30,050	2,153	93	41	24	...
29. Rope, twine, and string ...	314	314	...	...	...	...	...
30. Other fibres (cocoanut, aloes, flax, hemp, straw, etc.).	146	141	5	...	...	...	...
31. Wool carding and spinning ...	52	43	9	...	...	...	...
32. Weaving of woollen blankets ...	1,023	935	39	5	2	1	1
36. Hair, camel and horse hair ...	1	1	...	...	...	...	...
37. Dyeing, bleaching, printing, preparation and sponging of textiles.	8,702	4,058	4,304	26	313	...	1
38. Lace, crepe, embroideries, fringes, etc., and insufficiently described textile industries.	602	476	110	16	...	...	...
7. Hides, skins and hard materials from the animal kingdom.	28,187	27,537	516	82	52	...	...
39. Tanners, curriers, leather-dressers, and leather dyers, etc.	17,784	17,527	233	16	8	...	...
40. Makers of leather articles, such as trunks, water bags, saddlery or harness, etc., excluding articles of dress.	10,403	10,010	283	66	44	...	...
8. Wood ...	34,796	33,609	639	88	431	21	8
44. Carpenters, turners and joiners, etc.	21,535	20,900	446	1	159	21	8
45. Basket makers and thatchers and builders working with bamboo, reed or similar materials, other industries of woody material, including leaves.	13,261	12,709	193	87	272	...	...
9. Metals ...	22,265	19,267	2,485	120	382	3	8
47. Makers of arms, guns, etc. ...	538	465	53	18	1	...	1
48. Other workers in iron and makers of implements and tools principally or exclusively of iron.	13,460	11,917	1,442	31	61	3	6
49. Workers in brass, copper and bell metal.	5,712	5,466	205	20	20	...	1

TABLE XX.—Distribution by Religion of Workers and Dependents in Different Occupations.—*contd.*

Occupation.	Total. of workers and dependant.	DISTRIBUTION BY RELIGION.					
		Hindus.	Musalmans.	Jains.	Animists.	Christians.	Others.
1	2	3	4	5	6	7	8
<i>B.—Preparation and Supply of Material Substances.—(contd.)</i>							
<i>III.—INDUSTRY.—(contd.)</i>							
<i>9. Metals.—(contd.)</i>							
50. Workers in other metals except precious metals (tin, zinc, lead, quick-silver, etc.).	2,421	1,285	785	51	300	...	...
51. Workers in mints, die-sinkers, etc.	134	134	...	...	...	...	...
10. Ceramics	28,929	27,790	985	105	40	...	9
52. Makers of glass and crystal ware.	12	12	...	...	...	...	...
53. Makers of glass bangles, glass beads, necklace and glass ear-studs, etc.	1,470	790	637	24	10	...	9
54. Makers of porcelain and crockery	119	119	...	...	...	...	...
55. Potters and earthen pipe and bowl makers.	26,390	25,959	328	81	30	...	...
56. Brick and tile makers	888	870	18	...	...	...	...
57. Others (mosaic, talc, mica, alabaster, etc., workers).	50	40	10	...	...	...	...
11. Chemical products properly so-called and analogues.	7,959	6,867	615	29	441	...	7
58. Manufacture of matches and explosive materials.	1,131	724	405	...	...	...	2
59. Manufacture of aerated and mineral waters and ice.	8	8	...	...	...	...	...
60. Manufacture of dyes, paint and ink.	73	53	12	8	...	...	...
61. Manufacture and refining of vegetable oils.	5,437	5,212	176	21	23	...	5
64. Others (soap, candles, lac, cutch, perfumes and miscellaneous drugs.)	1,310	870	22	...	418	...	...
12. Food industries	13,320	9,741	2,485	1,013	49	22	10
65. Rice-pounders and huskers and flour-grinders.	2,449	2,094	194	133	20	...	8
66. Bakers and biscuit makers	587	320	223	17	5	22	...
67. Grain parchers, etc.	1,542	766	729	38	9	...	...
68. Butchers	1,348	2,315	1,028	3	2	...	...
69. Fish curers	223	167	56	...	...	...	...
70. Butter, cheese and ghee makers	16	16	...	...	...	...	...
71. Makers of sugar, molasses and gur.	13	13	...	...	...	...	...
72. Sweetmeat makers, preparers of jam and condiments, etc.	5,108	4,042	231	821	12	...	2
75. Manufacturers of tobacco, opium and ganja.	34	8	24	1	1	...	...
13. Industries of dress and the toilet	104,458	100,775	3,359	83	223	13	5
76. Hat, cap and turban makers	360	295	64	...	...	...	1
77. Tailors, milliners, dress-makers, darners and embroiderers on linen.	15,526	14,068	1,415	31	...	8	4
78. Shoe, boot and sandal makers	39,078	38,272	776	15	15	...	...
79. Other industries pertaining to dress—gloves, socks, gaiters, belts, buttons, umbrellas, canes, etc.	706	683	23	...	...	...	...
80. Washing, cleaning and dyeing	19,711	18,968	529	13	196	5	...
81. Barbers, hair-dressers and wig makers.	29,000	28,459	515	14	12	...	...
82. Other industries connected with the toilet (tattooers, shampooers, bath houses, etc.)	77	30	37	10	...	...	...
14. Furniture industries	251	177	66	...	...	7	1
83. Cabinet makers, carriage painters, etc.	251	177	66	...	...	7	1
15. Building industries	13,420	11,668	1,431	87	231	1	2
85. Lime burners, cement workers	490	435	22	...	33	...	...
86. Excavators and well-sinkers	118	114	4	...	...	...	...
87. Stone cutters and dressers	8,345	7,647	971	55	170	...	2
88. Brick layers and masons	90	72	10	8	...	...	...
89. House builders (other than buildings made of bamboo or similar materials), painters, decorators of houses, tilers, plumbers, etc.	3,877	3,400	424	24	28	1	...
16. Construction of means of transport	50	29	6	...	...	15	...
90. Persons engaged in making, assembling or repairing motor vehicles or cycles.	26	5	6	...	...	15	...
91. Carriage, cart, paliki, etc., makers and wheelwrights.	24	24	...	...	...	...	...
17. Production and transmission of physical forces (heat, light, electricity, motive power, etc.)	137	104	22	...	...	2	9
93. Gas workers and electric light power.	137	104	22	...	...	2	9
18. Other miscellaneous and undefined industries.	31,932	30,178	1,550	82	95	17	10
94. Printers, lithographers, engravers, etc.	494	262	227	2	...	3	...
95. Bookbinders and stitchers, envelope makers, etc.	9	3	6	...	...	...	...
96. Makers of musical instruments	115	115	...	...	...	...	...
97. Makers of watches and clocks and optical, photographic, mathematical and surgical instruments.	120	91	29	...	...	...	...
98. Workers in precious stones and metals, examellers, imitation jewellery makers, gilders, etc.	13,554	13,373	135	29	10	...	7

TABLE XX.—Distribution by Religion of Workers and Dependants
in Different Occupations.—*contd.*

Occupation.	Total number of workers and dependants.	DISTRIBUTION BY RELIGION.					
		H ndus.	Musalman.	Jains.	Animists.	Christians.	Others.
1	2	3	4	5	6	7	8
<i>B.—Preparation and Supply of Material Substances.—(contd.)</i>							
III.—INDUSTRY.—(contd.)							
18. Other miscellaneous and undefined industries.—(contd.)							
99. Makers of bangles, beads or necklaces of other materials than glass, and makers of spangles, rosaries, lingams and sacred threads.	100	52	46	...	...	...	2
100. Toy, kite, cage, fishing tackle, etc., makers, taxidermists, etc.	57	52	5	...	...	...	...
101. Others including managers, persons (other than performers) employed in theatres and other places of public entertainment, employees of public societies, race course service, huntsmen, etc.	73	41	19	...	...	13	...
102. Contractors for the disposal of refuse, dust, etc.	246	238	7	...	...	...	1
103. Sweepers, scavengers, etc.	17,164	15,951	1,076	51	85	1	...
IV.—TRANSPORT	18,233	12,717	5,024	83	362	32	15
20. Transport by water	1,414	1,215	64	14	120	...	1
108. Persons (other than labourers) employed on the maintenance of harbours, and docks, streams, rivers and canals (including construction).	677	642	32	2	...	...	1
109. Labourers employed on the construction and maintenance of harbours, and docks, streams, rivers and canals.	639	491	19	9	120	...	...
110. Boat owners, boatmen and tow men.	98	82	13	3	...	...	...
21. Transport by road	12,233	7,947	4,079	59	134	1	3
111. Persons (other than labourers) employed on the construction and maintenance of roads and bridges.	1,073	725	328	1	19	...	...
112. Labourers employed on roads and bridges.	2,378	2,165	138	7	6	...	...
113. Owners, managers and employees (excluding personal servants) connected with mechanically driven vehicles (including trams).	744	150	571	21	...	...	2
114. Owners, managers and employees (excluding personal servants) connected with other vehicles.	6,373	3,618	2,686	21	47	1	...
115. Palki, etc., bearers and owners	70	67	3	...	...	...	...
116. Pack elephant, camel, mule, ass and bullock owners and drivers.	1,218	1,192	16	9	1	...	...
117. Porters and messengers	377	30	347	...	...	...	...
22. Transport by rail	4,171	3,193	821	9	107	30	11
118. Railway employees of all kinds other than coolies.	3,939	2,986	821	9	82	30	11
119. Labourers employed on railway construction and maintenance and coolies, etc.; porters employed on railway.	232	207	...	...	25	...	...
23. Post Office, Telegraph and Telephone services.	415	362	50	1	1	1	...
120. Post Office, Telegraph and Telephone services.	415	362	50	1	1	1	...
V.—TRADE	176,797	123,162	19,101	28,608	5,629	135	62
24. Banks, establishments of credit, exchange and insurance.	16,017	10,837	638	4,463	70	7	...
121. Bank managers, money-lenders, exchange and insurance agents, money changers and brokers and their employees.	16,017	10,837	638	4,463	70	7	...
25. Brokerage, commission and export	2,749	1,797	105	789	51	7	...
122. Brokers, commission agents, commercial travellers, warehouse owners and employees.	2,749	1,797	105	789	51	7	...
26. Trade in textiles	8,355	5,226	963	2,160	5	...	1
128. Trade in piece-goods, wool, cotton, silk, hair and other textiles.	8,355	5,226	963	2,160	5	...	1
27. Trade in skins, leather, and furs	993	959	26	6	2	...	...
124. Trade in skins, leather, furs, feathers, horn, and articles made from them, etc.	993	959	26	6	2	...	...
28. Trade in wood	644	551	77	5	11	...	...
125. Trade in wood (not firewood), cork, bark, bamboo, thatch, and articles made by them, etc.	644	551	77	5	11	...	...
29. Trade in metals	1,498	1,095	94	309	...	...	...
126. Trade in metals, machinery, knives, tools, etc.	1,498	1,095	94	309	...	...	...
30. Trade in pottery, bricks and tiles	216	211	...	5	...	...	...
127. Trade in pottery, bricks and tiles.	216	211	...	5	...	...	...
31. Trade in chemical products	813	515	212	62	24	...	...
128. Trade in chemical products (drugs, dyes, paints, petroleum, explosives, etc.).	813	515	212	62	24	...	...

TABLE XX.—Distribution by Religion of Workers and Dependants in Different Occupations.—*contd.*

Occupation.	Total number of workers and dependants.	DISTRIBUTION BY RELIGION.					
		Hindus.	Musalmans.	Jains.	Animists.	Christians.	Others.
1	2	3	4	5	6	7	8
<i>B.—Preparation and Supply of Material Substances.—(contd.)</i>							
<i>V.—TRADE.—(contd.)</i>							
32. Hotels, cafes, restaurants, etc. ...	3,762	2,987	467	242	30	31	5
129. Vendors of wine, liquors, aerated waters and ice.	3,438	2,745	420	239	27	2	5
130. Owners and managers of hotels, cook shops, sarais, etc., and their employees.	324	242	47	3	3	29	...
33. Other trade in food-stuffs ...	82,046	61,457	6,317	11,818	2,431	...	23
131. Fish dealers ...	172	172	...	...	6	...	2
132. Grocers and sellers of vegetable oil, salt and other condiments.	28,660	22,544	1,541	4,367	...	...	...
133. Sellers of milk, butter, ghee, poultry, eggs, etc.	7,378	6,921	225	212	20	...	...
134. Sellers of sweetmeats, sugar, gur, and molasses.	674	431	41	202	...	...	...
135. Cardamom, betel-leaf, vegetables, fruit and arecanut sellers.	11,989	9,490	2,298	117	84	...	...
136. Grain and pulse dealers ...	26,424	18,134	1,715	6,483	74	...	18
137. Tobacco, opium, ganja, etc., sellers.	1,392	891	266	230	2	...	3
138. Dealers in sheep, goats and pigs.	651	441	143	...	67	...	...
139. Dealers in hay, grass and fodder.	4,706	2,433	88	7	2,178	...	...
34. Trade in clothing and toilet articles ...	1,538	1,374	156	1	...	6	1
140. Trade in ready made clothing and other articles of dress and the toilet (hats, umbrellas, socks, ready-made shoes, perfumes, etc.).	1,538	1,374	156	1	...	6	1
35. Trade in furniture ...	54	52	...	...	2	...	...
141. Trade in furniture, carpets, curtains and bedding.	15	13	...	...	2	...	...
142. Hardware, cooking utensils, porcelain, crockery, glassware, bottles, articles for gardening, etc.	39	39	...	...	...	...	...
36. Trade in building materials ...	114	83	17	...	14	...	...
143. Trade in building materials (stones, plaster, cement, sand, thatch, etc.) other than bricks, tiles and woody materials.	114	83	17	...	14	...	...
37. Trade in means of transport ...	593	411	84	2	96	...	...
144. Dealers and hirers in mechanical transport, motors, cycles, etc.	22	21	1	...	...	...	...
145. Dealers and hirers in other carriages, carts, boats, etc.	3	2	...	1	...	...	...
146. Dealers and hirers of elephants, camels, horses, cattle, asses, mules, etc.	568	388	83	1	96	...	...
38. Trade in fuel ...	5,986	2,688	550	...	2,748	...	...
147. Dealers in firewood, charcoal, coal, cowdung, etc.	5,986	2,688	550	...	2,748	...	...
39. Trade in articles of luxury and those pertaining to letters and the arts and sciences.	6,675	3,707	2,245	723	...	...	...
148. Dealers in precious stones, jewellery (real and imitation), clocks, optical instruments, etc.	1,926	1,252	128	546	...	...	...
149. Dealers in common bangles, beads, necklaces, fans, small articles, toys, hunting and fishing tackle, flowers, etc.	4,473	2,365	2,047	61	...	...	...
150. Publishers, booksellers, stationers, dealers in music, pictures, musical instruments and curiosities.	276	90	70	116	...	...	...
40. Trade of other sorts ...	44,644	29,212	7,150	8,021	145	84	32
151. Dealers in rags, stable refuse, etc.	33	29	4	...	...	...	...
152. General store-keepers and shop-keepers otherwise unspecified.	31,905	20,890	5,890	4,869	143	82	31
153. Itinerant traders, pedlars, hawkers, etc.	7,100	3,932	950	2,214	1	2	1
154. Other trades (including farmers of pounds, tolls, and markets).	5,606	4,361	306	938	1	...	...
<i>C.—Public Administration and Liberal Arts ...</i>	<i>121,129</i>	<i>89,758</i>	<i>28,304</i>	<i>1,087</i>	<i>1,140</i>	<i>1,084</i>	<i>356</i>
<i>VI.—PUBLIC FORCE ...</i>	<i>42,404</i>	<i>25,226</i>	<i>15,123</i>	<i>93</i>	<i>1,053</i>	<i>760</i>	<i>149</i>
41. Army ...	22,384	13,284	8,303	5	...	751	141
155. Army (Imperial) ...	1,586	333	429	...	...	12	112
156. Army (Indian States) ...	20,798	12,951	7,774	5	...	39	29
44. Police ...	20,020	11,942	6,920	88	1,053	9	8
159. Police ...	10,370	4,881	5,332	71	78	...	8
160. Village watchmen ...	9,650	7,061	1,588	17	977	9	...
<i>VII.—PUBLIC ADMINISTRATION ...</i>	<i>37,806</i>	<i>28,329</i>	<i>8,795</i>	<i>434</i>	<i>66</i>	<i>87</i>	<i>95</i>
45. Public administration ...	37,806	28,329	8,795	434	66	87	95
161. Service of the State ...	31,435	22,799	8,135	289	59	76	77
162. (a) Chiefs and their families ...	68	59	9	...	...	...	...
163. Municipal and other local (not village) service.	774	496	266	...	...	11	1
164. Village officials and servants other than watchmen ...	5,529	4,975	385	145	7	...	17

**TABLE XX.—Distribution by Religion of Workers and Dependants
in Different Occupations.—concl.**

Occupation.	Total number of workers and dependants.	DISTRIBUTION BY RELIGION.					
		Hindus.	Musalmans.	Jains.	Animists.	Christians.	Others.
1	2	3	4	5	6	7	8
<i>C.—Public Administration and Liberal Arts.—(contd.)</i>							
VIII.—PROFESSION AND LIBERAL ARTS ...	40,919	35,603	4,386	560	21	237	112
46. Religion ...	21,665	21,202	275	93	2	90	3
165. Priests, ministers, etc....	11,336	11,217	85	11	...	23	...
166. Religious mendicants, inmates of monasteries, etc.	252	247	...	2	...	...	3
167. Catechists, readers, church and mission service.	9,195	8,908	158	60	2	67	...
168. Temple, burial, or burning ground service, pilgrim conductors, circumcisers.	882	830	32	20	...	...	...
47. Law ...	1,952	1,152	507	284	2	...	7
169. Lawyers of all kinds, including Kazis, law agents and mukhtars.	1,401	894	402	96	2	...	7
170. Lawyers' clerks, petition-writers, etc.	551	258	105	188	...	...	...
48. Medicine ...	5,075	4,581	374	22	6	74	18
171. Medical practitioners of all kinds including dentists, oculists and veterinary surgeons.	1,177	850	251	17	4	37	18
172. Midwives, vaccinators, compounders, nurses, masseurs, etc.	3,898	3,731	123	5	2	37	...
49. Instruction ...	4,142	2,914	960	156	1	40	71
173. Professors and teachers of all kinds.	4,115	2,897	951	156	1	40	70
174. Clerks and servants connected with education.	27	17	9	...	...	...	1
50. Letters and arts and sciences ...	8,085	5,754	2,270	5	10	33	13
175. Public scribes, stenographers, etc....	...	...	...	...	...	...	...
176. Architects, surveyors, engineers, and their employees.	128	68	34	5	...	14	7
177. Authors, editors, journalists, artists, photographers, sculptors, astronomers, meteorologists, botanists, astrologers, etc.	211	190	5	...	...	10	6
178. Music composers and masters, players of all kinds of musical instruments (not military) singers, actors and dancers.	7,516	5,332	2,165	...	10	9	...
179. Conjurors, acrobats, fortune tellers, reciters, exhibitors of curiosities and wild animals.	230	164	66	...	...	...	...
D.—Miscellaneous ...	411,601	324,902	47,250	28,660	36,202	250	137
IX.—PERSONS LIVING ON THEIR INCOME ...	3,073	2,188	661	125	44	34	21
51. Persons living principally on their income.	3,073	2,188	661	125	44	34	21
180. Proprietors (other than of agricultural land), fund and scholarship holders and pensioners.	3,073	2,188	661	125	44	34	21
X.—DOMESTIC SERVICE ...	74,736	57,277	15,391	975	965	100	28
52. Domestic Service ...	74,736	57,277	15,391	975	965	100	28
181. Cooks, water-carriers, door-keepers, watchmen and other in-door servants.	72,314	55,408	14,845	975	965	100	21
182. Private grooms, coachmen, dogboys, etc.	1,509	1,125	384	...	...	...	...
183. Private motor drivers and cleaners.	913	744	162	...	...	...	7
XI.—INSUFFICIENTLY DESCRIBED OCCUPATIONS.	272,346	213,352	22,368	1,638	34,826	76	86
53. General terms which do not indicate a definite occupation.	272,346	213,352	22,368	1,638	34,826	76	86
184. Manufacturers, businessmen and contractors otherwise unspecified.	6,955	5,545	1,277	45	31	20	37
185. Cashier, accountants, book-keepers, clerks and other employees in unspecified offices, warehouses and shops.	19,480	13,411	4,937	530	504	51	47
186. Mechanics otherwise unspecified ...	106	92	13	...	...	1	...
187. Labourers and workmen otherwise unspecified.	245,805	194,304	16,141	1,063	34,291	4	2
XII.—UNPRODUCTIVE ...	61,446	52,085	8,830	122	367	40	2
54. Inmates of jails, asylums and hospitals ...	1,344	1,203	68	...	33	40	...
188. Inmates of jails and asylums and almshouses.	1,344	1,203	68	...	33	40	...
55. Beggars, vagrants, prostitutes ...	59,769	50,577	8,754	102	334	...	2
189. Beggars, vagrants, witches, wizards, etc.	58,058	49,402	8,230	90	334	...	2
190. Procurers and prostitutes ...	1,711	1,175	524	12	...	...	...
56. Other unclassified non-productive industries.	333	305	8	20	...	...	...
191. Other unclassified non-productive industries.	333	305	8	20	...	...	...

TABLE XXI-A.

Occupation by Selected Castes, Tribes or Races.

This Table is divided into two parts.—Part A corresponds to Table XVI of last Census.

It is compiled on the present occasion for Europeans, Anglo-Indians and Armenians and some important castes of the State.

Part B is optional and is prepared only for Lashkar City.

The figures for Gangapur Pargana are appended at the end of the Table.

TABLE XXI-A.—Occupation of

Serial Number.	Caste, Tribe or Race.	Traditional Occupation.	POPULATION DEALT WITH.			NUMBER OF ACTUAL WORKERS WHOSE TRADITIONAL CASTE OCCUPATION WAS RETURNED AS THEIR				Number of actual Workers returning their Traditional occupation as their principal means of livelihood who had some subsidiary Occupation.	
			Actual workers.		Depend-ants.	Principal means of livelihood.		Subsidiary means of livelihood.			
			Males.	Females.	Both sexes.	Males.	Females.	Males.	Females.	Males.	Females.
1	2	3	4	5	6	7	8	9	10	11	12
	Gwalior State	including Gangapur.									
1	Hindu	...									
2	Ajna	Agriculture	2,629	1,583	6,017	2,024	937	32	10	33	3
3	Bania	...	12,765	2,873	20,638	8,874	1,444	490	36	1,110	99
4	Agarwal	Trade	7,762	1,515	12,478	5,428	805	246	19	738	56
5	Gahoi	"	2,131	643	3,342	1,347	295	152	7	285	27
6	Mahestri	"	1,448	326	2,616	1,013	171	66	8	59	14
7	Porwal	"	1,424	389	2,202	1,086	173	26	2	28	2
8	Bhat	Legend singers	2,422	1,031	4,497	658	149	39	2	82	
9	Bhil	Agriculture	775	464	1,224	397	201	6	2	10	...
10	Brahman	...	47,569	1,1390	70,237	5,594	733	591	60	1,297	147
11	Bhagor	Priest	5,274	2,417	8,022	1,053	134	67	9	189	20
12	Sanadhya	"	37,876	8,140	52,449	3,330	538	498	51	1,081	124
13	Shrigaur	"	529	383	1,298	141	39	16	...	13	2
14	Dakshani	"	3,890	456	8,468	1,070	22	70	...	14	7
15	Chama	Leather workers	122,104	72,539	180,901	31,604	11,399	3,513	349	6,306	1,510
16	Gujar	Agriculture	36,842	13,966	56,828	27,512	8,696	1,525	90	1,896	219
17	Kalal	Distillers and Toddy drawers.	4,894	2,380	7,638	1,254	429	119	9	165	28
18	Kavasth	Writer	8,355	1,401	14,542	4,092	...	79	...	342	...
19	Khangar	Watchmen	4,462	2,701	5,664	1,002	117	38	10	229	61
20	Kirar	Agriculture & hunting	22,979	11,241	32,657	18,959	8,705	96	10	1,265	87
21	Maratha	Military & dominant	3,773	1,074	6,336	1,551	...	14	...	15	...
22	Mina	Hunting and robbery	20,299	8,492	31,337	4,842	1,505	125	...	87	1
23	Rajput	...	32,376	5,540	55,855	4,593	111	158	3	231	6
24	Bhadauria.	Military	6,830	650	10,167	1,016	23	43	...	34	...
25	Chohan	"	3,039	1,218	7,226	549	5	7	...	15	...
26	Gebhot	"	458	179	822	150	9	29	...	18	...
27	Kachhawaha	"	5,746	537	9,368	543	17	7	...	19	3
28	Ponwar	"	3,065	1,021	6,110	499	16	14	7	53	...
29	Rathor	"	2,339	864	4,470	276	17	28	...	29	7
30	Tonwar	"	10,899	1,071	17,692	1,560	24	30	2	63	2
31	Saharia	Hunting and collecting Jungle produce.	818	174	905	426	660	...	...	3	6
32	Sondhia	Agriculture & dacoity	12,249	5,114	28,335	9,994	3,279	305	16	63	3
33	Teli	Oil-pressers	17,131	8,082	26,883	8,541	3,509	1,283	316	2,160	542
34	Animist	...	39,745	22,947	89,105	22,071	8,763	193	109	559	463
35	Bhil	Agriculture & hunting	16,665	8,226	43,941	11,263	2,995	15	43	33	16
36	Bhilala	"	4,731	604	21,147	4,316	402	...	3	...	3
37	Saharia	"	18,349	14,117	24,017	6,492	5,366	178	63	526	447
38	Musalman	...	33,319	7,673	57,834	9,268	255	93	9	200	2
39	Pathan	Military & dominant	15,382	3,434	25,927	4,476	175	41	2	24	...
40	Saiyad	"	3,225	686	5,623	939	32	10	...	20	...
41	Shaikh	"	14,712	3,553	26,284	3,853	48	42	7	156	2
42	Jain	...	4,462	1,082	4,726	3,325	691	67	9	267	7
43	Oswal	Trade	2,887	533	1,801	2,101	252	61	4	189	3
44	Porwal	"	1,575	549	2,925	1,224	439	6	5	78	4
45	Anglo-Indians	"	136	15	111	...	...	...	...	...	...
46	Armenians	"	1	...	...	...	...	...	...	...	...
47	Europeans	"	502	11	16	...	...	...	...	...	...

I. EXPLOITATION OF ANIMALS AND VEGETATION.

II. EXPLOITATION OF MINERALS.

Income from rent of land.		Cultivators of all kinds,		Agents and Managers of landed estates, Planters, Forest Officers and their Clerks, Rent Collectors, etc.		Field labourers and Wood cutters, etc.		Raisers of live-stock, Milkmen and Herdsmen.		Fishing and Hunting.		Owners, Managers, Clerk, etc.		Labourers.		Serial Number.
Males.	Females.	Males.	Females.	Males.	Females.	Males.	Females.	Males.	Females.	Males.	Females.	Males.	Females.	Males.	Females.	
13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	
																1
145	25	...	...	...	...	173	304	86	9	...	...	...	...	32	42	2
144	113	1,662	409	27	2	176	195	57	4	...	...	2	...	...	...	3
108	15	881	223	20	2	82	85	44	2	...	...	...	...	...	...	4
18	38	533	110	7	...	40	61	9	2	...	...	2	...	...	...	5
14	8	101	42	...	...	36	22	2	...	...	...	...	...	...	...	6
4	52	147	34	6	...	18	27	2	...	...	...	...	...	...	...	7
24	41	754	264	3	1	178	171	39	11	...	...	...	...	2	1	8
16	2	4	4	...	...	129	102	38	4	...	...	...	...	...	...	9
3,258	929	27,503	5,212	98	1	1,007	1,128	407	120	...	...	24	1	4	4	10
287	316	2,042	979	11	...	253	301	67	43	...	...	...	...	...	7	11
2,796	533	25,162	4,049	33	7	736	788	332	77	...	...	76	...	4	3	12
18	11	132	33	17	...	18	39	2	...	...	...	...	...	...	...	13
157	69	167	101	17	...	...	...	...	...	...	...	8	7	...	...	14
852	209	47,568	23,070	...	...	13,889	13,966	1,874	460	...	...	...	...	181	319	15
815	133	...	...	2	3	1,920	2,073	3,964	1,028	90	...	2	...	...	40	16
148	45	2,009	851	2	...	358	453	76	39	...	...	7	...	40	10	17
282	67	1,916	730	96	6	108	42	36	41	...	...	15	...	1	...	18
134	11	1,729	946	...	...	363	530	125	27	3	...	...	...	23	1	19
699	46	...	...	2	...	1,068	1,106	314	34	...	...	...	...	24	...	20
83	38	289	88	13	...	78	114	8	4	1	...	16	...	8	2	21
596	419	9,090	2,678	10	...	2,671	2,435	765	52	...	...	...	...	92	180	22
7,136	664	17,476	2,781	90	12	814	819	339	68	16	...	...	...	13	8	23
1,705	113	3,894	394	7	...	75	28	20	3	...	...	...	...	...	2	24
116	140	1,583	542	3	...	231	236	65	26	5	...	...	...	77	5	25
10	19	167	51	5	...	75	15	22	18	...	...	...	...	...	...	26
1,929	111	2,824	291	2	...	73	34	74	2	11	...	...	...	...	...	27
229	40	1,797	460	6	...	183	262	37	5	...	...	...	...	...	...	28
70	49	1,431	413	49	9	175	178	63	6	...	...	...	...	...	...	29
3,077	192	5,780	630	24	3	62	66	58	8	...	...	...	...	...	1	30
...	...	169	20	...	...	96	23	18	1	...	...	...	...	...	...	31
45	65	...	...	1	...	1,140	1,114	521	19	...	...	...	...	...	87	32
169	139	5,771	2,227	4	...	874	912	212	23	...	...	...	...	21	3	33
189	36	...	...	...	...	6,443	4,162	783	228	7	...	...	...	23	33	34
44	10	...	...	...	...	1,614	1,910	365	165	4	...	...	...	14	1	35
1	17	...	...	...	...	212	109	30	8	2	...	...	...	...	...	36
144	9	...	...	...	...	4,617	2,143	388	55	1	...	...	...	9	32	37
447	133	6,252	1,714	101	...	919	986	300	67	25	1	10	...	213	46	38
197	83	3,153	848	26	...	568	493	161	48	12	...	4	...	190	28	39
79	14	511	193	45	...	72	121	22	7	3	...	3	...	9	...	40
171	36	2,588	673	30	...	279	372	117	12	10	1	3	...	14	18	41
98	31	232	59	17	...	27	38	9	9	...	...	...	...	...	...	42
94	17	167	41	17	...	22	33	8	9	...	...	...	...	...	...	43
4	14	65	18	...	...	5	5	1	...	...	...	...	...	...	...	44
...	...	...	...	1	...	...	...	...	...	...	...	...	...	...	...	45
...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	46
...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	47

TABLE XXI-A.—Occupation of

Serial Number.	Caste, Tribe or Race.	Traditional Occupation.	RECORDED PRINCIPAL OCCUPATION OF ACTUAL													
			III. INDUSTRIES.				IV. TRANSPORT.				V. TRADE.		VI. PUBLIC FORCE.			
			Owners, Managers, Clerks, etc.		Artisans and other Workmen.		Owners, Managers, Ships Officers, etc.		Labourers, Boatmen, Carters, Palki-bearers, etc.				Commissioned and Gazetted Officers.		Others.	
			Males.	Females.	Males.	Females.	Males.	Females.	Males.	Females.	Males.	Females.	Males.	Females.	Males.	Females.
			29	30	31	32	33	34	35	36	37	38	39	40	41	42
	Gwalior State	including Gangapur.														
1	Hindu	...														
2	Ajna	Agriculture	...	...	3	17	...	...	...	...	3	4	...	...	...	...
3	Bania	Trade	...	...	4	2	32	103	...	3	3	...	...	5	...	89
4	Agarwal	...	...	...	4	2	26	83	...	...	2	...	...	5	...	68
5	Gahoi	...	...	...	...	...	...	4	...	...	...	...	...	...	...	...
6	Mahesri	...	...	...	...	...	6	14	...	3	...	...	...	...	...	...
7	Porwal	...	...	...	...	...	...	2	...	...	1	...	...	...	...	21
8	Bhat	Legend singers	...	...	...	17	21	1	...	17	3	79	16	1	...	37
9	Bhil	Agriculture	...	...	...	...	2	...	...	2	...	1	6	...	...	1
10	Brahman	Priest	...	...	35	...	139	264	24	...	80	2	759	232	24	1,480
11	Bhagor	...	...	...	7	...	18	87	2	...	26	...	149	22	7	160
12	Sanadhya	...	...	...	25	...	86	172	10	...	54	2	532	191	6	7,155
13	Shrigaur	...	...	...	...	...	3	...	...	...	...	...	17	19	...	3
14	Dakshani	...	...	...	29	...	32	5	12	...	...	...	61	...	17	162
15	Chamar	Leather worker	...	...	...	510	241	...	...	240	...	101	34	...	...	113
16	Gujar	Agriculture	...	...	1	...	19	61	1	...	103	34	199	85	6	147
17	Kalal	Distillers and Toddy drawers.	...	...	2	...	14	21	2	1	14	3	231	53	1	45
18	Kayasth	Writer	...	...	3	...	110	74	10	2	41	...	202	52	6	231
19	Khengar	Watchmen	...	...	1	...	9	41	...	...	18	3	9	11	...	1
20	Kirar	Agriculture & hunting	...	...	3	...	22	44	4	...	6	...	50	...	...	94
21	Maratha	Military & dominant	...	...	3	...	20	52	29	2	26	...	91	25	...	...
22	Mina	Hunting and robbery	...	...	...	29	35	...	...	193	1	61	14	...	...	16
23	Rajput	Military	...	...	6	5	33	77	3	...	53	3	130	66	...	...
24	Bhadawria	...	...	...	...	...	2	5	...	...	3	...	15	10	...	...
25	Chohan	...	...	...	7	...	17	27	...	...	9	...	32	7	...	...
26	Gehlot	...	...	...	...	...	...	...	...	...	2	...	3	...	...	...
27	Kachhawaha	...	...	...	...	5	...	4	...	...	...	...	7	2	...	...
28	Panwar	...	...	...	7	...	5	11	...	...	12	1	37	8	...	...
29	Rathor	...	...	...	3	...	9	22	2	...	12	...	20	26	...	...
30	Tonwar	...	...	...	7	...	6	14	1	...	15	2	16	13	...	...
31	Saharia	Hunting and collecting Jungle produce.	...	...	...	10	...	...	...	1	...	1	...	...	...	...
32	Sondhia	Agriculture & dacoity	...	...	...	1	2	...	...	10	...	12	8	...	...	19
33	Teli	Oil-pressers	...	...	...	29	43	...	...	45	51	318	132	...	...	15
34	Animist	...	...	...	...	53	71	17	...	87	7	93	91	1	...	204
35	Bhil	Agriculture & hunting	...	...	...	4	5	8	...	18	7	18	44	1	...	193
36	Bhilala	...	...	...	...	...	...	...	...	2	...	1	...	...	...	...
37	Saharia	...	...	...	...	49	66	9	...	67	...	74	47	...	...	11
38	Musalman	...	...	...	3	...	2,061	726	79	5	751	25	3,244	574	...	66
39	Pathan	Military & dominant	...	...	3	...	871	397	37	1	328	1	1,184	209	...	66
40	Saiyad	...	...	...	...	...	117	65	8	...	37	...	192	18	...	...
41	Shaikh	...	...	...	...	...	1,073	264	34	4	386	24	1,868	347	...	...
42	Jain	...	...	...	17	...	1	49	1	...	1	...	...	...	...	4
43	Oswal	Trade	...	...	17	...	1	45	1	...	1	...	...	...	...	4
44	Porwal	...	...	...	...	...	...	4	...	...	...	...	...	...	...	...
45	Anglo-Indians	...	...	...	3	...	7	1	12	...	...	...	2	...	65	...
46	Armenians	...	...	...	...	...	...	...	1	...	...	...	...	...	...	...
47	Europeans	...	...	...	2	1	3	...	9	...	...	...	...	463	...	...

Selected Castes, Tribes, or Races.—(*contd.*)

WORKERS (BY ORDER).

VII. PUBLIC ADMINISTRATION.				VIII. ARTS AND PROFESSIONS.						IX. Persons living on their income.		X. Domestic Service.		XI. INSUFFICIENTLY DESCRIBED OCCUPATIONS.				XII. UNPRODUCTIVE.				Serial Number.
Gazetted Officers.		Others.		Religious.		Lawyers, Doctors and Teachers.		Others.						Contractors, Clerks, Cashiers, etc., otherwise unspecified.		Labourers unspecified.		Beggars, Prostitutes, Criminals and Inmates of jails and Asylums.				
Males.	Females.	Males.	Females.	Males.	Females.	Males.	Females.	Males.	Females.	Males.	Females.	Males.	Females.	Males.	Females.	Males.	Females.	Males.	Females.			
43	44	45	46	47	48	49	50	51	52	53	54	55	56	57	58	59	60	61	62			
...	...	25	...	...	...	...	...	5	...	8	15	21	49	3	5	96	141	5	35	2
6	...	199	...	17	...	71	31	64	6	424	216	513	93	240	31	125	214	31	7	3		
6	...	143	...	15	...	63	19	15	3	223	102	379	53	165	29	67	90	18	2	4		
...	...	5	...	...	...	3	4	...	...	68	23	49	19	19	1	35	84	2	2	3
...	...	31	...	...	...	2	3	43	2	95	24	55	14	29	1	18	20	3	2	6
...	...	20	...	2	...	3	5	6	7	38	67	30	7	27	...	5	20	8	1	7		
...	...	22	...	42	2	...	...	6	3	20	...	61	57	39	4	178	151	238	136	8
...	2	...	4	6	...	...	169	130	12	7	9		
100	...	2,281	...	2	...	412	110	96	16	206	92	1,319	569	445	22	819	1,129	433	824	10		
29	...	198	...	...	...	78	3	13	4	25	8	256	87	56	1	202	276	347	149	11
35	...	547	...	...	...	128	16	48	8	119	45	893	343	180	13	593	743	1,030	616	12
5	...	41	...	...	...	17	...	10	...	...	...	13	54	12	...	24	110	56	28	13
31	...	1,495	...	2	...	189	91	25	4	62	39	157	85	197	8	...	...	...	31	14
...	...	2	9	...	...	...	...	77	8	24	3	2,678	1,238	170	5	21,325	20,786	894	773	15
14	...	55	...	24	4	11	2	46	6	22	6	479	185	89	...	1,182	1,400	139	208	16		
1	...	44	...	...	1	4	...	20	...	23	6	155	50	54	4	359	378	31	35	17
...	19	2	255	127	57	5	47	22	482	89	207	13	116	104	23	25	18		
...	...	37	...	...	...	...	...	6	3	3	1	130	21	91	2	710	960	68	27	19
...	...	77	...	...	...	1	...	8	...	51	...	262	210	29	...	941	1,078	365	17	20
17	...	312	...	2	...	30	33	41	...	13	60	522	328	295	12	266	296	59	20	21		
...	...	21	...	3	...	...	...	22	2	43	...	101	55	99	...	...	1,075	340	41	22
1	...	133	...	8	...	20	3	29	22	20	82	459	172	164	174	745	438	95	33	23		
7	...	13	...	...	...	4	...	...	...	2	...	24	46	6	...	98	25	11	1	24
...	...	31	...	5	...	6	...	4	1	1	...	101	54	64	2	200	161	11	17	25		
...	...	7	...	...	...	...	...	1	...	...	...	3	18	1	...	17	47	...	1	26
...	...	20	...	...	...	...	1	1	1	2	46	41	...	24	...	188	23	7	...	27
...	...	23	...	...	...	2	...	4	1	6	34	104	...	17	172	68	11	35	...	28
...	...	24	...	2	...	2	...	13	12	2	...	49	17	29	...	97	106	11	9	29		
...	...	21	...	1	...	6	2	6	7	7	...	137	37	23	...	77	65	20	7	30		
...	2	...	...	...	14	...	...	...	80	60	1	4	31		
...	...	9	...	2	...	1	...	5	...	14	2	171	52	16	15	280	402	8	69	32		
...	...	25	...	...	...	1	2	11	3	31	10	208	223	47	...	775	745	34	40	33
...	...	58	...	1	...	2	...	3	13	...	...	555	228	225	27	8,820	8,980	110	307	34
...	...	22	...	1	...	...	...	3	4	...	...	161	22	131	22	2,727	2,798	74	242	35
...	...	13	...	...	...	...	...	...	...	...	...	4	3	...	...	133	65	17	...	36
...	...	23	...	...	...	2	...	...	9	...	...	250	203	94	5	5,960	6,117	19	65	37
27	...	2,833	...	70	1	282	40	273	153	103	34	1,345	765	761	28	2,470	1,627	1,416	493	38		
8	...	1,185	...	40	...	99	26	122	32	46	8	640	218	355	13	1,213	718	398	136	39		
10	...	390	...	1	1	63	4	47	11	16	6	213	48	95	1	136	102	217	63	40		
9	...	1,258	...	29	...	120	10	104	110	41	20	492	499	311	14	1,121	807	801	294	41		
4	...	37	...	15	1	27	1	25	5	232	27	193	43	92	2	34	90	71	36	42		
4	...	36	...	12	1	14	...	25	5	147	17	99	36	74	2	19	64	24	11	43		
...	...	1	...	3	...	13	1	...	...	85	10	94	7	18	...	15	26	47	25	43
13	...	3	...	1	...	4	10	...	...	2	...	12	...	14	1	...	...	...	...	44
...	46		
12	...	3	...	1	1	5	4	7	2	...	...	...	...	...	...	...	...	...	...	47

TABLE XXI-B.—Distribution of Workers in Certain Groups of Occupation by Caste, Tribe or Race
for the City of Lashkar.

[illegible]

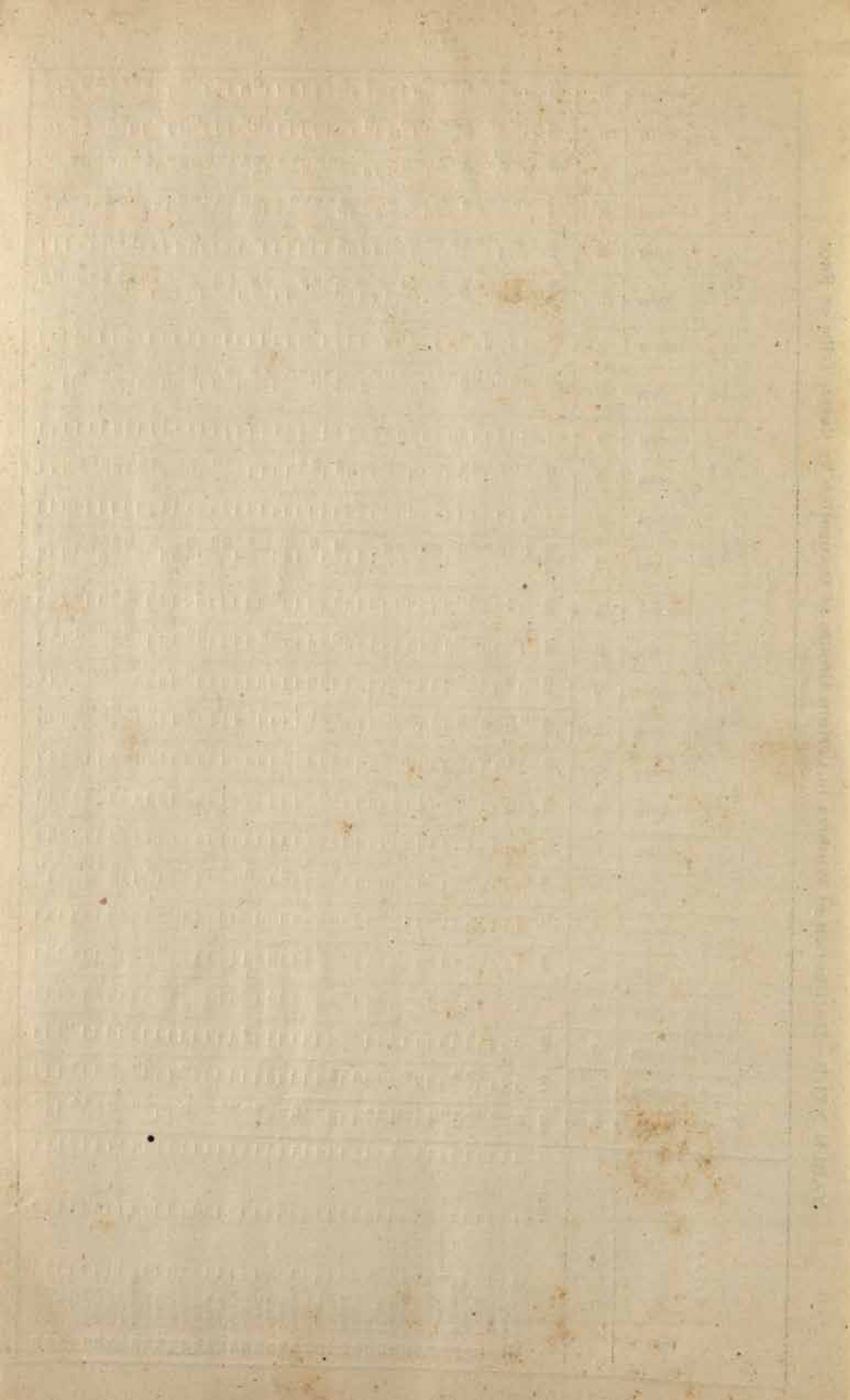


TABLE XXII.

Industrial Statistics.

This is identical with Table XV, Part E, of the last Census and is divided into 7 parts. Part VI is again split up into three sub-parts.

The information supplied in these Tables was collected on separate Industrial Schedules filled in by the owner or manager of each factory, mill, etc., where ten or more persons were employed.

Part VI (2) is not compiled as there is no establishment where electric power is generated on the premises.

In Central Jail, Lashkar, there are three Industries, *viz.*, (1) cotton weaving, (2) wool weaving, and (3) furniture and so cotton weaving alone is given number—the others are left blank.

TABLE XXII—Industrial Statistics—Part I.—State Summary.

CLASSIFICATION OF PERSONS EMPLOYED.																							
Description of Establishment.	Classification of establishment according to number of persons employed (including management).	Number of Establishments	Total of persons employed.		DIRECTION, SUPERVISION AND CLERICAL STAFF.										SKILLED WORKMEN.				UNSKILLED LABOURERS.				REMARKS.
					Managers.		Supervising and Technical Staff.		Clerical Staff.		Europeans and Anglo-Indians.		Indians.		Europeans and Anglo-Indians.		Indians.		Aged 14 and over.		Under 14.		
			Males.	Females.	Europeans and Anglo-Indians.	Indians.	Europeans and Anglo-Indians.	Indians.	Europeans and Anglo-Indians.	Indians.	Europeans and Anglo-Indians.	Indians.	Europeans and Anglo-Indians.	Indians.	Europeans and Anglo-Indians.	Indians.	Europeans and Anglo-Indians.	Indians.	Europeans and Anglo-Indians.	Indians.			
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20				
Gwalior State	...	39	4,598	431	3	38	121	...	...	275	...	...	3,260	221	832	202	61	8		
	Using Power	33	3,656	431	2	33	3	103	...	203	...	...	2,451	221	5	202	36	8			
	10-20	10	136	22	...	9	...	9	...	14	...	...	80	2	19	16	5	4			
	20-50	7	204	55	...	7	...	15	...	15	...	...	126	17	31	38	10	...			
	50-100	10	541	133	1	10	3	42	...	47	...	...	277	75	146	54	15	4			
	100-200	2	468	28	...	2	...	7	...	25	...	...	180	4	54	24	...	...			
	200-400	1	240	...	...	1	...	...	...	21	...	...	218	...	...	...	...	...
	400 and over	3	2,267	193	1	4	...	30	...	81	...	...	1,370	123	575	70	6	...			
	Not using Power.	8	942	...	1	5	5	18	...	72	...	...	809	...	7	...	25	...			
	10-20	1	17	...	...	1	...	4	...	2	...	...	10	...	...	...	...	...
	20-50	2	77	...	...	1	...	4	...	...	...	...	72	...	...	...	...	...
	50-100	1	68	...	...	1	...	2	...	3	...	...	62	...	...	...	...	...
	100-200	3	488	...	1	2	5	8	...	67	...	...	373	...	7	...	25	...			
	200-400	1	292	...	...	...	...	...	...	...	...	...	292	...	...	...	...	...
Textile and connected industry.	...	29	2,905	397	...	31	...	96	...	116	...	...	1,961	217	672	172	30	8			
Cotton Ginning	Using Power	20	681	178	...	18	...	58	...	66	...	...	361	94	148	76	30	8			
	10-20	...	97	13	...	5	...	6	...	11	...	...	51	2	19	7	5	4			
	20-50	5	152	38	...	4	...	12	...	13	...	...	82	17	31	21	10	...			
	50-100	8	432	127	...	9	...	40	...	42	...	...	228	75	98	48	15	4			
Cotton Ginning & Pressing Factory.	Using Power	1	28	...	...	1	...	2	...	1	...	...	24	...	...	...	...	...
	20-50	1	28	...	...	1	...	2	...	1	...	...	24	...	...	...	...	...
Cotton Presses	Using Power	4	63	26	...	6	...	4	...	4	...	...	49	...	...	26	...	...			
	10-20	3	39	9	...	4	...	3	...	3	...	...	29	...	...	9	...	...			
	20-50	1	24	17	...	2	...	1	...	1	...	...	20	...	...	17	...	...			

Cotton Spinning and Weaving Mills.	Using Power 400 and over	2	1,618	193	...	4	...	25	42	...	...	1,024	123	523	70	...
	Not using Power. 100-200	2	1,618	193	...	4	...	25	42	...	...	1,024	123	523	70	...
Wool Weaving	Using Power. 200-400	1	178	...	...	1	...	3	3	...	...	171	...	...	...	...
	Not using Power. 20-50	1	178	...	...	1	...	3	3	...	...	171	...	...	...	...
Lace, etc., Weaving	Using Power. 20-50	1	292	...	...	...	...	...	...	...	...	292	...	...	...	...
	Not using Power. 20-50	1	45	...	...	1	...	4	...	...	...	40	...	...	...	...
Leather Industry	Using Power 100-200	1	192	4	...	1	...	4	21	...	...	139	4	27	...	...
Leather Factory	Using Power 100-200	1	192	4	...	1	...	4	21	...	...	139	4	27	...	...
	Not using Power. 50-100	1	192	4	...	1	...	4	21	...	...	139	4	27	...	...
Metal Industries	Using Power 400 and over	3	895	...	1	2	...	12	49	...	...	741	...	59	31	...
Metal Works	Using Power 400 and over	1	68	...	...	1	...	2	3	...	...	62	...	...	...	...
	Not using Power. 50-100	1	68	...	...	1	...	2	3	...	...	62	...	...	...	...
Workshop	Using Power 100-200	1	649	...	1	...	...	5	39	...	...	546	...	52	6	...
	Not using Power. 100-200	1	649	...	1	...	...	5	39	...	...	546	...	52	6	...
Technical Works	Using Power 100-200	1	178	...	...	1	...	5	7	...	...	133	...	7	25	...
	Not using Power. 100-200	1	178	...	...	1	...	5	7	...	...	133	...	7	25	...
Glass and Earthen ware Industry.	Using Power 100-200	1	76	24	...	1	...	3	4	...	...	41	...	27	24	...
Pottery Works	Using Power 100-200	1	76	24	...	1	...	3	4	...	...	41	...	27	24	...
	Not using Power. 10-20	1	76	24	...	1	...	3	4	...	...	41	...	27	24	...
Chemical Industries	Using Power 50-100	2	78	...	1	1	...	6	5	...	...	30	...	32	...	...
Oil and Soap Factory	Using Power 50-100	1	61	...	1	...	...	2	3	...	...	20	...	32	...	...
	Not using Power. 10-20	1	61	...	1	...	...	2	3	...	...	20	...	32	...	...
Ayurvedic and Yunani Pharmacy.	Using Power 50-100	1	17	...	...	1	...	4	2	...	...	20	...	32	...	...
	Not using Power. 10-20	1	17	...	...	1	...	4	2	...	...	10	...	...	...	...
Food Industry	Using Power 50-100	1	48	6	...	1	...	...	2	...	...	29	...	16	6	...
Flour Mills	Using Power 50-100	1	48	6	...	1	...	...	2	...	...	29	...	16	6	...
	Not using Power. 20-50	1	48	6	...	1	...	...	2	...	...	29	...	16	6	...
Furniture Industries.	Using Power 20-50	1	32	...	...	...	...	...	...	...	...	32	...	...	...	...
Furniture Factory	Using Power 20-50	1	32	...	...	...	...	...	...	...	...	32	...	...	...	...
	Not using Power. 100-200	1	132	...	1	...	...	5	57	...	...	69	...	...	...	...
Constructions, etc.	Using Power 200-400	1	132	...	1	...	...	5	57	...	...	69	...	...	...	...
Motor Works	Using Power 200-400	1	132	...	1	...	...	5	57	...	...	69	...	...	...	...
Industries of Luxury.	Using Power 200-400	1	240	...	...	1	...	...	21	...	...	218	...	...	...	...
Printing Press	Using Power 200-400	1	240	...	...	1	...	...	21	...	...	218	...	...	...	...

Three Industries (Cotton weaving, wool weaving and furniture) are being carried in one establishment, viz.—Central Jail, Lashkar.

TABLE XXII.—Industrial Statistics—Part II—Distribution by Districts.

CLASSIFICATION OF PERSONS EMPLOYED.																			
Description of Establish- ment.	District.	Number of Establishments.	TOTAL OF PERSONS EMPLOYED.		DIRECTION, SUPERVISION & CLERICAL STAFF.						SKILLED WORKMEN.				UNSKILLED LABOURERS.				
					Managers.		Supervising and Technical Staff.		Clerical Staff.		Europeans and Anglo-Indians.		Indians.		Aged 14 and over.		Under 14		
			Males.	Females.	Europeans and Anglo- Indians.	Indians.	Europeans and Anglo- Indians.	Indians.	Males.	Females.	Males.	Females.	Males.	Females.	Males.	Females.	Males.	Females.	
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	
Gwalior State	Gird	39	4,358	431	3	38	8	121	275	3	3,260	221	832	202	61	202	61	8	
Cotton Weaving Factory.	"	11	2,160	28	3	8	8	32	160	...	1,773	4	1,45	24	31	24	31	...	
Wool	"	1	178	...	...	1	...	3	...	...	171	...	...	...	...	...	...	...
Lace, etc. Factory	"	1	292	...	...	...	...	...	...	...	292	...	...	...	...	...	...	...
Leather Factory	"	1	45	...	...	1	...	4	...	...	40	...	...	...	...	...	...	...
Metal Works	"	1	192	...	...	1	...	4	...	...	139	...	...	...	...	...	...	...
Workshop	"	1	68	...	...	1	...	2	...	...	62	...	...	...	...	...	...	...
Technical Works	"	1	649	...	1	...	...	5	...	...	546	...	...	...	...	...	...	...
Pottery Works	"	1	178	...	...	1	...	5	...	...	133	...	...	...	...	...	...	...
Oil and Soap Factory	"	1	76	24	...	1	...	3	...	...	41	...	...	...	...	...	...	...
Ayurvedic and Yunnan Pharmacy.	"	1	61	...	1	...	3	2	...	...	20	...	...	...	...	...	...	...
Furniture Factory	"	1	17	...	...	1	...	4	...	...	10	...	...	...	...	...	...	...
Motor Works	"	1	32	...	1	...	...	...	...	...	32	...	...	...	...	...	...	...
Printing Press	"	1	152	...	...	...	5	...	...	...	69	...	...	...	...	...	...	...
	"	1	240	...	...	...	...	...	...	...	218	...	...	...	...	...	...	...
	Bhind	1	13	...	...	1	...	2	...	...	6	...	...	...	...	...	...	...
Cotton Ginning Factory	"	1	13	...	...	1	...	2	...	...	6	...	...	...	...	...	...	...
Ujjain	Ujjain	17	1,993	304	...	21	...	50	...	66	1,205	144	626	152	30	152	30	8	
Cotton Ginning Factory.	"	10	264	79	...	10	...	21	...	18	103	21	87	50	30	50	30	8	
Cotton Presses	"	4	63	26	...	6	...	4	...	4	49	...	...	26	...	26	...	...
Cotton Spinning and Weaving Mills.	"	2	1,618	193	...	4	...	25	...	42	1,024	123	523	70	...	70	...	...
Flour Mills	"	1	48	6	...	1	...	...	...	2	29	...	...	6	...	6	...	...
Mandasar	Mandasar	6	294	68	...	6	...	23	...	29	196	65	40	3	...	3	...	...
Cotton Ginning	"	5	266	68	...	5	...	21	...	28	172	65	40	3	...	3	...	...
Cotton Ginning and Press	"	1	28	...	...	1	...	2	...	1	24	...	...	...	...	...	...	...
Shajapur.	Shajapur.	3	126	29	...	2	...	13	...	21	75	8	15	21	...	21	...	...
Cotton Ginning	"	3	126	29	...	2	...	13	...	21	75	8	15	21	...	21	...	...
Amhera.	Amhera.	1	12	2	...	...	...	1	...	2	5	...	4	2	...	2	...	...
Cotton Ginning	"	1	12	2	...	...	...	1	...	2	5	...	4	2	...	2	...	...

Three Industries (Cotton-weaving, Wool weaving and Furniture) are being carried on in one Establishment, viz.—Central Jail, Lashkar.

TABLE XXII.—Industrial Statistics.
Part III.—Industrial Establishments Classified according to the Class of Owners and Managers.

DESCRIPTION OF ESTABLISHMENT.	Total Number.	NUMBER OWNED BY										NUMBER MANAGED BY					REMARKS.
		Government or Local authority.	REGISTERED COMPANIES WHO ARE			PRIVATE PERSONS WHO ARE						Europeans or Anglo-Indians.	Hindu.	Musalman.	Parsi.	Others.	
			Europeans or Anglo-Indians.	Indians.	Both.	Europeans or Anglo-Indian.	Hindu.	Musalman.	Parsi.	Others.							
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	
Gwalior State ...	39	7	...	3	1	...	18	9	1	...	3	31	5	2	...	In two Establishments, Manager and owner is the same.	
Cotton Ginning ...	20	...	...	...	...	...	13	7	...	...	...	14	4	...	...
Cotton Ginning and Press ...	1	...	...	...	...	...	1	...	...	...	...	1	...	...	...
Cotton Presses ...	4	...	...	...	...	...	2	1	1	...	...	4	...	2	...	
Cotton Weaving ...	3	1	...	1	...	...	...	1	...	...	...	4	1	...	...	In two Establishments, there are two Managers in each.
Lace, etc., Factory	1	...	...	...	...	...	1	...	...	...	...	1	...	...	...
Metal Works ...	1	...	...	1	...	...	...	...	...	...	...	1	...	...	...
Workshop ...	1	1	...	...	...	...	...	...	...	...	1	...	...	...	...
Technical Works ...	1	1	...	...	...	...	...	...	...	...	...	1	...	...	...
Leather Factory ...	1	1	...	...	...	...	...	...	...	...	...	1	...	...	...
Pottery Works ...	1	1	...	...	...	...	...	...	...	...	...	1	...	...	...
Oil & Soap Factory	1	1	...	...	...	...	...	...	...	...	1	...	...	...	...
Ayurvedic & Yunnani Pharmacy.	1	...	...	1	...	...	...	...	...	...	...	1	...	...	...
Flour Mill ...	1	...	...	...	...	...	1	...	...	...	...	1	...	...	...
Motor Works ...	1	...	...	...	1	...	...	...	...	...	1	...	...	...	...
Printing Press ...	1	1	...	...	...	...	...	...	...	...	...	1	...	...	...

TABLE XXII.—Industrial Statistics—Part IV.—Caste or Race and Birth place of Skilled Workmen classified according to their Industry and Occupation.

Description of Establishment and Occupation.	NUMBER OF WORKMEN.				CASTE OR RACE.												BORN.												REMARKS.					
	ADULTS.		CHILDREN UNDER 14.		Ahrir.	Balal.	Bania.	Brahman.	Chamar.	Rajput.	Musalman.	Parsal.	Bhil.	Kachhi.	Kayasth.	Lohar.	Koli.	Others.	District of Enumeration.	IN THE STATE.			IN OTHER PROVINCES.											
	Males.	Females.	Males.	Females.																Contiguous Districts.	Other Districts.	Agra.	Baroda.	C. P. and Barar.	Rajputana.	U. P. and specified.	Dholpur.	Datia.		Bombay.	Dewas.	Dhar.	Indore.	Elsewhere.
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35
Cotton Ginning.	361	94	...	...	2	14	10	50	21	58	133	1	4	4	6	11	5	136	130	5	196	8	5	7	29	51	4	3	3	4	1	8	1	...
Carpenters	26	...	...	...	...	...	...	1	...	4	8	...	...	1	...	...	...	8	1	...	20	...	...	...	2	3	...	...	...	...	...	...	...
Cobblers	49	...	...	...	...	...	...	...	12	2	7	...	1	...	...	2	...	25	21	...	17	...	...	...	5	3	...	...	1	...	...	...	...
Engineers	16	...	...	...	...	1	...	4	...	3	4	1	...	...	1	...	...	2	4	1	3	...	1	...	4	3	...	...	...	...	...	...	...
Engine Drivers	38	...	...	...	...	1	1	7	...	5	9	...	2	1	1	...	...	11	16	...	13	1	...	1	...	4	...	...	1	1	1	...	...
Fitters	111	...	...	...	1	8	3	10	7	19	32	...	1	...	2	5	...	23	29	2	32	6	4	5	5	25	...	1	...	1	1	1	...	
Others	221	94	...	...	1	4	2	28	2	25	73	...	...	2	2	4	5	67	59	2	111	1	...	1	13	13	4	2	2	1	...	5	1	...
Cotton Ginning and Press.	24	...	...	...	...	...	1	4	1	...	9	...	...	...	1	...	...	8	8	1	6	...	...	1	4	3	...	...	...	...	...	...	...	...
Engineers	3	...	...	...	...	...	...	2	...	...	...	...	...	...	...	...	...	...	...	...	2	...	...	...	1	...	...	...	...	...	...	...	...	...
Engine Drivers	3	...	...	...	...	...	...	...	...	...	3	...	...	...	...	...	...	...	3	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
Fitters	12	...	...	...	...	...	1	2	...	...	4	...	...	...	...	...	...	5	2	1	2	...	...	...	1	3	2	...	1	...	...	...	...	2
Others	6	...	...	...	...	...	...	...	1	...	2	...	...	...	...	...	...	3	3	...	2	...	...	...	...	1	...	...	...	...	...	...	...	...
Cotton Press.	49	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	12	10	10	21	...	...	...	2	3	...	...	...	...	...	...	...	...
Cobblers	10	...	...	...	...	...	...	8	10	9	9	...	...	...	...	...	...	3	3	3	5	...	...	...	1	1	...	...	1	...	...	...	...	...
Engineers	4	...	...	...	...	...	...	...	...	1	1	...	...	...	...	...	...	2	...	1	2	...	...	...	...	...	...	...	...	...	...	...	...	...
Engine Drivers	7	...	...	...	...	...	...	3	...	1	2	...	...	...	...	...	...	1	...	1	4	...	...	...	...	1	...	...	...	...	...	...	...	...
Fitters	18	...	...	...	...	...	1	2	4	2	5	...	...	...	...	...	...	4	4	4	9	...	...	...	...	...	...	...	...	...	...	...	...	...
Others	10	...	...	...	...	...	...	3	...	5	...	...	...	...	...	...	...	2	6	1	1	...	...	...	...	...	...	...	...	...	...	...	...	...
Cotton Spinning and Weaving.	1,097	115	98	8	18	67	33	137	67	278	228	2	7	46	10	24	18	383	84	272	558	68	6	30	111	92	1	5	18	27	5	25	16	...
Carpenters	21	...	...	...	...	...	1	4	1	...	1	...	...	...	...	1	...	13	2	4	11	1	...	...	...	1	...	...	...	2	...	...	...	...
Engineers	3	...	...	...	...	...	2	1	...	...	...	...	...	...	...	...	...	...	...	...	...	1	2	...	...	...	...	...	...	...	...	...	...	...
Engine Drivers	33	...	...	...	...	...	4	14	3	2	10	...	...	...	...	...	...	...	8	6	11	2	3	...	3	3	...	...	...	...	...	2	...	...
Fitters	87	...	3	...	5	6	3	15	4	12	...	1	...	2	1	7	...	34	8	14	33	2	...	...	11	9	...	...	...	...	...	1	7	...
Spinners	180	21	45	3	4	4	4	15	13	55	45	...	...	7	1	4	6	91	16	74	57	10	...	19	41	14	1	2	2	8	...	5	...	...
Weavers	658	50	48	3	9	55	17	58	43	176	132	1	7	32	2	8	8	211	40	131	385	50	1	6	45	46	...	3	11	12	5	16	8	...
Others	115	44	2	2	...	2	2	30	3	33	40	...	...	5	6	4	4	34	10	43	61	2	...	5	10	20	...	...	3	5	...	3	1	...

TABLE XXII.—Industrial Statistics—Part VI.—Details of Power Employed.

1. For Establishments using Steam, Oil, Gas, Water, etc.

DESCRIPTION OF ESTABLISHMENT.	NUMBER OF ESTABLISHMENTS EMPLOYING				NUMBER OF ENGINES.				TOTAL HORSE-POWER.				REMARKS.
	Steam.	Oil.	Water.	Gas.	Steam.	Oil.	Water.	Gas.	Steam.	Oil.	Water.	Gas.	
1	2	3	4	5	6	7	8	9	10	11	12	13	14
Gwalior State ...	29	...	...	...	29	...	...	...	2,851	...	...	...
1. Cotton Ginning ...	20	...	...	...	20	...	...	...	723	...	...	...
2. Cotton Ginning and Pressing.	1	...	...	...	1	...	...	...	69	...	...	...
3. Cotton Press ..	4	...	...	...	4	...	...	...	193	...	...	...
4. „ Weaving ...	2	...	...	...	2	...	...	...	1,550	...	...	...
5. Flour Mill ...	1	...	...	...	1	...	...	...	300	...	...	...
6. Oil & Soap Co. ...	1	...	...	...	1	...	...	...	16	...	...	...

3. For Electric Power supplied from outside.

DESCRIPTION OF ESTABLISHMENT.	Number of Establishments.	Number of Motors installed.	Total Horse-power.	REMARKS.
1	2	3	4	5
Gwalior State ...	4	46	337.5	
1. Alijah Darbar Press ...	1	30	82	
2. Leather Factory ...	1	4	13	
3. State Workshops ...	1	9	215	
4. Pottery Works ...	1	3	27.5	

TABLE XXII.—Industrial Statistics.

Part VII.—Number of Looms in use in Textile Establishments.

DISTRICT.	COTTON WEAVING ESTABLISHMENTS.				WOOL WEAVING ESTABLISHMENTS.				REMARKS.
	Number of Establishments.	NUMBER OF LOOMS AT WORK.			Number of Establishments.	NUMBER OF LOOMS AT WORK.			
		Worked by Power.	Worked by hand.			Worked by Power.	Worked by hand.		
			With fly shuttle.	Without fly shuttle.			With fly shuttle.	Without fly shuttle.	
1	2	3	4	5	6	7	8	9	10
Gwalior State ...	3	796	40	7	...	...	59	...	
1. Gird ...	1	...	40	7	...	...	...	...
Cotton Weaving ...	1	...	40	7	...	...	...	...
Wool Weaving ...	...	...	...	...	...	...	59	...	
2. Ujjain ...	2	796	...	...	...	...	...	...
Weaving Mills ...	2	796	...	...	...	...	...	...

PROVINCIAL TABLE I.

Area and Population by Parganas.

1. The figures shown in this Table are inclusive of Gangapur.
2. The figures for Sheogarh and Abhepur have not been included in this Table as the decision regarding their transfer to the Gwalior State was received too late. They are included in the Central India figures and the necessary adjustment should be made in the next Census.

The figures are :—

		1921			1911
		Total.	Males.	Females	Both sexes.
Sheogarh	...	220	119	101	237
Abhepur	...	38	25	13	38
Total	...	258	144	114	275

PROVINCIAL TABLE I.
Area and Population by Parganas.

Number.	Parganas and Districts.	Area in square miles.	NUMBER OF		No. of occupied houses.	POPULATION.			1911 Both sexes.	PERCENTAGE OF VARIATION.		No. of persons per square mile in 1921.
			Towns.	Villages.		1921				1911 to 1921	1901 to 1911	
						Persons.	Males.	Females.				
1	2	3	4	5	6	7	8	9	10	11	12	13
	Gwalior State ...	26,383	27	10,517	717,816	3,195,476	1,696,510	1,498,966	3,237,158	- 1.3	+ 5.3	121
	Gwalior Prant ...	16,156	15	6,054	428,120	1,924,339	1,037,438	886,901	2,022,862	- 4.9	+ .3	119
	Lowlying... ..	7,803	10	2,916	259,813	1,170,624	640,553	530,118	1,217,779	- 3.9	- 7.5	150
1	Gird District ...	1,712	4	742	79,870	326,466	178,371	148,095	312,339	+ 4.5	- 18.9	190
	1. Gird	449	3	206	41,738	161,358	90,636	70,722	138,839	+ 16.2	- 28.1	359
	2. Pichhor (Gird) ...	622	...	552	15,240	67,583	36,017	31,566	73,049	- 7.5	- 8.5	108
	3. Mastura	420	...	166	12,694	53,366	28,849	24,517	54,308	- 1.7	- 7.7	126
	4. Bhandar	221	1	118	10,198	44,159	22,869	21,290	46,123	- 4.3	- 13.1	199
2	Bhind District ...	1,721	2	862	79,333	382,633	208,765	173,868	400,564	- 4.5	- 4.3	222
	5. Bhind	569	1	275	28,057	139,048	76,693	62,355	150,118	- 7.4	- .9	244
	6. Mehgaon	368	...	203	15,687	74,972	40,614	34,358	73,688	+ 1.7	- 6.5	204
	7. Lahar	397	...	214	19,707	89,968	48,466	41,502	96,441	- 6.7	- 13.5	226
	8. Gohad	387	1	170	15,882	78,645	42,992	35,653	80,317	- 2.1	+ 4.4	203
3	Tonwarghar District.	2,004	2	751	71,433	3,36,660	186,908	149,752	379,113	- 11.2	+ 0.6	167
	9. Joura	452	...	188	16,917	77,170	43,012	34,158	97,938	- 21.2	+ 7.	170
	10. Ambah	393	...	144	19,453	98,541	54,731	43,810	113,564	+ 13.2	+ 5.5	250
	11. Nurabad	627	1	177	16,387	75,759	42,907	32,852	81,678	- 7.2	- 5.1	120
	12. Sabalgarh	532	1	242	18,676	85,190	46,258	38,932	85,933	- 0.9	- 0.1	103
4	Sheopur District ...	2,366	2	561	29,177	124,865	66,462	58,403	125,763	- 0.7	- 6.2	52
	13. Sheopur	1,506	2	340	18,327	76,402	40,288	36,114	76,913	- 0.7	- 5.5	50
	14. Bhopur	860	...	221	10,850	48,463	26,174	22,289	48,850	- 0.8	- 9.1	56
	Plateau	17,259	17	7,028	430,560	1,888,332	987,019	901,313	1,893,603	- 0.2	+ 14.4	109
5	Narwar District ...	3,763	2	1,280	80,575	369,627	195,548	174,079	408,129	- 9.4	+ 12.0	98
	15. Shivpuri	1,564	1	445	25,141	110,780	58,674	52,106	117,202	- 5.5	+ 2.8	70
	16. Kateri	637	1	255	17,524	87,728	46,810	40,918	95,800	- 8.4	+ 3.9	137
	17. Pichhor (Narwar) ...	554	...	282	21,577	97,101	51,338	45,763	106,302	- 8.7	+ 35.9	125
	18. Kolaras	1,008	...	298	16,333	74,018	38,726	35,292	88,825	- 10.7	+ 11.0	73
6	Isagarh District ...	4,590	3	1,868	87,732	384,088	201,384	182,704	396,954	- 3.2	+ 18.3	83
	19. Bajrangarh	2,059	2	792	34,754	150,895	79,254	71,641	153,089	- 1.4	+ 39.7	73
	20. Isagarh	830	...	324	17,565	80,021	41,511	38,510	73,637	+ 8.7	+ 22.9	96
	21. Mungaoli	1,057	1	377	18,021	81,367	42,490	38,877	87,234	- 6.7	+ 2.8	77
	22. Kumbhraj	644	...	375	17,392	71,805	38,129	33,676	82,994	- 13.5	+ 2.2	112
	Malwa Prant	10,227	12	4,153	289,696	1,271,137	659,072	612,065	1,214,296	+ 4.7	+ 74.7	124
7	Bhilsa District ...	1,934	1	905	48,083	247,667	130,252	117,415	196,085	+ 26.3	+ 36.9	128
	23. Bhilsa	759	4	401	22,166	123,315	64,621	58,694	88,869	+ 38.8	+ 34.9	162
	24. Basoda	1,175	...	504	25,917	124,352	65,631	58,721	107,216	+ 16.0	+ 38.6	105
8	Ujjain District ...	2,745	3	1,090	84,194	344,218	179,347	164,871	344,770	- 0.2	+ 11.6	125
	25. Ujjain	587	1	284	28,700	107,985	57,887	50,098	105,142	+ 2.7	+ 5.6	183
	26. Barnagar	449	1	183	14,772	63,853	32,674	31,179	58,135	+ 9.8	+ 2.1	142
	27. Khachraud	490	1	212	14,177	60,100	30,854	29,246	59,475	+ 0.1	+ .1	122
	28. Sonkach	1,219	...	411	26,545	112,280	57,932	54,348	122,018	- 8.0	+ 23.9	92
9	Mandasor District ...	1,778	4	873	57,504	237,745	122,645	115,100	237,128	+ 0.3	+ 9.3	133
	29. Mandasor	555	1	219	20,302	81,816	42,194	39,622	85,896	- 4.7	- 1.0	147
	30. Nahargarh	226	...	188	9,483	42,309	22,062	20,247	40,132	+ 3.4	+ 119.6	187
	31. Nimach	672	2	228	14,330	57,661	29,931	27,730	57,114	+ 1.0	- 28.0	85
	32. Singoli	299	1	228	11,341	46,558	23,648	22,910	44,789	+ 3.9	+ 88.4	155
	33. Gangapur	26	...	10	2,048	9,401	4,810	4,591	9,197	+ 2.2	+ 2.2	361
10	Shajapur District ...	2,449	4	1,012	72,471	394,987	157,843	147,144	310,537	- 1.8	+ 8.5	124
	34. Shajapur	581	1	289	20,819	84,593	43,472	41,121	88,424	- 4.3	+ 8.8	145
	35. Agar	703	2	272	15,771	68,526	35,666	32,860	72,794	- 5.9	- 6.6	97
	36. Susner	499	...	211	14,446	61,794	32,201	29,593	60,990	+ 1.3	+ 11.4	123
	37. Shujalpur	666	1	240	21,435	90,074	46,504	43,570	88,329	+ 2.0	+ 22.1	135
	Hilly	1,321	...	573	27,443	136,520	68,985	67,535	125,776	+ 8.5	+ 21.4	103
11	Amjhera	1,321	...	573	27,443	136,520	68,985	67,535	125,776	- 8.5	+ 21.4	103
	38. Amjhera	730	...	263	14,678	69,002	34,915	34,087	70,801	- 2.5	+ 12.3	94
	39. Bakaner	591	...	310	12,765	67,518	34,070	33,448	54,975	+ 22.8	+ 35.7	114

PROVINCIAL TABLE II.

Population of Parganas by Religion and Education.

1. "Others" include :—

					Total.	Males.	Females.
1.	Arya	...	...	...	167	96	71
2.	Christian	...	...	...	1,650	1,058	592
3.	Jew	...	...	...	1	1	...
4.	Parsi	...	...	...	255	123	132
5.	Sikh	...	...	...	661	419	242
TOTAL					2,734	1,697	1,037

2. Sheogarh and Abhepur lie in the Agar Pargana of Shajapur district. Their figures are not included in this Table as the decision regarding their transfer was received too late. Their figures by religion for 1921 are :—

	Total.	Males	Females.	HINDU.		MUSALMAN.		JAIN.	
				Males.	Females.	Males.	Females.	Males.	Females.
1. Sheogarh ...	220	119	101	96	84	20	15	3	2
2. Abhepur ...	38	25	13	25	13	...	...	...	...
TOTAL ...	258	144	114	121	97	20	15	3	2

PROVINCIAL Population of Parganas

District and Parganas.	DISTRIBUTION BY						
	POPULATION.			HINDU.		MUSALMAN.	
	Total.	Males.	Females.	Males.	Females.	Males.	Females.
1	2	3	4	5	6	7	8
Gwalior State	3,165,476	1,696,510	1,498,966	1,496,498	1,317,460	94,969	82,448
<i>Gwalior Prant</i>	1,924,339	1,037,438	886,901	949,164	809,086	44,763	37,515
Lowlying...	1,170,624	640,506	530,118	591,902	489,201	32,003	26,401
I Gird District	326,466	178,371	148,095	156,422	130,249	18,611	15,023
1. Gird	161,358	90,636	70,722	72,851	56,441	16,121	12,091
2. Pichhor	67,583	36,017	31,566	34,785	30,441	1,147	1,049
3. Mastura	53,366	28,849	24,517	26,443	22,548	822	514
4. Bhandar	44,159	22,869	21,290	22,343	20,818	521	469
II Bhind District	382,633	208,765	173,868	199,326	165,270	5,831	5,125
5. Bhind	139,048	76,693	62,355	72,542	58,944	2,201	1,817
6. Mehgaon	74,972	40,614	34,358	38,680	32,673	1,089	971
7. Lahar	89,968	48,466	41,502	47,193	40,269	1,183	1,161
8. Gohad	78,645	42,992	35,653	40,911	33,884	1,358	1,176
III Tonwarghar District	336,660	186,908	146,752	186,461	144,642	4,982	3,988
9. Joura	77,170	43,012	34,158	41,309	32,794	1,526	1,235
10. Ambah	98,541	54,731	43,810	53,254	42,630	923	730
11. Nurabad	75,539	42,907	32,852	41,120	31,604	1,427	1,023
12. Sahargarh	85,190	46,258	38,932	44,778	37,614	1,106	1,000
IV Sheopur District	124,165	66,462	58,403	55,693	48,541	2,579	2,265
13. Sheopur	76,402	40,288	36,114	32,790	29,165	2,214	1,966
14. Bijapur	48,463	26,174	22,289	22,903	19,376	365	299
Plateau	1,888,332	987,019	901,313	873,080	797,121	59,924	53,330
V Narwar District	369,627	195,548	174,079	179,500	159,218	4,451	3,723
15. Shivpuri	110,780	58,674	52,106	51,869	45,816	2,111	1,779
16. Karera	87,728	46,810	40,918	44,586	38,994	1,114	897
17. Pichhor	97,101	51,338	45,763	47,319	41,997	450	399
18. Kolaras	74,018	38,726	35,292	35,726	32,411	776	648
VI Isagarh District	384,088	201,384	182,704	177,762	160,667	8,309	7,391
19. Bajrangarh... ..	150,895	79,254	71,641	68,171	61,297	3,342	2,971
20. Isagarh	80,021	41,511	38,510	36,798	33,996	1,678	1,511
21. Mongaoli	81,367	42,490	38,877	38,914	35,643	2,118	1,866
22. Kumbhraj	71,805	38,129	33,676	33,879	29,731	1,171	1,043
Malwa Prant	1,271,137	659,072	612,065	547,334	508,374	50,206	44,933
VII Bhilsa District	247,667	130,252	117,415	119,032	107,467	6,638	5,594
23. Bhilsa	123,315	64,621	58,694	58,494	53,049	3,587	3,149
24. Basoda	124,352	65,631	58,721	60,538	54,413	3,051	2,445
VIII Ujjain District	344,218	179,347	164,871	155,795	144,093	17,432	15,339
25. Ujjain	107,985	57,887	50,098	47,575	41,406	9,164	7,774
26. Bargagar	63,853	32,674	31,179	27,608	26,612	2,370	2,150
27. Khachrand... ..	60,100	30,854	29,246	27,594	26,245	2,131	1,961
28. Sonkach	112,280	57,932	54,348	53,018	49,830	3,767	3,454
IX Mandasor District	237,745	122,645	115,100	100,809	94,920	10,952	10,035
29. Mandasor	81,816	42,194	39,622	33,948	31,954	4,656	4,201
30. Nahargarh... ..	42,309	22,062	20,247	20,610	19,069	824	740
31. Nimach	57,661	29,931	27,730	23,452	21,954	3,278	3,012
32. Singoli	46,558	23,648	22,910	18,690	18,078	1,917	1,825
33. Gangapur	9,401	4,810	4,591	4,109	3,925	277	257
X Shajapur District	304,987	157,843	147,144	140,182	130,761	12,142	11,448
34. Shajapur	84,593	43,472	41,121	37,355	35,212	3,301	3,809
35. Agar	68,526	35,666	32,860	32,691	30,116	2,138	2,026
36. Susner	61,794	32,201	29,593	29,114	26,676	1,527	1,405
37. Shajapur	90,074	46,504	43,570	41,022	38,757	4,556	4,008
Hilly	136,520	68,985	67,535	31,516	31,138	3,042	2,717
XI Amjhara District	136,520	68,985	67,535	31,516	31,138	3,042	2,717
38. Amjhara	69,002	34,915	34,087	22,110	21,810	1,763	1,595
39. Bakaner	67,518	34,070	33,448	9,406	9,328	1,279	1,122

TABLE II.

by Religion and Education.

RELIGION.						NUMBER OF LITERATE PERSONS.					
JAIN.		ANIMIST.		OTHERS.		0-15		15-20		20 AND OVER.	
Males.	Females.	Males.	Females.	Males.	Females.	Males.	Females.	Males.	Females.	Males.	Females.
9	10	11	12	13	14	15	16	17	18	19	20
21,125	18,269	82,221	79,752	1,697	1,037	16,726	2,569	10,523	1,226	73,918	5,917
10,295	8,753	32,523	31,123	691	424	9,459	1,413	6,038	683	41,840	3,238
5,862	4,803	10,222	9,385	517	328	7,324	1,163	4,537	551	31,392	2,725
1,313	1,081	1,670	1,503	355	240	3,119	721	2,231	381	16,509	1,877
886	704	437	350	341	236	2,352	666	1,744	363	13,153	1,753
82	76	...	...	3	...	223	17	153	8	1,083	38
340	298	1,233	1,153	11	4	264	21	164	7	1,076	48
5	3	...	...	...	...	280	17	170	3	1,197	38
3,420	2,868	37	19	151	86	1,859	160	1,135	83	8,204	329
1,939	1,387	...	...	11	7	519	55	348	34	1,872	125
845	714	...	...	...	...	137	13	101	7	538	26
85	69	3	3	2	...	682	60	382	26	2,315	133
551	498	34	16	138	79	521	32	304	13	3,479	45
1,102	821	359	301	4	...	1,738	137	899	58	5,617	294
172	128	4	1	1	...	206	18	135	6	980	52
551	448	3	2	...	...	567	44	242	9	1,347	59
357	224	...	1	3	...	572	41	323	22	2,045	97
22	21	352	297	...	...	393	34	199	21	1,245	86
27	33	8,156	7,562	7	2	608	145	272	32	2,062	255
26	29	5,256	4,953	2	1	335	87	152	21	1,208	116
1	4	2,900	2,609	5	1	273	58	120	11	854	109
14,236	12,582	38,658	37,637	1,122	643	8,919	1,315	5,657	624	39,205	3,002
1,509	1,347	10,071	9,774	17	17	833	109	549	52	3,654	227
416	316	4,262	4,180	16	15	285	63	183	23	1,234	99
338	323	772	703	...	1	171	24	124	12	817	49
459	423	3,109	2,943	1	1	129	6	71	2	591	22
296	283	1,528	1,948	...	...	248	16	171	15	1,012	57
2,924	2,603	12,232	11,964	157	79	1,302	141	952	60	5,794	336
944	852	6,652	6,445	145	76	375	48	256	23	1,871	121
684	599	2,346	2,401	5	3	269	28	227	17	1,077	70
1,165	1,041	286	327	7	...	443	53	313	38	1,779	113
131	111	2,948	2,791	...	...	213	12	156	2	1,067	32
10,830	9,516	49,696	48,629	1,006	613	7,267	1,156	4,485	543	32,078	2,629
1,076	847	3,453	3,471	53	41	793	106	642	60	3933	220
583	462	1,924	2,017	33	17	540	88	451	48	2,815	166
493	385	1,529	1,454	20	24	253	18	191	12	1,148	54
2,447	1,963	3,486	3,330	187	146	2,636	447	1,553	211	10,836	1,083
753	603	239	211	156	104	1,474	280	919	133	6,032	697
730	525	1,960	1,885	6	7	498	66	245	31	1,702	161
573	484	545	536	11	20	236	37	127	16	955	76
391	351	742	698	14	15	428	64	262	31	2,147	151
3,980	3,776	6,219	6,011	685	358	1,826	300	1,159	111	8,618	706
1,756	1,664	1,829	1,799	5	4	652	109	154	9	987	29
333	298	292	198	3	2	234	19	274	43	3,085	323
737	676	1,791	1,738	673	330	378	103	410	32	2,201	220
906	898	2,132	2,107	3	2	491	61	262	19	1,967	125
248	240	175	169	1	...	71	8	59	6	378	9
2,300	2,046	3,197	3,087	22	2	1,529	212	802	110	6,340	428
494	394	1,722	1,706	...	...	604	97	229	42	3,162	174
640	570	156	147	21	1	276	34	201	35	1,460	96
549	541	1,010	970	1	1	415	38	215	11	1,461	74
617	511	309	264	...	...	234	43	157	22	1,257	84
1,027	884	33,341	32,730	59	66	483	91	329	51	2,321	190
1,027	884	33,341	32,730	59	66	483	91	329	51	2,321	190
799	678	10,197	9,950	46	54	294	54	192	26	1,349	109
228	206	23,144	22,780	13	12	189	37	137	25	972	82

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PROVINCIAL TABLE III.

Population Etc. of Jagirs and Feudatory Estates.

Population of Jagirs by Districts.

Name of Jagir with District,	POPULATION.			REMARKS.
	Persons.	Males.	Females.	
1	2	3	4	5
Bhind District—				
1. Lachura ...	695	374	321	
Sheopur District—				
1. Baroda ...	7,574	3,974	3,600	
2. Khatoli ...	1,038	560	478	
3. Amalda Balapur ...	445	214	231	
Narwar District—				
1. Pohri ...	43,821	23,054	20,767	
Isagarh District—				
1. Miana ...	13,192	6,830	6,362	
2. Arone ...	26,408	13,940	12,468	
3. Bahadurpur ...	13,975	7,273	6,702	
4. Maksudangarh ...	13,240	6,962	6,278	
Ujjain District—				
1. Berchha ...	3,761	1,980	1,781	
2. Pan Bihar ...	4,772	2,514	2,258	
3. Neori ...	10,990	5,665	5,325	
4. Bhonrasa ...	11,908	6,162	5,746	
Mandasor District—				
1. Jiran ...	4,694	2,394	2,300	
2. Bhatoli ...	1,371	714	657	
Amjhera District—				
1. Desai ...	4,480	2,273	2,207	
2. Digthan ...	7,901	3,947	3,954	
3. Sagor ...	8,513	4,311	4,202	
4. Fiplia ...	6,640	3,278	3,362	

Provincial Table III.—Population Etc. of Feudatory Estates.

Name of Holding with District.	No. of villages.	Area in square miles.	POPULATION IN 1921.			POPULATION IN 1911.			Net variation since 1911 = 21 Increase (+) Decrease (-)	Density.
			Persons.	Males.	Females.	Persons.	Males.	Females.		
1	2	3	4	5	6	7	8	9	10	11
Total ...	565	1,240.50	99,962	51,970	47,992	112,021	57,832	54,189	-12,059	81
Sheopur District—(Kathon) ...	2	5	3,330	1,764	1,566	3,546	1,859	1,687	-216	666
Isagarh District—										
Bhaddaura ...	15	82	2,797	1,473	1,324	2,902	1,577	1,325	-105	34
Dharnaoda ...	33	55	4,950	2,601	2,349	5,509	2,858	2,651	-559	90
Garha ...	77	134	10,008	5,176	4,832	12,402	6,484	5,918	-2,394	74
Khiaoda ...	8	22	1,094	574	520	1,128	592	536	-34	50
Paron ...	34	113	7,088	3,664	3,424	6,199	3,190	3,009	+889	63
Raghogarh ...	131	237	18,276	9,673	8,603	22,010	11,503	10,507	-3,734	77
Sirsi ...	37	114	3,019	1,596	1,423	4,907	2,648	2,259	-1,888	26
Umri ...	39	70	3,440	1,850	1,590	3,629	1,967	1,662	-189	49
Bhilsa District—										
Agra Barkhera ...	34	83.75	6,449	3,321	3,128	7,178	3,611	3,567	-729	77
Basoda (Nawab) ...	26	40	4,242	2,176	2,066	4,630	2,355	2,275	-388	106
Pathari (Nawab) ...	21	29	3,404	1,741	1,663	3,866	1,924	1,942	-462	117
Ujjain District—										
Bagli ...	53	135.23	14,449	7,386	7,063	16,498	8,401	8,097	-2,049	107
Dotria ...	1	...	275	148	127	218	116	102	+57	...
Kalukhera ...	4	6	971	483	488	1,112	552	560	-141	162
Karodia ...	1	2.23	328	163	165	332	165	167	-4	164
Kheri Rajpura ...	1	6	244	129	115	655	346	309	-411	40
Narwar ...	3	16	2,005	1,013	992	1,817	938	879	+188	125
Patharia ...	1	7	465	259	206	955	485	470	-490	66
Sheogarh ...	1	.90	264	144	120	256	134	122	+8	264
Tappa (Sukaliya) ...	11	15	1,127	614	513	1,324	659	665	-197	75
Mandasor District—(Sarwan) ...	1	...	95	57	38	85	49	36	+46	...
Shajapur District—										
Dariakheri ...	2	6	539	270	269	534	265	269	+5	56
Dhabla Dhir ...	4	12	1,481	775	706	1,777	874	903	-296	123
Dhabla Ghosi ...	1	6	556	284	272	590	286	304	-34	92
Dugri ...	1	3	104	59	45	164	78	86	-60	34
Jabri ...	1	1	103	64	39	138	73	65	-35	103
Jabri Bhil ...	1	4	663	326	337	706	362	344	-43	166
Khajuri (Aladai) ...	1	1	405	213	192	533	256	277	-128	405
Lalgarh ...	2	8.24	1,005	548	457	938	510	428	+67	125
Piplanagar ...	1	2	675	370	305	836	433	403	-161	337
Sadankheri ...	1	6	215	123	92	296	167	129	-81	36
Amjhera District										
Bara Barkhera ...	7	13.15	2,738	1,349	1,389	1,729	842	887	+1,009	210
Chhoti Barkhera ...	2	...	784	387	397	902	429	473	-118	...
Jannia ...	5	5	1,337	679	658	862	423	439	+475	267
Kali Baori ...	1	...	331	165	166	289	137	152	+42	...
Nimkhera ...	1	...	706	353	353	569	284	285	+137	...

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